

LFCS PEPPER DEMO PROJECT



PROPOSED BY

AML-American Made Logistics 771 Jamacha Rd #338 El Cajon, CA 92019 Office: 888.231.2892 Fax: 619.880.1055 Lic# 1076857

PROPOSED TO

Literacy First Charter School 1012 E Bradley Ave El Cajon, CA 92021 December 3, 2021

Literacy First Charter School 1012 E Bradley Ave El Cajon, CA 92021



Attention: Jeremy Murphy & Steve Robinson

RE: LFCS Pepper Demo Project

Dear Jeremy & Steve,

AML is pleased to submit our proposal in response to the Demo project located at 1025 Pepper Drive in El Cajon. Our proposal includes experience, industry knowledge and offers a San Diego based team as an extension of your best practices.

Our proposal includes total project management from start-to-finish.

The attached estimate of \$68,569.00 includes all permits, labor, material, asbestos/lead and soil Surveys as well as asbestos/lead Abatement. Due to the utility, permit and abatement process we estimate all work would be completed within 3-4 months from award.

I, Shane Beyer as Vice President am authorized to sign and negotiate the attached proposal on behalf of AML-American Made Logistics and should you have any questions please contact me by phone at (619) 368-2424 or by e-mail at Shane@AmericanMadeLogistics.com.

Respectfully,

Shane Beyer Vice President

American Made Logistics - Lic# 1076857

771 Jamacha Rd #338 El Cajon, CA 92019 +1 8882312892 www.AmericanMadeLogistics.com



ADDRESS

Literacy First Charter School 1012 E Bradley Ave El Cajon, CA 92021

Project Estimate 2854

DATE 12/03/2021

EXPIRATION DATE 02/03/2022

| SCOPE OF SERVICES | AMOUNT |
|--|-----------|
| Gas line Weld Hole & backfill w/ SDG&E permits & approval. | 3,800.00 |
| Demo/ haul off; C&D recycling, rough grading and pad work. Mobilization and transportation fees/ hauling permits. | 28,174.00 |
| A/C & concrete demo & haul off with proper freon/ hvac equipment disposal. | 7,837.00 |
| Electrical SDG&E disconnect and temp power set-up as directed by customer. | 1,885.00 |
| SURVEY - Asbestos, Lead and Soil samples for Primary and Secondary structures; includes up to 50 samples for asbestos & lead and 1-5 for soil. | 6,495.00 |
| ABATEMENT - Primary and Secondary structures asbestos abatement & lead abatement per Survey & OSHA procedures. HEPA machines for inside work, PPE for interior and remove asbestos with hand tools wet. Includes manifest and reports. | 14,588.00 |
| Safety plan, CAD Site drawing, SDG&E approval/ permits, County permits, & State (if necessary), and project management. | 5,790.00 |

^{*}This estimate is not a contract or a bill. It is our best guess at the total price to complete the work based upon our initial evaluation and inspection. Any deviation involving unforseen costs, will be reviewed with the customer. SCHEDULE OF PROGRESS PAYMENTS: 40% Mobilization of project: 50% Abatement & demo & Substantial progress: 10%. Upon final and approval.

| TOTAL | \$68,569.00 |
|-------|-------------|
|-------|-------------|

Accepted By Accepted Date

OUR COMPANY

AML is a Service Disabled Veteran Owned Small Business (SDVOSB), Minority Owned Enterprise and a California licensed general contractor CA Lic# 1076857.

AML specializes in providing construction and technical services for the private and public business sectors. We provides general construction services, maintenance services, sustainability, design and project management.

PROJECT PROPOSAL

1025 1/2 PEPPER DR #1025-1 EL CAJON, CA 92021

SCOPE OF WORK

- Utility disconnect and SDG&E approval
- County Demo permits and approvals
- · Building demo and haul off
- AC, concrete and asphalt demo and recycling
- SURVEY <u>Asbestos, Lead and Soil samples</u> for Primary and Secondary structures.
- ABATEMENT Primary and Secondary structures asbestos abatement & lead abatement includes manifest lead and asbestos off site reports.
- Safety plans, CAD Site plan/ drawing, SDG&E approval/ permits, County permits, & State (if necessary), and project management.

PROJECT PROCESS



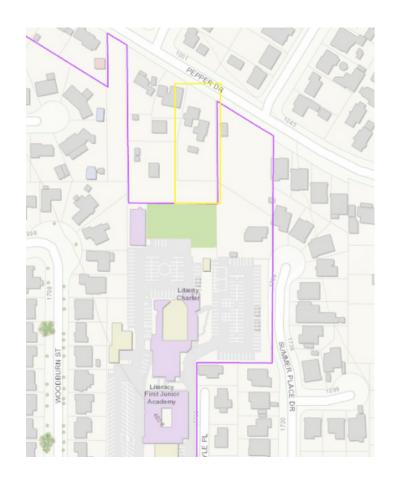






PROJECT DISCOVERY





PROJECT DISCOVERY







PROJECT DISCOVERY



| ☐ clarityfirSt® Property Profile | 1025 1/2 PEPPER DR #1025-1, EL CAJON, CA 92021 |
|----------------------------------|---|
|----------------------------------|---|

| Property Information | | | | | | | | | | |
|----------------------|---------------------------------------|------------------|--|--|--|--|--|--|--|--|
| Owner(s): | LITERACY FIRST CHARTER SCHOOLS | Mailing Address: | 1012 E BRADLEY AVE, EL CAJON, CA 92021 | | | | | | | |
| Owner Phone: | Owner Phone: Unknown | | 1025 1/2 PEPPER DR #1025-1, EL CAJON, CA 920 | | | | | | | |
| Vesting Type: | | Alt. APN: | | | | | | | | |
| County: | unty: SAN DIEGO | | 388-203-11-00 | | | | | | | |
| Map Coord: | 000661 : | Census Tract: | 016502 | | | | | | | |
| Lot#: | 10 | Block: | | | | | | | | |
| Subdivision: | SOMERMONT PLACE | Tract: | 661 | | | | | | | |
| Legal: | LOT 10 NELY PAR AS PER ROS 3396 IN TR | 000661 | | | | | | | | |

| Property Characteristics | | | | | | | | | | |
|--------------------------|-------------------------------|----------------------|---------------|--------------|---|--|--|--|--|--|
| Use: | MULTI FAMILY 10 UNITS LESS | Year Built / Eff. : | 1935 / 1935 | # of Units: | 2 | | | | | |
| Zoning: | R-1 | Lot Size Ac / Sq Ft: | 0.487 / 21219 | Fireplace: | | | | | | |
| Bedrooms: | 3 | Bathrooms: | 2.0 | Heating: | | | | | | |
| # Rooms: | 0 | Quality: | | Style: | | | | | | |
| Pool: | | Air: | | Parking / #: | 1 | | | | | |
| Stories: | | Garage Area : | Garage Area : | | | | | | | |
| Gross Area: | 1508 | Sq. Ft. : | 1508 | | | | | | | |

| Sale and Loan Information | | | | | | | | | |
|---------------------------|---|-------------------|------------|---------------------|-------------|--|--|--|--|
| Sale / Rec Date: | 08/06/2019 / 08/07/2019 | *\$/Sq. Ft.: | \$232.10 | 2nd Mtg.: | 2nd Mtg.: | | | | |
| Sale Price: | \$350,000 | 1st Loan: | | Prior Sale Amt: | \$120,000 | | | | |
| Doc No.: | 2019.331500 | Loan Type: | | Prior Sale Date: | 04/02/1991 | | | | |
| Doc Type: | GRANT DEED | Transfer Date: | 08/07/2019 | Prior Doc No.: | 1991.195031 | | | | |
| Seller: | r: INTERNATIONAL CH OF FOURSQUARE GO | | Lender: | | | | | | |

*\$/Sq. Ft. is a calculation of Sale Price divided by Sq. Feet.

| Tax Information | | | | | | | | | |
|-----------------|------------|--------------------------------|--|--|--|--|--|--|--|
| Imp Value: | \$50,518 | Exemption Type: | | | | | | | |
| Land Value: | \$303,108 | Tax Year / Area: 2021 / 86-014 | | | | | | | |
| Total Value: | \$353,626 | Tax Value: | | | | | | | |
| Total Tax Amt: | \$4,381.76 | Improved: 14.29% | | | | | | | |

Property Profile

1025 1/2 PEPPER DR #1025-1, EL CAJON, CA 92021

11/28/2021 Page 1 (of 2)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/23/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| th | e tei | | ions | of the polic | /, ce | rtai | n pol | icies may require an endo | | | | | rights | to the |
|---|---------------|--|-------------|-----------------------------|----------------------|------------------------------|--------------------------|---|--|-------------------------------|-----------------------------|--|-----------|-----------|
| PRODUCER | | | | | | CONTACT Cierra Bowen | | | | | | | | |
| Business & Contractors Insurance Services, Inc. | | | | | | | rvio | ces, Inc. | PHONE | o, Ext): (619) | 592-4440 | FAX (A/C, No): | (619) 592 | 2-4449 |
| 1941 Friendship Dr | | | | | | | | | E-MAIL | _{SS:} cierra@l | bcis.net | [(A/O, NO). | | |
| Suite F | | | | | | | | | ADDICE | | | RDING COVERAGE | | NAIC # |
| El | Caj | on | | CA 9 | 202 | 20 | | | INSURE | RA:James F | | | | 10.00 11 |
| INSU | RED | | | | | | | | | | | on Ins Fund | | 35076 |
| AME | RIC | AN MADE LOG | IST | 'ICS | | | | | | RC:Lloyds | | | | |
| DBZ | : A | ML | | | | | | | INSURE | • | | | | |
| 400 | 8 R | OGERS RD | | | | | | | INSURE | | | | | |
| SPF | ING | VALLEY | | CA 9 | 197 | 77 | | | INSURE | | | | | |
| CO | /ER | AGES | | С | ERT | RTIFICATE NUMBER:CL211123162 | | | | | | REVISION NUMBER: | | |
| IN C | DICA ERTII | ATED. NOTWITH: FICATE MAY BE I | STAN SSU | NDING ANY RE ED OR MAY P | QUIF ERTA I PO | REM AIN, T | ENT, THE II ES. LI | CE LISTED BELOW HAVE BEI TERM OR CONDITION OF AN NSURANCE AFFORDED BY T MITS SHOWN MAY HAVE BE | IY CONT HE POL | TRACT OR OTH LICIES DESCRI | HER DOCUMEI BED HEREIN I | NT WITH RESPECT TO WHI | CH THIS | |
| LTR | | TYPE OF IN | | | | NSD | SUBR WVD | POLICY NUMBER | | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT | s | |
| | х | COMMERCIAL GEN | NERA | L LIABILITY | | | | | | | | EACH OCCURRENCE DAMAGE TO RENTED | \$ | 1,000,000 |
| A | | CLAIMS-MAD | e L | X OCCUR | | | | | | | | PREMISES (Ea occurrence) | \$ | 100,000 |
| | | | | | _ | | | 001242540 | | 11/16/2021 | 11/16/2022 | MED EXP (Any one person) | \$ | 5,000 |
| | | l | | | _ | _ | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | \vdash | N'L AGGREGATE LIM | | PLIES PER: | | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | Х | POLICY PR | CT | LOC | | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | | OTHER: | | | + | | | | | | | COMPINED SINCLE LIMIT | \$ | |
| | AUT | OMOBILE LIABILITY | , | | | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| | | ANY AUTO ALL OWNED | | SCHEDULED | | | | | | | | BODILY INJURY (Per person) | \$ | |
| | | AUTOS | | AUTOS NON-OWNED | | | | | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE | \$ | |
| | | HIRED AUTOS | | AUTOS | | | | | | | | (Per accident) | \$ | |
| | | | Щ | | _ | | | | | | | | \$ | |
| | | UMBRELLA LIAB | | OCCUR | | | | | | | | EACH OCCURRENCE | \$ | |
| | | EXCESS LIAB | | CLAIMS-MA | DE | | | | | | | AGGREGATE | \$ | |
| | 14/05 | DED RETE | | N \$ | 4 | | | | | | | L. I PER I LOTH | \$ | |
| | | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | , _N | N/A | | | | | | X PER OTH- STATUTE ER | | |
| _ | | | | | | | | | | 11/8/2021 | 11/8/2022 | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| В | | | | | | | | 92640052021 | | | | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 |
| | DÉS | | | | + | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
| С | PRO | OFESSIONAL LI | ABII | LITY | | | | MPL462558721 | | 11/8/2021 | 11/8/2022 | 1,000,000/1,000,000 | | |
| | | | | | | | | | | | | DED 1,000 | | |
| | | ION OF OPERATION: OF COVERAGE | | CATIONS / VEHIC | ELES | (ACC | I DRD 10 | 1, Additional Remarks Schedule, m | ay be atta | ached if more spac | ce is required) | | | |
| | | 10 ATE 1101 = = | | | | | | | | | | | | |
| CE | RTIF | ICATE HOLDE | R | | | | | | CANC | ELLATION | | | | |
| PROOF OF COVERAGE | | | | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| | | | | | | | | | AUTHO | RIZED REPRESEN | ITATIVE | | | |
| | | | | | | | Cierra Bowen/MR | | | | |) | | |

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