

# New Heights Charter School Board of Trustees

## Board Meeting

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### Date and Time

Monday October 26, 2026 at 5:00 PM EDT

### Location

1105 West Chestnut Street  
Brockton, MA 02301

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New Heights Board of Trustees  
Starting Time: 5:00pm  
Location: 1105 West Chestnut Street  
Brockton, MA 02301  
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### ZOOM Meeting:

Description:  
[LINK](#)

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### Agenda

|    | Purpose                     | Presenter | Time    |
|----|-----------------------------|-----------|---------|
| I. | Opening Items               |           | 5:00 PM |
| A. | Call the Meeting to Order   |           |         |
| B. | Approved Board Members List |           |         |
|    | 1. Judge Gregory Phillips   |           |         |
|    | 2. Graham Bengen            |           |         |
|    | 3. Vinnie Marturano         |           |         |

|                                                                                                                                              | Purpose         | Presenter           | Time           |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|----------------|
| 4. Steve Bernard                                                                                                                             |                 |                     |                |
| 5. Nicolas Christ                                                                                                                            |                 |                     |                |
| 6. Jeff Charnel                                                                                                                              |                 |                     |                |
| 7. Shelly Jackson                                                                                                                            |                 |                     |                |
| 8. William Lyttle                                                                                                                            |                 |                     |                |
| 9. Jason Radzevich                                                                                                                           |                 |                     |                |
| 10. Lucibele Delgado                                                                                                                         |                 |                     |                |
| <b>C. Roll Call</b>                                                                                                                          |                 |                     | 1 m            |
| <b>D. Reading and Approval of Minutes</b>                                                                                                    | Approve Minutes | Steve Bernard       | 5 m            |
| Approve minutes for Board Meeting on September 29, 2026                                                                                      |                 |                     |                |
| <b>II. Chairperson's Report N/A</b>                                                                                                          |                 |                     |                |
| <b>III. Executive Director's Report</b>                                                                                                      |                 |                     | <b>5:06 PM</b> |
| <b>A. New Heights Events</b>                                                                                                                 | FYI             | Dr. Ondrea Johnston | 5 m            |
| <b>B. Fundraising Committee</b>                                                                                                              | Discuss         | Omari Walker        | 10 m           |
| <ul style="list-style-type: none"> <li>• Team composition</li> <li>• Developing fundraising plan</li> <li>• Fundraising workshops</li> </ul> |                 |                     |                |
| <b>C. Strategic Planning</b>                                                                                                                 | Discuss         | Dr. Maria Fernandes | 10 m           |
| <ul style="list-style-type: none"> <li>• Summary of purpose</li> <li>• Suggested subcommittees</li> <li>• Next steps</li> </ul>              |                 |                     |                |
| <b>D. Board Visit to NH and MCC Campuses</b>                                                                                                 | FYI             | Dr. Maria Fernandes | 5 m            |
| <b>IV. Old Business</b>                                                                                                                      |                 |                     | <b>5:36 PM</b> |

|                                                                                                                                                                                                       | Purpose | Presenter            | Time           |
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| <b>A. Bill Pay Financial Breach</b>                                                                                                                                                                   | Discuss | Gilberto Cubero-Diaz | 10 m           |
| <ul style="list-style-type: none"> <li>• Investigation Report (Gilberto Cubero-Diaz)</li> <li>• All Staff Identify theft &amp; fraud PD (Omari Walker)</li> </ul>                                     |         |                      |                |
| <b>B. Nutrition Program</b>                                                                                                                                                                           | FYI     | Dr. Delroy Dennis    | 5 m            |
| <ul style="list-style-type: none"> <li>• New electrical wiring (60 amp wire)</li> </ul>                                                                                                               |         |                      |                |
| <b>C. Rear Storage and Seating Project</b>                                                                                                                                                            | Discuss | Dr. Delroy Dennis    | 5 m            |
| <ul style="list-style-type: none"> <li>• Architectural Drawings (deadline is 11/6/2026)</li> </ul>                                                                                                    |         |                      |                |
| <b>V. New Business</b>                                                                                                                                                                                |         |                      | <b>5:56 PM</b> |
| <b>A. ZBA Electrical Fence</b>                                                                                                                                                                        | Discuss | Dr. Delroy Dennis    | 10 m           |
| <b>B. Snow Removal Contract - SY 26-27</b>                                                                                                                                                            | Vote    | Dr. Delroy Dennis    | 5 m            |
| <b>C. HVAC Assessment Report</b>                                                                                                                                                                      | Vote    | Dr. Delroy Dennis    | 5 m            |
| <b>VI. Finance Committee</b>                                                                                                                                                                          |         |                      | <b>6:16 PM</b> |
| <b>A. YTD (September)</b>                                                                                                                                                                             | Vote    | Jason Radzevich      | 10 m           |
| <b>B. 2% Staff Bonuses</b>                                                                                                                                                                            | Discuss | Omari Walker         | 5 m            |
| <b>VII. Academic Excellence Committee</b>                                                                                                                                                             |         |                      | <b>6:31 PM</b> |
| <b>A. Academic Excellence Report</b>                                                                                                                                                                  | Vote    | Steve Bernard        | 15 m           |
| <ul style="list-style-type: none"> <li>• Student Enrollment (Lourdes Pires) <ul style="list-style-type: none"> <li>◦ SY 2026-27</li> </ul> </li> <li>• MCAS Data Report (Kaitlin Kendrick)</li> </ul> |         |                      |                |
| <b>VIII. Governance Committee</b>                                                                                                                                                                     |         |                      | <b>6:46 PM</b> |

|                                                                                                                                                      | Purpose | Presenter         | Time |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|------|
| <b>A.</b> Potential Board Members Nomination <ul style="list-style-type: none"> <li>• Pastor Emmanuel Daphnis</li> <li>• Matthew Flanagan</li> </ul> | Vote    | Vincent Marturano | 10 m |
| <b>IX. Special Orders N/A</b>                                                                                                                        |         |                   |      |
| <b>X. Good of the Order N/A</b>                                                                                                                      |         |                   |      |
| <b>XI. Closing Items</b>                                                                                                                             |         |                   |      |
| <b>A.</b> Adjourn Meeting                                                                                                                            | Vote    | Steve Bernard     |      |