



Literacy First Charter Schools

Literacy First Charter School Board of Trustees

Regular Board Meeting

Published on March 6, 2026 at 1:25 PM PST

Date and Time

Wednesday March 11, 2026 at 5:30 PM PDT

Location

To attend this meeting in person go to:

698 W Main Street
El Cajon, CA 92020

To attend this meeting remotely go to:

Join Zoom Meeting

<https://us02web.zoom.us/j/82824105333?pwd=Yy0HNqgSCO7wJ8b4yx9MLvMQVgtRbJ.1>

Meeting ID: 828 2410 5333

Passcode: azYJy1

Teleconferencing Locations:

799 E Washington Ave El Cajon, CA 92020
1012 E Bradley Ave El Cajon, CA 92021
1850 Alpine Blvd Alpine, CA 91901

Literacy First Charter Schools exists to nurture the whole child from kindergarten through high school graduation by igniting a passion for comprehensive Literacy and equipping our students to wholeheartedly participate in their community.

Agenda

| | Purpose | Presenter | Time |
|--|-----------------|------------------|----------------|
| I. Opening Items | | | 5:30 PM |
| A. Record Attendance | | Katina Evans | 1 m |
| B. Call the Meeting to Order | | Katina Evans | 1 m |
| C. Flag Salute | | Katina Evans | 1 m |
| D. Minutes from the February 11, 2026 Regular Board Meeting | Approve Minutes | Katina Evans | 1 m |
| The Board President recommends the board approve the minutes from the February 11, 2026 regular board meeting. | | | |
| E. Current Agenda | Vote | Katina Evans | 1 m |
| The Board President recommends the board approve the agenda for the March 11, 2026 regular board meeting. | | | |
| F. Public Comment on Agenda Items | Discuss | | 5 m |
| G. Public Comment on Non-Agenda Items | Discuss | | 5 m |
| II. Executive Director's Report | | | 5:45 PM |
| A. School Events, Program, and Staffing Updates | FYI | Debbie Beyer | 30 m |
| The Executive Director will provide the board an update on staffing, attendance, and programs for the 2025-26 school year. | | | |
| B. Introduce Freedom Academy Staff | FYI | Debbie Beyer | 5 m |
| The Executive Director will introduce the LFCS Freedom Academy Staff to the Board. | | | |
| C. Freedom Academy Update | FYI | Amanda Icenhower | 10 m |
| Amanda Icenhower will update the board on the LFCS Freedom Academy Program. | | | |

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| D. 4th and 6th Grade Program Jenn Lansford will provide the board information on the LFCS 4th and 6th Grade Programs. | FYI | Jenn Lansford | 10 m |
| III. Chief Business Officer's Report | | | 6:40 PM |
| A. Current Financial Report The Chief Business Officer will share the school's financials as of 2.28.26. | Discuss | Steve Robinson | 15 m |
| B. Contracts and Large Purchases Notifications Schmidt Fire: Inspect, repair, and replace sprinkler heads at the LA; \$13,013 Baker Electric: Installment payment for LA solar; \$100,616.20 Houghton Mifflin: Reading curriculum; \$34, 314.32 (Learning Loss Emergency Recovery Block Grant funds) | Discuss | Steve Robinson | 5 m |
| C. Facilities Report LCHS Alpine: Nothing new to report. Junior Academy: Solar for 1012 and 1030 E Bradley is in permitting and is scheduled to be installed during the summer of 2026 with an expected completion date in October 2026. Solar at 1004 E Bradley was installed on January 19, 2026 and is working properly. We are waiting on the final inspection to complete this project. Primary Academy: Nothing new to report. Liberty Academy: The solar installation started on 1.23.25 and is 90% complete. Expected to be operational by June 30, 2026 after final inspections and SDGE logistics. The back alley will need to be resurfaced with asphalt or concrete upon completion of the solar project. | Discuss | Steve Robinson | 5 m |
| D. Legal Issues None to report. | Discuss | Steve Robinson | 5 m |
| E. Multitudes Reading Screening Assessment for Grades 1 and 2 | Vote | Steve Robinson | 10 m |

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| <p>Based on the recommendation of staff, the CBO recommends the board approve the use of the Multitudes Reading Screening Assessment for use with grades 1 and 2. The board previously approved this assessment for use with Kindergarten. The current board approved assessment for grades 1 and 2, ROAR, is difficult to administer and we do not think has provided us reliable data. Multitudes is also appropriate for grades 1 and 2 and has been much more efficient to administer and we think has provided reliable data.</p> | | | |

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| F. | Moving Insurance and Workers Compensation Coverage from the San Diego County JPA to Marsh & McLennan | Vote | Steve Robinson | 20 m |
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The CBO recommends the board approve LFCS issuing the San Diego County Joint Powers Authority a written preliminary notice of our intent to leave the JPA effective June 30, 2026 for property liability, commercial general liability, employment practices, excess, commercial crime, energy systems breakdown, electronic data processing, employer's liability, cyber, errors and omissions, auto, uninsured driver, and workers compensation insurance coverage and obtaining all of these coverages in accordance with our MOU with the San Diego County Office of Education, through the brokers Marsh & McLennan. Projected yearly savings are \$150,000 - \$200,000. Vector online trainings would replace the trainings available through the JPA Learning Library. Insurance coverage through MMA would be carried by companies rated "Best: A+ XV. Final notice to the JPA is due by May 30, 2026. The cost of leaving the JPA is estimated at \$32,000 as the process for a school in the JPA's small district pool leaving the JPA is uncharted territory. There is another school from this pool who has given the JPA preliminary notice of leaving and as of now is the first one. A sample preliminary notice is attached if the board should decided in favor of this action.

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| G. | Collect Form 700 and Check on SB848 Training Completion | Discuss | Steve Robinson | 10 m |
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| H. | 2025-26 LFCS Second Interim Report | Vote | Steve Robinson | 15 m |
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The CBO recommends the board approve the 2025-26 Second Interim Report.

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| IV. | Governance | | | 8:05 PM |
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| A. | Governance Committee Report | Discuss | Katina Evans | 30 m |
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Discuss the LFCS Board of Trustees Planning Calendar.

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| 2026-27 Board Calendar Consideration: SDCOE Board Meetings for our Charter Renewal are scheduled for January 13, 2027 and February 10, 2027 which are the second Wednesdays of those months. | | | |

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| B. | Finance Committee Report | Discuss | Mathew Simone | 5 m |
| C. | Facilities Committee Report | Discuss | Jason Lewis | 5 m |

V. Closing Items **8:45 PM**

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| A. | Other Issues | Discuss | Katina Evans | 10 m |
| Board members may bring topics for future board meetings to the board for consideration. | | | | |

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| B. | Adjourn Meeting | Vote | Katina Evans | 1 m |
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