



Medical Lake
School District

Medical Lake School District #326, WA

Regular Board Meeting

Date and Time

Tuesday June 23, 2026 at 6:00 PM PDT

Location

Medical Lake School District Administration Office

Agenda

	Purpose	Presenter	Time
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I.	Opening Items		6:00 PM
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A. Record Attendance

B. Call the Meeting to Order

C. Pledge of Allegiance

D. Approve the Agenda ~ with Noted Change Vote

E. What's Right Discuss

Administrators, Board and Guests Comment on Something Positive They've Seen in the District and Community ~ Anyone attending the meeting will be given the opportunity to share something positive following the Board's comments

II. Consent Agenda

	Purpose	Presenter	Time
A. Minutes of the Regular Board Meeting 5/26/2026	Approve Minutes		
B. Approve the Consent Agenda	Vote		
• Personnel (Certificated and Classified) ◦ Resignations ◦ Leaves ◦ Staff Contracts • Staff Travel • Board Member Compensation • Fiscal Vouchers ◦ General Fund (Payroll and Accounts Payable) ◦ A.S.B. Fund ◦ Capital Projects • Financial Report • Enrollment			

III. Public Comments on Individual Action Items

Anyone wishing to speak to a specific individual action item, board policy or other, listed below will be given the opportunity here, prior to action being taken by the Board.

IV. Individual Actions Items

- | | | |
|-----------|--|------|
| A. | Board Policy ~ 1630 Evaluation of the Superintendent; Second Reading

No Changes | Vote |
| B. | Board Policy 4260 ~ Use of School Facilities; Second Reading

No changes from the first reading. | Vote |
| C. | Approve New Core Curriculum | Vote |
- **Wayfinder: K-12 Future Ready Skills (Rob Haugen - CCC voted to approve 6/15/2026)**
 - [What is Wayfinder?](#)
 - **Amplify: 6-8 ELA (Rob Haugen - CCC voted to approve 11/18/2025)**

	Purpose	Presenter	Time
	◦ What is Amplify?		
	• Night, by Elie Wiesel (Rachel Backstrom - CCC voted to approve 6/15/2026) ◦ As we've gone through CommonLit 360, Things Fall Apart was not a good fit for our students, so we felt that substituting the Night would allow us to still address the same skills, standards, and culminating task of literary analysis that addresses culture and history. • EWU Survey of Native American Literature (Rachel Backstrom - CCC voted to approve 6/15/2026) ◦ Used during 2nd semester of AP Language and Composition. 1st semester is ENGL 201, and we wanted to add another College in the High School course. It will count as a diversity college credit for students, and will make it so the kids will be able to earn 25 college credits in our high school's English department.		
D.	Approval of New Courses at Medical Lake High School	Vote	
	• Agricultural Systems Designs & Manufacturing (Jeremy Vincent - CCC voted to approve 6/15/2026) ◦ We are updating our shop offerings to match current industry standards. This course (frameworks) have been submitted and approved by OSPI. This course is aligned with CCSS Alg 1 standards, Ag Framework, and 21st Century Leadership standards ◦ Proposed Framework Document • EWU English 170 - Introduction to Literature (Rachel Backstrom - CCC voted to approve 6/15/2026) ◦ Replaces Bridge to College and awards college credit (satisfies an EWU BACR for humanities and arts)		
E.	Approve Membership with ESD101 for Purchasing for Nutrition Services	Vote	
	We are no longer using Puget Sound Joint Cooperative as we have in the past. We are using a joint co-op with the ESD using local companies, Charlie's Produce and Gold Star Foods.		
F.	Approve Bids for Surplus Items Listed Below	Vote	

	Purpose	Presenter	Time
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- 1969 Tug ~ \$81.00 by Mark Behl
- 2022 John Deere ~ \$13,253.00 by Brian Chavez
- 2022 John Deere ~ \$13,254.00 by Brian Chavez

V. Student Representative Reports ~ Will Return in October 2026

VI. Reports and Discussions ~ None at this time

VII. Board Reports and Discussion ~ None at this time

VIII. Superintendent's Report

A. Acknowledge the District Retirees Discuss

Expressing deepest gratitude and heartfelt congratulations to our retiring colleagues for their dedication, passion, and years of service for Every Student. Every Day.

- **Freida Cook**, Teacher - 35 years of service
- **Sam Peterson**, Teacher - 35 years of service
- **Matt Houn**, Teacher - 32 years of service
- **Jamie Myers**, Teacher - 32 years of service
- **Glen Yamane**, Teacher - 31 years of service
- **Darlene Starr**, Principal - 21 years of service
- **Dave Devore**, Transportation Foreman - 23 years of service
- **Curtis Caraway**, Transportation - 11 years of service

IX. Communications with Staff, Guests, and District Residents

Anyone wishing to speak to something other than a "What's Right" or an "Individual Action Item" will be given the opportunity to speak. Public comment period is not a time for dialogue between the board and the public. The board will not respond to the public. The board will not respond to statements, questions, or challenges made during public comment period and there will be no back-and-forth dialogue. Please know that the board's silence is neutral. It is neither a signal of agreement nor disagreement with the speaker's remarks.

	Purpose	Presenter	Time
X. Executive Session ~ None at this time			
XI. Closing Items			
A. Adjourn Meeting	FYI		

Coversheet

Minutes of the Regular Board Meeting 5/26/2026

Section:	II. Consent Agenda
Item:	A. Minutes of the Regular Board Meeting 5/26/2026
Purpose:	Approve Minutes
Submitted by:	
Related Material:	Minutes for Regular Board Meeting on May 26, 2026

APPROVED



Medical Lake
School District

Medical Lake School District #326, WA

Minutes

Regular Board Meeting

Date and Time

Tuesday May 26, 2026 at 6:00 PM

Location

Hallett Elementary School Library

Directors Present

Gerri Johnson, Laura Parsons, Ron Cooper

Directors Absent

Alexis Alexander, Wendy Williams-Gilbert

I. Opening Items

A. Record Attendance

B. Call the Meeting to Order

Laura Parsons called a meeting of the board of directors of Medical Lake School District #326, WA to order on Tuesday May 26, 2026 at 6:00 PM.

C. Pledge of Allegiance

D. Approve the Agenda

Ron Cooper made a motion to approve.

Gerri Johnson seconded the motion.

The board **VOTED** unanimously to approve the motion.

E. What's Right

F. Hallett Elementary 4th Grade Reader's Theater Presenters

Students Eden Potter, Olivia Smith, Harper Smith, Jillian Brown and Evelyn Bowditch in Ms. Hickman's Reader's Theater talked about why they like being in afterschool theater. A short video clip was played of one of their productions.

II. Consent Agenda

A. Minutes of the Regular Board Meeting 4/28/2026

Ron Cooper made a motion to approve the minutes from Regular Board Meeting on 04-28-26.

Gerri Johnson seconded the motion.

The board **VOTED** unanimously to approve the motion.

B. Approve the Consent Agenda

Ron Cooper made a motion to approve.

Gerri Johnson seconded the motion.

The board **VOTED** unanimously to approve the motion.

III. Individual Actions Items

A. Board Policy ~ 1630 Evaluation of the Superintendent; First Reading

Ron Cooper made a motion to vote.

Gerri Johnson seconded the motion.

The board **VOTED** unanimously to approve the motion.

B. Board Policy 2108 ~ Learning Assistance Program; First and Second Reading

Ron Cooper made a motion to approve.

Gerri Johnson seconded the motion.

The board **VOTED** unanimously to approve the motion.

C. Board Policy 4260 ~ Use of School Facilities; First Reading

Ron Cooper made a motion to approve.

Gerri Johnson seconded the motion.

The board **VOTED** unanimously to approve the motion.

D. Approve Naming the Tennis Courts After Leroy Lemaster

Ron Cooper made a motion to approve.

Gerri Johnson seconded the motion.

The board **VOTED** unanimously to approve the motion.

E. Approve Board Resolution 25-26.02- Delegate Authority to WIAA

Ron Cooper made a motion to approve.

Gerri Johnson seconded the motion.

The board **VOTED** unanimously to approve the motion.

F. Approval to Surplus Old Dunk Tank From Michael Anderson Elementary

Ron Cooper made a motion to approve.

Gerri Johnson seconded the motion.

The board **VOTED** unanimously to approve the motion.

G. Approve the Summer Meal Program

Ron Cooper made a motion to approve.

Gerri Johnson seconded the motion.

The board **VOTED** unanimously to approve the motion.

IV. Student Representative Reports

A. Student Reports

May was the final month for walk & talks of the 2025/2026 school year.

Chuks had the High School. He spoke with students ranging from freshmen to seniors, in standard and AP classes, how they felt about May which is notorious for it's heavy testing weeks. They said it was actually "chill" because of prior knowledge or being well prepared. Students felt adapted to become better with the more tests they took. Those in AP classes will be returning to take more AP classes next year. However, ALL students agreed, that they wanted to think about and enjoy summer first and foremost! They're excited for a long break.

Lorelai went to Hallett Elementary and talked with first and fifth graders. She said the first graders were very shy and didn't want to share as much as the fifth graders. When they were asked what they're most excited about for next year, first graders were mostly excited for summer (audience laughed) but for next year, they liked PE and wanted more challenging things in that class. Fifth grade is excited to move to the Middle School and are really looking forward to choosing electives like Spanish and art. She asked the fifth graders if they're excited for high school. They said they're not really there yet, but are a little afraid of high school PE and although most currently do sports, they're a little afraid of high school sports as well.

Lorelai said the fifth grade student's favorite things this year were field trips, those were the BEST. They talked the most about getting to go to Shrek the Musical at the Bing Crosby Theatre and the pumpkin patch.

Nate finished his year at Michael Anderson Elementary. He said students were very, VERY talkative. When asked their favorite parts of coming to school, first graders said lunch, recess, breakfast and library. While fifth graders said lunch, seeing friends and whenever they were challenged in class. Next he asked them what was something they would have liked to have learned. For students in first grade, it was endangered insects and animals and fifth grade it was math and history. As for what adults do to make them feel included and safe at school, for both grades it was helping them and showing that they care. Nate's last question was what they were excited for next year. First graders are excited for harder math and learning new words. Fifth graders are excited about getting to do STEM classes, jazz band and harder math, for one student, it was "everything!"

V. Reports and Discussions

A. Audit Report ~ Chad Moss

We had a three year accountability this year. That's a big one, covers a lot of ground. However it was a good clean audit.

We also had our annual accounting audit, which was also clean.

At the end of the audit we had a few small exit items, nothing major. We had one issue with cyber security at the beginning of the year that we caught and cleaned up, we are please to say we passed.

VI. Superintendent's Report

A. Early Learning Center Discussion

As you know, we wrote and received a grant for our Early Learning Center. Our original thought was for a 4-room modular building. We've since modified that in exchange for a 2-room modular unit, a separate building will it's own bathroom with a 40 count total capacity, 20 per classroom. Currently looking to place this at the north east corner of Hallett, where the pavement meets the playground. We'll meet with code enforcement and tribal council to ensure we're not disturbing any natural habitats prior to bringing in fill. The building will be a pit-set, so it'll be ground level. We're under a bit of a crunch for the timeline to get the ball rolling by August. That means we are looking to get it ordered within the next month.

We've also asked for additional 5 slots for ECEAP at Hallett and are waiting to hear back. There are currently 10 slots. They have not said yes yet, as they are wanting to make sure we're not taking away from the current provider in town, which is the YWCA ECEAP program, and we are not. We actually partner with them, making sure to send families to them first, and they have a waiting list.

VII. Closing Items

A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:52 PM.

Respectfully Submitted,
Laura Parsons

Coversheet

Approve the Consent Agenda

Section:	II. Consent Agenda
Item:	B. Approve the Consent Agenda
Purpose:	Vote
Submitted by:	
Related Material:	Financials.pdf Enrollment.pdf 6.23.2026 Consent Agenda (1).pdf

Budget Status Report

2025-2026

MEDICAL LAKE SCHOOL DISTRICT

Basis of Accounting: Fund Balance

Account Codes: Agency

Fund Code: 10

Reporting Month: May

Budget Type: Revised

Fund Description: General Fund

A. REVENUES/OTHER FIN. SOURCE	Annual Budget	Actual for Month	Actual for Year	Encumbrances	Balance	Percent
1000 LOCAL TAXES	2,023,005	137,471.69	2,050,316.33		(27,311.33)	101.35
2000 LOCAL SUPPORT NONTAX	317,715	31,528.42	293,497.06		24,217.94	92.38
3000 STATE - GENERAL PURPOSE	19,553,637	1,241,509.82	14,021,552.03		5,532,084.97	71.71
4000 STATE - SPECIAL PURPOSE	6,406,848	397,573.39	4,743,859.52		1,662,988.48	74.04
5000 FEDERAL - GENERAL PURPOSE	2,762,534	170,430.00	2,582,140.00		180,394.00	93.47
6000 FEDERAL - SPECIAL PURPOSE	1,736,261	89,711.23	1,131,443.63		604,817.37	65.17
7000 REVENUES FR OTH SCH DIST	0	0.00	0.00		0.00	0.00
8000 OTHER AGENCIES AND ASSOCIATES	0	0.00	0.00		0.00	0.00
9000 OTHER FINANCING SOURCES	0	0.00	0.00		0.00	0.00
Total	32,800,000	2,068,224.55	24,822,808.57		7,977,191.43	75.68
B. EXPENDITURES						
00 Regular Instruction	18,098,444	1,312,156.04	12,606,372.62	99,859.58	5,392,211.80	70.21
10 Federal Stimulus	0	0.00	1,183.84	0.00	(1,183.84)	0.00
20 Special Ed Instruction	4,495,659	413,291.25	3,778,957.21	3,869.32	712,832.47	84.14
30 Voc. Ed Instruction	1,169,786	100,586.27	904,926.47	14,095.15	250,764.38	78.56
40 Skills Center Instruction	0	0.00	0.00	0.00	0.00	0.00
50+60 Compensatory Ed Instruct.	948,535	76,575.24	676,243.65	0.00	272,291.35	71.29
70 Other Instructional Pgms	354,603	21,530.65	160,623.98	20,138.37	173,840.65	50.98
80 Community Services	594,553	53,370.19	508,392.72	217.56	85,942.72	85.54
90 Support Services	7,938,420	808,015.51	6,255,661.88	704,654.42	978,103.70	87.68
Total	33,600,000	2,785,525.15	24,892,362.37	842,834.40	7,864,803.23	76.59
C. OTHER FIN. USES TRANS. OUT (GL 536)						
	0	0.00	0.00			
D. OTHER FINANCING USES (GL 535)						
	0	0.00	0.00			
E. UNUSUAL OR INFREQUENT ITEMS - INFLOWS (GL 968)						
	0	0.00	0.00		0.00	0.00
F. UNUSUAL OR INFREQUENT ITEMS - OUTFLOWS (GL 538)						
	0	0.00	0.00		0.00	0.00
G. NET CHANGE IN FUND BALANCE (A-B-C-D+E-F)						
	(800,000)	(717,300.60)	(69,553.80)		730,446.20	(91.31)
H. TOTAL BEGINNING FUND BALANCE						
	4,105,195		4,178,680.05			
I. G/L 896, 897, 898 ACCOUNTING CHANGES AND ERROR CORRECTIONS (±)						
			0.00			
J. TOTAL ENDING FUND BALANCE (G + H ± I)						
	3,305,195		4,109,126.25			

Budget Status Report

2025-2026

MEDICAL LAKE SCHOOL DISTRICT

Basis of Accounting: Fund Balance

Account Codes: Agency

Fund Code: 10

Reporting Month: May

Budget Type: Revised

Fund Description: General Fund

K. ENDING FUND BALANCE ACCOUNTS

G/L 810 Restricted For Other Items	0	0.00
G/L 815 Restrict Unequalized Deduct Rev	0	0.00
G/L 821 Restrictd for Carryover	0	0.00
G/L 823 Restricted for Carryover of Transition to Kindergarten	0	0.00
G/L 825 Restricted for Skills Center	0	0.00
G/L 828 Restricted for C/O of FS Rev	0	0.00
G/L 830 Restricted for Debt Service	0	0.00
G/L 835 Restrictd For Arbitrage Rebate	0	0.00
G/L 840 Nonspnd FB - Invent/Prepd Itms	100,000	64,681.19
G/L 845 Restricted for Self-Insurance	0	0.00
G/L 850 Restricted for Uninsured Risks	0	0.00
G/L 870 Committed to Other Purposes	0	0.00
G/L 872 Committd to Econmc Stabilizatn	0	0.00
G/L 873 Committed to Depreciation Sub- Fund for Facility Maintenance	0	0.00
G/L 875 Assigned Contingencies	0	0.00
G/L 884 Assigned to Other Cap Projects	0	0.00
G/L 888 Assigned to Other Purposes	0	0.00
G/L 890 Unassigned Fund Balance	3,205,195	4,044,445.06
G/L 891 Unassigned Min Fnd Bal Policy	0	0.00
Total	3,305,195	4,109,126.25

Differences	0	0.00
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Budget Status Report

2025-2026

MEDICAL LAKE SCHOOL DISTRICT

Basis of Accounting: Fund Balance

Account Codes: Agency

Fund Code: 20

Reporting Month: May

Budget Type: Revised

Fund Description: Capital Projects

A. REVENUES/OTHER FIN. SOURCE	Annual Budget	Actual for Month	Actual for Year	Encumbrances	Balance	Percent
1000 Local Taxes	587,324	39,406.41	587,867.68		(543.68)	100.09
2000 Local Support Nontax	7,500	1,872.37	12,507.45		(5,007.45)	166.77
3000 State - General Purpose	0	0.00	0.00		0.00	0.00
4000 State - Special Purpose	0	0.00	0.00		0.00	0.00
5000 Federal - General Purpose	0	0.00	0.00		0.00	0.00
6000 Federal - Special Purpose	0	0.00	0.00		0.00	0.00
7000 Revenues Fr Oth Sch Dist	0	0.00	0.00		0.00	0.00
8000 Other Agencies and Associates	0	0.00	0.00		0.00	0.00
9000 Other Financing Sources	0	0.00	0.00		0.00	0.00
Total	594,824	41,278.78	600,375.13		(5,551.13)	100.93
B. EXPENDITURES						
10 Sites	375,000	0.00	0.00	0.00	375,000.00	0.00
20 Buildings	483,351	64,697.79	222,963.47	0.00	260,387.53	46.13
30 Equipment	0	11,406.21	127,793.09	0.00	(127,793.09)	0.00
40 Energy	0	0.00	0.00	0.00	0.00	0.00
50 Sales & Lease Expenditure	0	0.00	0.00	0.00	0.00	0.00
60 Bond Issuance Expenditure	0	0.00	0.00	0.00	0.00	0.00
90 Debt	0	0.00	0.00	0.00	0.00	0.00
Total	858,351	76,104.00	350,756.56	0.00	507,594.44	40.86
C. OTHER FIN. USES TRANS. OUT (GL 536)						
	0	0.00	0.00			
D. OTHER FINANCING USES (GL 535)						
	0	0.00	0.00			
E. UNUSUAL OR INFREQUENT ITEMS - INFLOWS (GL 968)						
	0	0.00	0.00		0.00	0.00
F. UNUSUAL OR INFREQUENT ITEMS - OUTFLOWS (GL 538)						
	0	0.00	0.00		0.00	0.00
G. NET CHANGE IN FUND BALANCE (A-B-C-D+E-F)						
	(263,527)	(34,825.22)	249,618.57		513,145.57	(194.72)
H. TOTAL BEGINNING FUND BALANCE						
	268,527		320,055.75			
I. G/L 896, 897, 898 ACCOUNTING CHANGES AND ERROR CORRECTIONS (±)						
			0.00			
J. TOTAL ENDING FUND BALANCE (G + H ± I)						
	5,000		569,674.32			

Budget Status Report

2025-2026

MEDICAL LAKE SCHOOL DISTRICT

Basis of Accounting: Fund Balance

Account Codes: Agency

Fund Code: 20

Reporting Month: May

Budget Type: Revised

Fund Description: Capital Projects

K. ENDING FUND BALANCE ACCOUNTS

G/L 810 Restricted For Other Items	0	0.00
G/L 825 Restricted for Skills Center	0	0.00
G/L 830 Restricted for Debt Service	0	0.00
G/L 835 Restrictd For Arbitrage Rebate	0	0.00
G/L 840 Nonspnd FB - Invent/Prepd Itms	0	0.00
G/L 850 Restricted for Uninsured Risks	0	0.00
G/L 861 Restricted from Bond Proceeds	0	0.00
G/L 862 Committed from Levy Proceeds	0	38,024.81
G/L 863 Restricted from State Proceeds	0	0.00
G/L 864 Restricted from Fed Proceeds	0	0.00
G/L 865 Restricted from Other Proceeds	(858,351)	(345,687.26)
G/L 866 Restrictd from Impact Proceeds	0	0.00
G/L 867 Restricted from Mitigation Fees	0	0.00
G/L 868 Restricted from CTE Carryover Resources	0	0.00
G/L 869 Restricted fr Undistr Proceeds	0	0.00
G/L 870 Committed to Other Purposes	0	0.00
G/L 889 Assigned to Fund Purposes	863,351	877,336.77
G/L 890 Unassigned Fund Balance	0	0.00
Total	5,000	569,674.32
 Differences	 0	 0.00

Budget Status Report

2025-2026

MEDICAL LAKE SCHOOL DISTRICT

Basis of Accounting: Fund Balance

Account Codes: Agency

Fund Code: 30

Reporting Month: May

Budget Type: Revised

Fund Description: Debt Service Fund

A. REVENUES/OTHER FIN. SOURCE	Annual Budget	Actual for Month	Actual for Year	Encumbrances	Balance	Percent
1000 Local Taxes	1,563,560	104,663.29	1,574,154.25		(10,594.25)	100.68
2000 Local Support Nontax	10,000	4,099.91	22,990.15		(12,990.15)	229.90
3000 State - General Purpose	0	0.00	0.00		0.00	0.00
5000 Federal - General Purpose	0	0.00	0.00		0.00	0.00
9000 Other Financing Sources	0	0.00	0.00		0.00	0.00
Total	1,573,560	108,763.20	1,597,144.40		(23,584.40)	101.50
B. EXPENDITURES						
Matured Bond Expenditures	1,340,000	0.00	1,340,000.00	0.00	0.00	100.00
Interest On Bonds	209,200	0.00	118,000.00	0.00	91,200.00	56.41
Interfund Loan Interest	0	0.00	0.00	0.00	0.00	0.00
Bond Transfer Fees	24,360	0.00	350.00	0.00	24,010.00	1.44
Arbitrage Rebate	0	0.00	0.00	0.00	0.00	0.00
Underwriter's Fees	0	0.00	0.00	0.00	0.00	0.00
Total	1,573,560	0.00	1,458,350.00	0.00	115,210.00	92.68
C. OTHER FIN. USES TRANS. OUT (GL 536)						
	0	0.00	0.00			
D. OTHER FINANCING USES (GL 535)						
	0	0.00	0.00			
E. UNUSUAL OR INFREQUENT ITEMS - INFLOWS (GL 968)						
	0	0.00	0.00		0.00	0.00
F. UNUSUAL OR INFREQUENT ITEMS - OUTFLOWS (GL 538)						
	0	0.00	0.00		0.00	0.00
G. NET CHANGE IN FUND BALANCE (A-B-C-D+E-F)						
	0	108,763.20	138,794.40		138,794.40	0.00
H. TOTAL BEGINNING FUND BALANCE						
	1,177,000		1,218,374.98			
I. G/L 896, 897, 898 ACCOUNTING CHANGES AND ERROR CORRECTIONS (±)						
			0.00			
J. TOTAL ENDING FUND BALANCE (G + H ± I)						
	1,177,000		1,357,169.38			
K. ENDING FUND BALANCE ACCOUNTS						
G/L 810 Restricted for Other Items	0		0.00			
G/L 830 Restricted for Debt Service	1,177,000		1,357,169.38			
G/L 835 Restrictd For Arbitrage Rebate	0		0.00			
G/L 870 Committed to Other Purposes	0		0.00			
G/L 889 Assigned to Fund Purposes	0		0.00			
G/L 890 Unassigned Fund Balance	0		0.00			
Total	1,177,000		1,357,169.38			

Budget Status Report

2025-2026

MEDICAL LAKE SCHOOL DISTRICT

Basis of Accounting: Fund Balance

Account Codes: Agency

Fund Code: 30

Reporting Month: May

Budget Type: Revised

Fund Description: Debt Service Fund

Differences

0

0.00

Budget Status Report

2025-2026

MEDICAL LAKE SCHOOL DISTRICT

Basis of Accounting: Fund Balance

Account Codes: Agency

Fund Code: 40

Reporting Month: May

Budget Type: Revised

Fund Description: Associated Student Body Fund

A. REVENUES	Annual Budget	Actual for Month	Actual for Year	Encumbrances	Balance	Percent
1000 General Student Body	199,510	4,170.58	88,711.55		110,798.45	44.46
2000 Athletics	144,160	7,805.89	105,229.55		38,930.45	72.99
3000 Classes	13,200	978.00	8,313.00		4,887.00	62.98
4000 Clubs	90,005	12,130.86	90,701.39		(696.39)	100.77
6000 Private Moneys	10,050	0.00	1,030.00		9,020.00	10.25
Total	456,925	25,085.33	293,985.49		162,939.51	64.34
B. EXPENDITURES	Annual Budget	Actual for Month	Actual for Year	Encumbrances	Balance	Percent
1000 General Student Body	244,550	11,929.03	60,012.80	12,147.78	172,389.42	29.51
2000 Athletics	167,192	12,460.47	119,806.37	16,466.94	30,918.69	81.51
3000 Classes	12,350	0.00	7,904.94	5,122.82	(677.76)	105.49
4000 Clubs	66,535	10,408.40	73,919.47	11,388.62	(18,773.09)	128.22
6000 Private Moneys	11,611	5,563.00	9,583.09	0.00	2,027.91	82.53
Total	502,238	40,360.90	271,226.67	45,126.16	185,885.17	62.99
C. EXCESS OF REVENUES OVER (UNDER) EXPENDITURES (A-B)	(45,313)	(15,275.57)	22,758.82		68,071.82	(150.23)
D. UNUSUAL OR INFREQUENT ITEMS - INFLOWS (GL 968)	0	0.00	0.00		0.00	0.00
E. UNUSUAL OR INFREQUENT ITEMS - OUTFLOWS (GL 538)	0	0.00	0.00		0.00	0.00
F. NET CHANGE IN FUND BALANCE (C+D-E)	(45,313)	(15,275.57)	22,758.82		68,071.82	(150.23)
G. TOTAL BEGINNING FUND BALANCE	300,000		269,030.40			
H. G/L 896, 897, 898 ACCOUNTING CHANGES AND ERROR CORRECTIONS (±)			0.00			
I. TOTAL ENDING FUND BALANCE (F + G ± H)	254,687		291,789.22			
J. ENDING FUND BALANCE ACCOUNTS						
G/L 810 Restricted for Other Items	0		0.00			
G/L 819 Restricted for Fund Purposes	254,687		291,789.22			
G/L 840 Nonspnd FB - Invent/Prepd Itms	0		0.00			
G/L 850 Restricted for Uninsured Risks	0		0.00			
G/L 870 Committed to Other Purposes	0		0.00			
G/L 889 Assigned to Fund Purposes	0		0.00			
G/L 890 Unassigned Fund Balance	0		0.00			
Total	254,687		291,789.22			

Budget Status Report

2025-2026

MEDICAL LAKE SCHOOL DISTRICT

Basis of Accounting: Fund Balance

Account Codes: Agency

Fund Code: 40

Reporting Month: May

Budget Type: Revised

Fund Description: Associated Student Body
Fund

Differences

0

0.00

Budget Status Report

2025-2026

MEDICAL LAKE SCHOOL DISTRICT

Basis of Accounting: Fund Balance

Account Codes: Agency

Fund Code: 90

Reporting Month: May

Budget Type: Revised

Fund Description: Transportation Vehicle Fund

A. REVENUES/OTHER FIN. SOURCE	Annual Budget	Actual for Month	Actual for Year	Encumbrances	Balance	Percent
1000 Local Taxes	0	0.00	0.00		0.00	0.00
2000 Local Nontax	5,000	1,605.81	13,686.04		(8,686.04)	273.72
3000 State - General Purpose	0	0.00	0.00		0.00	0.00
4000 State - Special Purpose	250,000	0.00	0.00		250,000.00	0.00
5000 Federal - General Purpose	0	0.00	0.00		0.00	0.00
6000 Federal - Special Purpose	0	0.00	0.00		0.00	0.00
8000 Other Agencies and Associates	0	0.00	0.00		0.00	0.00
9000 Other Financing Sources	0	0.00	0.00		0.00	0.00
Total	255,000	1,605.81	13,686.04		241,313.96	5.37
B. EXPENDITURES						
Type 30 Equipment	370,673	0.00	0.00	0.00	370,673.00	0.00
Type 40 Energy	0	0.00	0.00	0.00	0.00	0.00
Type 60 Bond Levy Issuance	0	0.00	0.00	0.00	0.00	0.00
Type 90 Debt	0	0.00	0.00	0.00	0.00	0.00
Total	370,673	0.00	0.00	0.00	370,673.00	0.00
C. OTHER FIN. USES TRANS. OUT (GL 536)						
	0	0.00	0.00			
D. OTHER FINANCING USES (GL 535)						
	0	0.00	0.00			
E. UNUSUAL OR INFREQUENT ITEMS - INFLOWS (GL 968)						
	0	0.00	0.00		0.00	0.00
F. UNUSUAL OR INFREQUENT ITEMS - OUTFLOWS (GL 538)						
	0	0.00	0.00		0.00	0.00
G. NET CHANGE IN FUND BALANCE (A-B-C-D+E-F)						
	(115,673)	1,605.81	13,686.04		129,359.04	(111.83)
H. TOTAL BEGINNING FUND BALANCE						
	122,000		476,882.30			
I. G/L 896, 897, 898 ACCOUNTING CHANGES AND ERROR CORRECTIONS (±)						
			0.00			
J. TOTAL ENDING FUND BALANCE (G + H ± I)						
	6,327		490,568.34			

Budget Status Report

2025-2026

MEDICAL LAKE SCHOOL DISTRICT

Basis of Accounting: Fund Balance**Account Codes:** Agency**Fund Code:** 90**Reporting Month:** May**Budget Type:** Revised**Fund Description:** Transportation Vehicle
Fund**K. ENDING FUND BALANCE ACCOUNTS**

G/L 810 Restricted For Other Items	0	0.00
G/L 819 Restricted for Fund Purposes	6,327	490,568.34
G/L 830 Restricted for Debt Service	0	0.00
G/L 835 Restrictd For Arbitrage Rebate	0	0.00
G/L 840 Nonspnd FB - Invent/Prepd Itms	0	0.00
G/L 850 Restricted for Uninsured Risks	0	0.00
G/L 889 Assigned to Fund Purposes	0	0.00
G/L 890 Unassigned Fund Balance	0	0.00
Total	6,327	490,568.34

Differences

0

0.00

2025-2026 Medical Lake School District Enrollment

Number of months to use in average

10

	SEPTEMBER		OCTOBER		NOVEMBER		DECEMBER		JANUARY		FEBRUARY		MARCH		APRIL		MAY		JUNE		AVERAGE	
	Count	FTE's	Count	FTE's	Count	FTE's	Count	FTE's	Count	FTE's	Count	FTE's	Count	FTE's	Count	FTE's	Count	FTE's	Count	FTE's	Count	FTE's
K	70	70.00	73	73.00	73	73.00	76	76.00	76	76.00	76	76.00	77	77.00	77	77.00	76	76.00	75	75.00	75	74.90
One	91	91.00	93	92.05	91	91.00	93	93.00	93	93.00	93	93.00	93	93.00	93	93.00	94	94.00	94	94.00	93	92.71
Two	81	81.00	82	82.00	82	81.05	82	82.00	82	82.00	82	82.00	81	81.00	80	80.00	79	79.00	79	79.00	81	80.91
Three	90	90.00	90	90.00	92	90.00	95	95.00	97	97.00	98	98.00	97	97.00	98	98.00	97	97.00	97	97.00	95	95.10
Four	86	86.00	88	87.04	89	88.04	89	89.00	90	90.00	90	90.00	90	90.00	91	91.00	90	90.00	90	90.00	89	89.11
Five	74	73.77	74	73.77	79	78.77	81	80.77	81	80.77	82	81.77	80	79.77	81	80.77	81	80.77	81	80.77	79	79.17
HALLETT	492	491.77	500	497.86	506	503.86	516	515.77	519	518.77	521	520.77	518	517.77	520	519.77	517	516.77	516	515.77	513	511.89
K	65	65.00	65	65.00	62	62.00	63	63.00	63	63.00	65	65.00	63	63.00	63	63.00	63	63.00	60	60.00	63	63.20
One	66	66.00	66	66.00	65	65.00	63	63.00	63	63.00	64	64.00	65	65.00	64	64.00	61	61.00	59	59.00	64	63.60
Two	45	45.00	47	47.00	48	48.00	49	49.00	49	49.00	48	48.00	47	47.00	48	48.00	47	47.00	45	45.00	47	47.30
Three	44	44.00	46	46.00	46	46.00	46	46.00	45	45.00	45	45.00	44	44.00	44	44.00	45	45.00	44	44.00	45	44.90
Four	58	58.00	60	60.00	62	62.00	62	62.00	62	62.00	62	62.00	62	62.00	64	64.00	65	65.00	64	64.00	62	62.10
Five	44	44.00	45	45.00	45	45.00	46	46.00	47	47.00	46	46.00	45	45.00	45	45.00	45	45.00	45	45.00	45	45.30
ANDERSON	322	322.00	329	329.00	328	328.00	329	329.00	329	329.00	330	330.00	326	326.00	328	328.00	326	326.00	317	317.00	326	326.40
Six	131	129.91	129	128.36	132	127.84	130	129.36	131	130.36	131	131.00	131	131.00	131	131.00	131	131.00	132	132.00	131	130.18
Seven	129	128.22	127	127.00	128	128.00	127	127.00	127	127.00	130	130.00	130	130.00	133	131.78	132	131.09	133	132.09	130	129.22
Eight	129	127.13	127	127.00	131	129.55	130	130.00	130	130.00	131	130.86	132	132.00	132	132.00	130	130.00	130	130.00	130	129.85
MLMS	389	385.26	383	382.36	391	385.39	387	386.36	388	387.36	392	391.86	393	393.00	396	394.78	393	392.09	395	394.09	391	389.26
Nine	117	116.17	121	121.00	122	121.88	123	123.00	123	123.00	122	121.71	122	121.68	122	121.68	122	121.68	122	122.00	122	121.38
Ten	106	106.00	108	108.00	111	110.18	113	112.18	114	113.18	113	112.18	113	112.18	112	111.18	112	111.18	111	110.18	111	107.63
Eleven	109	85.81	109	87.05	113	91.31	114	93.12	114	93.62	116	94.86	116	94.97	116	95.72	115	94.72	115	94.72	114	92.78
Twelve	126	103.90	132	107.11	132	109.34	132	109.32	131	108.32	130	108.79	130	108.81	129	109.11	128	107.13	128	107.13	130	107.90
MLHS	458	411.88	470	423.16	478	432.71	482	437.62	482	438.12	481	437.54	481	437.64	479	437.69	477	434.71	476	434.03	476	432.51
TOTAL Basic Enrollment	1,661	1,610.91	1,682	1,632.38	1,703	1,649.96	1,714	1,668.75	1,718	1,673.25	1,724	1,680.17	1,718	1,674.41	1,723	1,680.24	1,713	1,669.57	1,704	1,660.8	1,706	1,660.05
Hallett ALE	5	5.00	9	9.00	12	12.00	12	12.00	12	12.00	13	12.98	13	12.98	12	11.98	12	11.98	13	12.98	11	11.29
Anderson ALE	3	3.00	3	3.00	3	3.00	4	4.00	7	7.00	7	6.90	7	6.85	7	6.85	8	7.85	8	7.85	6	5.63
MLMS ALE	13	10.57	19	16.72	23	17.66	23	17.17	24	17.73	28	21.33	27	20.82	28	21.85	33	26.39	36	28.73	25	19.90
MLHS ALE	15	8.90	23	14.11	28	19.54	30	21.23	31	23.06	30	22.00	28	20.32	33	22.86	34	23.05	33	22.53	29	19.76
ALE Enrollment	36	27.47	54	42.83	66	52.20	69	54.40	74	59.79	78	63.21	75	60.97	80	63.54	87	69.27	90	72.09	71	56.58
Running Start Only	-	-	34		34		31		28		26		26		28		25		23		26	0.00
RS Non-Voc	-	-		37.59		37.32		35.79		33.27		31.94		31.27		30.46		29.19		29.46	-	29.63
RS Voc.	-	-		0.33		0.33		0.33		0.53		0.53		0.53		0.66		0.66		0.66	-	0.46
Running Start Total Students	-	-	41		41		40		37		37		36		35		35		35		34	0.00
Hallett TK	18		19		19		20		20		20		20		20		20		20		20	
MAE TK	18		18		16		17		17		17		17		17		17		17		17	
TK Total	36	36.00	37	37.00	35	35.00	37	37.00	37	37.00	37	36.04	37	36.04	37	36.04	37	36.04	37	36.04	37	36.22
Hallett PK	16		16		12		12		13		13		13		13		13		13		13	
MAE PK	52		49		46		47		46		52		53		54		55		56		51	
Total Pre-School	68		65		58		59		59		65		66		67		68		69		64	
K-21 SpEd	211		220		219		222		229		233		228		229		226		223		224	
3-5 SpEd	18		20		23		26		29		31		33		35		36		37		29	#DIV/0!
SpEd TK	8		7		6		6		6		5		5		5		5		5		6	#DIV/0!
Total SpEd	237		247		248		254		264		269		266		269		267		265		259	#DIV/0!
E-672	1	1.00	2	2.00	3	3.00	3	3.00	3	3.00	3	3.00	2	2.00	2	2.00	2	2.00	2	2.00	2	2.30
MS Voc.Ed.	-	-	-	0.00	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0.00
HS Voc.Ed.		114.33		112.10		115.31		114.32		112.62		103.46		101.92		101.59		101.07		100.07		107.68
Total TBIP	22		27		30		30		31		33		31		29		28		28		29	#DIV/0!
K-6 TBIP	13		16		19		19		19		19		17		15		15		16		17	#DIV/0!
7-12 TBIP	9		11		11		11		11		13		13		13		12		12		12	#DIV/0!
TK TBIP	-		-		-		-		1		1		1		1		1		-		1	#DIV/0!
Exited TBIP	-		-		-		-		-		-		-		-		-		-		-	#DIV/0!
Open Doors			1				1				1		2		2		1		1		1	#DIV/0!
O.D. Voc	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0.00
O.D. Non V	-	-	1	1.00	-	-	1	1.00	-	-	1	1.00	2	2.00	2	2.00	1	1.00	1	1.00	1	1.13

6.23.2026 ~ Consent Agenda

Resignations - *Natasha Yazzie ~ Assistant/Attendance Secretary, Michael Anderson Elementary (effective 5/26/2026); Steve Bahme ~ Assistant Track Coach, High School (effective 6/11/2026); Dave Boyd ~ Baseball Coach, Middle School (effective 6/9/2026); Hank Brower ~ Assistant Baseball Coach, Middle School (effective 6/9/2026);*

Leaves - *None at this time*

Staff Contracts:

Administrative Staff - *Meriah Peplinski ~ Assistant Principal, Michael Anderson Elementary (effective 7/1/2026);*

Kimberly Headrick ~ Superintendent; Robert Haugen ~ Assistant Superintendent; Tawni Barlow ~ Student and Community Services Director, District; Chad Moss ~ Assistant Superintendent, Finance & M/O; Jeremy Vincent ~ Principal, MLHS; Lyra McGirk ~ Assistant Principal, MLHS; Shelby Schoesler ~ Principal, MLMS; Trevor Buckley ~ Assistant Principal, MLMS; Kristin Kuster ~ Principal, Hallett; Justin Blayne ~ Assistant Principal, Hallett; Barry Warren ~ Principal, MAE;

Chris Harris ~ Maintenance Supervisor; Jill Howard ~ Nutrition Services Supervisor; Tonya Jaynes ~ Transportation Supervisor; Trevor Meade ~ Technology Director;

Certificated Staff - *Kevin Spees ~ Special Education Teacher, High School (effective for the 2026/2027 school year); Adriana Davis ~ Kindergarten Teacher, Hallett Elementary (effective for the 2026/2027); Kylie Payton ~ 1st Grade Teacher, Hallett Elementary (effective Fall 2026); Wendy Armes ~ 4th Grade Teacher, Hallett Elementary (effective for the 2026/2027 school year); William Hart ~ 5th Grade Teacher, Hallett Elementary (one year only - effective for the 2026/2027 school year);*

Certificated Substitutes - *None at this time*

Long-term Substitutes - *None at this time*

Classified Staff - *Cheney Rightler ~ Cafeteria III, Hallett Elementary (effective for the 2026/2027 school year); Amy Burris ~ Assignment Change from Para at Hallett Elementary Receptionist/Secretarial - District Office/Departments (non-rep effective week of 7/6/2026); Mark Behl; Carrie Fitch; Jeff Haynes; Malenna King; Rachel Lawson; Christy Nauta; Kevin Orense; Sarra Reiber; Stefan Swenson;*

Classified Substitutes - *None at this time*

Extra Curricular Activities - *None at this time*

Other - *None at this time*

Teachers Teaching Out of Content Areas: *None at this time*

Staff Travel: *Ryan Grant ~ Washington Homeschool Organization Conference, Federal Way, WA, July 18, 2026;*

Student Travel: *None at this time*

Board Member Compensation: *Laura Parsons (April 12, 2026 - June 15, 2026); Ron Cooper (February 19, 2026 - June 12, 2026);*

Financials **The following vouchers/warrants as audited and certified by the auditing officer, as required by RCW 42.24.080, and those expense reimbursement claims certified, as required by RCW 42.24.090, were approved for payment.**

General Fund (Payroll) for May 29, 2026, warrants 139169 - 139173 in the amount of \$5,839.97;

General Fund (Payroll/Accounts Payable) for May 29, 2026, warrants 139174 - 139192 in the amount of \$728,689.74;

General/ASB Funds (Accounts Payable) for May 29, 2026, warrants 139193 - 139230 in the amount of \$117,124.62;

General/ASB Funds (Accounts Payable) for June 17, 2026, warrants 139231 - 139331 in the amount of \$422,388.05;

Coversheet

Board Policy ~ 1630 Evaluation of the Superintendent; Second Reading

Section:	IV. Individual Actions Items
Item:	A. Board Policy ~ 1630 Evaluation of the Superintendent; Second Reading
Purpose:	Vote
Submitted by:	
Related Material:	1630 Critical.pdf

Medical Lake School District Board Policy**1630****1****Evaluation of the Superintendent**

The board will establish evaluative criteria and will be responsible for evaluating the performance of the superintendent.

The superintendent will have the opportunity for confidential conferences with the board members ~~on no less than three occasions in each year~~, for the purpose of aiding the superintendent in ~~his/her~~ **their** performance. The board, on the basis of the evaluation, may terminate, renew or extend the superintendent's contract for periods not to exceed three years.

Pursuant to state law, RCW 28a.150.230, names the school board as responsible "to adopt policies to: (a) Establish performance criteria and an evaluation process for its superintendent..." and through RCW 42.30.110(g) dictates the use of executive sessions for evaluating the performance of public employees.

In addition, state law, RCW 28A.405.100, requires that the evaluation process looks at these eight categories at a minimum:

- knowledge of, experience in, and training in recognizing good professional performance, capabilities and development;
- school administration and management;
- school finance;
- professional preparation and scholarship;
- effort toward improvement when needed;
- interest in pupils, employees, patrons and subjects taught in school;
- leadership;
- and ability and performance of evaluation of school personnel.

WSSDA provides a goal-centered model to support the effective evaluation of the superintendent.

Legal References:

RCW 28A.400.010 Employment of Superintendent - superintendent's qualifications, general powers, term, contract renewal

WSSDA Superintendent Evaluation

Adoption Date: 03.14;

Medical Lake School District

Revised Date: 04.98; 12.11; 12.13; 10.25;

Coversheet

Board Policy 4260 ~ Use of School Facilities; Second Reading

Section:	IV. Individual Actions Items
Item:	B. Board Policy 4260 ~ Use of School Facilities; Second Reading
Purpose:	Vote
Submitted by:	
Related Material:	4260 Critical.pdf

Medical Lake School District Board Policy**4260****1****Use of School Facilities**

The board believes that public schools are owned and operated by and for the community. The public is encouraged to use school facilities, but will be expected to reimburse the district for such use to ensure that funds intended for education are not used for other purposes. On recommendation of the superintendent, the board will set the rental rates schedule.

The superintendent is authorized to establish procedures for use of school facilities, including rental rates, supervisory requirements, restrictions, and security. Those using school facilities will maintain insurance for accident and liability covering persons using the district's facilities under the sponsorship of the organization.

The district does not discriminate based on race, **ethnicity**, creed, religion, color, national origin, age, honorably discharged veteran or military status, sex, sexual orientation **including** gender expression, **or gender** identity, **homelessness, immigration or citizenship status**, marital status, the presence of any sensory, mental or physical disability or the use of a trained dog guide or service animal by a person with a disability and provides equal access to Boy Scouts of America and other designated youth groups.

Community athletics programs that use district facilities will not discriminate against any person on the basis of sex in the operation, conduct or administration of their programs. The district will provide copies of the district's nondiscrimination policy to all third parties using district facilities.

For rental rate purposes, organizations seeking the use of school facilities have been divided into three categories:

School or Child-Related Groups or Other Government Agencies

School or Child-related Groups or Other Government Agencies include those organizations whose main purpose is to promote the welfare of students, or to provide members of the community access to government programs or opportunities for civic participation. Examples are: Scouts, Campfire, PTA, 4-H, city or county sponsored recreation groups, polling places, political caucuses and governmental groups. The district will provide official recruiting representatives of the state and United States military forces, Job Corps, Peace Corps and AmeriCorps with access to school facilities (including number of days and type of presentation space) equal to and no less than the access provided to other post-secondary occupational or educational representatives.

When facilities are used outside of regular school hours, or when the district incurs extra utility, cleaning or supervision costs, a fee, established by the superintendent, will be charged to recoup those costs. Additionally, youth organizations engaged in sports activities and using school facilities must provide a statement of compliance with the policies for the management of concussion and head injury in youth sports as required by RCW 28A.600.

Nonprofit Groups

Nonprofit groups and organizations may use school facilities for lectures, promotional activities, rallies, entertainment, college courses, or other activities for which public halls or commercial facilities generally are rented or owned. The district may charge a rental rate in excess of costs incurred. Excess

Medical Lake School District Board Policy**4260****2**

charges may be waived when a service club or other nonprofit group is raising funds for charitable purposes.

Professional fundraisers representing charities must provide evidence that they are registered and bonded by the state of Washington. Such fund-raisers must provide evidence that the charity will receive at least sixty (60) percent of the gross revenues received from the public prior to approval to use the facilities.

Similar treatment may be granted public universities and colleges when offering college courses within the community or when any university/college is offering a course for staff at the request of the district. Nonprofit groups of the kind that in most communities have their own facilities (churches, lodges, veterans groups, granges, etc.) who wish to use district facilities on a regular, but temporary, basis may do so under this rental rate.

Commercial Enterprises

Commercial Enterprises include profit-making organizations and business-related enterprises. While the district would prefer these organizations use commercial or private facilities, facilities may be rented for non-regular use at the prevailing rate charged by commercial facilities in the area.

District-sponsored activities, including curricular and co-curricular functions, retain first priority in use of facilities. Authorization for use of school facilities will not be considered as endorsement or approval of the activity, group or organization.

Cross References:

Board Policy 3422 Student Sports - Concussion and Head Injuries

Legal References:

RCW 4.24.660	Liability of school districts under contracts with youth programs
RCW 28A.230.180	Access to campus and student information directories by official recruiting representatives — Informing students of educational and career opportunities
RCW 28A.320.510	Night schools, summer schools, meetings, use of facilities for.
RCW 28A.335.150	Permitting use and rental of playgrounds, athletic fields, or athletic facilities.
RCW 28A.335.155	Use of buildings for youth programs — Limited immunity.
20 USC Sec. 7905	Boys Scout of America Equal Access Act
34 CFR Sec. 108.6	Equal Access to Public School Facilities For The Boy Scouts of America and Other Designated Youth Groups
AGO 1973 No. 26	School districts — Use of school facilities for presentation of programs — Legislature — Elections

Management Resources:

2025 July Issue
Policy and Legal News, February 2014 Other updates/corrections

Medical Lake School District Board Policy

4260

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Policy and Legal News, July, 2013 Equal access to K-12 campuses law goes into effect

Policy and Legal News, June 2013 Use of School Facilities policy clarification

Policy News, December 2011 Changes in WSSDA's Policy Reference Manual

Policy News, August 2009 Concussion and Head Injuries Legislation

Adoption Date: 01.02; 10.08; 01.10; 07.14;

Medical Lake School District

Revised Date: 12.00; 08.09; 12.11; 06.13; 07.13; 02.14; 07.25;

Coversheet

Approve New Core Curriculum

Section:	IV. Individual Actions Items
Item:	C. Approve New Core Curriculum
Purpose:	Vote
Submitted by:	
Related Material:	What is Wayfinder.pdf Amplify.pdf



What is Wayfinder?



Wayfinder is a PreK-12 program that helps students build confidence, adaptability, and purpose—creating the foundation they need to chart their own course in life. Since our founding at Stanford d.school in 2015, our goal has always been to help students develop the skills and character needed to build lasting relationships, develop purpose, and become responsible, contributing members of their communities.

Wayfinder is used in schools nationwide to strengthen well-being across MTSS, track and measure Portraits of a Graduate, and equip students to thrive in school, work, and life. Drawing from the latest research in adolescent development and human-centered design, everything we create is research-backed and proven to help students grow more purposeful and engaged.

Six Core Skills to Prepare Students for Life

Wayfinder's research-backed Core Skills help students build meaning, think critically, and develop the durable, future-ready skills they need to connect classroom learning with real-world challenges.



Read a full program evaluation by Stanford University's Dr. Heather Malin at wfndr.co/eval

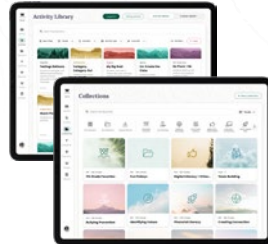


What You Get With Wayfinder



CORE CURRICULUM

PreK-12 Lesson Guides
+ Slide Decks



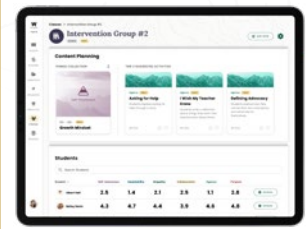
ACTIVITY LIBRARY + COLLECTIONS

Thousands of Easy-to-Use Activities + Lessons
for Targeted Instruction



ASSESSMENT SUITE

Formative + Summative
Assessments to Track
Skill Growth



MTSS-READY RESOURCES

Content + Tools for
All Tiers of Support
and Intervention

AFTER USING WAYFINDER...

88%

of educators say they've
engaged in meaningful
conversations with students
about their futures

3 in 4

of educators say Wayfinder
has helped improve
behavior in their classrooms

85%

of educators say they've
noticed students
collaborating positively with
one another

Where Wayfinder Fits

Schoolwide

Future-ready skill building for:

- Advisory
- Academic Classes
- Morning Meeting
- Extracurriculars
- Electives + Specials

Counseling + MTSS

Tier 2 + 3 interventions for:

- Growth Mindset
- Emotional Intelligence
- Conflict Resolution
- Behavioral Concerns
- Awareness of Self + Others

College + Career Prep

Activities, features, and
courses for:

- Portrait of a Graduate
- CTE + Workforce Readiness
- Financial Literacy
- Life + Career Pathways
- Purposeful Leadership

Professional Learning

Wide variety of sessions available for administrators + educators

Visit withwayfinder.com to explore more



Making teachers' lives easier—so they can make students' lives richer

Amplify ELA is a blended curriculum designed specifically for grades 6–8. The heart of every lesson is the text. We enable teachers to teach skills through texts and develop their students' muscles for building meaning through reading. With Amplify ELA, students learn to attack any complex text and make observations, grapple with interesting ideas, and find relevance for themselves.

We are the program for middle school teachers, offering rich texts that are a delight to teach, better connections with your students through powerful differentiation and assessment tools, and step-by-step instructional guides and resources that save you time and simplify your day.

Middle school students need differentiated and rigorous coursework to involve them in what they're learning and challenge them to think deeply, no matter their level of fluency or ability.



Why teachers love Amplify ELA

We empower students to become critical thinkers

With text always being at the center, students are encouraged to make meaning for themselves. They develop ideas and opinions on many real-world, relevant texts, instead of focusing on right or wrong answers.

We engage students with multiple modalities

Students benefit from experiencing text in a variety of exciting ways, including dramatic performances, digital activities, debates, and audio recordings.

We provide opportunities for all students to work “up”

Multiple entry points and differentiated supports allow every student, regardless of fluency or ability level, to engage deeply with the same complex texts and rigorous curriculum.

We assess while you instruct

Formative assessment reports provide a continually updated picture of how each student is progressing with key skills and standards. Each learning moment provides a small piece of data, allowing you to keep teaching while building a clear understanding of student performance.

Amplify.

Try Amplify ELA now! For more information, visit amplify.com/ela.

Independent review

The results are in! Amplify ELA received a **perfect score**.



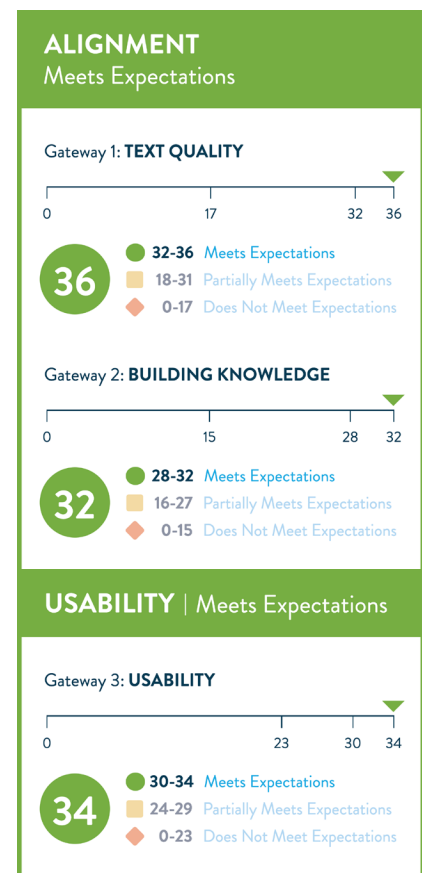
Sixth grade



Seventh grade



Eighth grade



Source: Grades 6–8 Summary of Alignment and Usability. N.d. Amplify ELA. EdReports.org.
<https://edreports.org/reports/overview/amplify-ela-2019>

“Amplify has made a difference in student engagement this year. I have all the kids writing all the time, and I always have students who eagerly want to share.”

—Sixth-grade ELA teacher and ELL district coordinator

Immerse your students in rigor that's riveting. You'll like the results.

✓ Text-specific approach

Immersive experiences engage students deeply to appreciate the richness of literary and informational texts.

✓ Actionable data

Easy-to-use reports allow teachers to track every student's progress and provide the specific help that each student needs to succeed.

✓ Carefully sequenced lessons

Classroom-tested lessons take students step-by-step to mastery in close reading and clear writing.

✓ Classroom community

Students engage in lively discussion and provide precise feedback to peers.

For more information, visit us at amplify.com/ela or call (800) 823-1969.

Amplify.

Coversheet

Approve Membership with ESD101 for Purchasing for Nutrition Services

Section:	IV. Individual Actions Items
Item:	E. Approve Membership with ESD101 for Purchasing for Nutrition Services
Purpose:	Vote
Submitted by:	
Related Material:	Medical Lake SD and ESD101 for Nutrition Services.pdf Charlie's Produce 2025-26 2026-27.pdf Gold Star 2026-27.pdf



**INTERLOCAL AGREEMENT
MEDICAL LAKE SCHOOL DISTRICT
AND**

NORTHEAST WASHINGTON EDUCATIONAL SERVICE DISTRICT 101

The INTERLOCAL AGREEMENT (“Agreement”) is entered into by and between MEDICAL LAKE SCHOOL DISTRICT and NORTHEAST WASHINGTON EDUCATIONAL SERVICE DISTRICT 101 (collectively referred to herein as the “Parties”). The Parties hereby enter into this Agreement as of the date of execution for the purposes and under the terms contained herein.

RECITALS

WHEREAS, each of the Parties is a duly constituted public agency, as that term is defined by RCW 39.34.020; by virtue of the laws of the State of Washington;

WHEREAS, the Interlocal Cooperation Act, Chapter 39.34 RCW, provides for cooperation between public agencies;

WHEREAS, the Parties are required to make certain purchases by a formal advertisement and bid process, and incur certain expenses, and it is in the public interest for the parties to cooperate in purchasing activities to obtain the most favorable pricing for the Purchasing Party and to reduce duplicate activities;

WHEREAS, the Parties recognize and find that this Agreement will permit the Parties to make the most efficient use of their powers by enabling them to cooperate with each other on a basis of mutual advantage and that it is in each of their best interests to cooperate and join in certain purchasing activities;

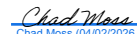
NOW THEREFORE, BE IT RESOLVED by each Board of Directors for each of the Parties, for and in consideration of the promises and covenants contained herein and the mutual benefits to be derived therefrom, the Parties agree as follows:

1. Purpose. The purpose of this Agreement is to allow one Party to purchase goods and services through contracts executed and administered by the other Party with one or more third party vendors.
2. Scope. This agreement shall allow the following activities:
 - A. Purchase or acquisition of goods and services by each Party acting as the agent for either or both Parties; or
 - B. Purchase or acquisition of goods and services by each Party directly from a third party vendor where if a provision has been made in a contract with that third party vendor for other agencies to avail themselves of the goods and services offered under the contract.

3. Duration. This Agreement shall become effective once it is fully executed and posted on each respective Parties' website. The Agreement shall remain in force until terminated by either Party according to the terms herein.
4. Termination. Either Party may terminate this Agreement upon thirty (30) days written notice to the other Party.
5. Administration of Agreement: It is not the intent of the Parties, nor shall this Agreement be interpreted to create a new or separate legal entity for the performance of this Agreement. Instead, the Boards of both Parties shall jointly administer this Agreement.
6. Manner of Acquiring, Holding, and Disposing of Property. The Party purchasing goods or services under this Agreement shall be solely responsible for acquiring the real or personal property it purchases, and all such property shall be held in that Party's name. That Party shall also have primary responsibility for disposing of such property for the duration of the Agreement and upon termination of the Agreement.
7. Manner of Financing. The method of financing this Agreement shall be through budgeted funds or other available funds of the Party for whose use the property is actually acquired or disposed. Each Party accepts no responsibility for the payment of goods or services acquired for the sole and exclusive use of the other Party.
8. Budget. The Party purchasing the goods or services under this Agreement shall be responsible for all budget and accounting procedures related to such purchases.
9. Compliance with Bidding Requirements. The Party contracting with a third party vendor through a bid, proposal or contract (the lead agency) shall comply with its statutory requirements regarding notice for bids or proposals for goods or services subject to this Agreement, and the lead agency shall either post the bid or solicitation notice on a website established and maintained by a public agency, purchasing cooperative, or similar service provider, for purposes of posting public notice of bid or proposal solicitations, or shall provide an access link to the notice on the State of Washington's web portal.
10. Adoption of Agreement. The Board of Directors for each Party authorizes this Agreement and has or will take action by resolution, motion, or other necessary action to approve this Agreement.
11. Independent Right to Contract. Each Party reserves the right to contract for the purchase or disposal of any particular class of goods or services, with or without notice being given to the other Party.
12. No Obligation. This Agreement does not obligate either Party to acquire goods or services or dispose property through the contractual agreements of the other Party.
13. Amendments. This Agreement may be amended or modified by mutual agreement of the Parties. Any amendment or modification shall be in writing, signed and duly approved by the Boards of both Parties.

14. Governing Law. The terms of this Agreement shall be governed by the laws of the State of Washington. Venue shall be proper only in Spokane County.
15. Signature Blocks. The Parties acknowledge that they have read, understand and accept this Agreement, including any supplements or attachments, and that this Agreement constitutes the entire agreement between them and supersedes all other communications, written or oral, relating to the subject matter of this Agreement.

MEDICAL LAKE SCHOOL DISTRICT


Chad Moss (04/02/2026 09:00:38 PDT)

Signature

Assistant Superintendent of Finance

Title

4-2-26

Date

NORTHEAST WASHINGTON EDUCATIONAL SERVICE DISTRICT 101



Assistant Superintendent

Operations and Technical Services

4/2/26

Date

For Office Use Only:

Department: 

Review: 

Fiscal Review: 

Account #: 7805

7805 Medical Lake SD Interlocal Agreement 03.25.2026

Final Audit Report

2026-04-02

Created:	2026-03-25
By:	Valerie SooHoo (vsoohoo@esd101.net)
Status:	Signed
Transaction ID:	CBJCHBCAABAAC-6MauktWlh-MG43Eyta0JUmvCbdN0gf
Documents:	Medical Lake SD - Interlocal Agreement 03252026.docx (3 pages)

"7805 Medical Lake SD Interlocal Agreement 03.25.2026" History

-  Document created by Valerie SooHoo (vsoohoo@esd101.net)
Documents: Medical Lake SD - Interlocal Agreement 03252026.docx
2026-03-25 - 7:25:37 PM GMT
-  Document emailed to Abby Miller (AbMiller@esd101.net) for approval
2026-03-25 - 7:29:09 PM GMT
-  Email viewed by Abby Miller (AbMiller@esd101.net)
2026-03-25 - 7:30:25 PM GMT
-  Document approved by Abby Miller (AbMiller@esd101.net)
Documents: Medical Lake SD - Interlocal Agreement 03252026.docx
Approval Date: 2026-03-25 - 7:30:52 PM GMT - Time Source: server
-  Document emailed to kprobert@esd101.net for approval
2026-03-25 - 7:30:53 PM GMT
-  Email viewed by kprobert@esd101.net
2026-03-26 - 9:11:38 PM GMT
-  Signer kprobert@esd101.net entered name at signing as Kassidy Probert
2026-03-26 - 9:11:57 PM GMT
-  Document approved by Kassidy Probert (kprobert@esd101.net)
Documents: Medical Lake SD - Interlocal Agreement 03252026.docx
Approval Date: 2026-03-26 - 9:11:59 PM GMT - Time Source: server



Document emailed to Shellie Hoxie (shoxie@esd101.net) for approval

2026-03-26 - 9:12:02 PM GMT



Document approved by Shellie Hoxie (shoxie@esd101.net)

Documents: Medical Lake SD - Interlocal Agreement 03252026.docx

Approval Date: 2026-04-01 - 5:05:13 PM GMT - Time Source: server



Document emailed to kheadrick@mlsd.org for signature

2026-04-01 - 5:05:15 PM GMT



Email viewed by kheadrick@mlsd.org

2026-04-02 - 2:16:45 PM GMT



Document signing delegated to cmoss@mlsd.org by kheadrick@mlsd.org

2026-04-02 - 2:18:58 PM GMT



Document emailed to cmoss@mlsd.org for signature

2026-04-02 - 2:18:58 PM GMT



Email viewed by cmoss@mlsd.org

2026-04-02 - 3:59:48 PM GMT



Signer cmoss@mlsd.org entered name at signing as Chad Moss

2026-04-02 - 4:00:36 PM GMT



Chad Moss (cmoss@mlsd.org) has agreed to the terms of use and to do business electronically with NorthEast Washington ESD 101

2026-04-02 - 4:00:40 PM GMT



Document e-signed by Chad Moss (cmoss@mlsd.org)

Documents: Medical Lake SD - Interlocal Agreement 03252026.docx

Signature Date: 2026-04-02 - 4:00:40 PM GMT - Time Source: server



Document emailed to Kassidy Probert (kprobert@esd101.net) for signature

2026-04-02 - 4:00:41 PM GMT



Email viewed by Kassidy Probert (kprobert@esd101.net)

2026-04-02 - 7:08:56 PM GMT



Kassidy Probert (kprobert@esd101.net) has agreed to the terms of use and to do business electronically with NorthEast Washington ESD 101

2026-04-02 - 7:09:48 PM GMT



Document e-signed by Kassidy Probert (kprobert@esd101.net)

Documents: Medical Lake SD - Interlocal Agreement 03252026.docx

Signature Date: 2026-04-02 - 7:09:48 PM GMT - Time Source: server

✓ Agreement completed.

2026-04-02 - 7:09:48 PM GMT



NorthEast Washington Educational Service District 101

May 5, 2025

Charlie's Produce Spokane
3530 East Ferry Avenue
Spokane, WA 99223

RE: Renewal of contract signed on 6/23/2023

Dear Bo Bos,

Consider this letter official notification of the renewal of the contract signed on 6/23/2023 between Northeast Washington ESD 101 (hereinafter referred to as NEWESD101) and Charlie's Produce Spokane for the renewal period of 2025-2026.

This renewal is an enactment of Section IV. of the aforementioned contract, which states "NEWESD101 has the right to renew this contract in whole or in part for two (2) additional contract years through 2025-2026, 2026-2027 by giving notice on or before April 1st to the Contractor, unless an emergency exists, and/or special circumstances require a partial term extension. If NEWESD101 provides such notice to the Contractor, the Contractor shall be obligated to enter into a contract with the same fiscal obligations as the previous contract year, provided that NEWESD101 and Contractor shall negotiate any revision of additional services or goals beyond those encompassed in the previous contract."

The duties of the contractor, Charlie's Produce Spokane, remain as stated in the original contract. The revisions for the renewal period include an increase in the total sales amount as stated in section I. below. Additional school districts have been added to Attachment A as agreed upon by both NEWESD 101 and Charlie's Produce Spokane.

DUTIES OF THE CONTRACTOR

I. DUTIES OF THE CONTRACTOR

A. The general objective(s) of this contract is/are as follows:

This Contract is for the regular delivery of nutrition service food products as listed in attachment A of this contract. The vendor must have the ability and willingness to deliver to all Contractors in NEWESD101 as listed. This contract is expected to have an annual total sales amount of approximately \$1,200,000.

B. In order to accomplish the general objective(s) of this contract, Contractor shall perform the following specific duties to the satisfaction of the NEWESD101's designee, Abby Miller:

The Contractor will ensure the timely delivery of goods with a standard lead time of 14 calendar days from receipt of order. School Food Authorities must purchase a minimum of \$150 in order to receive direct delivery of shipments. Contractor will follow this agreement as specified in Terms and Conditions.

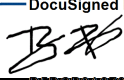
(See attachment A: Participating School Contractors)

The schedule of performance of Contractor’s duties is as follows: July 1, 2025 or date of execution, whichever is later, through June 30, 2026.

Thank you for your continued partnership and support of the school districts in Eastern Washington. We look forward to another successful year.

APPROVAL

Charlie’s Produce Spokane

DocuSigned by:

D9DCB5A2723048E...

General Manager

SignatureTitle

Bo Bos5/19/2025 | 8:48 AM PDT

Print NameDate

NorthEast Washington ESD101

DocuSigned by:

A4B358959CED4E2...

Asst. Superintendent

SignatureTitle

Kassidy Probert5/14/2025 | 3:49 PM PDT

Print NameDate

DS


5/14/2025 | 12:29 PM PDT



GOLD STAR FOODS

Date: January 9, 2026

Subject: Gold Star Foods Contract: **Intent to Renew** Letter for School Year 2026-2027

Dear Valued School Partner,

Your school district or Cooperative has active contract(s) for school year 2025-2026 (SY25-26) that were awarded to Gold Star Foods and have the *option to renew* for an additional school year. Our goal is to provide a seamless renewal process for our customers for the upcoming SY26-27. Gold Star Foods would like to renew your current contract(s) for SY26-27 for the date range of July 1, 2026, through June 30, 2027. If you are willing to renew your current contract(s), please confirm your **Intent to Renew** with your Gold Star Foods by **February 13, 2026**, by returning this signed **Intent to Renew** letter to your assigned School Nutrition Manager. A signed Intent to Renew letter is not a contract. The Intent to Renew Letter allows the Gold Star Foods Contracts Department to request SY26-27 pricing from manufacturers, prepare a formal renewal offer letter and submit SY26-27 pricing renewal documentation for your review. We anticipate providing contract renewal documentation to districts in April 2026 for SY26-27 if Intent to Renew is received by February 13, 2026.

School Nutrition Managers:

- Laurie McCluskey - lmccuskey@goldstarfoods.com
- Todd Burnett - tburnett@goldstarfoods.com
- Bryan Storaci - bstoraci@goldstarfoods.com

We are honored to be your Child Nutrition Partner as THE School Nutrition Supply Chain™, and we look forward to the opportunity to continue servicing your school district again for SY26-27.

Sincerely,

Laurie McCluskey
VP School Nutrition Sales
lmccuskey@goldstarfoods.com



Yes! I am interested in renewing my current contracts for the 2026-2027 school year.

Please prepare offer letters and solicit pricing for my school district.

NEWESD 101

School District or Cooperative

[Signature]

Signature

2-11-26

Date

Asst. Superintendent

Job Title

Kassidy Probert

Full Name (printed)

By signing the Intent to Renew Letter you are not contractually obligated to renew you are just approving Gold Star Foods to request pricing for your District/COOP.

THE School Nutrition Supply Chain™

(800) 540-0215 | goldstarfoods.com | [f](https://www.facebook.com/goldstarfoods) [i](https://www.instagram.com/goldstarfoods) [@goldstarfoods](https://www.linkedin.com/company/goldstarfoods)
2855 E Quasti Rd, 6th floor // Ontario, CA 91761



A GS Foods Group Company

Coversheet

Acknowledge the District Retirees

Section:	VIII. Superintendent's Report
Item:	A. Acknowledge the District Retirees
Purpose:	Discuss
Submitted by:	
Related Material:	Screenshot 2026-06-17 152102.png



HAPPY
Retirement!