

# Medical Lake School District #326, WA

## **Regular Board Meeting**

### Date and Time

Tuesday March 26, 2024 at 6:00 PM PDT

#### Location

Medical Lake High School Auditorium

#### Agenda

I.

		Purpose	Presenter	Time
Ор	ening Items			6:00 PM
A.	Record Attendance			1 m
В.	Call the Meeting to Order			
C.	Pledge of Allegiance			1 m
D.	Approve Agenda	Vote		1 m
E.	What's Right			15 m
	Administrators, Board and Guests Comment on Something Positive They've			
	Seen in the District and Community ~ Anyone attending the meeting will be given			
	the opportunity to share something positive following the Board's comments			
	IPOTC will procent the colors and share what the team has learned through a			

JROTC will present the colors and share what the team has learned through a classroom or extracurricular experience

Time

A.	Minutes	Approve Minutes
В.	Approve the Consent Agenda	Vote
	<ul> <li>Personnel (Certificated and Classified) <ul> <li>Resignations</li> <li>Leaves</li> <li>Staff Contracts</li> </ul> </li> <li>Staff Travel</li> <li>Board Member Compensation</li> <li>Fiscal Vouchers <ul> <li>General Fund (Payroll and Accounts</li> <li>A.S.B. Fund</li> <li>Capital Projects</li> </ul> </li> </ul>	Payable)

- Financial Report
- Enrollment

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**Consent Agenda** 

#### III. **Public Comments on Individual Action Items**

Anyone wishing to speak to a specific individual action item, board policy or other, listed below will be given the opportunity here, prior to action being taken by the Board.

IV.	Individual Actions Items			6:18 PM
	Α.	Board Policies	Vote	2 m
		Board Policy 5050 ~ Contracts; First Reading		
	В.	Approve Board Resolution 23-24.04 ~ Accepting the Completed Study and Survey	Vote	5 m
	C.	Approve the Drug Free Workplace Notice of Compliance	Vote	
	D.	Approve \$500.00 Bid for Buses 10, 29 and 30	Vote	1 m
		The initial bid for bus 29 was canceled due to the buyer not being able to complete the transaction.		

6:18 PM

		Purpose	Presenter	Time
E.	Approve the Surplus of 3 Additional Buses from Transportation	Vote		1 m
	This is for bus numbers 15, 23, and 32.			

#### V. Student Representatives Report

#### VI. Reports and Discussions

Spring Sports Report ~ Dawn Eliassen Enrollment Projection Report ~ Chad Moss

#### VII. Superintendent's Report

Assistant Principal Week April 1-5, 2024

#### VIII. Communications with Staff, Guests, and District Residents

Anyone wishing to speak to something other than a "What's Right" or an "Individual Action Item" will be given the opportunity to speak. Public comment period is not a time for dialogue between the board and the public. The board will not respond to the public. The board will not respond to statements, questions, or challenges made during public comment period and there will be no back-and-forth dialogue. Please know that the board's silence is neutral. It is neither a signal of agreement nor disagreement with the speaker's remarks.

#### IX. Executive Session

None at this time

#### X. Closing Items

**A.** Adjourn Meeting

FYI