



Literacy First Charter Schools

Literacy First Charter School Board of Trustees

Regular Board Meeting

Published on April 12, 2026 at 3:01 PM PDT

Date and Time

Wednesday April 15, 2026 at 5:30 PM PDT

Location

To attend this meeting in person go to:

698 W Main Street
El Cajon, CA 92020

To attend this meeting remotely go to:

Join Zoom Meeting

<https://us02web.zoom.us/j/82824105333?pwd=Yy0HNqgSCO7wJ8b4yx9MLvMQVgtRbJ.1>

Meeting ID: 828 2410 5333

Passcode: azYJy1

Teleconferencing Locations:

799 E Washington Ave El Cajon, CA 92020

1012 E Bradley Ave El Cajon, CA 92021

1850 Alpine Blvd Alpine, CA 91901

Literacy First Charter Schools exists to nurture the whole child from kindergarten through high school graduation by igniting a passion for comprehensive Literacy and equipping our students to wholeheartedly participate in their community.

Agenda

	Purpose	Presenter	Time
I. Opening Items			5:30 PM
A. Record Attendance		Katina Evans	1 m
B. Call the Meeting to Order		Katina Evans	1 m
C. Flag Salute		Katina Evans	1 m
D. Minutes from the March 11, 2026 Regular Board Meeting	Approve Minutes	Katina Evans	1 m
The Board President recommends the board approve the minutes from the March 11, 2026 regular board meeting.			
E. Current Agenda	Vote	Katina Evans	1 m
The Board President recommends the board approve the agenda for the April 15, 2026 regular board meeting.			
F. Public Comment on Agenda Items	Discuss		5 m
G. Public Comment on Non-Agenda Items	Discuss		5 m
II. Executive Director's Report			5:45 PM
A. School Events, Program, and Staffing Updates	FYI	Debbie Beyer	30 m
The Executive Director will provide the board an update on staffing, attendance, and programs for the 2025-26 school year.			
B. Testing Update	FYI	Jamie Robinson	10 m
Jamie Robinson will provide the board information on state testing.			
C. Special Education Update	FYI	Troy Beyer	10 m
Troy Beyer will provide the board information on our Special Education program.			

	Purpose	Presenter	Time
III. Chief Business Officer's Report			6:35 PM
A. Current Financial Report	Discuss	Steve Robinson	15 m
The Chief Business Officer will share the school's financials as of 3.31.26.			
B. Contracts and Large Purchases Notifications	Discuss	Steve Robinson	5 m
Board on Track: \$10,915 Aseltine School: \$8,130.12 ; NPS for a SPED student Fox 5: \$8,730.31; Advertising Alpine Little League: \$22,343.90; LCHS share of field improvements			
C. Facilities Report	Discuss	Steve Robinson	5 m
LCHS Alpine: Nothing new to report.			
Junior Academy: Solar for 1012 and 1030 E Bradley is in permitting and is scheduled to be installed during the summer of 2026 with an expected completion date in October 2026. Solar at 1004 E Bradley was installed on January 19, 2026 and is working properly. Final inspections have been completed and SDGE has signed off on this project. The 1004 E Bradley solar project is now complete.			
Primary Academy: Nothing new to report.			
Liberty Academy: The solar installation started on 1.23.25, is 99% complete, all inspections have been passed, SDGE has signed off, and the system is generating electricity as of 3.18.26. The back alley will need to be resurfaced with asphalt or concrete upon completion of the solar project.			
D. Legal Issues	Discuss	Steve Robinson	5 m
None to report.			
E. Moving Insurance and Workers Compensation	FYI	Steve Robinson	10 m
Coverage from the San Diego County JPA to Marsh & McLennan			
The CBO will provide the board information on the withdrawal process from the San Diego County Schools Risk Management Joint Powers Authority and the transition to Marsh McLennan for our property liability, professional, auto, cyber, and workers compensation insurance coverage.			

On March 16 2026, the CBO submitted our preliminary notice to the JPA of our intent to withdraw our membership effective July 1, 2026. The JPA confirmed receipt of our letter.

- | | Purpose | Presenter | Time |
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| F. Bids to Resurface the Back Alley at 698 W Main | Vote | Steve Robinson | 10 m |
| The CBO will provide the board competing bids to resurface the back alley at 698 W Main with either concrete or asphalt. | | | |
| G. 2026-27 Annual Resolutions: 2026-04, 2026-05, 2026-06, 2026-07 | Vote | Steve Robinson | 5 m |
| The CBO recommends the board approve annual resolutions 2026-04, 2026-05, 2026-06, and 2026-07. | | | |

IV. Governance 7:30 PM

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| A. Governance Committee Report | Discuss | Katina Evans | 10 m |
| Board members with terms expiring will communicate his/her intention to be reappointed or resign. | | | |
| Appoint nominating committee for new Board officers. | | | |
| B. Finance Committee Report | Discuss | Mathew Simone | 5 m |
| C. Facilities Committee Report | Discuss | Jason Lewis | 5 m |

V. Closing Items 7:50 PM

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| A. Other Issues | Discuss | Katina Evans | 10 m |
| Board members may bring topics for future board meetings to the board for consideration. | | | |
| B. Adjourn Meeting | Vote | Katina Evans | 1 m |