



Medical Lake School District

Medical Lake School District #326, WA

Regular Board Meeting

Date and Time

Tuesday June 23, 2026 at 6:00 PM PDT

Location

Medical Lake School District Administration Office

Agenda

| | Purpose | Presenter | Time |
|--|---------|-----------|------|
|--|---------|-----------|------|

| | | | |
|-------------------------|--|--|----------------|
| I. Opening Items | | | 6:00 PM |
|-------------------------|--|--|----------------|

A. Record Attendance

B. Call the Meeting to Order

C. Pledge of Allegiance

D. Approve the Agenda ~ with Noted Change Vote

E. What's Right Discuss

Administrators, Board and Guests Comment on Something Positive They've Seen in the District and Community ~ Anyone attending the meeting will be given the opportunity to share something positive following the Board's comments

II. Consent Agenda

| | Purpose | Presenter | Time |
|--|-----------------|-----------|------|
| A. Minutes of the Regular Board Meeting 5/26/2026 | Approve Minutes | | |
| B. Approve the Consent Agenda | Vote | | |
| <ul style="list-style-type: none"> • Personnel (Certificated and Classified) <ul style="list-style-type: none"> ◦ Resignations ◦ Leaves ◦ Staff Contracts • Staff Travel • Board Member Compensation • Fiscal Vouchers <ul style="list-style-type: none"> ◦ General Fund (Payroll and Accounts Payable) ◦ A.S.B. Fund ◦ Capital Projects • Financial Report • Enrollment | | | |

III. Public Comments on Individual Action Items

Anyone wishing to speak to a specific individual action item, board policy or other, listed below will be given the opportunity here, prior to action being taken by the Board.

IV. Individual Actions Items

- | | |
|--|------|
| A. Board Policy ~ 1630 Evaluation of the Superintendent; Second Reading | Vote |
| No Changes | |
| B. Board Policy 4260 ~ Use of School Facilities; Second Reading | Vote |
| No changes from the first reading. | |
| C. Approve New Core Curriculum | Vote |
| <ul style="list-style-type: none"> • Wayfinder: K-12 Future Ready Skills (Rob Haugen - CCC voted to approve 6/15/2026) <ul style="list-style-type: none"> ◦ What is Wayfinder? • Amplify: 6-8 ELA (Rob Haugen - CCC voted to approve 11/18/2025) | |

- [What is Amplify?](#)

- **Night, by Elie Wiesel (Rachel Backstrom - CCC voted to approve 6/15/2026)**

- As we've gone through CommonLit 360, Things Fall Apart was not a good fit for our students, so we felt that substituting the Night would allow us to still address the same skills, standards, and culminating task of literary analysis that addresses culture and history.

- **EWU Survey of Native American Literature (Rachel Backstrom - CCC voted to approve 6/15/2026)**

- Used during 2nd semester of AP Language and Composition. 1st semester is ENGL 201, and we wanted to add another College in the High School course. It will count as a diversity college credit for students, and will make it so the kids will be able to earn 25 college credits in our high school's English department.

D. Approval of New Courses at Medical Lake High School Vote

- **Agricultural Systems Designs & Manufacturing (Jeremy Vincent - CCC voted to approve 6/15/2026)**

- We are updating our shop offerings to match current industry standards. This course (frameworks) have been submitted and approved by OSPI. This course is aligned with CCSS Alg 1 standards, Ag Framework, and 21st Century Leadership standards
- [Proposed Framework Document](#)

- **EWU English 170 - Introduction to Literature (Rachel Backstrom - CCC voted to approve 6/15/2026)**

- Replaces Bridge to College and awards college credit (satisfies an EWU BACR for humanities and arts)

E. Approve Membership with ESD101 for Purchasing for Nutrition Services Vote

We are no longer using Puget Sound Joint Cooperative as we have in the past. We are using a joint co-op with the ESD using local companies, Charlie's Produce and Gold Star Foods.

F. Approve Bids for Surplus Items Listed Below Vote

Purpose

Presenter

Time

- 1969 Tug ~ \$81.00 by Mark Behl
- 2022 John Deere ~ \$13,253.00 by Brian Chavez
- 2022 John Deere ~ \$13,254.00 by Brian Chavez

V. Student Representative Reports ~ Will Return in October 2026

VI. Reports and Discussions ~ None at this time

VII. Board Reports and Discussion ~ None at this time

VIII. Superintendent's Report

A. Acknowledge the District Retirees Discuss

Expressing deepest gratitude and heartfelt congratulations to our retiring colleagues for their dedication, passion, and years of service for Every Student. Every Day.

- **Freida Cook**, Teacher - 35 years of service
- **Sam Peterson**, Teacher - 35 years of service
- **Matt Houn**, Teacher - 32 years of service
- **Jamie Myers**, Teacher - 32 years of service
- **Glen Yamane**, Teacher - 31 years of service
- **Darlene Starr**, Principal - 21 years of service
- **Dave Devore**, Transportation Foreman - 23 years of service
- **Curtis Caraway**, Transportation - 11 years of service

IX. Communications with Staff, Guests, and District Residents

Purpose

Presenter

Time

Anyone wishing to speak to something other than a “What’s Right” or an “Individual Action Item” will be given the opportunity to speak. Public comment period is not a time for dialogue between the board and the public. The board will not respond to the public. The board will not respond to statements, questions, or challenges made during public comment period and there will be no back-and-forth dialogue. Please know that the board’s silence is neutral. It is neither a signal of agreement nor disagreement with the speaker’s remarks.

X. Executive Session ~ None at this time

XI. Closing Items

A. Adjourn Meeting

FYI