James Island Charter High School

JICHS GOVERNING BOARD COMMITTEE MEETING

Published on August 17, 2026 at 1:35 PM EDT

Date and Time

Monday August 17, 2026 at 5:30 PM EDT

Location

JICHS Library

Agenda

		Purpose	Presenter	Time
I.	**Opening Items**			**5:30 PM**
A.	Record Attendance			1 m
B.	Call the Meeting to Order The Pledge of Allegiance		Jeff Hays	1 m
C.	Approval of Agenda	Vote	Jeff Hays	1 m

So that there is agreement between board members on the agenda, and the amount of time spent on the meeting, the board shall vote to approve an agenda for the meeting. To the best of its ability, it will follow that agenda, and allow for the chair to move the board through the agenda as specified.

		Purpose	Presenter	Time
D.	Approval of Minutes from June 23, 2026	Vote	Jeff Hays	1 m

	Purpose	Presenter	Time

II. Public Comment

Our Public Comment period is for members of the public to address the board. Each member of the public may sign up to comment at the meeting and will be allotted one minute. The board will listen, but may not directly respond to any comments. Our meetings are open to the public and public record. As such, if your comment is about a private matter, please contact the board via email, or speak to the board chair privately.

III. Financial Report For Approval — 5:34 PM

Hannah Crowder and Andrew Cilone will present JICHS monthly Financial Statements for June and July.

	Purpose	Presenter	Time
A. Financial Statements for June and July for Approval	Vote	Hannah Crowder and Andrew Cilone	10 m

IV. Leadership Report

Presented by Leadership Chair Lori Cowart and Vice Chair, Dr. Tanner Tucker.
https://docs.google.com/presentation/d/1MBRKXLaTLGJ6JQvk6U8loPANVb0Eio-So8zcpJS9GXg/edit?usp=drive_link

V. Board Subcommittee Reports

- Finance
- Capital Projects
- Principal Evaluation and Support
- Community Engagement

VI. $30,000 to Replace the Laundry Equipment in the Stadium for Approval — 5:44 PM

	Purpose	Presenter	Time
A. $30,000 to Replace the Laundry Equipment in the Stadium for Approval	Vote	Tim Thorn	5 m

VII. One year $40,000 Stipend Social Media Content Creator for Approval — 5:49 PM

	Purpose	Presenter	Time
A. One year $40,000 Stipend Social Media Content Creator for approval (funded out of Student Activity Account)	Vote	Carrie Holland	5 m

https://drive.google.com/file/d/1MI8jSAFPQzrA3cv27pDMYue1A76L-YCw/view?usp=drive_link

VIII. Athletic Report

Presented by Jeremy Holland
https://docs.google.com/presentation/d/1ZDDIpDUXKm3Gx46lUiVlJ_S3uCpuLPKV9y5UUO42vtA/edit?usp=sharing

IX. Maintenance Report

Presented by Tim Thorn
https://drive.google.com/file/d/15fvsko8NQFuctqRlXnuOeAoE6xjww8wB/view?usp=drive_link

X. School Leader Report

Presented by Tim Thorn
https://drive.google.com/file/d/1W0JpgtLOM0aNzrvFghO1vBruKU96gGKu/view?usp=drive_link

XI. Executive Session (if needed)

XII. Motion from Executive Session (if needed)

XIII. Closing Items

A. Adjourn Meeting — Vote