|  | Official Form <br> of <br> Ogden Preparatory Academy |
| :--- | :--- |
| 3. Fiscal Management |  |
| 3.06.TPL.1 Procurement Comparison Form |  |
| Effective/Revision Date: 05/11/2020 | Page 1 of 2 |

## Item(s) and/or Service(s) being procured

Chromebooks

| Vendor \#1 | Total Cost/time frame | Date Received |
| :--- | :--- | :--- |
| Pinecove Consulting | $\$ 30,156.10$ | $1 / 30 / 2024$ |
| Contact Name | Contact Number/Email | Website/other |
| Kyle Thompson | $+1800432-0346$ | pinecc.com |

Specific Characteristics of Proposal

- The total number of chromebooks is 130 ; Touch screens
- Dell 3110
- Quote

| Vendor \#2 | Total Cost | Date Received |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Bluum | 29898.00 | $1 / 22 / 2024$ |  |  |
| Contact Name | Contact Number/Email | Website/other |  |  |
| Adil Moledina | $\underline{905-946-3722}$ | www.bluum.com |  |  |
| Specific Characteristics of Proposal | Dell 3110 <br> • The cost is going to be similar to other quotes; however, this quote gets us the the <br> highest amount of Devices at 132 <br> Quote | Total Cost |  |  |
| Vendor \#3 | $\mathbf{2 9 , 8 2 8 . 8 8}$ | Date Received |  |  |
| LES OLSON | Contact Number/Email | Website/other |  |  |
| Contact Name |  |  |  |  |


| Wade Barrus | 8003658804 | lesolson.com |
| :--- | :--- | :--- |
| Specific Characteristics of Proposal |  |  |
| - Dell 3110 |  |  |
| - The total is 102 |  |  |
| - Support is local, and response would be quickest. |  |  |
| - Quote |  |  |

Specific documents to support bids should be attached to this form.
$\square$ Check if a second form is attached for additional vendor proposals. If completed digitally, additional vendor fields may be copied and pasted above in lieu of an additional form.

| OPA Employee Contact Name | Date of Review |
| :--- | :--- |
| Michael Berube | $1 / 8 / 2024$ |
| Considerations for Decision |  |
| Overall, the totals for each are very similar. | Date of Approval |
| Vendor Selected |  |
|  |  |

## Document History

Approved: 05/11/2020

## Legal References

### 3.06.TPL. 1 Procurement Comparison Form

