

# **Durham Charter School**

# **Finance & Ops Monthly Meeting**

Published on May 1, 2024 at 11:16 AM EDT

#### **Date and Time**

Monday May 6, 2024 at 8:00 AM EDT

#### Location

https://durhamcharterschool.zoom.us/j/4590361096?pwd=u57HRbKePbNeWhjNb5Ksnsyo5ZqwVF.1

### **Agenda**

III.

**Other Business** 

			Purpose	Presenter	Time
l.	Оре	ening Items			8:00 AM
	A.	Record Attendance			1 m
	В.	Call the Meeting to Order			
II.	Fina	ance & Operations			8:01 AM
	A.	EFF Loan Closing			15 m
	B.	Overall Timeline for Finance and Ops - May - July			15 m

Purpose Presenter Time

### IV. Closing Items

A. Adjourn Meeting Vote