



Great Oaks Charter School - Bridgeport

GOBPT June Board Meeting

Published on June 11, 2026 at 11:58 AM EDT

Amended on June 15, 2026 at 11:00 AM EDT

Date and Time

Monday June 15, 2026 at 5:30 PM EDT

Location

375 Howard Ave. Bridgeport, CT or virtual

Agenda

| | Purpose | Presenter | Time |
|---|-----------------|-------------|----------------|
| I. Opening Items | | | 5:30 PM |
| A. Record Attendance & Begin Recording Meeting | | Bob Carlson | 2 m |
| B. Call the Meeting to Order | | Bob Carlson | 1 m |
| C. Approve April, May's Board Meeting Minutes and June's Special Meeting Minutes | Approve Minutes | Bob Carlson | 3 m |
| D. Public Comment | Discuss | Bob Carlson | 2 m |

We welcome members of the public to address the Board. This portion of the meeting allows the Board to hear comments and concerns from the community.

| | Purpose | Presenter | Time |
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In accordance with Board policy and standard meeting procedures:

- Each speaker is limited to **three minutes**.
- Speakers are asked to **state their name** for the record before beginning.
- Comments should be **directed to the Board Chair**.
- The Board will **not engage in dialogue or respond during public comment**, but will take remarks under advisement.

We ask that all speakers maintain a respectful tone and avoid discussion of confidential student or personnel matters.

The purpose of this section is for the Board to listen.

Members wishing to address the Board during public comments may do so by raising their hand in Zoom or indicating they wish to be recognized in the Chat feature.

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|-------------|---|------|----------------|----------------|
| II. | Finance Committee | | | 5:38 PM |
| | A. Vendor Approvals | Vote | David Zieff | 5 m |
| | B. Finance Committee Updates | FYI | Benjamin Chan | 15 m |
| III. | Governance Committee | | | 5:58 PM |
| | A. Chief Operating Officer Report- | FYI | Latoya Hubbard | 10 m |
| | B. Chief Executive Officer's Report | FYI | John Scalice | 15 m |
| IV. | New Business | | | 6:23 PM |
| | A. New Business | FYI | Bob Carlson | 5 m |
| | <ul style="list-style-type: none"> • Graduation for GOBPT is on Thursday June 18th at the Klein Memorial Auditorium. Middle school graduation is at 12:00PM and High School graduation is at 5:00PM. Please let Farah know if you can attend one or both. • Board retreat to be scheduled for the week of July 20th. Please send Farah your availability. | | | |
| V. | Closing Items | | | 6:28 PM |
| | A. Adjourn Meeting | Vote | Bob Carlson | 1 m |

Attention: Times and Locations are subject to change.