

Brighter Choice Charter Schools

Board Meeting

Date and Time

Thursday October 24, 2024 at 9:30 AM EDT

Location

250 Central Ave. Albany, NY 12206

Agenda

| | | | Purpose | Presenter | Time | |
|----|---|--|--------------------|---------------|---------|--|
| l. | Оре | ening Items | | | 9:30 AM | |
| | A. | Record Attendance | | | 1 m | |
| | В. | Call the Meeting to Order | | Martha Snyder | 1 m | |
| | C. | Approve Minutes | Approve Minutes | Martha Snyder | 1 m | |
| | Approve minutes for Board Meeting on September 20, 2024 | | | | | |
| | D. | Approve minutes | Approve Minutes | Martha Snyder | 1 m | |
| | | Approve October 2023 Minutes- we received an email from our NYSED Liaison that | | | | |

these minutes were in draft form. We need to complete this for our Annual Report.

Approve minutes for Board Meeting on October 12, 2023

II. ARP (COVID Grant) Public Comment

| | | | Purpose | Presenter | Time | | | |
|------|----------------|-----------------------------------|---------|-----------------------------------|---------|--|--|--|
| III. | Cor | mmittee Reports | | | 9:34 AM | | | |
| | A. | Finance Committee Report out | | Martha Snyder/Noah Clemente | 15 m | | | |
| | В. | Governance Committee Report out | | Martha Snyder | 15 m | | | |
| | C. | Approve Draft Audit Report (Vote) | Discuss | Martha Snyder | 10 m | | | |
| | D. | Vote on the draft email report | Vote | Martha Snyder | 1 m | | | |
| IV. | Other Business | | | | | | | |
| V. | Closing Items | | | | | | | |
| | A. | Adjourn Meeting | Vote | | | | | |