



## James Island Charter High School

# JAMES ISLAND CHARTER HIGH SCHOOL FINANCE COMMITTEE MEETING

Published on October 9, 2026 at 1:07 PM EDT

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### Date and Time

Tuesday October 13, 2026 at 2:00 PM EDT

### Location

Main Office Conference Room

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### Agenda

|                                                              | Purpose         | Presenter | Time           |
|--------------------------------------------------------------|-----------------|-----------|----------------|
| <b>I. Opening Items</b>                                      |                 |           | <b>2:00 PM</b> |
| <b>A.</b> Record Attendance                                  |                 |           | 1 m            |
| <b>B.</b> Call the Meeting to Order                          |                 | Tim Thorn | 1 m            |
| <b>C.</b> Approval of Agenda                                 |                 | Tim Thorn | 1 m            |
| <b>D.</b> Approve Minutes from the previous meeting 9-8-2026 | Approve Minutes |           | 1 m            |
| <b>II. Public Comment</b>                                    |                 |           |                |

|                                                                                                                            | Purpose | Presenter     | Time           |
|----------------------------------------------------------------------------------------------------------------------------|---------|---------------|----------------|
| <b>III. Reports</b>                                                                                                        |         |               | <b>2:04 PM</b> |
| <b>A.</b> Financial Report for approval - Prestige                                                                         | Vote    | Andrew Cilone | 10 m           |
| <b>IV. Discussion Items</b>                                                                                                |         |               |                |
| <b>V. Action Items</b>                                                                                                     |         |               | <b>2:14 PM</b> |
| <b>A.</b> Policy DJ Procurement: raise the threshold for Board of procurements on state contract from \$10,000 to \$25,000 | Vote    | Tim Thorn     | 5 m            |
| <b>B.</b> Increase Guidance Budget from \$5,000 to \$10,000 (Art Therapy)                                                  | Vote    | Tim Thorn     | 5 m            |
| <b>VI. Executive Session (If needed)</b>                                                                                   |         |               |                |
| <b>VII. Motion from Executive Session (If needed)</b>                                                                      |         |               |                |
| <b>VIII. Closing Items</b>                                                                                                 |         |               |                |
| <b>A.</b> Adjourn Meeting                                                                                                  | Vote    |               |                |