# Camino Nuevo Charter Academy 

## CNCA Regular Board Meeting

Published on October 5, 2023 at 7:53 PM PDT

## Date and Time

Tuesday October 10, 2023 at 4:30 PM PDT

## Location

3500 W. Temple St., Los Angeles, CA 90026

This meeting is open to the public at the CNHS Dalzell Lance Auditorium at 3500 W. Temple St., Los Angeles, CA 90004

The board meeting is also accessible at every CNCA Campus via teleconference connection:
CNCA Burlington 697 S. Burlington Ave., Los Angeles, CA 90057
CNCA Kayne Siart 3400 W. 3rd Street., Los Angeles, CA 90020
CNCA Jose A. Castellanos 1723 W. Cordova St., Los Angeles, CA 90007
CNCA Jane B. Eisner 2755 W 15th St., Los Angeles, CA 90006
CNCA Sandra Cisneros 1018 Mohawk St., Los Angeles, CA 90026

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The CNCA Board can also be contacted via email at cnca.board@caminonuevo.org.

## Agenda

A. Record Attendance
Discuss
Elena Lopez
B. Call the Meeting to Order
Discuss
David Gidlow
C. Chair Announcements
Discuss
David Gidlow
5 m
II. Approve Minutes
A. Approve 8-15-2023 CNCA Regular Board
Meeting Minutes

Approve
David Gidlow Minutes
B. Approve 8-21-2023 CNCA Special Board Meeting Minutes
Approve

David Gidlow
C. Approve 9-14-2023 CNCA, PNEDG \& GNLA Board Retreat Minutes
Approve

David Gidlow
III. Public Comment
A. 2-Minute Limit per Speaker
IV. Consent Agenda
A. ELOP MOA Los Angeles County Parks
Vote
Lindsey Rojas
1 m

This MOA is not a financial agreement but an agreement the Los Angeles County Parks require to be able to rent any of their spaces.
V. School and Academic Updates
A. CAO Update
Discuss
Rachel Hazlehurst
10 m
CNCA will share updates to our teacher and leader professional development strategy as a key tactic in driving our academic goals this year.
B. Attendance Updates
Discuss
Jeannette Sandoval
10 m

Purpose Presenter
Time
The Director of Student Experience will provide an update on attendance data from the first month of the 23-24 school year.
C. Enrollment Updates

Discuss
Crystal Day
The Director of Strategic Enrollment will provide an update on enrollment data for the 23-24 school year, along with current enrollment numbers.
VI. Contracts

5:16 PM
A. Mind Body Awareness Project ELOP Contract

Vote
Lindsey Rojas
VII. Policies

5:21 PM
A. Homeless and Foster Youth Policy
Vote
Kimberly Plaza and
5 m

The Director of Parent Engagement and Advocacy will present the Homeless and Foster Youth Policy for the new school year. At this time, no major changes have been made.
VIII. Williams Resolution

5:26 PM
A. Williams Resolution

Vote
Rachel Hazlehurst
4 m
EC Section 60119 requires that local governing boards hold an annual public hearing and adopt a resolution stating whether each pupil in the LEA has sufficient textbooks or instructional materials in reading/language arts, mathematics, science, and historysocial science aligned to content standards and consistent with the content and cycles of the curriculum framework adopted by the SBE.

The governing board must also make a written determination as to whether each pupil enrolled in health and foreign language classes has sufficient textbooks or instructional materials. The governing board must also determine the availability of science laboratory equipment for high school science laboratory classes.
IX. Financials

5:30 PM
$\begin{array}{llll}\text { A. June Financials } & \text { Discuss } & \text { Sonia Oliva } & 5 \mathrm{~m} \\ \text { B. } & \text { August Financials } & \text { Discuss } & \text { Sonia Oliva }\end{array}$
D. CNCA Arts \& Music Spending Plan(s) : CNCA

Vote
Nancy Cabrel \#1, CNCA \# 2, CNCA \#3, CNCA\#4, CNHS \#2

The Director of Finance and Business services will provide a brief update on Learning Recovery funding and request an approval on the modified Arts and Music spending plans. The Director or Finance will also provided an update on the final changes to both funding streams.
E. Employee Retention Credit

Vote
Adriana Abich
X. Committee Updates
A. Finance Committee Updates
Discuss
Gil Flores
The Chair of the Audit Committee will share an update from the last committee meeting.
B. Audit Committee Meeting
Discuss
David Gidlow
5 m

The Chair of the Audit Committee will share this year's audit process and timeline.
XI. CEO Updates

6:05 PM
A. CEO Updates

Discuss Adriana Abich
10 m
The CEO will share updates about the local political landscape, renewal updates, and our advocacy strategy.
XII. Closed Session

6:15 PM
A. Public Employee Performance Evaluation CEO
Discuss
Adriana Abich
15 m
G.C. 54957(b)(1)
XIII. Closing Items
A. Adjourn Meeting

Vote
David Gidlow
1 m

## Coversheet

# Approve 8-15-2023 CNCA Regular Board Meeting Minutes 

Section: II. Approve Minutes<br>Item: A. Approve 8-15-2023 CNCA Regular Board Meeting Minutes<br>Purpose:<br>Submitted by:<br>Related Material: $\quad$ Minutes for CNCA Regular Board Meeting on August 15, 2023

# Camino Nuevo Charter Academy 

## Minutes

## CNCA Regular Board Meeting

## Date and Time

Tuesday August 15, 2023 at 4:30 PM

## Location

3500 W. Temple St., Los Angeles, CA 90026
This meeting is open to the public at the CNHS Dalzell Lance Auditorium at 3500 W. Temple St., Los Angeles, CA 90004.
The board meeting is also accessible at every CNCA Campus via teleconference connection:
CNCA Burlington 697 S. Burlington Ave., Los Angeles, CA 90057
CNCA Kayne Siart 3400 W. 3rd Street., Los Angeles, CA 90020
CNCA Jose A. Castellanos 1723 W. Cordova St., Los Angeles, CA 90007
CNCA Jane B. Eisner 2755 W 15th St., Los Angeles, CA 90006
CNCA Sandra Cisneros 1018 Mohawk St., Los Angeles, CA 90026
Members of the public who wish to address the Board may make public comment at any of the meeting locations. Public comments are limited to 2 minutes each. The Board Chair has the discretion to modify the amount of time allotted for public comment if they deem it necessary. Brown Act regulations restrict the Board from discussing or taking action on any subject presented that is not on the agenda.

The CNCA Board can also be contacted via email at cnca.board@caminonuevo.org.

## Directors Present

C. Garcia Alvarado, D. Gidlow, E. Lopez, F. Jimenez, G. Flores, J. Hernandez, J. Ortega, L. Jennings, R. Arenas, T. Powers

## Directors Absent <br> None

## Guests Present

A. Abich, A. Munder, A. Skrumbis, Adrian Uribe, Charleen Mendoza, Charles Miller, Crystal Day, E. Bacilio, J. Cohn, Jeannette Sandoval, Jessica Cuellar, Marquetta Nolen, N. Barriga, R. Andalon, Rachel Hazlehurst, S. Herrera

## I. Opening Items

## A. Record Attendance

B. Call the Meeting to Order
D. Gidlow called a meeting of the board of directors of Camino Nuevo Charter Academy to order on Tuesday Aug 15, 2023 at 4:35 PM.
C. Chair Announcements

David Gidlow, Chair President, welcomed everyone to the new school year 2023-24, and welcomed new board members.

## II. Approve Minutes

## A. Approve 5-9-2023 CNCA Regular Board Meeting Minutes

J. Ortega made a motion to approve the minutes from CNCA Regular Board Meeting on 06-20-23.
L. Jennings seconded the motion.

The board VOTED to approve the motion.
Roll Call
J. Hernandez Abstain
D. Gidlow Aye
T. Powers Aye
L. Jennings Aye
C. Garcia Alvarado Abstain
E. Lopez Abstain
R. Arenas Abstain
G. Flores Abstain
J. Ortega Aye
F. Jimenez Abstain

## III. Public Comment

## A. 2-Minute Limit per Speaker

The educators following addressed the board:
Laura Farrel, from the Dalzell Lance campus
Charleen Mendoza, teacher from the Castellanos campus and president of CN Teachers Association

Jacob Abriel, teacher from the Eisner campus
Marquetta Nolen, teacher from the Kayne-Siart campus

## IV. Consent Agenda

A. 2023 Spring Consolidated Applications for CNCA, CNCA\#2, CNCA\#3, CNCA\#4, and CNHS\#2
J. Ortega made a motion to approve all items in the consent agenda.
T. Powers seconded the motion.

The board VOTED to approve the motion.
Roll Call
G. Flores Aye
R. Arenas Aye
C. Garcia Alvarado Aye
L. Jennings Aye
J. Hernandez Aye
T. Powers Aye
J. Ortega Aye
F. Jimenez Aye
E. Lopez Aye
D. Gidlow Aye

## B. ELOP Credit Card

Motion to approve ELOP Credit Card.
The board VOTED to approve the motion.

## V. School and Academic Updates

## A. CAO Update

Rachel Hazlehurst, Chief Academic Officer (CAO), presented updates around academic data.
B. 2022-2023 LAUSD Oversight Reports

Natasha Barriga, VP of Strategy and Operations, presented LAUSD oversight reports.

## C. Additional LCAP Data

Natasha Barriga, VP of Strategy and Operations, presented LCAP Data.

## D. Attendance \& Enrollment Updates

Jeannette Sandoval, Director of Student Experience, Jessica Cuellar, VP of Student and Family Services and Crystal Day, Director of Strategic Enrollment, presented first day attendance data and action plans for recruitment strategies and retention.

## VI. Contracts

## A. 23-24 Expanded Learning Contract: Bewilder

L. Jennings made a motion to approve the Bewilder contract.
G. Flores seconded the motion.

The board VOTED to approve the motion.
Roll Call
C. Garcia Alvarado Aye
J. Ortega Aye
L. Jennings Aye
G. Flores Aye
F. Jimenez Aye
R. Arenas Aye
T. Powers Aye
J. Hernandez Aye
E. Lopez Aye
D. Gidlow Aye
B. 23-24 Expanded Learning Contract: Tinker the Robot
G. Flores made a motion to approve Tinker the Robot contract.
D. Gidlow seconded the motion.

The board VOTED to approve the motion.
Roll Call
J. Hernandez Aye
G. Flores Aye
D. Gidlow Aye
L. Jennings Aye
C. Garcia Alvarado Aye
R. Arenas Aye
F. Jimenez Aye
J. Ortega Aye
T. Powers Aye
E. Lopez Aye

## VII. Policies

## A. Document Retention Policy

J. Hernandez made a motion to approve the document retention policy.
L. Jennings seconded the motion.

The board VOTED to approve the motion.

## Roll Call

R. Arenas Aye
L. Jennings Aye
E. Lopez Aye
D. Gidlow Aye
T. Powers Aye
J. Hernandez Aye
F. Jimenez Aye
C. Garcia Alvarado Aye
G. Flores Aye
J. Ortega Aye
B. Craven Policy
L. Jennings made a motion to approve the Craven Policy.
D. Gidlow seconded the motion.

The board VOTED to approve the motion.
Roll Call
C. Garcia Alvarado Aye
T. Powers Aye
E. Lopez Aye
D. Gidlow Aye
J. Ortega Aye
G. Flores Aye
F. Jimenez Aye
L. Jennings Aye
J. Hernandez Aye
R. Arenas Aye

## VIII. Declaration of Need

A. Declaration of Need (DON) for Fully Qualified Educators - CNCA, CNCA \#2, CNCA \#3, CNCA \#4 and CNHS \#2
J. Ortega made a motion to approve Declaration of Need.
C. Garcia Alvarado seconded the motion.

The board VOTED to approve the motion.

Roll Call
T. Powers Aye
L. Jennings Aye
C. Garcia Alvarado Aye
F. Jimenez Aye
J. Hernandez Aye
D. Gidlow Aye
G. Flores Aye
E. Lopez Aye
J. Ortega Aye
R. Arenas Aye

## IX. MOU Extending Transitional TK Reimbursement in the CBA

A. MOU Extending Transitional TK Reimbursement in the CBA
G. Flores made a motion to approve MOU extending TK reimbursement in the CBA.
F. Jimenez seconded the motion.

The board VOTED to approve the motion.
Roll Call
G. Flores Aye
L. Jennings Aye
J. Ortega Aye
T. Powers Aye
R. Arenas Aye
J. Hernandez Aye
E. Lopez Aye
F. Jimenez Aye
C. Garcia Alvarado Aye
D. Gidlow Aye

## X. Financials

## A. FY22-23 Budget Update

Sonia Oliva, VP ExED, presented an update on FY22-23 budgets.

## B. FY23-24 Budget Update

Sonia Oliva, VP ExED, presented an update on FY23-43 budget and attendance.

## XI. CEO Updates

A. CEO Updates

Adriana Abrich, CEO, presented an update on the work around equity as it applies to our organization.

## XII. Closed Session

A. Public Employee Performance Evaluation CEO G.C. 54957(b)(1)

The board moved into closed session at 6:22PM.

The board returned to open session at 7:15PM.

No action was taken.
B. Anticipated Litigation § 54956.9

Closed session took place at 6:22pm no action was taken by the board. Session ended at $7: 15 \mathrm{pm}$

## XIII. Closing Items

## A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 7:16 PM.

Respectfully Submitted,
E. Lopez

## Coversheet

# Approve 8-21-2023 CNCA Special Board Meeting Minutes 

Section: II. Approve Minutes<br>Item: $\quad$ B. Approve 8-21-2023 CNCA Special Board Meeting Minutes<br>Purpose: Approve Minutes<br>Submitted by:<br>Related Material: Minutes for CNCA Special Board Meeting on August 21, 2023

# Camino Nuevo Charter Academy 

## Minutes

## CNCA Special Board Meeting

## Date and Time

Monday August 21, 2023 at 8:00 AM

## Location

Join Zoom Meeting
https://caminonuevo-org.zoom.us//92460759519?
pwd=U090Z1FUdjgwdG9RV09KYXM5bjYvQT09

Meeting ID: 92460759519
Passcode: zf1M4f
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One tap mobile
+16699009128,,92460759519\#,,,,*271961\# US (San Jose)
+16694449171,,92460759519\#,,,,*271961\# US
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Dial by your location

- +1 6699009128 US (San Jose)
-+1 6694449171 US
-+1 2532158782 US (Tacoma)
-+1 3462487799 US (Houston)
-+1 7193594580 US
-+1 2532050468 US
-+1 3602095623 US
- +1 3863475053 US
-+1 5074734847 US
-+1 5642172000 US
-+1 6465588656 US (New York)
-+1 6469313860 US
-+1 6892781000 US
-+1 3017158592 US (Washington DC)
- +1 3052241968 US
-+1 3092053325 US
-+1 3126266799 US (Chicago)

Meeting ID: 92460759519
Passcode: 271961

Find your local number: https://caminonuevo-org.zoom.us/u/aenno6QBik

This meeting is open to the public at the Home Support Office at 3435 W. Temple St., Los Angeles, CA 90026.

The board meeting is also accessible at every CNCA Campus and board member virtual locations via teleconference connection:
CNCA Burlington 697 S. Burlington Ave., Los Angeles, CA 90057
CNCA Kayne Siart 3400 W. 3rd Street., Los Angeles, CA 90020
CNCA Jose A. Castellanos 1723 W. Cordova St., Los Angeles, CA 90007
CNCA Jane B. Eisner 2755 W 15th St., Los Angeles, CA 90006
CNCA Sandra Cisneros 1018 Mohawk St., Los Angeles, CA 90026
115 W Allen Ave., San Dimas, CA 91773
1113 Ridgecrest St., Monterey Park, CA 91754
1818 Colby Ave., Los Angeles, CA 90025
633 W 5th St., Los Angeles, CA 90071
3633 Inland Empire Blvd., Ontario, CA
2616 N Sepulveda Blvd., Manhattan Beach, CA 90266

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The CNCA Board can also be contacted via email at cnca.board@caminonuevo.org.
D. Gidlow (remote), F. Jimenez (remote), G. Flores (remote), J. Hernandez (remote), J. Ortega (remote), R. Arenas (remote), T. Powers (remote)

Directors Absent
C. Garcia Alvarado, E. Lopez, L. Jennings

## Guests Present

A. Abich (remote), S. Herrera (remote)

## I. Opening Items

## A. Record Attendance

B. Call the Meeting to Order
D. Gidlow called a meeting of the board of directors of Camino Nuevo Charter Academy to order on Monday Aug 21, 2023 at 8:03 AM.
II. Closed Session

## A. Anticipated Litigation § 54956.9

The board moved into closed session at 8:04AM.

The board returned to open session at 8:17AM

The following action was taken: The board authorized Adriana Abich, CEO of CNCA, to negotiate a settlement re pending litigation, up to but not exceeding the amount approved by our insurance carrier.

## III. Closing Items

## A. Adjourn Meeting

D. Gidlow made a motion to adjourn the meeting.
J. Hernandez seconded the motion.

The board VOTED to approve the motion.

## Roll Call

R. Arenas Aye
F. Jimenez Aye
J. Ortega Aye
J. Hernandez Aye
G. Flores Aye
T. Powers Aye
E. Lopez Absent

## Roll Call

L. Jennings Absent
D. Gidlow Aye
C. Garcia Alvarado Absent

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 8:18 AM.

Respectfully Submitted,
D. Gidlow

## Coversheet

# Approve 9-14-2023 CNCA, PNEDG \& GNLA Board Retreat Minutes 

Section: II. Approve Minutes<br>Item: $\quad$ C. Approve 9-14-2023 CNCA, PNEDG \& GNLA Board Retreat Minutes<br>Purpose: Approve Minutes<br>Submitted by:<br>Related Material:<br>Minutes for CNCA, PNEDG \& GNLA Board Retreat on September 14, 2023

# Camino Nuevo Charter Academy 

## Minutes

CNCA, PNEDG \& GNLA Board Retreat

## Date and Time

Thursday September 14, 2023 at 10:45 AM

## Location

Ethos Society Koreatown
3435 Wilshire Blvd, 14th Floor
Los Angeles, CA 90010
This meeting is open to the public at the Ethos Society Koreatown, 3435 Wilshire Blvd, 14 Floor., Los Angeles, CA 90010.
The board meeting is also accessible at every CNCA Campus via teleconference connection:
CNCA Burlington 697 S. Burlington Ave., Los Angeles, CA 90057
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CNCA Jose A. Castellanos 1723 W. Cordova St., Los Angeles, CA 90007
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C. Garcia Alvarado,

D. Gidlow, E. Lopez, F. Jimenez,

G. Flores, R. Arenas, T. Powers
Directors Absent
J. Hernandez, J. Ortega, L. Jennings
Directors who arrived after the meeting opened
F. Jimenez
Directors who left before the meeting adjourned
C. Garcia Alvarado

## Guests Present

A. Abich, J. Cohn, S. Herrera

## I. Opening Items

A. Call the Meeting to Order
D. Gidlow called a meeting of the board of directors of Camino Nuevo Charter Academy to order on Thursday Sep 14, 2023 at 10:52 AM.
B. Public Comment

There was no public comment.
C. Welcome
T. Powers welcomed new board members and D. Gidlow, provided the agenda for the meeting.

## II. Connect and Align on Goals

A. Connect and Align on Goals
D. Gidlow, provided the agenda to connect and align on goals.
III. Bringing Strategic Priorities to Life
A. Bringing Strategic Priorities to Life
A. Abich, led discussion on how to bring strategic priorities to life.
IV. Recess For Lunch
A. Lunch

The meeting recessed for lunch at 12:00
F. Jimenez arrived at 12:00 PM.

## V. Spreading the Word

A. Spreading the Word
A. Skrumbis, Director of Development, led a discussion on spreading the word.

## VI. Refining Success Equation

## A. Refining Success Equation

D. Gidlow, led discussions on alternatives to the success equation.
C. Garcia Alvarado left at 2:00 PM.

## VII. Break

## A. Break

The meeting recessed for break.

## VIII. Setting Goals for the Board

## A. Setting Goals for the Board

T. Powers, led groups into setting goals for the board.

## IX. Closing Items

A. Closing
A. Abich, closed the meeting with last remarks and action plans.
B. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 4:52 PM.

Respectfully Submitted,
E. Lopez

## Coversheet

## ELOP MOA Los Angeles County Parks

Section:<br>Item:<br>Purpose:<br>Submitted by:<br>Related Material: Master MOA Charter and Private School - CNCA.pdf Exhibit B-Fees.pdf

# MASTER MEMORANDUM OF AGREEMENT BY AND BETWEEN THE COUNTY OF LOS ANGELES AND CAMINO NUEVO CHARTER ACADEMY FOR SCHOOL-SPONSORED RECREATION 

This master memorandum of agreement ("MOA" or "Agreement") is effective as of October 11, 2023 ("Effective Date") by and between the COUNTY OF LOS ANGELES, a body corporate and politic ("County") and Camino Nuevo Charter Academy a California 501c3 nonprofit organization, organized and existing under the laws of the State of California ("School") (collectively, the "Parties").

## RECITALS

WHEREAS, the County through its Department of Parks and Recreation ("DPR") owns, operates, manages, and maintains parks, trials, aquatic and sports facilities, community centers, lands and other real property ("DPR Property") for the provision of recreational and community services;

WHEREAS, the School is a School California nonprofit public benefit organization that operates local [private/charter] K-12 schools in Los Angeles County;

WHEREAS, the Board of Supervisors of the County ("Board") has authority to let or license the use of its real property to school organizations for the purpose of conducting athletic events participated in by such schools and for public and recreation purposes pursuant to Government Code section 25907;

WHEREAS, on February 23, 2021, the Board approved new fees and revisions to existing parks and recreation fees that do not exceed the cost of service, which are periodically updated;

WHEREAS, pursuant to Education Code sections 17604 and 81655, contracts with school district and community college districts are not valid and enforceable unless approved and ratified by the partnering school or District Board. School shall be required to submit proof of Board approval or ratification of the agreement before commencing use of County property;

WHEREAS, the School desires to use DPR Property, including the Park, for shortterm school-sponsored activities on the terms and conditions set forth herein;

WHEREAS, the County and the School desire to enter into this Master MOA to permit the School and its schools to utilize DPR Property, including the Park, during the term of this Master MOA;

NOW THEREFORE, in consideration of the covenants hereinafter contained, School and County agree as follows:

1. Term. The initial term of this MOA shall be that one year period beginning on the Effective Date, unless terminated earlier as provided herein. School shall have the option to request an extension of the term for four additional one-year periods totaling not more than five years subject to the terms of Paragraph 2 below.
2. Option to Extend. On or prior to the date which is three (3) months before the term expiration date, provided School shall not then be in Default (as defined herein) under the provisions of this MOA, the School may request to exercise an option to extend this MOA for an additional term of up to four (4) one-year periods by providing written notice to County. If School fails to exercise its option as provided for herein, this MOA shall expire upon the original term expiration date. Upon receipt of a request to extend the term, the County, at its sole discretion, may extend the initial term for the period of the additional term upon the same terms and conditions (however, updated to reflect the County's Insurance and Indemnification requirements at the time of extension as applicable) of this MOA, except that County may elect to modify the rental fees. Should County not approve the extension, or impose an additional or higher fee, County shall notify the School as soon as possible, but no later than one (1) month before the term expiration date.

Permission Granted. County hereby agrees to allow for use of Use Areas (as defined below) by School on the terms and conditions set forth herein.
3. Use Areas. Area composed of the County-owned Park for the School's recurring use for sports as more specifically described in Exhibit A attached hereto and incorporated herein or single-day use any other area of DPR Property approved by DPR for School's use on a request-by-request basis. School hereby acknowledges the title of County and/or any other public agencies having jurisdiction thereover, in and to the Use Areas, and covenants and agrees never to assail, contest or resist said title.
4. School Use. The School shall have the right to use the Use Area as described in Exhibit A. The parties shall cooperate to update Exhibit A annually or more frequently, as needed. The School may reserve additional single-day use of DPR Property through the DPR online reservation system Activenet. All single-day reservations are subject to availability. DPR in its sole discretion may place conditions and/or restrictions upon School's use of DPR Property. The School agrees that any and all use of DPR Property by School, including recurring use described in Exhibit A and/or single-day use reserved through Activenet, shall be subject to the terms and conditions of this MOA.
5. Compliance with Law. School shall, at School's sole cost and expense, comply with all statutes, ordinances, orders, and regulations now or hereafter made by any federal, state, county, local or other governmental agency, including the latest public health orders in effect as set forth by the Los Angeles Department of Public

Health. If any license, permit or other governmental authorization is required for the lawful use or its own occupancy of DPR Property or any portion of the Park or Use Areas related to School's use, School shall procure and maintain it, at School's sole cost and expense, throughout the term of this MOA.
6. CEQA Compliance. The proposed use of DPR Property by School under this MOA is not subject to the California Environmental Quality Act ("CEQA"), because: (i) the activity is not a "project" for purposes of CEQA, since it is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment; (ii) the activity is exempt from the provisions of CEQA under the common sense exemption, since it can be seen with certainty that there is no possibility that the activity will have a significant effect on the environment pursuant to State CEQA Guidelines § 14061(b)(3); and (iii) the activity is exempt under § 15301 of the CEQA Guidelines, since the activity involves the operation of an existing public facility with negligible or no expansion of its existing use or consists of minor leasing of existing facilities.

## 7. Notices.

## Address for Notices:

School: Lindsey Rojas
Director of Expanded Learning
Camino Nuevo Charter Academy
3435 W. Temple Street
Los Angeles, CA 90026
(213) 948-4601

Lindsey.Rojas@caminonuevo.org
County/DPR: Sean Woods,
Division Chief of Planning Department of Parks and Recreation 1000 South Fremont Avenue, Unit \#40
Building A-9 West, $3^{\text {rd }}$ Floor
Alhambra, CA 91803
(626) 588-5345
swoods@parks.lacounty.gov
or such other place in California as may hereinafter be designated in writing respectively by School or County

## Park Site Contacts:

School:

Lindsey Rojas<br>Director of Expanded Learning<br>Camino Nuevo Charter Academy<br>3435 W. Temple Street<br>Los Angeles, CA 90026<br>(213) 948-4601<br>Lindsey.Rojas@caminonuevo.org

## County:

Sean Woods, Division Chief of Planning Department of Parks and Recreation 1000 South Fremont Avenue, Unit \#40
Building A-9 West, $3^{\text {rd }}$ Floor
Alhambra, CA 91803
(626) 588-5345
swoods@parks.lacounty.gov

## 8. Consideration.

County will charge School monthly for the School's use of the Use Area according to the current fee schedule attached hereto and incorporated as Exhibit B.

For recurring and single-day use by K-12 schools of the Use Areas for schoolsponsored athletic activities, excluding Physical Education classes and aquatics use, School will pay a 25 percent discounted rate offered to Community Partner/Schools according to the current fee schedule as shown in Exhibit B.

In lieu of rental fees for school-sponsored athletic activities, at the sole option of the County, the School may provide the following direct contributions to DPR that are roughly equivalent to the fair market value of the amount of rental fees incurred for School's recurring use of Use Area:

- Funding for Programs and/or Projects
- In-Kind Goods and Services
- Parks and Recreation Facility Maintenance

For all other educational institutions and for K-12 schools other uses_(e.g., aquatics use, physical education, tournaments, fundraising events, picnics, graduations, etc.) the School and its Schools will pay the full rental fee according to the current fee schedule as shown in Exhibit B.

In addition, school use outside of standard operating park hours and usage of indoor facilities will require an additional charge for staff time based on County's annual salary rates. County may, in its sole discretion, modify use fees so long as the fees do not exceed the costs of service.

Maintenance. County shall have no obligation to alter, remodel, improve or repair the Use Areas or improvements within the Use Areas. School and County are each responsible for ensuring that the Use Areas are restored to good, clean condition and restore the Use Areas to the original condition or better.
9. Advertising Materials, Signs and Publicity._With the exception of any signs currently located or used on the Use Areas, and any maintenance or replacement thereof, School shall not post any additional signs upon the Use Areas without the Director's or designee's prior written consent. School may place temporary directional signs, as approved by Director or designee, around the Use Areas during the time period of School's Use, so long as all such temporary signage is removed at the end of the business day during regular operations. School shall not promulgate nor cause to be distributed any advertising, or promotional materials referencing the County of Los Angeles Department of Parks and Recreation or any DPR facilities or parks unless prior written approval thereof is obtained from Director or designee. Such materials include, but are not limited to, advertising in newspapers, magazines and trade journals, and radio and/or television commercials, websites, social media, or electronic discounts.
10. Safety. School shall obtain emergency medical care for any member of the public who is in need thereof, because of illness or injury resulting from School's use of Use Areas. School shall cooperate fully with the County in the investigation of any injury or death occurring on the Use Areas, including a prompt verbal and written notification to the Director or the designated County representative on-site.
11. Damage and Destruction. School shall assume the risks and bear all costs of damage or destruction, and loss due to theft, burglary, or vandalism to any and all of School's equipment, materials, tools, and vehicles owned hired, leased, or used by School within DPR Property, including within the Park and/or Use Areas, except to the extent that such damage or destruction and loss result from willful misconduct of County. School shall repair or replace, to the satisfaction of County, any and all County property lost, damaged, or destroyed as a result of School's activities and/or use of DPR Property, including the Park and/or Use Areas. Should School fail to promptly make repairs or replacements to County's satisfaction, County may have these repairs made at School's sole cost and expense.
12. School Supervision. School shall provide adult supervision of students at all times
when students are present in DPR Property, including in the [Park] and/or Use Areas.
13. American with Disabilities Act (ADA) DPR is dedicated to providing people with and without disabilities the opportunity to participate in DPR programs together. The ADA is federal legislation that gives civil rights protection to individuals with disabilities, similar to those rights provided to individuals based on race, sex, national origin, and religion. It guarantees equal opportunity for individuals with disabilities in employment, public accommodations, transportation, local and state government services, and telecommunications. School shall be responsible for providing reasonable accommodations for School's students, staff, volunteers, parents, and invitees in compliance with all applicable laws and regulations to the extent possible, including the ADA.
14. Waiver of Liability. School shall include County in the exculpatory clause on any waiver of liability or release of liability agreement used by School related to its use of DPR Property.
15. Indemnification. To the fullest extent permitted by law, School shall indemnify, defend and hold harmless County and its Special District's, elected and appointed officers, employees, agents, representatives and volunteers ("County Indemnitees") from and against any and all liabilities, damages of any kind (including without limitation personal injuries, property damages, special and consequential damages), losses, demands, claims, actions, fees, costs and expenses, including without limitation attorneys' fees, expert fees and expenses of any nature whatsoever arising out of or related to: (1) School's (including its elected and appointed members, officers, employees, consultants, contractors, vendors, invitees, agents, representatives and volunteers) use of, or acts, omissions or negligence concerning, the DPR Property including without limitation the Park and/or Use Areas; (2) events at DPR Property organized by School (including such events organized by its elected and appointed members, officers, employees, consultants, contractors, vendors, invitees, agents, representatives and volunteers) including without limitation events which encompass multiple schools or School Districts; and/or (3) this Agreement, except for any such loss or damage arising from the sole negligence or willful misconduct of County Indemnitees. To the extent waivable pursuant to applicable law, the indemnification obligations hereunder shall not be subject to or barred by any statutory immunities and shall not be limited in any way by a statutory limitation on amount or type of damages. Any legal defense pursuant to School's indemnification obligations under this Paragraph 16 shall be conducted by School and performed by counsel selected by School and approved by County. Notwithstanding the preceding sentence, County shall have the right to participate in and control any such defense. The terms of this paragraph shall survive the termination or expiration of this Agreement.
16. Insurance- During the term of this Agreement or as otherwise specified herein, the
following insurance requirements shall be in effect. School shall purchase commercial insurance to satisfy its insurance requirements herein. School, at its sole option, may elect to use a program of self-insurance, risk retention group, risk purchasing group, pooling arrangement and captive insurance to satisfy the Required Insurance provisions for Workers Compensation and Property Insurance. No insurance shall contain any exclusion for claims based on alleged civil rights violations.

General Insurance - School Requirements: Without limiting School's indemnification of County, and in the performance of this Agreement and until all of its obligations pursuant to this Agreement have been met, School shall provide and maintain at its own expense insurance coverage satisfying the requirements specified in this Article 17, "General Insurance" and the "Insurance Coverage Requirements - Types and Limits" Sections of this Agreement. These minimum insurance coverage terms, types and limits (the "Required Insurance") also are in addition to and separate from any other contractual obligation imposed upon School pursuant to this Agreement. The County in no way warrants that the Required Insurance is sufficient to protect the School for liabilities which may arise from or relate to this Agreement.

Evidence of Coverage and Notice to County: Certificate(s) of insurance coverage (Certificate) satisfactory to County, and a copy of an Additional Insured endorsement confirming County and its Agents (defined below) has been given Insured status under the School's General Liability policy, shall be delivered to County at the address shown below and provided prior to commencing use of DPR Property under this Agreement.
i. Renewal Certificates shall be provided to County not less than 10 days prior to School's policy expiration dates. County reserves the right to obtain complete, certified copies of the School and/or Sub-Contractor insurance policies at any time.
ii. Certificates shall identify all Required Insurance coverage types and limits specified herein, reference this Agreement by name and number, and be signed by an authorized representative of the insurer(s). The Insured party named on the Certificate shall match School's name. Certificates shall provide the full name of each insurer providing coverage, its NAIC (National Association of Insurance Commissioners) identification number, its financial rating, the amounts of any policy deductibles or self-insured retentions exceeding fifty thousand ( $\$ 50,000.00$ ) dollars, and list any County required endorsement forms.
iii. Neither the County's failure to obtain, nor the County's receipt of, or failure to object to a non-complying insurance certificate or endorsement, or any other insurance documentation or information provided by the School, its insurance broker(s) and/or insurer(s), shall be construed as a waiver of any of the Required Insurance provisions.

Certificates and copies of any required endorsements shall be sent to:
County of Los Angeles Department of Parks and Recreation Attention: Sean Woods, Division Chief of Planning 1000 South Fremont Avenue, Unit \#40, Building A-9 West Alhambra, California 91803
iv. School also shall promptly report to County any injury or property damage, accident or incident, including any injury to a School employee occurring on DPR property, and any loss, disappearance, destruction, misuse, or theft of County property, monies or securities entrusted to School. School also shall promptly notify County of any third-party claim or suit filed against School or any of its Sub-Contractors which arises from or relates to this Agreement and could result in the filing of a claim or lawsuit against School and/or County.

Additional Insured Status and Scope of Coverage. The County of Los Angeles, its Special Districts, Elected Officials, Officers, Agents, Employees and Volunteers (collectively County and its Agents) shall be provided additional insured status under School's General Liability policy with respect to liability arising out of School's use of DPR Property. County and its Agents additional insured status shall apply with respect to liability and defense of suits arising out of the School's acts or omissions, whether such liability is attributable to the School or to the County. The full policy limits and scope of protection also shall apply to the County and its Agents as an additional insured, even if they exceed the County's minimum Required Insurance specifications herein. Use of an automatic additional insured endorsement form is acceptable providing it satisfies the Required Insurance provisions herein.

Cancellation of or Changes in Insurance. School shall provide County with, or School's insurance policies shall contain a provision that County shall receive, written notice of cancellation or any change in Required Insurance, including insurer, limits of coverage, term of coverage or policy period. The written notice shall be provided to County at least ten (10) days in advance of cancellation for non-payment of premium and thirty (30) days in advance for any other cancellation or policy change. Failure to provide written notice of cancellation or any change in Required Insurance may constitute a material breach of this Agreement, in the sole discretion of the County, upon which the County may suspend or terminate this Agreement.

Failure to Maintain Insurance. School's failure to maintain or to provide acceptable evidence that it maintains the Required Insurance shall constitute a material breach of this Agreement, upon which County immediately may suspend or terminate this Agreement. County, at its sole discretion, may obtain damages from School resulting from said breach. Alternatively, the County may purchase the Required Insurance, and without further notice to School, deduct the premium cost from sums due to School or pursue reimbursement from School.

Insurer Financial Ratings. Coverage shall be placed with insurers acceptable to the County with A.M. Best ratings of not less than A:VII unless otherwise approved by County.

School's Insurance Shall Be Primary. School's insurance policies, with respect to any claims related to this Agreement, shall be primary with respect to all other sources of coverage available to School. Any County maintained insurance or selfinsurance coverage shall be in excess of and not contribute to any School coverage.

Waivers of Subrogation. To the fullest extent permitted by law, School hereby waives its and its insurer(s)' rights of recovery against County under all the Required Insurance for any loss arising from or related to this Agreement. School shall require its insurers to execute any waiver of subrogation endorsements which may be necessary to affect such waiver.

Sub-Contractor Insurance Coverage Requirements. School shall include all Sub-contractors as insureds under School's own policies or shall provide County with each Sub-Contractor's separate evidence of insurance coverage. School shall be responsible for verifying each Sub-Contractor complies with the Required Insurance provisions herein and shall require that each Sub-Contractor name the County and School as additional insureds on the Sub-Contractor's General Liability policy. School shall obtain County's prior review and approval of any SubContractor request for modification of the Required Insurance.

Deductibles and Self-Insured Retentions (SIRs). School's policies shall not obligate the County to pay any portion of any School deductible or SIR. The County retains the right to require School to reduce or eliminate policy deductibles and SIRs as respects the County, or to provide a bond guaranteeing School's payment of all deductibles and SIRs, including all related claims investigation, administration and defense expenses. Such bond shall be executed by a corporate surety licensed to transact business in the State of California.

Claims Made Coverage. If any part of the Required Insurance is written on claims made basis, any policy retroactive date shall precede the effective date of this Agreement. School understands and agrees it shall maintain such coverage for a period of not less than three (3) years following Agreement expiration, termination or cancellation.

Application of Excess Liability Coverage. County may use a combination of primary and excess insurance policies which provide coverage as broad as ("follow form" over) the underlying primary policies to satisfy the Required Insurance provisions.

Separation of Insureds. All liability policies shall provide cross-liability coverage as would be afforded by the standard ISO (Insurance Services Office, Inc.) separation of insureds provision with no insured versus insured exclusions or limitations.

County Review and Approval of Insurance Requirements. The County reserves the right to review and adjust the Required Insurance provisions conditioned upon County's determination of changes in risk exposures.

## INSURANCE COVERAGE REQUIREMENTS - TYPES AND LIMITS

Commercial General Liability insurance, naming County and its Agents as an additional insured, with limits of not less than the following:

Note: Commercial General Liability insurance limits vary depending on the School's activities in the County park. The higher limits apply if the School engages in both types of activities listed below.
I. Limits required when School uses DPR Property, including the Park, for short-term school-sponsored activities other than pool usage:
General Aggregate: $\$ 4$ million

Products/Completed Operations Aggregate: $\$ 2$ million
Personal and Advertising Injury
\$ 2 million
Each Occurrence:
\$ 2 million
II. Limits required when School's short-term school-sponsored activities include pool usage:
General Aggregate: $\$ 10$ million
Products/Completed Operations Aggregate: $\$ 2$ million
Personal and Advertising Injury $\$ 5$ million
Each Occurrence: $\$ 5$ million

Automobile Liability insurance (providing scope of coverage equivalent to ISO policy form CA 0001 ) with limits of not less than $\$ 1$ million for bodily injury and property damage, in combined or equivalent split limits, for each single accident. Insurance shall cover liability arising out of School's use of autos pursuant to this Agreement, including owned, leased, hired, and/or non-owned autos, as each may be applicable.

Workers Compensation and Employers' Liability insurance or qualified selfinsurance satisfying statutory requirements, which includes Employers' Liability coverage with limits of not less than $\$ 1$ million per accident. If School will provide leased employees, or, is an employee leasing or temporary staffing firm or a professional employer organization (PEO), coverage also shall include an Alternate Employer Endorsement (providing scope of coverage equivalent to ISO policy form WC 000301 A) naming the County as the Alternate Employer, and the endorsement form shall be modified to provide that County will receive not less than thirty (30) days advance written notice of cancellation of this coverage provision. If applicable to School's operations, coverage also shall be arranged to satisfy the requirements of any federal workers or workmen's compensation law or any federal occupational disease law.

Sexual Misconduct Liability Insurance covering actual or alleged claims for sexual misconduct and/or molestation with limits of not less than $\$ 2$ million per claim and \$2 million aggregate, and claims for negligent employment, investigation, supervision, training or retention of, or failure to report to proper authorities, a person(s) who committed any act of abuse, molestation, harassment, mistreatment or maltreatment of a sexual nature.

Property Coverage: School given exclusive use of County owned or leased property of the total combined value of more than $\$ 100,000$ shall carry property coverage at least as broad as that provided by the ISO special causes of loss (ISO policy form CP 1030 ) form. The County and its Agents shall be named as an Additional Insured and Loss Payee on School's insurance as its interests may appear. Automobiles and mobile equipment shall be insured for their actual cash value. Real property and all other personal property shall be insured for their full replacement value.
17. Licenses/Permits. The County shall be entitled to issue licenses and/or permits for the temporary use of the Use Areas by community groups, organizations and members of the public, and to charge or waive fees for the use thereof at will; provided, such licenses or permits do not conflict or interfere with School's use as provided in Section 5. School shall exercise the permission herein given in such a manner as to minimize interference with the full use and enjoyment of said Use Areas by County.
18. School's Default. School shall be in material default of any of its obligations under this Agreement if School fails to observe and perform School's obligations hereunder when such failure continues for thirty (30) days after written notice thereof to School. Failure to provide written notice of noncompliance of the terms or conditions by County shall not constitute a waiver of the terms or conditions.
19. County's Remedies. In the event of any default by School as described in Section 19 above, subject to all applicable laws that may restrict remedies against a school, including, but not limited to, restrictions within the California Education Code, County's may, in addition to any other rights or remedies at law or in equity, terminate this Agreement.
20. Independent Status. This MOA is by and between County and School. It is not intended and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture, or association as between County and School. Nothing in this Agreement, express or implied, is intended to or shall confer upon any person other than the parties and their respective successors and permitted assigs any legal or equitable right, benefit, or remedy of any nature under or by reason of this MOA. School understands and agrees to bear the sole responsibility and liability for furnishing Workers' Compensation benefits to any person for injuries arising from or connected with services performed on behalf of School pursuant to this MOA.
21. Notices. All notices, demands, and communications between School and County shall be in writing and given by personal delivery; facsimile transmission; electronic mail; registered mail, return receipt requested, with postage prepaid; Federal Express or other reliable private express delivery, addressed to County or School at the addresses shown in Paragraph 6 above. Unless otherwise directed, any notice required to be given by this Agreement or regarding compliance with this Agreement shall be given to all County representatives listed in paragraph 8. Either party may, by notice to the other given pursuant to this Section 22, specify additional or different addresses for notice purposes.
22. Employees. All references to the "School" herein are deemed to include the School's employees, agents, contractors, apprentices, volunteers, and anyone allowed under written contract with School to access DPR Property, including the Park and/or Use Areas.
23. Limitations. It is expressly understood that in granting the right to use said DPR Property, including the Park and/or Use Areas, no estate or interest in real property is being conveyed to the School, and that the right to use is only a nonexclusive, revocable and unassignable permission to use DPR Property, including the Park and/or Use Areas, in accordance with the terms and conditions of this MOA.
24. Entire Agreement. This MOA contains the entire agreement between the Parties hereto, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both County and School.
25. Severability. Any provision of this Agreement which proves to be invalid, void, or illegal shall in no way affect, impair or invalidate any other provision hereof, and such other provisions shall remain in full force and effect.
26. Amendments. The terms of this MOA may be amended by the Director or her designee upon mutual agreement of County and School subject to approval or ratification by the Governing Board of the School.
27. Power and Authority. The School hereby acknowledges that it has the legal power, right and authority to enter into this Agreement, and to comply with the provisions hereof. The individuals executing this Agreement on behalf of any legal entity comprising School hereby represent that they have the legal power, right and actual authority to bind the entity to the terms and conditions of this Agreement. This Agreement is not a valid or enforceable obligation unless and until it has been approved or ratified by motion of the Governing Board of the School duly passed and adopted (see Exhibit C).
28. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be an original, but all of which taken together shall constitute but one and the same instrument.

PDF Signature as Original. Notwithstanding any law to the contrary, including Evidence Code sections 255 and 260, a signature in a pdf form is deemed to be an original for purposes of this Agreement.
30. Assignment. This MOA is personal to the School, and any attempt to assign or transfer same in whole or part without County's prior written consent shall immediately terminate all of School's rights hereunder.
31. Authority to Stop. In the event that an authorized representative of County finds that School's activities on DPR Property, including the Park and/or Use Areas, unnecessarily endanger the health or safety of persons on or near said DPR Property, including the Park and/or Use Areas, the representative may require that said activities cease immediately and that School's activities covered by this MOA be immediately suspended until said endangering activities cease, or until such action is taken to eliminate or prevent the endangerment.
32. Termination. This Agreement may be terminated at any time without cause for any reason or no reason at all at the option of County or School by giving thirty (30) days' notice of termination. The Agreement may be terminated by the mutual agreement of the Parties at any time, upon terms and conditions agreed to by the Parties.
33. Restoration of DPR Property. Upon any termination or expiration of this Agreement, School shall surrender the Use Areas in a neat and clean condition to the satisfaction of County, remove School's property therefrom, and restore the Use Areas to the reasonable satisfaction of County, normal wear and tear excepted. If County determines that restoration has not been completed to County's satisfaction under any scenario, County may restore said Use Areas at the sole expense of School.
34. Alteration of Premises. Prior to accessing the Use Area(s), School has examined the Use Area(s) and knows the condition thereof. School accepts the Use Areas in the present state and condition and waives any and all demand upon the County for alteration, repair, or improvement thereof. All betterments to the Use Areas shall become the property of County upon the termination or expiration of this Agreement.
35. County Lobbyist Ordinance School is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160 .010 of said code and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate or suspend this Agreement.
36. Conflict of Interest. No County employee whose position with County enables such employee to influence the award of this Agreement or any competing Agreement, and no spouse or economic dependent of such employee, shall be employed in any capacity by School or have any other direct or indirect financial
interest in this Agreement.
37. Solicitation of Consideration. It is improper for any officer, employee or agent of County to solicit consideration, in any form, from a School with the implication, suggestion or statement that the School's provision of consideration may secure more favorable treatment for School in the award of the Agreement or that School's failure to provide such consideration may negatively affect the County's consideration of School's submission. A School shall not offer to or give, either directly or through an intermediary, consideration, in any form, to an officer, employee or agent of County for the purpose of securing favorable treatment with respect to the award of an Agreement. School shall immediately report any attempt by an officer, employee or agent of County to solicit such improper consideration. The report shall be made either to the County manager charged with the supervision of the employee or to the County Auditor-Controller Employee Fraud Hotline at (213) $974-0914$ or (800) 544-6861. Failure to report such solicitation may result in the Agreement being terminated.
38. Nondiscrimination. School and all others who from time to time may use DPR Property, including the Park and/or Use Areas, described herein with the permission of County and on the terms and conditions specified herein shall not discriminate in any manner against any person or persons on account of race, color, sex, creed, or national origin, including but not limited to the provision of goods, services, facilities, privileges, advantages, and the holding and obtaining of employment.
39.

Compliance with the County's Smoking Ban Ordinance. Smoking shall be prohibited at all parks, except:
a. Smoking shall be permitted by actors who may be acting during a permitted production or by models during a permitted photography session, unless otherwise determined by the Director, in consultation with the applicable Fire Official; and
b. Smoking shall be permitted within the Use Areas, in designated areas, with prior approval and at the discretion of the Director, in consultation with the operation of the subject DPR park/facility).
40. CONTRACTOR'S WARRANTY OF ADHERENCE TO COUNTY'S CHILD SUPPORT COMPLIANCE PROGRAM School acknowledges that County has established a goal of ensuring that all individuals who benefit financially from County through contracts are in compliance with their court-ordered child, family and spousal support obligations in order to mitigate the economic burden otherwise imposed upon County and its taxpayers._As required by the County's Child Support Compliance Program (County Code Chapter 2.200) and without limiting School's duty under this Agreement to comply with all applicable provisions of law, School warrants that it is now in compliance and shall during the term of this Agreement maintain in compliance with employment and wage reporting requirements as required by the Federal Social Security Act (42 USC Section 653a) and California

Unemployment Insurance Code Section 1088.5, and shall implement all lawfully served Wage and Earnings Withholding Orders or Child Support Services Department Notices of Wage and Earnings Assignment for Child, Family or Spousal Support, pursuant to Code of Civil Procedure Section 706.031 and Family Code Section 5246(b).

## 41. COMPLIANCE WITH THE COUNTY POLICY OF EQUITY

School acknowledges that the County takes its commitment to preserving the dignity and professionalism of the workplace very seriously, as set forth in the County Policy of Equity (https://ceop.bos.lacounty.gov/pdf/PolicyOfEquity.pdf). The School further acknowledges that the County strives to provide a workplace free from discrimination, harassment, retaliation, and inappropriate conduct based on a protected characteristic, and which may violate the County Policy of Equity (CPOE). The School, their employees and subcontractors acknowledge and certify receipt and understanding of the CPOE. Failure of School, their employees, or subcontractors to uphold the County's expectations of a workplace free from harassment and discrimination, including inappropriate conduct based on a protected characteristic, may subject School to termination of contractual Agreements as well as civil liability.

## 42.

Public Records Act
Any documents submitted by School and all information obtained in connection with this Agreement, become the exclusive property of the County. All such documents become a matter of public record and shall be regarded as public records. Exceptions will be those elements in the California Government Code Section 6250 et seq. (Public Records Act) and which are marked "trade secret", "confidential", or "proprietary". County shall not, in any way, be liable or responsible for the disclosure of any such records including, without limitation, those so marked, if disclosure is required by law, or by an order issued by a court of competent jurisdiction.
43. Transfer of Title/Park Transfer. In the event County transfers title of the Park and the licensed Use Areas to a newly-formed or existing governmental agency, this Agreement shall be terminated on the date of said transfer to such agency, unless that agency agrees to assume this Agreement. County agrees to use its best efforts to obtain said assignment in the event County transfers title of the Park to a newlyformed or existing governmental agency. In the event County closes the Park this Agreement shall terminate upon the effective date of such closure. County shall provide written notice to School upon any consideration by the County of the possibility of transferring or closing the Park. County shall provide School with as much prior written notice of any such transfer or closure of the Park as reasonably possible before the effective date of any such transfer or closure.
44. Survival of Covenants. The covenants, agreements, indemnities, representations, and warranties made herein are intended to survive the termination of the

Agreement.
45. Governing Law and Forum. This Agreement shall be governed by and construed in accordance with the laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.
(Signature pages follow)
/
/

IN WITNESS WHEREOF, the School, by order of its Governing Board, has caused this Agreement to be duly executed on its behalf, and the County, by order of its Board of Supervisors, has caused this Agreement to be duly executed on its behalf by the Director of Parks and Recreation thereof, as of the day, month and year first written above.

## Camino Nuevo Charter Academy

A California nonprofit public benefit corporation organized and existing under the laws of the State of California

By:
[BOARD MEMBER]
Date: $\qquad$
[NOTE IF BOARD MEMBERS DO NOT SIGN, NEED TO SHOW DELEGATED AUTHORITY]

By: $\qquad$ Date: $\qquad$
[BOARD MEMBER]

## COUNTY OF LOS ANGELES

Department of Parks and Recreation

By:
Date:
Norma E. García-González
Director

## APPROVED AS TO FORM:

DAWYN R. HARRISON
County Counsel

By:
Date: $\qquad$
Sonia L. Chan, Senior Deputy Counsel

## EXHIBIT C

DOCUMENTATION OF SCHOOL BOARD APPROVAL OR RATIFICATION

## EXHIBIT B

Current Fee Schedule

| Department Classification of Services /Type of Fee | $\begin{aligned} & \text { Core Partner / } \\ & \text { Community } \\ & \text { Program Partner } \end{aligned}$ | Full Fee Rate |
| :---: | :---: | :---: |
| Special Event, Non-playing Field Areas | \$ 185 / per 1/2 acre, per day | $\begin{array}{r} \$ 280 \text { / per } 1 / 2 \text { acre, } \\ \text { per day } \end{array}$ |
| Special Event, Non-playing Field Areas | \$ 95 per 1/4 acre, per day | \$ 140 per 1/4 acre, per day |
| Medium Picnic Area (51-100 people) | \$94 | \$250 |
| Run Event - small up to 500 participants. Triathlons / Bike Race / Obstacle Challenges / Lake Rentals will require a special event permit that will include additional fees | \$ 270 plus $\$ 2$ per participant after 100 participants | \$ 500 plus <br> $\$ 3$ per participant |
| Run Event - large 501 participants or more. Triathlons / Bike Race / Obstacle Challenges / Lake Rentals will require a special event permit that will include additional fees | \$ 458 plus $\$ 2$ per participant after 100 participants | \$ 1,000 plus <br> \$3 per participant |
| Pool Short Lane Rental | \$ 10/per Lane / per Hour | N/A |
| Pool Long Lane Rental | \$ 14/per Lane / per Hour | N/A |
| Non-Synthetic Soccer Field | \$ 28 / Field / Hour | \$ 51 / Field / Hour |
| Synthetic Soccer Field | \$ 41 / Field / Hour | \$ 68 / Field / Hour |
| Futsal Court | \$ 26 / Court / Hour | \$ 45 / Court / Hour |
| Ballfields/Multipurpose Fields | \$ 23 / Field / Hour | \$ 40 / Field / Hour |
| Basketball Court | \$ 19 / Court / Hour | \$ 30 / Court / Hour |
| Volleyball Court | \$ 19 / Court / Hour | \$ 33 / Court / Hour |
| Tennis Court | \$ 21 / Court / Hour | \$ 35 / Court / Hour |
| Athletic Field Preparation | \$ 20 / hour | \$ 45 / hour |
| Outdoor Field/Court Lighting | \$ 20 / hour | \$ 45 / hour |
| These fees are subject to additional fees and/or services including staff time |  |  |
| Theater | \$ 150 / Hour <br> (4 hour min) | \$ 340 / Hour (4 hour min) |
| Gymnasium | \$ 63 / Hour | \$ 112 / Hour |
| Special Event, Non-playing Field Areas | \$188 / Acre / Day | \$ 565 / Acre / Day |
| Park Amphitheater | \$ 250 (up to 4 hours) with \$ 75 per additional hour | $\$ 565$ (up to 4 hours) with $\$ 100$ per additional hour |
| Splash Pad Rental | \$ 200 per day | \$ 400 per day |
| Pool Group Rental | \$200/hour/pool plus costs for staff time and utilities | \$200/hour/pool plus costs for staff time and utilities |
| Small Room (up to 150 people) | \$ 28 / Hour | \$ 52 / Hour |
| Medium Room (151-250 people) | \$ 38 / Hour | \$ 74 / Hour |

Fee schedule is subject to change

## EXHIBIT B

Current Fee Schedule

| Staff Charges |  |  |  |  |  |
| :--- | ---: | ---: | :---: | :---: | :---: |
| Park Usage |  |  |  |  |  |
|  |  |  |  |  |  |
| Recurrent RSL(H) | $\$ 19.77$ | $\$ 19.77$ |  |  |  |
| Permanent Recreation Leader RSL(A) | $\$ 37.14$ | $\$ 37.14$ |  |  |  |
| Recreation Service Supervisor RSS (A) | $\$ 54.99$ | $\$ 54.99$ |  |  |  |
| Recreation Service Manager RSM(A) | $\$ 60.08$ | $\$ 60.08$ |  |  |  |
| Aquatics Usage |  |  |  |  |  |
| Pool Lifeguard (H) | $\$ 19.96$ | $\$ 19.96$ |  |  |  |
| Senior Pool Lifeguard (H) | $\$ 22.12$ | $\$ 22.12$ |  |  |  |
| Pool Manager (H) | $\$ 27.12$ | $\$ 27.12$ |  |  |  |
| Locker room attendant (F) | $\$ 16.79$ | $\$ 16.79$ |  |  |  |

Staff rates are subject to change

## Coversheet

## CAO Update

| Section: | V. School and Academic Updates |
| :--- | :--- |
| Item: | A. CAO Update |
| Purpose: <br> Submitted by: <br> Related Material: | Discuss |
|  | CAO Update October 2023.pdf |



## CAO Update CNCA Board of Directors

20años

Camino Nuevo Charter
Academy


October 2023


The percent of teachers in CNCA classrooms in 23-24 who have been hired in the last three years

# Responsive Systems Leadership 

Teacher development redesign to meet the needs of this moment

## Priority goals for centralized PD:



Curriculum Training
Gap in non-literacy curriculum training for K-5 teachers, particularly in the last three years


Leader Sustainability Staff members have largely different needs and school
leaders have been attempting
to differentiate for all every
week

## Key Shifts \& Elements of the Plan

## PD Time

Regular Cadence of Centralized PD designed for new teachers to CNCA (multi-subject yrs 1-3; single-subject year 1)

## Classroom Culture Focus

Integration of classroom culture focus into all Content
PDs + designated Culture PDs

New Staff Induction as the launching point to PD with sustained learning over time

## Example Schedule

CNCA Curriculum \& Culture Foundations

New K-5 Teachers

Returning K-5 Teachers PD
New 6-8 Teachers: ELD, ELA RSP, Social Studies, Science Returning 6-8 Teachers

New 6-8 Math Teachers
Classroom Culture PD for new K-8 Teachers

|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First Week of School Week of August 7th | August 17 | August 24 | August 31 | September 7 | September 14 | September 21 | September 28 | October 5 | October 12 |
| School Site PD CNCA/Site Priorities | School Site PD CNCA/Site Priorities | School Site PD CNCA/Site Priorities | School Site PD CNCA/Site Priorities | Literacy Year 1 Teachers Only | Math | School Site PD - CNCA/Site Priorities | School Site PD CNCA/Site Priorities | Literacy Year 1 Teachers Only | Math |
|  |  |  |  | Literacy - Site Leaders | Math - Site Leaders |  |  | $\begin{gathered} \text { Literacy - Site } \\ \text { Leaders } \\ \hline \end{gathered}$ | Math - Site Leaders |
|  |  |  |  | Cross-Site PLC | Content Specific New Teacher PD |  |  | Cross-Site PLC | Content Specific New Teacher PD |
|  |  |  | Release Day (Not on Thursday) |  | Intellectual Prep |  |  |  | Intellectual Prep |
|  |  | Classroom Culture Release 1/2 Day \#1 (Site selects the day, NOT during Thursday PD) |  |  |  | Classroom Culture Release 1/2 Day \#2 <br> (Site selects the day, NOT during Thursday PD) |  |  |  |

## Additional Data Used

|  |  | Literacy |  |  |  | Math |  |  | Recommend for K-5 <br> Literacy PD |  | Recommend for K-5 Math PD |  | Recommend for Classroom Culture PD? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Years at CNCA | Years Teaching Total | ELA SBAC <br> Proficiency |  | i-Ready <br> Reading <br> Progress <br> Toward <br> Annual Typical Growth | Assessment of Spanish Reading Proficiency | Math SBAC Proficiency | i-Ready Math Proficiency | i-Ready Math Progress Toward Anual Typical Growth |  |  |  |  |  |  |
| 8 | 8 | N/A | 9.09\% | 79\% | 34.78\% | N/A | 9.09\% | 59\% | no | $\checkmark$ | no | $\checkmark$ | no | $\checkmark$ |
| 4 | 4 | N/A | 40.91\% | 104\% | 57.69\% | N/A | 36.36\% | 88\% | no | $\checkmark$ | no | $\checkmark$ | no | $\checkmark$ |
| 1 | 1 | N/A | 29.17\% | 113\% | 83.33\% | N/A | 33.33\% | 90\% | no | $\checkmark$ | yes | $\checkmark$ | no | $\checkmark$ |
| 2 | 2 | 26.09\% | 40.91\% | 100\% | 39.13\% | 27.27\% | 40.91\% | 119\% | no | $\checkmark$ | yes | $\checkmark$ | no | $\checkmark$ |
| 0 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | yes | $\checkmark$ | yes | $\checkmark$ | yes | $\checkmark$ |
| 1 | 1 | N/A | 28.57\% | 136\% | 66.67\% | N/A | 38.10\% | 138\% | no | $\checkmark$ | yes | $\checkmark$ | no | $\checkmark$ |
| 2 | 2 | 0.00\% | 28.57\% | 130\% | 23.81\% | 9.52\% | 19.05\% | 115\% | no | $\checkmark$ | yes | $\checkmark$ | no | $\checkmark$ |
| 2 | 2 | 21.05\% | 31.58\% | 142\% | 68.42\% | 31.58\% | 52.63\% | 131\% | no | $\checkmark$ | yes | $\checkmark$ | no | $\checkmark$ |
| 1 |  | 23.81\% | 47.62\% | 167\% | 66.67\% | 33.33\% | 52.38\% | 165\% | no | $\checkmark$ | yes | , | no | - |
| 6 | 6 | 28.13\% | 28.13\% | 207.00\% | 43.75\% | 31.25\% | 46.88\% | 126\% | no | $\checkmark$ | no | - | no | $\checkmark$ |
| 1 | 16 | 35.48\% | 51.61\% | 186.00\% | 48.39\% | 32.26\% | 77.42\% | 152\% | no | $\checkmark$ | yes | $\checkmark$ | no | $\checkmark$ |
| 2 | 7 | 26.23\% | 22.95\% | 119.00\% | 37.70\% | 36.07\% | N/A | N/A | no | $\checkmark$ | yes | - | no | $\checkmark$ |
| 0 | 2 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | yes | $\checkmark$ | yes | $\checkmark$ | yes | $\checkmark$ |
| 0 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | no | $\checkmark$ | no | - | no | $\checkmark$ |
| 3 | 9 | N/A | N/A | N/A | N/A | 30.65\% | 38.71\% | 74\% | no | $\checkmark$ | no | $\checkmark$ | no | $\checkmark$ |
| 0 |  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | no | $\checkmark$ | no | $\checkmark$ | yes | $\checkmark$ |
|  |  |  | N/A | N/A | N/A | 32.79\% | 44.26\% | 175\% | no | $\checkmark$ | no | - | no | $\checkmark$ |
| 2 | 4 | N/A | N/A | N/A | N/A | 30.00\% | 23.33\% | 201\% | no | $\checkmark$ | no | , | no | - |
| 4 | 4 | 45.90\% | 45.90\% | 253\% | N/A | N/A | N/A | N/A | no | $\nabla$ | no | - | no | $\checkmark$ |
|  |  | 53.33\% | 53.33\% | 117\% |  |  |  |  |  |  |  |  |  |  |

## Initial Feedback: Classroom Culture PDs

I feel prepared to implement clear and effective routines in my classroom. 23 responses


- Stongly agree
- Agree
- Neutral
- Disagree
- Stongly disagree

I gained tools from today's session that will help me create a safe and positive classroom environment.
23 responses

- Strongly agree
- Agree
- Neutral
- Strongly disagree


# Responsive Systems Leadership 

Leader development revisions to meet the needs of the moment

## Leader Experience Levels

Principals 4/6<br>Assistant Principals of 6/8 Instruction

Assistant
Principals of Student 5/6 Supports

## Differentiated Leader

Learning Leaders COLLECTIVE

## Learning Leaders SCHOOLS



## Learning Leaders ROLE TEAM

Learning Leaders LAB

## Competencies We're Addressing



## Strategic <br> Prioritization



## Systems <br> Leadership

Leader sets a compelling vision and laser-focused plan for student achievement and makes progress towards goals

Leader ensures vibrant learning culture among staff characterized by growth mindset, collaboration, and trust

Leader prioritizes the most important leadership work based on the school's vision, mission, and goals.

Leader understands and uses standards, pedagogical knowledge, assessments and data to guide instruction

Leader creates, implements, builds coalition, and maintains effective systems

20
Camino ainos

## Initial Feedback: LAB \#1

Aligning around finding the highest leverage, bite-sized action step as a focus supports me in best leading my school towards school improvement.
8 responses


## Strongly agree

- Agree

Somewhat agree

- Somewhat disagree
- Disagree
- Strongly Disagree

Aligning around who and how to prioritize for coaching as a focus supports me in best leading my school towards school improvement.
8 responses

## LAB \#1 Feedback (Cont'd)

Today's session supported my development as a school leader.
8 responses


Strongly agree

- Agree

Somewhat agree
Somewhat disagreeDisagree
Strongly Disagree

## ?

## Questions

## Coversheet

## Attendance Updates

| Section: | V. School and Academic Updates |
| :--- | :--- |
| Item: | B. Attendance Updates |
| Purpose: Discuss <br> Submitted by:  <br> Related Material: Attendance Update October Board Meeting.pdf. |  |

## Attendance Strategy Update

 2023-2024 School Year

## Vision

Strengthen family partnerships in support of all of our students attending school on a consistent basis. Provide a comprehensive blueprint to include a community call to action as we tackle this pressing need for increased attendance across the network.

We all own our students' success.

# We Made Our Goal Visible 

# 94\% Monthly ADA at <br> Every CNCA School Site 

## ADA By Week

## August 8 - September 29

| Week \# - Week of | BUR | CAS | CIS | DAL | EIS | KAY | Grand Total |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| $01-8 / 8$ | $96.54 \%$ | $91.15 \%$ | $93.53 \%$ | $92.48 \%$ | $92.43 \%$ | $94.33 \%$ | $93.41 \%$ |
| $02-8 / 14$ | $96.47 \%$ | $90.88 \%$ | $92.81 \%$ | $94.39 \%$ | $93.65 \%$ | $93.75 \%$ | $93.66 \%$ |
| $03-8 / 22$ | $95.38 \%$ | $90.85 \%$ | $92.64 \%$ | $93.61 \%$ | $93.10 \%$ | $92.11 \%$ | $92.95 \%$ |
| $04-08 / 28$ | $95.21 \%$ | $90.00 \%$ | $91.60 \%$ | $92.56 \%$ | $91.23 \%$ | $92.93 \%$ | $92.25 \%$ |
| $05-09 / 05$ | $95.52 \%$ | $93.94 \%$ | $91.60 \%$ | $93.02 \%$ | $93.38 \%$ | $91.96 \%$ | $93.24 \%$ |
| $06-09 / 11$ | $95.86 \%$ | $93.00 \%$ | $91.48 \%$ | $93.44 \%$ | $95.45 \%$ | $91.23 \%$ | $93.41 \%$ |
| $07-09 / 18$ | $94.63 \%$ | $90.14 \%$ | $93.01 \%$ | $93.44 \%$ | $94.95 \%$ | $91.72 \%$ | $92.98 \%$ |
| $08-09 / 25$ | $94.89 \%$ | $92.68 \%$ | $90.54 \%$ | $93.16 \%$ | $93.94 \%$ | $92.85 \%$ | $93.01 \%$ |
| Grand Total | $\mathbf{9 5 . 5 4 \%}$ | $\mathbf{9 1 . 5 5 \%}$ | $\mathbf{9 2 . 1 1 \%}$ | $\mathbf{9 3 . 2 8 \%}$ | $\mathbf{9 3 . 5 6 \%}$ | $\mathbf{9 2 . 5 9 \%}$ | $\mathbf{9 3 . 1 1 \%}$ |

Camino Nuevo


## ADA By Month August - September

| Num. Month | BUR | CAS | CIS | DAL | EIS | KAY | Grand Total |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 01-Aug | $95.98 \%$ | $90.86 \%$ | $92.98 \%$ | $93.25 \%$ | $92.81 \%$ | $93.37 \%$ | $93.21 \%$ |
| 02-Sep | $95.17 \%$ | $92.13 \%$ | $91.38 \%$ | $93.31 \%$ | $94.20 \%$ | $91.93 \%$ | $93.02 \%$ |
| Grand Total | $\mathbf{9 5 . 5 4 \%}$ | $\mathbf{9 1 . 5 5} \%$ | $\mathbf{9 2 . 1 1 \%}$ | $\mathbf{9 3 . 2 8} \%$ | $\mathbf{9 3 . 5 6 \%}$ | $\mathbf{9 2 . 5 9 \%}$ | $\mathbf{9 3 . 1 1 \%}$ |

## Highlights

## Challenges

## All school sites:

- Blueprint and Resources (attendance tracker, school site strategy teams)
- Weekly meetings with attendance committees
- Launched Attendance Campaign with student incentives
- Attendance Matters! Posts on Parent Square (parent touchpoints 2/week)

Our ADA Initiative is Top of Mind!

- Aligning our data collection systems
- Some attendance data was not included or reported (i.e. immunization concerns, staff correcting absences vs. tardies, PowerSchool challenges, etc.)


## Questions or Comments

## Coversheet

## Enrollment Updates

| Section: | V. School and Academic Updates |
| :--- | :--- |
| Item: | C. Enrollment Updates |
| Purpose: | Discuss |
| Submitted by: <br> Related Material: | October 23 Board Enrollment Update.pdf |

Enrollment Update
October Board Meeting


## External --Market Trends

## LAUSD Enrollment: Past, Current, and Projected



## Data and Antidotal Trends

## Data

- LAUSD Enrolled Decreasing
- Charter Enrollment Increasing slightly
- Birth Rates Decreasing- 5\% year over year
- LAUSD enrollment was projected to decline by 2.3\% annually, but now enrollment is projected to decrease by $3.61 \%$ annually.


## Antidotal Trends

- People are migrating out of the area
- Declining ADA - K to $3^{\text {rd }}$ at the highest
- Increasing student mobility
- Alternative school options- home school and hybrid learning spaces
- Lower enrollment allows for more options


## School Site | 3 year Application History

|  | Applications $23 / 24$ | Applications 22/23 | Applications $21 / 22$ | $\begin{gathered} \text { \% Difference } 23 / 24 \\ \text { to } 22 / 23 \\ \hline \end{gathered}$ | \% Difference 23/24 to 21/22 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUR | 331 | 365 | 302 | -9\% | 10\% |
| KAY | 405 | 403 | 317 | 0\% | 28\% |
| CAS | 216 | 207 | 177 | 4\% | 22\% |
| EIS | 127 | 144 | 78 | -12\% | 63\% |
| CIS | 245 | 176 | 210 | 39\% | 17\% |
| DAL | 435 | 515 | 524 | -16\% | -17\% |
|  | 1759 | 1810 | 1608 | -3\% | 9\% |

## School Site | Enrollment in PS before day \#1-2 yr comparison

|  | Budget |  |  |  |
| :---: | :---: | :---: | :---: | :---: |

## School Site | Current Enrollment 9/29



## Notes

BUR- Steady enrollment, increased in attrition from moving, strong interest (120WL)

KAY- Strong interest, high student mobility

CAS- Market decline is impacting enrollment, and increase in attrition

EIS- Steady enrollment, strong interest, and positive results from CAS.EIS retention efforts

CIS- Increase in interest, unstable declining market but positive feedback from parents responding to recruitment efforts

DAL- Strong interest from Camino $8^{\text {th }}$ graders but increase in student mobility at HS level

## CNCA Network | Enrollment on September 29- Multi year history



## School Site \| Attrition: Estimates, Day \# 1 actual and Total- 2yr Comp

|  | Est Attrition | Only Day \#1 <br> Exits <br> $\mathbf{2 3 / 2 4}$ | Only Day \#1 <br> Exits <br> $\mathbf{2 2 / 2 3}$ | Difference in <br> Students | All Exits <br> $\mathbf{9 . 2 8 . 2 3}$ | All Exits <br> $\mathbf{9 . 2 9 . 2 2}$ | Difference in <br> Students |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUR | 12 | 19 | 10 | 9 | 23 | 12 |  |
| KAY | 41 | 60 | 60 | 0 | 79 | 80 | 11 |
| CAS | 28 | 28 | 11 | 17 | 43 | 37 | -1 |
| EIS | 21 | 10 | 23 | -13 | 13 | 26 | 6 |
| CIS | 27 | 25 | 29 | -4 | 44 | 39 | -13 |
| DAL | 31 | 43 | 40 | 3 | 60 | 56 | 5 |

## School-Site and CNCA | Newly Enrolled Students since Day 1



Enrollment Timeline and Phases: Application Launches Oct. 10


## Current Tactics

Removing Barriers and Creating Access Points

- Application confirmation mailer
- Enrollment Office Hours weekly
- Dedicated HSO Enrollment phone and text
- Online lead generation
- Regular grassroots community canvassing - door hangers and tear off flyers in the community


## Community <br> Partnerships

- Parent Community Leaders
- Charter School Collaborative
- Feeder Schools, community and youth centers, businesses, and neighborhood councils
- Virtual Info. Sessions, TK-12 (8)
- Campus Tours
- HS Open House (3)
- TK and Kinder Workshops
- Community Event Tabling in Nov/Dec
- Enrollment Fair in Jan
- $8^{\text {th }}$ grade advisory lesson on Dalzell
- Meeting with $8^{\text {th }}$ grade faculty
- Dalzell Leadership at Cafecitos
- Field trip to Dalzell - Student Leadership presentations
- Individual messages to Camino $8^{\text {th }}$ graders
- Non-Camino community outreach-high school fair presentation


## Questions



Camino Nuevo Charter Academy

## Coversheet

# Mind Body Awareness Project ELOP Contract 

Section:<br>Item:<br>Purpose:<br>Submitted by:<br>Related Material:<br>VI. Contracts<br>A. Mind Body Awareness Project ELOP Contract Vote<br>MBA Independent Contractor Agreement 23_24.pdf 23-24 Expanded Learning Contracts Board Updates.pdf

# Camino Nuevo Charter Academy INDEPENDENT CONTRACTOR AGREEMENT 

I. This Independent Contractor Agreement (hereinafter called "Agreement") is dated this 10th day of October, 2023, by and between Camino Nuevo Charter Academy - (hereinafter called "CNCA"), located at 3435 W. Temple Street, Los Angeles, CA 90026, and Mind Body Awareness Project (hereinafter called "Contractor").
II. Description of Mind Body Awareness Project. In consideration of their mutual covenants, the parties hereto agree as follows: The Mind Body Awareness Project to be provided by Contractor pursuant to this Agreement (Mind Body Awareness Project), including details regarding the contact that Contractor and its assigns will have with students, are described in

## Attachment A - Description of Mind Body Awareness Project - (MUST BE COMPLETED AND ATTACHED TO THIS DOCUMENT)

Contractor hereby verifies that it is specially trained or experienced and competent to provide the Mind Body Awareness Project required by this Agreement and acknowledges that CNCA has entered into this Agreement in reliance on the above verification.
III. Term of Agreement. The work specified above will commence on October 16, 2023 and will be completed by June 30, 2023. CNCA has no legal obligation to renew this Agreement and the decision to do so shall be entirely within the discretion of CNCA.
IV. Billing. In consideration of the Mind Body Awareness Project provided, Contractor will submit invoices3 times per year. Payment for deposit/installment $1(50 \%)$ will be 30 days after the receipt of the signed/executed Independent Contract which will include the cost of all services agreed to but will not include optional services like (coaching, sustainability sessions, strategic consulting or operations). Payment for installment 2 ( $25 \%$ ) will be made 30 days after invoice received no later than February/March 2024 for all services rendered up to this point, minus what has been paid. Payment for the final installment ( $25 \%$ ) will be made 30 days after invoice for all remaining services rendered, and will be paid at the rate of $\$ \underline{105,600}$ per year. The total contract amount will not exceed $\$ \underline{105,600}$. Payment is due within thirty (30) days of receipt of invoice.
V. Indemnification. Contractor agrees to defend, indemnify and hold harmless CNCA, its officers, directors, employees, agents, affiliates, owners, volunteers, successors and assigns from and against any and all claims, including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, contractual liability and/or damage to property sustained, or claimed to have been sustained, arising out of any act or omission by Contractor or its sub-Contractors, and/or any other person, firm or corporation furnishing or supplying services, materials or supplies in conjunction with the Mind Body Awareness Project of the Contractor, whether authorized by this Agreement or not. Contractor further agrees to waive all rights of subrogation against CNCA. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of CNCA or any of its agents or employees.
VI. Insurance. Contractor shall, at its own expense, procure and maintain at all times it performs any portion of the Mind Body Awareness Project the following insurance with minimum limits equal to the amounts indicated below.

1) Minimum Scope of Insurance
a) Commercial General Liability and Automobile Liability Insurance. Commercial General Liability Insurance and Automobile Liability Insurance that shall protect Contractor, CNCA, and the State from all claims of bodily injury, property damage, personal injury, death, advertising injury, and medical payments arising performing any portion of the Mind Body Awareness Project. (Form CG 0001 and CA 0001) Commercial General Liability insurance shall include contractual liability, products liability, completed operations and broad form property damage coverage.
b) Workers' Compensation and Employers' Liability Insurance. Workers' Compensation Insurance and Employers' Liability Insurance for all of its employees performing any portion of the Mind Body Awareness Project. In accordance with provisions of section 3700 of the California Labor Code, Contractor shall be required to secure workers' compensation coverage for its employees. If any class of employee or employees engaged in performing any portion of the Mind Body Awareness Project under this Agreement are not protected under the Workers' Compensation Statute, adequate insurance coverage for the protection of any
employee(s) not otherwise protected must be obtained before any of those employee(s) commence performing any portion of the Mind Body Awareness Project.
c) Professional Liability (Errors and Omissions) Insurance. Professional Liability (Errors and Omissions) Insurance against loss due to error, omission or malpractice, unless waived in writing by CNCA.
d) Sexual Abuse \& Molestation Insurance. Sexual Abuse \& Molestation Insurance covering bodily injury, emotional distress, or mental anguish related to any claim, cause of action, or liability associated with child molestation or sexual abuse.
2) Minimum Limits of Insurance
i. Commercial General Liability Insurance: $\$ 1,000,000$ combined single limit per occurrence for bodily injury, personal injury, and property damage; $\$ 3,000,000$ general aggregate.
ii. Automobile Liability Insurance: $\$ 1,000,000$ combined single limit per accident for bodily injury and property damage; $\$ 2,000,000$ general aggregate.
iii. Workers' Compensation and Employers' Liability Insurance: Workers' compensation limits as required by the Labor Code of the State of California and Employers Liability limits of $\$ 1,000,000$ per accident.
iv. Professional Liability (Errors and Omissions) Insurance: $\$ 1,000,000$ single limit per claim; $\$ 2,000,000$ general aggregate.
v. Sexual Abuse \& Molestation Insurance. $\$ 2,000,000$ per claim and in aggregate if this coverage is applicable to the Mind Body Awareness Project provided.
3) Claims-Made Forms: If the above insurance is written on a claims-made form, it shall continue for three years following termination of this Agreement. Such insurance shall have a retroactive date of placement prior to or coinciding with the effective date of this Agreement.
4) Deductibles and Self-Insured Retentions: Any deductibles or self-insured retentions must be declared to and approved by CNCA.
5) Other Insurance Provisions: The policies shall contain, or be endorsed to contain, the following provisions:
a) General Liability and Automobile Liability Coverages
i. Contractor's insurance coverage shall be primary insurance with respect to CNCA, its officers, board members, officials, employees, agents, or volunteers. Any insurance or self-insurance maintained by CNCA, its officers, board members, officials, employees, or volunteers shall be in excess of Contractor's insurance and shall not contribute to it.
ii. CNCA, its officers, board members, officials, employees, agents, and volunteers shall be covered as additional insureds with respect to liability arising out of activities performed by or on behalf of Contractor; and premises owned, leased, or used by Contractor. The coverage shall contain no special limitations on the scope of the protection afforded to CNCA, its officers, board members, officials, employees, agents, or volunteers.
iii. Failure to comply with reporting provisions of the policies shall not affect coverage provided to CNCA, its officers, board members, officials, employees, agents, and volunteers.
iv. Coverage shall state that Contractor's insurance shall apply separately to each insured against whom a claim is made or a suit is brought, except with respect to the limits of the insurer's liability.
b) All Coverages
i. Each insurance policy required by this Agreement shall be endorsed to state that coverages shall not be canceled except after thirty (30) days prior written notice has been given to CNCA. In addition, Contractor agrees that it shall not reduce its coverage or limits on any such policy except after thirty (30) days prior written notice has been given to CNCA and CNCA approves the reduction in coverage or limits. Contractor further agrees that it shall not increase any deductibles or self-insured retentions on any such policy except after thirty (30) days prior written notice has been given to CNCA and CNCA approves such increase. Insurance is to be placed with insurers with a Best's rating of no less than A: VII. This requirement may, however, be waived in individual cases for Errors and Omissions Coverages only, provided that in no event will a carrier with a rating of B: IX or lower be acceptable.
6) Self-Insured Entities: CNCA may, at its discretion, accept self-insurance as being in compliance with this section. In such case, Contractor agrees that it will defend and indemnify CNCA, including its officers, board members, officials, employees, agents, and volunteers, to the same extent as it would Contractor or any other self-insured person or entity, and that it will treat CNCA, including its officers, board members, officials, employees, agents, and volunteers, in all respects as if it were covered to the same extent as Contractor or any other self-insured person or entity. Self-insurance shall be subject to all requirements contained in this section. Alternatively, selfinsured entities may purchase insurance covering CNCA for all work performed and/or services rendered under this Agreement, provided such insurance complies with all the requirements of this section.
7) Evidence of Insurance: Prior to commencing work under this Agreement, Contractor shall provide CNCA with certificates of insurance evidencing compliance with this section. On request, Contractor shall furnish copies of any and/or all of the required insurance policies.
VII. Limitation of CNCA Liability. Other than as provided in this Agreement, CNCA's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any
other provision of this Agreement, in no event, shall CNCA be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement or for the Mind Body Awareness Project performed in connection with this Agreement.
VIII. Non-Discrimination. Contractor shall ensure that no person employed by, associated with, or subcontracted to Contractor shall, on the basis of race, color, national origin, age, ancestry, religion, sex, handicap or sexual orientation, or other basis protected by law, be excluded from participation in, or otherwise be subjected to discrimination under any program or activity at CNCA and shall ensure its, and its employees' and subcontractors' compliance with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735.
IX. Interest of Contractor. It is understood and agreed that this Agreement is not a contract of employment between CNCA and Contractor. At all times Contractor shall be deemed to be an independent contractor and is not authorized to bind CNCA to any contracts or other obligations. In executing this Agreement, Contractor certifies that no one who has or who will have any financial interest under this Agreement is an officer or employee of CNCA. Additionally, as the Contractor is not a CNCA employee, Contractor is solely responsible for all employmentrelated responsibilities for its employees, including but not limited to training, fingerprinting, workers' compensation, etc..
X. Workers' Compensation. Contractor is aware of the laws of the State of California requiring employers to be insured against liability for Workers' Compensation and shall comply with such laws during the term of this Agreement.
XI. Occupational Safety and Health Administration (OSHA). Contractor is aware of OSHA standards and codes as set forth by the U.S. Department of Labor and the derivative $\mathrm{Cal} / \mathrm{OSHA}$ standards, laws and regulations relating thereto, and verify that all performance under this Agreement shall be in compliance therewith.
XII. Originality of Services. Contractor agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, or submitted to the CNCA and/or used in connection with this Agreement, shall be wholly original to Contractor and shall not be copied in whole or in part from any other source, except that submitted to Contractor by CNCA as a basis for such services.
XIII. License and Authority. Contractor warrants that it will maintain all necessary licenses, registrations, and certifications during the term of this Agreement, and that it is duly authorized to enter into this Agreement by its governing or controlling body. Evidence or copies of all necessary licenses, registrations and certifications must be provided to CNCA.
XIV. Compliance with Laws. Contractor shall observe and comply with all rules and regulations of the governing board of CNCA and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule and/or regulation bearing on the performance of the Mind Body Awareness Project as indicated or specified. If Contractor observes that the Mind Body Awareness Project is at variance with any such laws, ordinances, rules or regulations, Contractor shall notify CNCA in writing, and at the sole option of CNCA, any necessary changes to the Mind Body Awareness Project shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from CNCA. If Contractor performs any work that is in violation of any laws, ordinances, rules or regulations, without first notifying CNCA of the violation, Contractor shall bear all costs arising therefrom.
XV. Equipment and Facilities. Contractor will provide all necessary equipment and facilities to render its Mind Body Awareness Project pursuant to this Agreement, unless the parties to this Agreement specifically agree in writing that said equipment and facilities will be provided in a different manner. Equipment purchased under the provisions of this Agreement by CNCA is the property of CNCA and shall be used for its intended purpose during the term of this Agreement. An inventory of all equipment purchased under this Agreement shall be maintained. After the term of this Agreement, the equipment shall continue to be the property of CNCA.
XVI. Employment of Additional Workers by Contractor. Contractor may, at its own expense, employ additional workers or subcontractors as necessary for the completion of this Agreement and shall maintain workers' compensation insurance as required by state law. CNCA shall not control, direct, or supervise Contractor's additional workers or subcontractors in the performance of services. Contractor assumes full and sole responsibility for the payment of all compensation and expenses of these additional workers or sub-contractors and for all state and federal income tax, unemployment insurance, social security, disability insurance, and other applicable withholdings.

Contractor shall not hire employees of CNCA for performance of this Agreement unless such employment does not conflict with CNCA's personnel policies as determined by CNCA.
XVII. Assignment. Without the prior written consent of CNCA, this Agreement is not assignable by the Contractor, either in whole or in part.
XVIII. Successors and Assigns. Subject to the provision regarding assignment, this Agreement shall be binding on the heirs, executors, administrators, successors, and assigns of the respective parties.
XIX. Governing Law. The validity of this Agreement and any of its terms or provisions as well as the rights and duties of the parties hereunder shall be governed by the laws of the State of California. Venue for all litigation relative to the formation, interpretation, and performance of this Agreement shall be in County of Los Angeles, California.
XX. Withholding. CNCA shall not withhold or set aside any money on behalf of the Contractor for Federal Income Tax, State Income Tax, Social Security Tax, Unemployment Insurance, Disability Insurance, or any other federal or state fund whatsoever. It shall be the sole responsibility of the Contractor to withhold, set aside and account for all of the above.
XXI. Audit. Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter. Contractor shall permit CNCA, its agent, other representatives, or an independent auditor to audit, examine, and make excerpts, copies, and transcripts from all books and records, and to make audit(s) of all billing statements, invoices, records, and other data related to the Mind Body Awareness Project covered by this Agreement. Audit(s) may be performed at any time, provided that CNCA shall give reasonable prior notice to Contractor and shall conduct audit(s) during Contractor's normal business hours, unless Contractor otherwise consents.
XXII. CNCA's Evaluation of Contractor and Contractor's Employees and/or Subcontractors. CNCA may evaluate Contractor in any manner which is permissible under the law. CNCA's evaluation may include, without limitation:

1) Requesting CNCA employee(s) evaluate Contractor and Contractor's employees and subcontractors and each of their performance.
2) Announced and unannounced observance of Contractor, Contractor's employee(s), and/or subcontractor(s).
XXIII. Entire Agreement/Changes or Alterations. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.

## XXIV. Termination.

1) For Cause: CNCA may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include:
a) material violation of this Agreement by Contractor;
b) any act by Contractor exposing CNCA to liability to others for personal injury or property damage; or
c) Contractor is adjudged a bankrupt, Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of Contractor's insolvency. If the expenses, fees, and/or costs to CNCA exceed the cost of providing the Mind Body Awareness Project pursuant to this Agreement, Contractor shall immediately pay the excess expense, fees, and/or costs to CNCA upon the receipt of CNCA's notice of these expenses, fees, and/or costs. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to CNCA.
2) Without Cause by CNCA: CNCA may, at any time, with or without reason, terminate this Agreement and compensate Contractor only for the Mind Body Awareness Project satisfactorily rendered to the date of termination. Written notice by CNCA shall be sufficient to stop further performance by Contractor. Notice shall be deemed given when received by the Contractor or no later than three days after the day of mailing, whichever is sooner.
a) Upon termination, Contractor shall provide CNCA with all documents produced, maintained, or collected by Contractor pursuant to this Agreement, whether such documents are final or draft documents.
XXV. Waiver. No delay or omission by CNCA in exercising any right under this Agreement shall operate as a waiver of that or any other right and no single or partial exercise of any right shall preclude CNCA from any or further exercise of any right or remedy.
XXVI. Headings. All section headings contained herein are for clarification and convenience of reference only and are not intended to limit the scope of any provision of the Agreement.
XXVII. Severability. In the event any portion of this Agreement shall be finally determined by any court of competent jurisdiction to be invalid or unenforceable, such provision shall be deemed void and the remainder of this Agreement shall continue in full force and effect.
XXVIII. Ambiguity. The parities to this Agreement, and each of them, hereby represent that the language contained herein is to be construed as jointly proposed and jointly accepted, and in the event of any subsequent determination of ambiguity, all parties shall be treated as equally responsible for such ambiguity.
XXIX. Copyright. Any written product produced as a result of this contract shall be a work for hire and shall be the property of CNCA.
XXX. Expenses. Contractor shall be responsible for all costs and expenses incident to the performance of services for CNCA, including but not limited to all costs of equipment provided by Contractor, all fees, fines, licenses, bonds and/or taxes required of or imposed against Contractor, and all other of Contractor's costs of doing business. CNCA shall be responsible for no expenses incurred by Contractor in performing services for CNCA except as provided by this Agreement.
XXXI. Privacy, Security, and Confidentiality. If, in the course of carrying out this Agreement, Contractor gathers or processes personal (private) information, Contractor shall manage the data in accordance with all applicable federal and California state privacy laws including, but not limited to: Family Educational Rights and Privacy Act of 1984 (20 U.S.C. Sec. 1232g) and Children's Online Privacy Protection Act (COPPA), and California Education Code sections 49069 to 49079 . Examples of personal information include, but are not limited to name, telephone number, email account, address, date of birth, social security number, and student assessment data.

In addition, the Parties shall demonstrate that they have taken specific steps to ensure that data are kept secure and confidential as evidenced by, at a minimum, the following:

1) Every employee, volunteer or other person with access to personal information shall sign a statement that they understand that the information is personal and they will take steps to ensure that unauthorized personnel do not gain access to personal data.
2) Personal data, while being transmitted electronically, shall be encrypted.
3) Any repository for the data shall be locked and have access restricted to those personnel that have a legitimate need to access the data and have signed a confidentiality agreement.
4) Any security breach shall be reported to CNCA in writing within 24 hours of discovery.
XXXII. Department of Justice (DOJ) Fingerprinting and Tuberculosis (TB) Clearance. Contractor agrees to adhere to the DOJ fingerprint and criminal background investigation and TB requirements of California Education Code sections 45125.1 , et seq., and 49406 and provide an affidavit that certifies that all of its employees that work at CNCA campuses and come into contact with students have appropriate DOJ and TB clearances. Clearances must not be obtained at the expense of CNCA and CNCA shall not reimburse for these expenses. The affidavit must list the following:
5) Employee name and CNCA location(s) he/she services;
6) Date of criminal background check clearance;
7) TB expiration date; and
8) Name of Contractor's DOJ custodian of records.

Contractor's affidavit must be submitted with high authority per its Organizational Chart (i.e. Owner, Management Team, C-level executive, etc.). The affidavit must be provided to CNCA prior to the first day of service. Failure to provide this documentation shall be considered a material breach and can be used as grounds to terminate the contract immediately. CNCA may request updated documentation as needed. Contractor must take appropriate action to remove any employee whose arrest notification poses a threat to the school population to ensure the safety of CNCA students.
XXXIII. Independent Contractor Status. Contractor attests that it is engaged in a separately established bona fide business and is in fact an Independent Contractor in accordance with IRS and EDD requirements. Contractor understands and agrees that it and all of its employees shall not be considered officers, employees, agents, partners, or joint ventures of CNCA, and are not entitled to benefits of any kind or nature normally provided employees of CNCA and/or to which CNCA's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation.
XXXIV. Conflict Of Interest. By signing this Agreement all parties acknowledge and assert that there is no known Conflict of Interest in the execution of this Agreement.
XXXV. Commencement of Work. Contractor is not authorized and will not commence any work of this Agreement and CNCA will not assume legal, financial or any other obligation for work performed prior to the issuance of an authorizing purchase orders with reference to this Agreement.

This Agreement, including attachments, constitutes the entire understanding of the parties and any changes or modifications shall be in writing and signed by both parties.

Attachments:Attachment A - Independent Contractor Agreement Description of Mind Body Awareness ProjectAttachment B - Fingerprint AffidavitAttachment C - IRS form W9Attachment D - DE542 EDD Report of Independent ContractorAttachment E - Contractor Evidence of InsuranceAttachment F - Copies of all applicable licenses, registrations and certifications

## CONTRACTOR (Corporation $\square$ Yes $\square$ No):

Contractor / Agency Name:
Address: $\qquad$

## Contractor's Contact Person:

Title:
$\qquad$

Telephone: $\qquad$ e-mail: $\qquad$
Signature: $\qquad$ Date: $\qquad$

## CAMINO NUEVO CHARTER ACADEMY

## By Chief Executive Officer / Designee:

$\qquad$
Signature: $\qquad$ Date: $\qquad$


This document is an attachment to and made a part of, the Camino Nuevo Charter Academy ("CNCA") Independent Contractor Agreement, between CNCA and Mind Body Awareness Project ("Contractor") for the period October, 16, 2023 to June 30, 2023, for CNCA Mind Body Awareness Project.

Indicated below is the specific description of the Mind Body Awareness Project including, but not limited to, essential details of the scope of work, site/locations, milestones and timelines, materials, reports, products, (including details regarding the contact that Contractor and its assigns will have with students) to be provided:

DETAILED DESCRIPTION OF Mind Body Awareness Project TO BE PROVIDED:


| Professional Development | Investment |
| :---: | :---: |
| In this year-long learning community, staff members will develop culturally responsive mindfulness strategies to support the social emotional development of marginalized youth. This program weaves both in-person day-long intensives to engage in experiential mindfulness practices with shorter virtual sessions to integrate learnings and monitor progress. <br> This program covers the following topics: <br> - Teaching Trauma Sensitive and Culturally Responsive Mindfulness <br> - Building Trauma Sensitive and Mindful | - 3 day long (5 hour) trainings in October, January, and May <br> - 8 virtual trainings throughout the year (60 minutes) <br> TOTAL COST=\$41,000 |


| Classrooms <br> - Self-Regulation and Coregulation <br> - What is Trauma and How Does it Impact Students? <br> - Mindfulness and Professional Sustainability |  |
| :---: | :---: |
| Mindfulness and Nature Connection Retreats |  |
| These off campus sessions are designed to bring middle and high school students out of the classroom and into local nature. This daylong retreat-like experience gives students an opportunity to drop more quickly into mindfulness and presence and develop their inner and outer leadership. Students will engage in nature based mindfulness practices to ground, center, and self-regulate. Expressive arts activities and reflection exercises give space for students to harvest insights and make better decisions. Away from the school campus, students connect empathetically to their peers with more ease and less judgment. <br> - Separated by gender (gender non binary students would participate in with students who identify as female) <br> - 6-12 students per cohort <br> - 2 facilitators per cohort <br> - Lunch included | 4 day long youth retreats retreats <br> TOTAL COST $=\$ 40,000$ |
| Travel Fee <br> - One night at a 3 star hotel or equivalent airbnb <br> - A daily food stipend <br> - A mileage reimbursement or roundtrip flights for 2 facilitators <br> - \$1000 per day of engagement | TOTAL COST=\$7000 |
| Administrative Costs | \$17,600 |


| Grand Total: | 105,600 |
| :---: | :---: |
| Payment Terms <br> Payments to be made in 3 installments. <br> - Payment for deposit/installment $1(50 \%)$ will be 30 days after the receipt of the signed/executed Independent Contract which will include the cost of all services agreed to but will not include optional services like (coaching, sustainability sessions, strategic consulting or operations). <br> - Payment for installment 2 ( $25 \%$ ) will be made 30 days after invoice received no later than February/March 2024 for all services rendered up to this point, minus what has been paid. <br> - Payment for the final installment $(25 \%)$ will be made 30 days after invoice for all remaining services rendered. |  |
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## 23-24 Expanded Learning Contracts

20años

Camino Nuevo

Charter
Academy


August 2023

# STEM to the Future 

## 1800+ students served this year

Our mission is to inspire, motivate and support Black and brown elementary and middle school youth as they create the futures they want and deserve.

## Summer Update

Over the summer, students focused on engineering and art projects focused on learning about themselves by creating self-portraits and building billboards about something they care about or want to change in the world.


## 23-24 Programming Stem to the Future



Camino

## We're Tinker the Robot



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## 23-24 Programming - TK-5 Engineer Design Build Series



| Aerospace <br> Engineering 101- <br> Understanding <br> Aerodynamics | Students will learn about aerodynamics by designing <br> and building paper airplanes and competing for <br> distance flown and accuracy. |
| :--- | :--- |
| Marine Engineering <br> 101 - Propulsion in <br> Water | Students will learn about buoyancy and surface area by <br> building a boat that can hold as much weight as <br> possible. |
| Biomedical <br> Engineering 101 - <br> Design and Build a <br> Prosthesis | Students will build a simple arm extender. Then they <br> will be asked to design and build various add-ons to <br> expand the capability of their arm extender. |
| Electrical <br> Engineering 101 - <br> Verifying circuit state | Students will learn about electrical circuits by <br> designing and building an Operation Game. |

## 23-24 Programming - 6-8 Robot Build Series




## BEWILDER

Fuel your imagination

2023 CNCA Outdoor Education Program

BEWILDER EXISTS TO
NGPIR= A BMLION FAMILIES TO ADV=NTUR= OUTGID=

## WE DIDN'T GROW UP OUTDOORSY

Our founder is the daughter of Cambodian refugees turned outdoor entrepreneur

## AP VOX Stanford $_{5}^{5}$ Ucla SEQUOIAIE TE

2018 . Hiked the John Muir Trail 2020 . Summited Aconcagua. Founded Bewilder.

2022 - REI accelerator program
2023 - Porsche's Founder Initiative
Partner with LA County Parks \& CA State Parks


## WE BLEND ART, GAMES, AND CULTURAL STORYTELLING INTO AN EDUCATIONAL EXPERIENGE

## WHAT WE DID FOR CNCA

Design a K-8 outdoor education summer program

Equip 850 students with backpacks, water bottles, sunglasses \& more

Transform The Audubon Center into an interactive basecamp


## WHAT WE DO FOR SCHOOLS

We provide experiential outdoor learning, bilingual teaching materials, and interactive field trips to engage students and families who are new to nature


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## AND OUTDOOR BRANDS DO TOO

We source sustainable, high-quality outdoor gear four our students from world class outdoor brands

Our partners

## DECATHLON MitR DRAVLEN NEMO MORRISON OUTDOORS <br> SEATOSUMMIT WOOM

 Trockaround THERMACELL Lisisi
## WE HIRE EXPERIENCED OUTDOOR EDUCATORS \& CUIDES



- CEO \& founder
- Media innovator


ONA ZIMHART
Bewilder Guide
 DRAMATIC ARTS sag-aftra

- 10+ years performing arts educator



# LET'S INSPIRE THE NEXT CENERATION OF ENVIRONMENTAL LEADERS 8 NATURE LOVERS 

ANNUAL PROGRAM
BUR • CIS • KAY • CAS • EIS
Custom curriculum

Field trips
Family events
Outdoor gear
Bilingual resources
Staffing \& training
TOTAL

MIND BODY AWARENESS PROJECT

## Well-Regulated Adults

This program covers the following topics:

- Teaching Trauma Sensitive and Culturally Responsive Mindfulness
- Building Trauma Sensitive and Mindful Classrooms
- Self-Regulation and Coregulation
- What is Trauma and How Does it Impact Students?
- Mindfulness and Professional Sustainability


## Well-regulated Students

This daylong retreat-like experience gives students an opportunity to drop more quickly into mindfulness and presence and develop their inner and outer leadership. Students will engage in nature based mindfulness practices to ground, center, and self-regulate. Expressive arts activities and reflection exercises give space for students to harvest insights and make better decisions. Away from the school campus, students connect empathetically to their peers with more ease and less judgment.

Yvonne Leow yvonne@bewilder.camp (206) 769-4393 bewilder.camp

## Coversheet

## Homeless and Foster Youth Policy

Section:<br>Item:<br>Purpose:<br>Submitted by:<br>Related Material:<br>VII. Policies<br>A. Homeless and Foster Youth Policy Vote<br>UPDATED Homeless Education Protocol \& Policy 23-24.pdf

Integrated Support Services: Homeless \& Foster Youth Students Policy

This policy is intended to adhere to the provisions of the McKinney-Vento Homeless Assistance Act and ensure that each child of a homeless individual and each homeless youth has equal access to the same free, appropriate public education as provided to other children and youths.

## I. Definition of a "Homeless Student":

The McKinney-Vento Homeless Assistance Act defines "homeless" as follows: the term homeless children and youth means individuals who lack a fixed, regular, and adequate nighttime residence, including but not limited to:
a. Primary nighttime residence that is a shelter designated to provide temporary living accommodations including, but not limited to, motels/hotels, family shelters, domestic violence shelters, congregate shelters, and transitional housing.
b. Living in a car, park, abandoned building, garage, substandard housing, or other public or private places not designed for, or ordinarily used as a regular sleeping accommodation, for human beings.
c. Temporarily living in a trailer park or camping area with his/her family, because of a lack of adequate living accommodations.
d. Living "doubled -up". These are children and youth who are temporarily sharing the housing of other families due to loss of housing, stemming from financial problems (e.g., loss of job, eviction, or natural disaster). Families who share housing due to cultural preferences or convenience would not be considered homeless.
e. Youth abandoned at a hospital.
f. Residing in a home for unwed mothers as a school-aged, unwed mother, or mother-to-be, if there are no other available living accommodations.
g. Awaiting foster care in limited circumstances (e.g., does not include placement in kinship care, foster family, foster family agency, or group home).
$h$. Placed by the state in an emergency shelter because there was no other place.
i. Abandoned, runaway, or pushed out youth or a migratory child living in circumstances as described above. Unaccompanied youth are defined as youth who are not in the physical custody of a parent, guardian or caregiver and includes youth who have run away from home, have been told to leave, or pregnant or parenting teens not living with their parent or guardian. A child or unaccompanied youth will be considered homeless for as long as he/she is in a living situation described above.

## II. General Assurance

Camino Nuevo will ensure homeless youth; unaccompanied minors and other specialized students who enroll are provided the support necessary to thrive at Camino Nuevo. Once identified, Camino Nuevo will work to connect them and/or

Integrated Support Services: Homeless \& Foster Youth Students Policy
their families with resources such as clothing, transportation access, and identified services.

Homeless and foster youth will be provided services comparable to those received by other students in the school, and those education programs which students meet eligibility criteria, such as services provided under Title I or similar state and local programs; programs for students with disabilities; programs for students with limited English proficiency; gifted and talented programs; and school nutrition program.

CNCA will provide homeless students with access to education and other services necessary for these students to meet the same challenging academic standards as other students.

Schools can use Title I, Part A Reservation for Homeless Education to:

- Transport homeless students - NEW as of July 1, 2014
- Homeless liaison position - NEW as of July 1, 2014
- Provide activities other than direct instruction, provided that the activity promotes student achievement
- Provide academic support as well as non-academic support to homeless students in non-Title I schools
- Meet basic needs (clothing, supplies, health) of homeless students so that they can participate in school
- Hire special teachers, aides, and tutors to provide supplemental instruction
- Reach out to parents in homeless situations
- Provide after-school and/or summer programs
- Collect data on homeless students
- Provide emergency food while the student is in school, including breakfast, lunch, and snacks
- Defray medical and dental expenses
- Pay fees associated with obtaining birth certificates
- Pay fees associated with obtaining immunizations
- Pay the cost of GED for homeless students
- Pay the cost of GED to improve literacy skills of homeless parents
- Provide transportation to and from after-school programs
- Provide transportation to and from the school of origin once the child becomes permanently housed
- Provide the cost of cap and gown to wear at graduation
- Pay for school projects and/or field trips

Schools cannot use Title I, Part A Reservation for Homeless Education to:

- Provide rental assistance for homeless families
- Provide clothing assistance for parents
- Pay for the cost of prom dresses, sports, physicals, or yearbooks

Integrated Support Services: Homeless \& Foster Youth Students Policy

- Pay for physical exams to participate in sports


## III. Identification, Tracking and Reporting

Homeless children and youth will be identified through:
a. The application process for enrollment (self-identification and reporting)
b. School personnel recommendations

## IV. Enrollment and Records

Immediate enrollment means on the spot or at the time the student or family is present in the school office. The family should not be told to return on another day or at another time. Enrollment means that the student is attending classes and participating in all school activities.

Homeless and unaccompanied youth are enrolled, if space is available, regardless of the availability of school records, immunization records*, or school uniforms.

> *Note: Schools may refer youth to the LAUSD Student Enrollment \& Placement Assessment (SEPA) Center to get the vaccines needed free of charge. The SEPA Center provide services and generates a letter to confirm all services received and referrals made. This letter should be brought back to the SFSC or parent liaison for data tracking and follow up. Address: 1379 Angelina Street, Los Angeles, CA 90026. Office: (213) 482-3954
> Unaccompanied homeless youth have a right to enroll in school without a parent, guardian or caregiver. In situations where a student is a homeless unaccompanied youth, and the school has determined the child is mature enough to consent to disclosure of pupil record information, the student may authorize disclosure in accordance with the Family Educational Rights and Privacy Act (FERPA).

If the student becomes permanently housed during the academic year, the student is entitled to stay in the school of origin for the remainder of that academic year.

A homeless student will be provided equal access to enroll in any educational program for which eligibility requirements are met. Homeless children and youth will have access to necessary educational and support services that will afford them the opportunity to meet the same challenging state academic student achievement standards as all students. Students will be provided with services and programs comparable to the ones offered to other students in the Camino Nuevo Charter Academy schools.

Confidentiality: A student's residency status, like all school records, will be kept confidential.

## V. Enrollment Protocol

After identification as homeless, the school will immediately enroll the student in school, even if records normally required for enrollment are lacking (e.g., academic records, special education records, proof of residency, medical records and/or immunizations).
a. Every student must be enrolled immediately.
b. The enrolling school will immediately contact the last school of attendance to obtain academic, health and other relevant records that are lacking at the time of enrollment.
c. As required for all students, an emergency contact form must be completed.
d. A thirty (30) day conditional enrollment is to be granted if immunization records are not available at the time of enrollment; including the Tdap requirement. The Records Clerk and/or Parent Liaison will follow up every thirty (30) days until the immunization record is completed and the student continues to attend school. Enrollment MUST NOT be delayed, even if documents normally required for enrollment are lacking.
e. If homeless families do not have appropriate documentation forms, school staff is to provide alternative forms such as:
i. Affidavit of Temporary Residence (Attachment B)
ii. Affidavit for Proof of Age of Minor (Attachment C)
iii. Affidavit of Parent/Legal Guardian Identification (Attachment D)
iv. Caregiver Authorization Affidavit (Attachment E)
f. Any of the alternative forms listed may be used to permit students to transfer schools in order to participate in athletic or other extracurricular activities.
g. If a homeless student was receiving accommodations under Section 504 but does not bring a current 504 plan to the school, the school is obligated to immediately enroll that student and provide the required accommodations.
h. After enrollment is complete if services are requested, homeless students will be referred to the school site Student and Family Services Coordinator or Parent Liaison.

## VI. Eligibility of Free and Reduced Lunch Program

All students who meet the federal definition of homelessness are automatically eligible for the USDA free nutrition program and are not required to submit a meal application. This eligibility must be reviewed annually.

## VII. Transportation Assistance

The school will ensure that transportation is provided, at the request of the parent, guardian or homeless/foster youth, to and from the school of origin, if the student is eligible. Eligible students and families will be provided with tokens or a TAP card (bus/metro pass) from the local public transit agency.

Transportation assistance will not be provided for a longer commute (more than 90 minutes each way) due to feasibility and the best interest of the child.

Students 12 years of age and under cannot ride alone on public transit. Guardians or parents of transportation eligible students under 12 years of age will be provided with transportation services until the student turns 12.

Integrated Support Services: Homeless \& Foster Youth Students Policy

A parent/guardian or designated adult must ride with student's age 11 and younger to and from school each day, and sign in daily to continue to receive transportation assistance.

## VIII. Homeless \& Foster Youth Liaison:

Every school principal will designate a School Site Homeless and Foster Youth Liaison to ensure the implementation of the policy. Responsibilities must include:

- Ensure notification and dissemination of the educational rights of homeless students in locations where families, children and youth receive services.
- Ensure that any homeless student information is updated throughout the year.
- Ensure homeless students have access to any supplemental instructional and support services. Children, youth, and families receive referrals to health care, dental, mental health, substance abuse, housing, and other services. Children and youth who do not have immunizations are assisted.
- Ensure homeless students enroll in and have full and equal opportunity to succeed in school.
- Ensure children and youth in homeless situations are identified by school personnel through outreach and coordination with other entities and agencies.
- Ensure access is provided and barriers to enrollment and retention are removed.
- Ensure disputes are promptly resolved and assistance to access transportation is provided.
- Ensure unaccompanied homeless youth are enrolled in school and that procedures are implemented to identify and remove barriers that prevent them from receiving credit for full or partial coursework satisfactorily completed at a prior school, in accordance with state, local, and school policies
- Allocate appropriate time to fulfill homeless and foster youth tasks: education, training, and support.
- Schedule training sessions for the following personnel: principal and other school leaders, attendance clerks, teachers and instructional assistants, and school counselors.
- Attend LACOE's Homeless \& Foster Youth quarterly meetings. Liaisons participate in professional development and technical assistance.
- Advocate and support as needed to ensure that homeless students are placed in the appropriate classroom to facilitate academic growth and success.
- Assist unaccompanied homeless and foster youths with referrals to school based educational programs and/or support services as well as community resources. Families, children and youth receive educational services for which they are eligible, including referrals to health, mental health, dental and other appropriate centers.
- Ensure that families are informed of educational and related opportunities available to their children and are provided with meaningful opportunities to participate in the education of their children.

Integrated Support Services: Homeless \& Foster Youth Students Policy

The local liaison, designated by the Home Support Office, must ensure:

- Training and technical assistance is provided as appropriate.
- Collaborate with county and state homeless and foster youth liaisons.
- Provide technical assistance regarding the proper identification, enrollment and services needs of homeless and foster youth students and families.
- Conduct professional development training for school liaisons regarding the rights and responsibilities of the homeless population and foster youth students.
- Students are enrolled in, and have full and equal opportunity to succeed in school
- Attend LACOE's Homeless \& Foster Youth quarterly meetings.
- Enrollment disputes are mediated in accordance with the Enrollment Disputes section of McKinney-Vento.


## IX. Enrollment Dispute Resolution Process

If a dispute arises over school selection or enrollment, the student must be immediately enrolled in the school in which he/she is requesting enrollment, pending the resolution of the dispute.

The school must refer the student, parent, or guardian to the site homeless liaison to carry out the dispute resolution process as expeditiously as possible. The site homeless liaison must ensure the dispute resolution process is also followed for unaccompanied youth.

A written explanation (see attachment F ) of the school's decision regarding school selection or enrollment must be provided if a parent, guardian, or unaccompanied youth disputes such a school selection or enrollment decision, including the right to appeal. The written explanation will be complete, as brief as possible, simply stated, and provided in a language that the parent, guardian, or unaccompanied youth can understand.

If the parent or guardian wishes to appeal, they may send a written request (attachment G) to the Camino Nuevo Charter Academy Home Support Office (HSO) asking them to review the decision for compliance with applicable law. Such request must include any documentation related to the dispute resolution proceeding.

The CNCA HSO may request any additional information from either party he or she deems relevant in resolving the issue. The HSO Local Liaison will inform all parties of the final determination. Ongoing, uninterrupted access to all guaranteed services will continue to be provided during the appeals process.

## ATTACHMENTS:

(A) Foster Youth Education Rights
(B) Affidavit of Temporary Residence (English and Spanish)
(C) Affidavit for Proof of Age of Minor (English and Spanish)
(D) Affidavit of Parent/Legal Guardian Identification (English and Spanish)
(E) Caregiver's Authorization Affidavit (English and Spanish)
(F) Written Notification of Enrollment Decision (English and Spanish)
(G) Parent Dispute Resolution Form (English and Spanish)

## ATTACHMENT A: Foster Youth Students Education Rights (English)

Developed by the California Foster Youth Education Task Force, this summarizes the California Education Code sections pertaining to foster youth.

## 1. RIGHT TO REMAIN IN YOUR SCHOOL OF ORIGIN

o A foster youth student has the right to stay in the same school after moving to a new foster care placement. The "school of origin" can be:

1. The school the youth attended when they first entered foster care,
2. The school the youth most recently attended, or
3. Any school the youth attended in the last 15 months that student feels connected to.
o The school must work with the youth, the education rights holder,* the caregiver, and the social worker/probation officer to develop a plan to transport the student to the school of origin.
o If the foster youth student is transitioning from elementary school to middle school or from middle school to high school, the student has the right to transition to the same school as their classmates.
o If there is any disagreement about which school the student should attend, the foster youth student has the right to stay in the school of origin until the disagreement is resolved.

## 2. RIGHT TO IMMEDIATE ENROLLMENT IN SCHOOL

o A foster youth student has the right to immediately enroll in the regular home school after placement.
o A foster youth student cannot be forced to attend a continuation school or other alternative education program, such as independent study, even if the student is behind in credits or has discipline problems at school.
o A foster youth student has a right to immediately enroll in school and begin attending classes, even without the paperwork needed for enrollment (such as birth certificate, transcript, or IEP) or if the student did not check-out from the previous school.
o The previous school must send the education records to the new school after enrollment.
o A foster youth student has the right to participate in any activities available at the new school, such as sports teams, tutoring, or after-school clubs, even if the student misses a tryout or sign-up deadline.
3. RIGHT TO PARTIAL CREDITS FOR HIGH SCHOOL STUDENTS
o If a foster youth student changes schools during the school year, the student has a right to partial credits in all classes that the student is passing when leaving the old school, even if the entire class is not completed.
o After changing schools, the new school must accept the partial credits issued by the old school.
o After a student changes schools, the student has the right to be enrolled in the same or similar classes the student enrolled in at the last school.
o A foster youth student cannot be forced to retake a class or part of a class that the student has already completed with a passing grade, if it would make the student off-track for high school graduation.

Integrated Support Services: Homeless \& Foster Youth Students Policy
o A foster youth student has the right to take or retake any class that they need to go to a California State University or University of California.
o A grade cannot be lowered because a student was absent from school for a court hearing, placement change, or a court-related activity.

## 4. GRADUATION RIGHTS

o A foster youth student has the right to stay in high school for a fifth year to complete the school district graduation requirements, even if the student is over 18.
o If a foster youth student is behind on credits, and transferred schools after 10th grade, the student may be eligible to graduate under AB 167/216 by completing only the state graduation requirements ( 130 credits in specific classes) instead of the school district's requirements.
o If eligible, the decision of whether to graduate under $A B 167 / 216$ is made by the education rights holder.

## 5. COLLEGE RIGHTS

o Foster youth students have the right to have their application fee waived when applying to a community college in California.

## 6. SCHOOL DISCIPLINE RIGHTS

o A foster youth student cannot be suspended for more than 5 school days in a row or for more than 20 days in a school year.

- A foster youth student has a right to know their reason for being suspended and the right to provide their version of events and evidence before being suspended, unless there is an emergency. If the behavior for which the student is being suspended could subject them to criminal charges, foster youth students should consult with their education rights holder or attorney before providing an oral or written statement to the school or police.
o An attorney and a social worker must be invited to a meeting before the suspension can be extended beyond 5 days and a suspension can only be extended if the foster youth is being considered for expulsion.
o Foster youth students have a right to a formal hearing, and to be represented by an attorney at that hearing, before expulsion.
o If a foster youth student is facing a possible expulsion, their attorney and social worker must be notified. If the student is in special education, the attorney and social worker must be invited to a meeting to decide whether the behavior was related to the student's disability.


## 7. RIGHT TO YOUR SCHOOL RECORDS

o Foster youth students have the right to access their own school records if 16 years or older or have finished 10th grade.
o Social workers/probation officers and education rights holders can access school records as well.

Integrated Support Services: Homeless \& Foster Youth Students Policy

## ATTACHMENT B: Affidavit of Temporary Residence (English)

## Affidavit of Temporary Residence

I $\qquad$ declare as follows:
I am (check one) $\quad$ parent $\quad$ legal guardian $\quad$ caretaker of

| Name: | First | Middle | Last | DOB |
| :--- | :--- | :--- | :--- | :--- |

A school age minor who is seeking admission to Camino Nuevo Charter Academy,
$\qquad$ .
School campus

Since $\qquad$ our family has not had a permanent address; however, we Month/year
currently reside at $\qquad$ within the
address (if any)
attendance area of $\qquad$ .
(campus - if applicable)
For school purposes, I can receive mail and maintain regular contact with:
Name : $\qquad$ Phone: $\qquad$

Address:

In case of emergency, please contact:

Name: $\qquad$ Phone: $\qquad$

Address: $\qquad$
$\qquad$
I declare under penalty of perjury under the law of California that the above is true and correct and that if called upon to testify, I would be competent to testify thereto.

[^0]Date

Witnessed by: $\qquad$
Signature of School Administrator or Designee

## ATTACHMENT B: Affidavit of Temporary Residence (Spanish)

Declaración Jurada sobre el Domicilio Provisional

Yo $\qquad$ declaro lo siguiente:
Yo soy el (marque una respuesta) $\quad$ padre/madre $\quad \square$ tutor legal $\quad \square$ encargado de

| Nombre | Segundo nombre | Apellido | Fecha de nacimiento |
| :--- | :--- | :--- | :--- |

De un menor de edad que solicita ingreso a la escuela Camino Nuevo Charter Academy,
$\qquad$ . Desde $\qquad$ nuestra
Plantel
(mes/año)
familia no ha tenido un domicilio fijo; sin embargo, actualmente vivimos en

|  | dirección (si aplica) |
| :--- | :--- |
| escolar de $\quad$ dentro de la zona de asistencia |  |
| (plantel - si aplica). |  |

Si la escuela desea comunicarse conmigo, puedo recibir correo y me mantengo en contacto regular con:
Nombre: $\qquad$ Teléfono: $\qquad$
Dirección: $\qquad$
$\qquad$
En caso de emergencia, por favor comuníquese con:
Nombre: $\qquad$ Teléfono: $\qquad$
Dirección: $\qquad$
$\qquad$
Yo declaro bajo pena de falso testimonio, que conforme a lo establecido por las Leyes del Estado de California, que lo anterior es verdadero y correcto, y que si se solicitara que testifique, yo atestiguara al respeto con competencia.
$\overline{\text { Firma del Padre/Tutor Legal/Encargado }}$
Fecha
Testigo: $\qquad$
Fecha del Administrador o Designado

Integrated Support Services: Homeless \& Foster Youth Students Policy

## ATTACHMENT C: Affidavit of Proof of Age of Minor (English)

| Affidavit of Proof of Age of Minor |  |  |  |
| :---: | :---: | :---: | :---: |
| 1 |  |  | declare: |
| I am (check one) | $\square$ parent | $\square$ legal guardian | $\square$ caretaker of |
| of |  |  | _ and hereby affirm that |
| Name: First | Middle | Last |  |
| he/she was born on |  | _in |  |
|  | Month/day/year |  | City |
| State |  | Province | Country |

I further affirm that a certificate of birth is not available for said minor. I declare under penalty of perjury under the laws of California that, of my own personal knowledge, the above is true and correct and that if called upon to testify, I would be competent to identify thereto.

Name of Parent/Legal Guardian/Caregiver

Signature of Parent/Legal Guardian/Caretaker

Date

Date

Witnessed by: $\qquad$
Signature of School Administrator or Designee

Integrated Support Services: Homeless \& Foster Youth Students Policy

## ATTACHMENT C: Affidavit of Proof of Age of Minor (Spanish)

Declaración Jurada para Comprobar la Edad del Menor

Yo $\qquad$ declaro:

Yo soy el (marque una respuesta) $\square$ padre/madre $\square$ tutor legal $\square$ encargado de
Nombre $\quad$ Segundo nombre $\quad$ Apellido $\quad$ Fecha de nacimiento

Y queda afirmado que él/ella nació en $\qquad$ en $\qquad$ Mes/día/año

Ciudad

Estado
Provincia
País

Yo reafirmo que no hay disponible un certificado de nacimiento para el niño mencionado. Yo declaro bajo pena de perjurio, que conforme a las leyes del estado de California, lo anteriormente mencionado es verdadero y correcto, y que si se solicitara que testifique, yo atestiguara al respecto con competencia.

[^1]
## Fecha

Firma del Padre/Tutor Legal/Encargado
Fecha

Testigo: $\qquad$
Fecha del Administrador o Designado

Integrated Support Services: Homeless \& Foster Youth Students Policy

## ATTACHMENT D: Affidavit of Parent/Legal Guardian Identification (English)

## Affidavit of Parent/Legal Guardian Identification

I $\qquad$ declare as follows:
I am (check one) $\quad \square$ parent $\quad \square$ legal guardian $\quad \square$ caretaker of the following

| Name: | First | Middle | Last | DOB |
| :--- | :--- | :--- | :--- | :--- |

A school age minor who is seeking admission to Camino Nuevo Charter Academy
(Campus)

| Name: | First | Middle | Last | DOB |
| :--- | :--- | :--- | :--- | :--- |

A school age minor who is seeking admission to Camino Nuevo Charter Academy
(Campus)

| Name: | First | Middle | Last | DOB |
| :--- | :--- | :--- | :--- | :--- |

I do not own or possess a birth certificate, driver's license, state ID, or baptism certificate verifying my status as a parent. I declare under penalty of perjury under the laws of California that the above is true and correct.

Name of Parent/Legal Guardian/Caregiver

Signature of Parent/Legal Guardian/Caretaker

Witnessed by: $\qquad$
Signature of School Administrator or Designee

School personnel: Make one copy of signed affidavit per student and place in student's cumulative record.

## ATTACHMENT D: Affidavit of Parent/Legal Guardian Identification (Spanish)

Declaración Jurada de Identificación de los Padres o Tutores Legales

Yo $\qquad$ declaró lo siguiente:

Yo soy el (marque una respuesta) $\square$ padre/madre $\quad \square$ tutor legal $\quad \square$ encargado del (los) siguiente(s) niño(s)
Nombre Segundo nombre Apellido Fecha de nacimiento

Un menor de edad que solicita ingreso a la escuela Camino Nuevo Charter Academy,
$\qquad$
Plantel

| Nombre | Segundo nombre | Apellido | Fecha de nacimiento |
| :--- | :--- | :--- | :--- |

Un menor de edad que solicita ingreso a la escuela Camino Nuevo Charter Academy,
$\qquad$ .

Plantel

| Nombre | Segundo nombre | Apellido | Fecha de nacimiento |
| :--- | :--- | :--- | :--- |

Yo no tengo en mi poder un acta de nacimiento, ni una licencia de conducir, ni un documento de identidad, ni el certificado de bautismo, para verificar la paternidad. Yo declaro, bajo pena de perjurio, que conforme a las leyes del estado de California, lo antedicho es verdadero y correcto.

Nombre del Padre/Tutor Legal/Encargado

Firma del Padre/Tutor Legal/Encargado

Fecha

## Fecha

Testigo: $\qquad$
Fecha del Administrador o Designado

School personnel: Make one copy of signed affidavit per student and place in student's cumulative record.

Integrated Support Services: Homeless \& Foster Youth Students Policy

## ATTACHMENT E: Caregiver's Authorization Affidavit (English) - Page 1

## Caregiver's Authorization Affidavit

Use of this affidavit is authorized by Part 1.5 (commencing with Section 6550) of Division 11 of the California Family Code. Instructions: Completion of items 1-4 and the signing of the affidavit is sufficient to authorize enrollment of a minor in school and authorize school-related medical care. Completion of item 5-8 is additionally required to authorize any other medical care. Please print clearly.

The minor named below lives in my home and I am 18 years of age or older.
Name of Minor: $\qquad$ Date of Birth: $\qquad$
My name (adult giving authorization): $\qquad$
My home address: $\qquad$I am a grandparent, aunt, uncle or other qualified relative (see back of this form for a definition) of the minor.

## Check one or both (for example, if one parent was advised and the other cannot be located):

I have advised the parent/s or other person/s having legal custody of the minor of my intent to authorize medical care, and have received no objection.$\square$ I am unable to contact the parent/s or other person/s having legal custody of the minor at this time to notify them of my intended authorization.
My date of birth: $\qquad$ My driver's license/ID number: $\qquad$

## WARNING: Do not sign this form if any of the statements above are incorrect, or else you will be committing a crime punishable by a fine, imprisonment or both.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Signature $\qquad$ Date: $\qquad$

## Notices:

*This declaration does not affect the rights of the minor's parents or legal guardian regarding the care, custody, and control of the minor, and does not mean that the caregiver has legal custody of the minor.
*A person who relies on this affidavit has no obligation to make any further inquiry or investigation
*This affidavit is not valid for more than one year after the date on which it is executed.

## ATTACHMENT E: Caregiver's Authorization Affidavit (English) - Page 2

CAREGIVER'S AUTHORIZATION AFFIDAVIT

## TO CAREGIVERS:

1. "Qualified relative," for purposes of item 5 , means a spouse, parent, stepparent, brother, sister, uncle, aunt, nephew, first cousin, or any person denoted by the prefix "grand" or "great," or the spouse of any of the persons specified in this definition, even after the marriage has been terminated by death or dissolution.
2. The law may require you, if you are not a relative or a currently licensed foster parent to obtain a foster home license in order to care for a minor. If you have any questions, please contact your local department of social services.
3. If the minor stops living with you, you are required to notify any school, health care provider, or health care service plan to which you have given this affidavit.
4. If you do not have the information requested in item 8 (California driver's license or I.D.), provide another form of identification such as your social security number or Medi-Cal number.

## TO SCHOOL OFFICIALS:

1. Section 48204 of the Education Code provides that this affidavit constitutes a sufficient basis for a determination of residency of the minor, without the requirement of a guardianship or other custody order, unless the school district determines from actual facts that the minor is not living with the caregiver.
2. The school district may require additional reasonable evidence that the caregiver lives at the address provided in item 4.

## TO HEALTH CARE PROVIDERS AND HEALTH CARE SERVICE PLANS:

1. No person who acts in good faith reliance upon a caregiver's authorization affidavit to provide medical or dental care, without actual knowledge of facts contrary to those stated on the affidavit, is subject to criminal liability or to civil liability to any person, or is subject to profession disciplinary action, for such reliance if the applicable portions of the form are completed.
2. This affidavit does not confer dependency for health care coverage purposes.

## Integrated Support Services: Homeless \& Foster Youth Students Policy

## ATTACHMENT E: Caregiver's Authorization Affidavit (Spanish) - Page 1

## Declaración Jurada de la Persona a cargo del Cuidado y la Protección del Alumno que Firma la Autorización


#### Abstract

La Sección 1.5 (a partir del artículo 6550) de la División 11 del Código de Derecho de Familia autoriza el uso de esta declaración jurada. Instrucciones: Completar los artículos 1 al 4 y firmar la declaración jurada es suficiente para autorizar la matriculación del menor de edad en la escuela y para autorizar la atención médica que sea necesario brindarle en la escuela. También es necesario completar los artículos 5 al 8 para autorizar que se le brinde cualquier otro tipo de atención médica. Escriba en letra de imprenta legible.

El menor nombrado a continuación vive en mi hogar y yo tengo 18 años de edad o soy mayor de 18 años.


## Nombre del Menor

Fecha de Nacimiento

Mi nombre y apellido (del adulto firmando esta autorización): $\qquad$

Mi dirección:
Número, calle, apartamento, ciudad, estado, código postal
$\square$ Soy el abuelo, la tía, el tío u otro pariente calificado del menor de edad (definición de "pariente calificado" en el reverso de este formulario)

Marque uno o ambos (por ejemplo, si se le informó a un padre de familia pero no fue posible localizar al otro padre de familia):
$\square$ Le he informado al padre de familia o a los padres de familia o a la persona que tiene la custodia legal del menor de edad sobre mi intención de autorizar que reciba atención médica y no me han comunicado ningún reparo al respecto.
$\square$ En este momento no he logrado comunicarme con el padre de familia, los padres de familia o la persona que tiene la custodia legal del menor de edad para informarles que firmaré la autorización.
Mi fecha de nacimiento: $\qquad$ Número de licencia de conducir o de identificación: $\qquad$

## AVISO: No firme este formulario si alguna de las declaraciones anteriores es incorrecta dado que estaría cometiendo un delito punible con una multa, con pena de prisión o ambos.

Declaro bajo pena de falso testimonio conforme a lo establecido por las leyes del Estado de California que lo antedicho es verdadero y correcto.
Firma: $\qquad$ Fecha: $\qquad$

## Notificaciones:

*Esta declaración no afecta los derechos que los padres o el tutor del menor de edad tienen con respecto al cuidado, la custodia y el control del menor de edad y no significa que la persona a cargo del cuidado y la protección del menor tiene la custodia legal de dicho menor.
*La persona que se fía de lo antedicho en esta declaración jurada no tiene la obligación de realizar una indagación o investigación ulterior.

Esta Declaración Jurada no es válida después de transcurrido un año a partir de la fecha en que se firmó.

## ATTACHMENT E: Caregiver's Authorization Affidavit (Spanish) - Page 2

Declaración Jurada de la Persona a cargo del Cuidado y la Protección del Alumno que Firma la Autorización

## PARA TUTORES LEGALES

1. "Pariente calificado," para el propósito de artículo 5, quiere decir cónyuge, padre, padrastro, hermano, hermana, hermanastro, hermanastra, medio hermano, media hermana, tío, tía, sobrino, primo hermano u otra persona que sea abuelo/a, bisabuelo/a o el cónyuge de cualquiera de las personas especificadas en esta definición, aunque el matrimonio haya sido terminado por muerte o disolución.
2. La ley requiere que usted, si no es pariente o un padre de crianza con licencia actual, que obtenga una licencia para cuidado de crianza en su hogar para poder cuidar al menor. Si tiene preguntas, por favor póngase en contacto con el Departamento de Servicios Sociales.
3. Si el menor deja de vivir con usted, se requiere que usted le notifique a la escuela, proveedor de servicios de salud, o el plan de servicios de salud a quienes usted ha entregado este afidávit.
4. Si no tiene la información requerida en el artículo 8, (Licencia de manejar en California o tarjeta de identificación), necesita proveer otra forma de identificación tal como su número de seguro social o número de Medi-Cal.

## PARA ADMINISTRADORES DE LA ESCUELA

1. Sección 48204 del Código de Educación provee que este afidávit constituye suficiente base para la determinación de residencia del menor, sin el requisito de tutela u otra orden de custodia, a menos que la escuela determine basado en hechos que el menor no vive con el tutor legal.
2. Puede ser que la escuela necesite más evidencia de que el tutor legal vive en el domicilio previsto en el artículo 4.

## PARA PROVEEDORES DE SALUD Y PLANES DE SERVICIO DE SALUD

1. Ninguna persona que actúe de buena fe debe depender de la Declaración Jurada para proveer cuidado médico o dental, sin el conocimiento de hechos contrarios a los declarados en este afidávit, será sujeto a obligación criminal u obligación civil, o es sujeto a acción disciplinaria por tal confianza si las secciones aplicables están completas.
2. Esta Declaración Jurada no confiere dependencia para propósitos de protección.

## ATTACHMENT F: Written Notification of Enrollment Decision (English)

Written Notification of Enrollment Decision

Date: $\qquad$

Person completing form: $\qquad$

Title: $\qquad$

School Site: $\qquad$

In compliance with Section 722(g)(3)(E) of the McKinney-Vento Homeless Education Assistance Act of 2001, the following written notification is provided to:

Parent or Guardian: $\qquad$

Student(s): $\qquad$

After reviewing your request to enroll the student(s) listed above, the enrollment request is
$\square$ DENIEDUPHELD. This determination was based upon:

You have the right to appeal this decision. Please complete the accompanying Dispute Resolution form and contact:

Camino Nuevo Charter Academy, Home Support Office
Attn: Homeless Program Local Liaison
3435 W. Temple Street
Los Angeles, California 90026

- The student(s) has the right to immediately enroll in the school of choice pending resolution of the dispute.
- The parent/guardian or unaccompanied homeless youth may provide written or oral information to support your position.


## ATTACHMENT F: Written Notification of Enrollment Decision (Spanish)

## Notificación por Escrito de Decisión Acerca de Inscripción

Fecha: $\qquad$

Persona llenando este formulario: $\qquad$

Titulo: $\qquad$
Plantel: $\qquad$
De conformidad con el Artículo 722(g)(3)(E) de la "McKinney-Vento Homeless Education Assistance Law" del 2001 (Ley de Asistencia Educativa a los Desamparados), se suministra la siguiente notificación por escrito a:

Padre/Madre o Tutor: $\qquad$
Estudiante(s): $\qquad$

Después de considerar su solicitud de inscripción de el/los estudiantes mencionados precedentemente, su solicitud de inscripción ha sido $\square$ DENEGADA $\square$ SOSTENIDA. Esta decisión está basada en:

Usted tiene el derecho de apelar esta decisión. Por favor complete la forma de Resolución de Disputas y contacte:

Camino Nuevo Charter Academy, Home Support Office
Attn: Homeless Program Local Liaison
3435 W. Temple Street
Los Angeles, California 90026

- El estudiante tiene derecho a inscribirse inmediatamente en la escuela de su elección en espera de la resolución de la disputa.
- Usted puede suministrar información oral o por escrito para respaldar su posición.


## ATTACHMENT G: Parent Dispute Resolution Form (English) - Page 1

Parent Dispute Resolution Form

| Name of Student | DOB |  |
| :--- | :--- | :--- |
| Site |  |  |
| Parent/ Guardian Name |  |  |
| Street Address/Apt. \# | State | Zip Code |
| City |  |  |
| Home Phone | Message/Work Phone |  |
| Relation to student | E-mail |  |

I have been provided with the following documents, copies of which are attached to this form:
$\square$ The Written Notification of Enrollment Decision Form Copy of the District's Dispute
$\square$ Resolution Process for students experiencing homelessness.
$\square$ Contact information for the Homeless Education Program Liaison

1. You may include a written explanation to support your appeal of the school's decision in the space below. Please attach additional paper as necessary.
$\qquad$
$\qquad$
$\qquad$

Please supply copies of any written documents that may be relevant to/supportive of your complaint. I have attached supporting documents: $\square$ Yes $\square$ No
2. Please state the specific relief you are seeking:

## I certify that the foregoing is true and correct:

Attach additional sheets for details if needed. Mail form to:
Camino Nuevo Charter Academy - Home Support Office
Attn: Homeless Program Local Liaison
3435 W. Temple Street
Los Angeles, California 90026

Integrated Support Services: Homeless \& Foster Youth Students Policy

## ATTACHMENT G: Parent Dispute Resolution Form (Spanish) - Page 1 <br> Formulario de Resolución de Disputas para Padres

| Estudiante | Fecha de Nacimiento |  |
| :--- | :--- | :---: |
| Plantel |  |  |
| Nombre del Padre/Encargado |  |  |
| Dirección/número de apartamento | Estado |  |
| Ciudad | Teléfono |  |
| Relación con el estudiante | Teléfono para Mensajes |  |

Yo he recibido los siguientes documentos, cuyas copias se adjuntan a este formulario:
$\square$ La Forma de Notificación por Escrito de Decisión Acerca de Inscripción
$\square$ Copia del Proceso de Resolución de Disputas para estudiantes desamparados
$\square$ Información de contacto del Programa de Educación de Desamparados

1. En el espacio a continuación puede también incluir una explicación por escrito que apoye su apelación de la decisión de la escuela. Incluya otra hoja si es necesario.
$\qquad$
$\qquad$
$\qquad$

Por favor incluya copias de cualquier documento escrito que pueda ser relevante/apoye su queja. Yo he incluido documentos de apoyo: $\square$ Si $\quad \square$ No
2. Por favor incluya específicamente la resolución que busca:
$\qquad$
$\qquad$

## Yo certifico que lo aquí escrito es verdadero y correcto:

## ATTACHMENT G: Parent Dispute Resolution Form (Spanish) - Page 2

Adjunto incluya hojas adicionales, si fuera necesario.
Envíe por correo la información a:
Camino Nuevo Charter Academy - Home Support Office
Attn: Homeless Program Local Liaison
3435 W. Temple Street
Los Angeles, California 90026

## Coversheet

## Williams Resolution

Section:<br>Item:<br>Purpose:<br>Submitted by:<br>Related Material:<br>VIII. Williams Resolution<br>A. Williams Resolution<br>Vote<br>Williams_Resolution_2023-24.pdf

## RESOLUTION REGARDING SUFFICIENCY OR INSUFFICIENCY OF INSTRUCTIONAL MATERIALS:

Whereas, the governing board of the Camino Nuevo Charter Academy (CNCA) network of schools, in order to comply with the requirements of Education Code Section 60119 held a public hearing on October 10, 2023, at 4:30 PM, which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day) and which did not take place during or immediately following school hours, and;

Whereas, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

Whereas, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders (if the district or county office has a bargaining unit) in the public hearing, and;

## FOR A FINDING OF SUFFICIENT INSTRUCTIONAL MATERIALS:

Whereas, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the CNCA network of schools and;

Whereas, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

Whereas, sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

- Mathematics
- Science
- History-social science
- English/language arts, including the English language development component of an adopted program

Whereas, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and;

Whereas, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

Therefore, it is resolved that for the 2023-24 school year, the Camino Nuevo Charter Academy network of schools has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.
© California Department of Education, February, 22, 2005
Revised October, 2008

## Coversheet

## June Financials

Section: IX. Financials<br>Item:<br>Purpose:<br>Submitted by:<br>Related Material:<br>A. June Financials<br>Discuss<br>06.23 - CNCA Consolidated - Financial Packet.pdf



## KEY POINTS

Enrollment as of Month 10 was under budget by 158 students. P2 ADA is $90.0 \%$ which is $3 \%$ lower than budgeted ADA.

CNCA ended the year with a net income of $\$ 342 \mathrm{~K}$

CNCA ended the year with $\$ 29 \mathrm{MM}$ in cash, which represents a $50 \%$ reserve. Cash includes $\$ 12.8 \mathrm{MM}$ of deferred revenue to be spent in the upcoming years.

| Average Daily Attendance Analysis |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category | Actual <br> through <br> Month 10 | Actual P2 | Budgeted <br> P2 | Better/ <br> (Worse) | Prior Month <br> Forecast | Prior Year <br> P2 |  |
| Enrollment | 2,959 | 2,972 | 3,130 | $(158)$ | 3,017 | 4,942 |  |
| ADA \% | $89.9 \%$ | $90.0 \%$ | $93.0 \%$ | $-3.0 \%$ | $90.2 \%$ | $90.4 \%$ |  |
| Average ADA | $2,682.75$ | $2,680.25$ | $2,910.90$ | $(230.65)$ | $2,720.70$ | $4,468.34$ |  |


| 4 | LCFF Supplemental \& Concentration Grant Factors |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Category | Budget | Forecast | Variance | Prior <br> Year |
| Unduplicated Pupil \% | $93.7 \%$ | $95.7 \%$ | $2.0 \%$ | $93.5 \%$ |
| 3-Year Average \% | $94.6 \%$ | $94.6 \%$ | $0.0 \%$ | $95.0 \%$ |
| District UPP C. Grant Cap | $85.6 \%$ | $86.0 \%$ | $0.4 \%$ | $85.6 \%$ |


| 5 INCOME STATEMENT | Forecast | VS. Budget |  | VS. Last Month |  |
| :---: | :---: | :---: | :---: | :---: | :--- |
|  | As of $06 / 30 / 23$ | FY 22-23 |  |  |  |
| Budget |  |  |  |  |  | \(\left.\begin{array}{c}Variance <br>

B/(W)\end{array}\right)\) Prior Month FC Variance

| INCOME STATEMENT | As of 06/30/23 | Budget | $\mathrm{B} /(\mathrm{W})$ | Prior Month FC | Variance B/(W) | Actual YTD | Budget YTD | $\mathrm{B} /(\mathrm{W})$ | FY 21-22 | FY 20-21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Control Funding Formula | 37,363,062 | 39,300,354 | $(1,937,292)$ | 37,404,100 | $(41,038)$ | 37,363,062 | 35,193,796 | 2,169,266 | 35,808,573 | 33,411,308 |
| Federal Revenue | 8,208,140 | 8,059,600 | 148,540 | 9,733,788 | $(1,525,647)$ | 8,208,140 | 5,799,575 | 2,408,565 | 10,868,693 | 8,544,443 |
| State Revenue | 8,077,643 | 3,890,423 | 4,187,219 | 7,277,708 | 799,935 | 8,077,643 | 2,513,081 | 5,564,561 | 4,097,827 | 2,578,594 |
| Other Local Revenue | 4,198,910 | 2,400,289 | 1,798,622 | 3,382,646 | 816,264 | 4,198,910 | 2,357,802 | 1,841,109 | 2,971,632 | 2,587,536 |
| Grants/Fundraising | 850,526 | 149,695 | 700,831 | 280,665 | 569,861 | 850,526 | 149,489 | 701,037 | 390,444 | 263,396 |
| TOTAL REVENUE | 58,698,282 | 53,800,362 | 4,897,920 | 58,078,907 | 619,375 | 58,698,282 | 46,013,744 | 12,684,538 | 54,137,169 | 47,385,276 |
| Total per ADA | 21,900 | 18,482 | 3,418 | 21,669 | 231 |  |  |  | 12,116 | 15,936 |
| w/o Grants/Fundraising | 21,583 | 18,431 | 3,152 | 21,564 | 18 |  |  |  | 12,028 | 15,847 |
| Certificated Salaries | 16,042,300 | 16,771,049 | 728,749 | 16,139,991 | 97,691 | 16,042,300 | 16,749,578 | 707,278 | 16,070,067 | 12,866,595 |
| Classified Salaries | 6,976,915 | 6,940,217 | $(36,698)$ | 7,107,472 | 130,557 | 6,976,915 | 6,801,478 | $(175,437)$ | 6,291,816 | 3,627,635 |
| Benefits | 7,568,205 | 8,124,172 | 555,967 | 7,731,093 | 162,888 | 7,568,205 | 8,073,147 | 504,942 | 6,650,987 | 4,779,613 |
| Student Supplies | 4,159,277 | 2,722,594 | $(1,436,683)$ | 3,693,042 | $(466,235)$ | 4,159,277 | 2,629,025 | $(1,530,251)$ | 4,615,770 | 5,238,611 |
| Operating Expenses | 22,079,760 | 17,263,011 | $(4,816,750)$ | 21,658,975 | $(420,786)$ | 22,079,760 | 17,066,588 | $(5,013,172)$ | 19,409,944 | 13,715,921 |
| Other | 1,530,010 | 1,589,690 | 59,680 | 1,526,113 | $(3,897)$ | 1,530,010 | 1,589,690 | 59,680 | 1,420,923 | 1,299,959 |
| TOTAL EXPENSES | 58,356,467 | 53,410,733 | (4,945,734) | 57,856,686 | $(499,781)$ | 58,356,467 | 52,909,508 | $(5,446,959)$ | 54,459,506 | 41,528,335 |
| Total per ADA | 21,773 | 18,349 | $(3,424)$ | 21,586 | 186 |  |  |  | 12,188 | 13,966 |
| NET INCOME / (LOSS) | 341,814 | 389,629 | $(47,814)$ | 222,220 | 119,594 | 341,814 | $(6,895,764)$ | 7,237,579 | $(322,337)$ | 5,856,942 |
| OPERATING INCOME | 1,669,057 | 1,776,551 | $(107,495)$ | 1,545,565 | 123,491 | 1,669,057 | (5,508,842) | 7,177,898 | 888,003 | 6,938,656 |
| EBITDA | 1,871,825 | 1,979,319 | $(107,495)$ | 1,748,333 | 123,491 | 1,871,825 | $(5,306,074)$ | 7,177,898 | 1,098,586 | 7,156,901 |



| Camino Nuevo Charter Academy Consolidated Budget Summary Prepared by ExED. For use by ExED and ExED clients only. © 2021 ExED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CNCA - Bu | lington | CNCA\#2 - K | yne Siart | CNCA\#3 - | stellanos | CNCA\#3 | Eisner | CNCA\#3 - C | solidated | CNCA\#4 - | sneros | CNHS\#2 - D | ell Lance | Central Adm | nistration | Camino Consol | uevo - <br> ated |
|  | $\left.\begin{array}{\|c} 2022-23 \text { Budget } \\ \text { Approved } \end{array} \right\rvert\,$ | $\begin{gathered} 2022-23 \\ \text { Forecast } \end{gathered}$ | $\underset{\substack{\text { Approved }}}{2022-23 \text { Buget }}$ | 2022-23 | $\underset{\substack{\text { Approved }}}{2022-23 \text { Budget }}$ | 2022.23 <br> Forecast | $\underset{\substack{2022-23 \text { Budget } \\ \text { Approved }}}{2}$ | $\begin{gathered} 2022-23 \\ \text { Forecast } \end{gathered}$ | $\underset{\substack{\text { Approved }}}{2022-23 \text { Budet }}$ | $\begin{gathered} 2022-23 \\ \text { Forecast } \end{gathered}$ | $\underset{\substack{\text { Approved }}}{2022-23 \text { Budget }}$ | $\begin{gathered} 2022-23 \\ \text { Forecast } \end{gathered}$ | $\underset{\substack{2022-23 \text { Budget } \\ \text { Approved }}}{ }$ | $\begin{aligned} & 20202-23 \\ & \text { Forecast } \end{aligned}$ | $\underset{\substack{\text { Approved }}}{2022-23 \text { Budget }}$ | $2022-23$ Forecast | $\underset{\substack{2022-23 \text { Budget } \\ \text { Approved }}}{2}$ | ${ }_{\text {Forecast }}^{2022-23}$ |
| Enrollment | 606 | 603 | 697 | 677 | 462 | 460 | 270 | 266 | 732 | 726 | 587 |  | 508 | 470 |  |  | 3,130 | 2,997 |
| ADA | ${ }^{563.58}$ | 557.82 | ${ }^{648.21}$ | 583.63 | ${ }^{429.66}$ | 405.49 | 251.10 | ${ }^{240.66}$ | \%80.76 | ${ }^{646.15}$ | ${ }^{545.91}$ | $\begin{array}{r}465.45 \\ 889 \\ \hline 8 .\end{array}$ | 472.44 | ${ }^{427.20}$ |  |  | 2,910.90 | 2,680.25 |
|  |  |  |  |  |  |  | 93\% |  | 96\% | 96\% | 92\% | 92\% | 94\% | 95\% | \% | 0\% | ${ }^{81 \%}$ | 81\% |
| Income 8011-8098 - Local Control Funding Formula Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8011 Local Control funding formula | 4,412,117 | 5,281,322 | 4,886,324 | 5,335,351 | 3,406,938 | 3,865,691 | 1,81, 868 | 2,127,753 | 5,223,806 | 5,993,444 | 4,099,184 | 4,237,173 | 5,682,825 | 5,187,295 |  |  | 24,304,257 | 26,034,585 |
| 8012 Education Protection Account | 1,362,632 | 455,367 | 1,572,072 | 477,901 | 1,034,323 | 32, 32,552 | 604,475 | 195,630 | 1,638,798 | 525,182 | 1,321,580 | 3880,43 | 94,488 | 5, 85,440 |  |  | 5,989,569 | 1,924,333 |
| 8019 Local Contro f Unding Formula -Prior Year 8096 In Lieu of roperty Texes | 1,743,756 | (146,660) $1,956,626$ | 2,005,607 | (1544,672) | 1,399,398 |  | 776,921 | ( $\begin{aligned} & (50,888) \\ & 844,254\end{aligned}$ | 2,106,319 | (1356, 345) | 1,689,084 |  | 1,461,762 | 1,498,460 ( |  |  | 9,006,528 |  |
| 8098 in Lieu of fropenty Taxes, Prior Year |  | 1,147,146 |  | 155,300 |  | 85,417 |  | 51,358 |  | 2,266,45 <br> 136,775 |  | ${ }^{\text {1, } 1221,528}$ |  | ${ }_{\text {a }}^{1,498,732}$ |  |  |  | 655,481 |
| Total 8011-8098 - Local Control Funding Formula Sources | 7,518,504 | 7,693,801 | 8,464,003 | 7,861,038 | 5,770,659 | 5,618,344 | 3,198,264 | 3,168,167 | 8,968,923 | 8,786,511 | 7,109,848 | 6,250,517 | 7,239,076 | 6,771,195 | . |  | 39,300,354 | 37,63,062 |
| $8100-8299 \cdot$ Federara Revenue 8181 Special Education - Federal (IDEA) | 156,377 | 135,712 | 179,859 | 141,991 | 119,218 | 98,644 | 69,673 | 58,558 | 188,890 | 157,202 | 151,474 | 113,239 | 131,088 | 103,933 |  |  | 807,687 | 652,077 |
| 8221 Child Nutrition - Federal | 337,888 | 512,874 | 194,144 | 347,223 | 203,735 | 335,268 | 89,765 | 80,242 | 293,501 | 415,510 | 242,012 | 258,429 | 159,194 | 164,558 |  |  | 1,226,739 | 1,698,694 |
| 8223 cacte Super 8291 Tite 1 | 299,542 | 280,043 | 281,238 | 276,658 | 225,453 | 161,389 | 127,811 | 95,804 | 353,264 | 257,193 | 260,949 | 235,194 | 198,346 | 197,805 |  |  | 1,393,339 | ${ }^{1.246,893}$ |
| 8292 Ttile II | 29,418 | 26,859 | 28,970 | 32,992 | 23,591 | 17,145 | 12,822 | 10,178 | 36,414 | 27,323 | 26,467 | 29,834 | 20,512 | 23,930 |  |  | 141,781 | 140,438 |
| 8294 Tite ll | 47,362 | 55,074 | ${ }^{31,346}$ | 36,184 | 31,002 | 24,208 | 11,326 | 14,371 | 42,328 | 38,579 | 25,054 | 29,134 | 12,355 | 14,367 |  |  | 158,424 | 173,338 |
| 8295 Title IV, SSAE 8296 Title IV, PCSGP | 24,324 | 24,189 | 18,066 | 21,868 | 16,685 | 13,509 | 9,952 | 8,020 | 26,637 | 21,529 | 17,907 | 18,446 | 14,320 | 15,513 |  |  | 101,254 | 101,545 |
| 8297 facilites Incentive Grant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8299 All Other federal Reverue | 1,316,189 | 582,137 | 753,907 | 1,217,118 | 321,209 | ${ }_{505,223}$ | 363,433 | 277 | 684,643 | 505,500 | 806,037 | 1,107,107 | 669,581 | 783,293 |  |  | 4,230,357 | 4,195,156 |
| Total 1100-8299 - Other Federal Income | 2,211,099 | 1,616,888 | 1,487,529 | 2,073,534 | 940,894 | 1,155,387 | 684,783 | 267,449 | 1,625,676 | 1,422,836 | 1,529,899 | 1,791,383 | 1,205,397 | 1,303,499 |  |  | 8,059,600 | 8,208,140 |
| 8520 Child Nutrition - State | 25,144 | 116,250 | 12,865 | 101,193 | 14,227 | 70,089 | 6,310 | 23,380 | 20,537 | 93,469 | 17,841 | 71,434 | 11,037 | 59,440 |  |  | 87,225 | 441,786 |
| 8550 Mandate Block Grant | 8,664 | 9,258 | 10,120 | 10,793 | 6,268 | 6,782 | 3,820 | 4,077 | 10,089 | 10,859 | 297,161 | 9,587 | 21,184 | 22,085 |  |  | 347,217 | 62,582 |
| 8561 State Lotter - Non Prop 20 | 91,864 | 119,380 | 105,658 | 125,042 | 70,035 | ${ }_{86,619}$ | 40,929 | 51,288 | 110,964 | 137,907 | 88,983 | 98,813 | 77,008 | 90,729 |  |  | 474,477 | 571,870 |
| 8562 State Lotter-Prop 20 | ${ }^{36,633}$ | 58,432 | 42,134 | 61,204 | 27,928 | 42,397 | 16,322 | 25,103 | 44,249 | 67,51 | 35,484 | 48,365 | 30,709 | 44,409 |  |  | 189,209 | 279,911 |
| 8550 Loterer Revenue | 128,496 | 177,812 | 147,792 | 186,245 | 97,962 | 129,016 | 57,251 | 76,391 | 155,213 | 205,407 | 124,467 | 147,178 | 107,716 | 135,138 |  |  | 663,685 | 851,781 |
| ${ }_{8591}^{8587}$ Sc7eto Grat Pass-7hrough | 447,135 | 677,681 |  |  |  |  | 131,357 | 280,258 | 131,357 | 280,258 |  |  | 323,015 | $515,110^{\circ}$ |  |  | 901,507 | 1,473,049 |
| 8592 State Mental Heath |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 203,483 | 203,483 | 203,483 | 203,483 | 203,483 | 203,483 |  |  | 203,483 | 203,483 | 203,483 | 203,483 |  |  |  |  | 813,931 | 813,931 |
| ${ }_{8595}$ Expanded Learring Opportunity Program | 59,272 | 497,659 | 126,737 | 614,753 | 59,272 | 440,689 |  | 160,357 | 59,272 | 601,046 | 113,404 | 514,035 |  |  |  |  | 358,685 | 2,227,493 |
| 8599 Stat Revenue- Other | 51,209 | 36,187 | 97,017 | 515,486 | 90,192 | 544,225 | 50,401 | 297,52 | 140,594 | 841,977 | 82,798 | 511,264 | 346,356 | 302,106 |  |  | 717,973 | 2,207,020 |
| Total 8300 -859 - Other State Income | 923,402 | 1,718,329 | 598,014 | 1,631,953 | 471,405 | 1,394,284 | 249,139 | 842,216 | 720,544 | 2,236,500 | 839,155 | 1,456,982 | 809,308 | 1,033,880 |  |  | 3,890,423 | 8,077,643 |
| 8600-8799 - Other Local Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{8} 8634$ Food Serice Sanes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8650 Leases \& Rentals |  | 20,043 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20,043 |
| ${ }_{8} 8660$ Interest 8 Dividend Income | 8,400 | 76,640 | 7,000 | 68,243 | 6,787 | 4,522 | 3,500 | 27,778 | 10,287 | 75,300 | 7,000 | 66,521 | 9,800 | 57,910 |  |  | 42,487 | 344,614 |
| 8662 Net Increase (Decrease) in Fair Value of Investments 8681 Intra-Agency Fee Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8882 Chilccare \& Enrichment Program Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $8689 \mathrm{All} \mathrm{Other} \mathrm{Fees} \&$ Contracts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{8692} 869$ Grats | 10,000 | 148,581 | 60,000 | 197,037 | 22,670 | 118,220 | 12,857 | 3,037 | 35,527 | 201,258 | 29,168 | 136,018 | 15,000 | 108,595 |  |  | 149,695 | 791,488 |
| 8694 In Kind Donations <br> 8695 Contributions \& Events |  | 8.455 |  | 3,307 |  | ${ }^{27}$ |  | 4,183 |  | 4,910 |  | 24,093 |  | 18,255 |  |  |  | 59,020 |
| 8696 Other fundraising |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8697 E-Rate | 10,201 | 48,379 | 14,776 | 53,680 | 9,504 | ${ }_{4}^{41,055}$ | 9,600 | ${ }^{30,692}$ | 19,104 | ${ }^{71,747}$ | 9,600 | 47,610 | 17,347 | 45,719 |  |  | 71,028 | 267,135 |
| 8899 SELPA Grants |  | 60,847 |  | 120,826 |  | 67,401 |  | 13,576 |  | 80,977 |  | 70,719 |  | ${ }^{48,723}$ |  |  |  | 382,092 |
| ${ }_{8} 8999$ ITanseres of Apportiomenens - Special Education | 442,743 | 537,794 | 509,227 | ${ }_{562,678}^{228}$ | 337,537 | 15 390,903 | 197,262 | 232,050 | 534,798 | 622,253 | 428,861 | 1,391 448,70 | 371,144 | ${ }_{411,864}^{427}$ |  |  | 2,286,774 | 2,584,029 ${ }^{2,48} \mathbf{}$ |


|  | CNCA - Burlington |  | CNCA\#2 - Kayne Siart |  | CNCA\#3 - Castellanos |  | CNCA\#3 - Eisner |  | CNCA\#3 - Consolidated |  | CNCA\#\# - Cisneros |  | CNHS\#2 - Dalzell Lance |  | Central Administration |  | Camino Nuevo Consolidated |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2022-23 \text { Budget } \\ \text { Approved } \end{gathered}$ | $\begin{aligned} & \text { 2022-23 } \\ & \text { Forecast } \end{aligned}$ | 2022-23 Budget Approved | $\begin{aligned} & 2022-23 \\ & \text { Forecast } \end{aligned}$ | 2022-23 Budget Approved | $\begin{aligned} & 2022.23 \\ & \text { Forecast } \end{aligned}$ | 2022-23 Budget Approved | $\begin{gathered} 2022-23 \\ \text { Forecast } \end{gathered}$ | 2022-23 Budget Approved | $\begin{gathered} 2022-23 \\ \text { Forecast } \end{gathered}$ | 2022-23 Budget Approved | $\begin{gathered} \text { 2022-23 } \\ \text { Forecast } \\ \hline \end{gathered}$ | 2022-23 Budget Approved | $\begin{aligned} & 2022-23 \\ & \text { Forecast } \end{aligned}$ | $\underset{\text { Approved }}{2022-23 \text { Budget }}$ | $\begin{gathered} 2022-23 \\ \text { Forecast } \end{gathered}$ | $\begin{gathered} \text { 2022-23 Budget } \\ \text { Approved } \\ \hline \end{gathered}$ | $\begin{aligned} & 2022-23 \\ & \text { Forecast } \end{aligned}$ |
| Total $8600-8799$ - Other Income-Local | 471,333 | 901,182 | 591,003 | 1,006,004 | 376,497 | 665,845 | 223,219 | 391,327 | 599,716 | 1,057,172 | 474,630 | 795,005 | 413,291 | 691,496 |  |  | 2,549,984 | 4,450,858 |
| Prior Year Adjustments <br> 8999 Other Prior Year Adjustment |  | 141,007 |  | 103,690 |  | 76,545 |  | 55,020 |  | 131,566 |  | 103,254 |  | 119,061 |  |  |  | 598,578 |
| Total Prior Year Adjustments |  | 1411,007 |  | 103,690 |  | ${ }_{76,545}^{76,45}$ |  | 55,020 |  | 131,566 |  | 103,254 |  | 119,061 |  |  |  | 598,578 |
| Total INCOME | 11,124,349 | 12,071,207 | 11,140,549 | 12,676,219 | 7,559,455 | 8,991,405 | 4,355,405 | 4,724,179 | 11,914,860 | 13,634,584 | 9,953,532 | 10,397,140 | 9,667,072 | 9,919,131 |  |  | 53,800,362 | 8,698,282 |
| Expense 1000 cerrificated Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{1110}$ Teachers' Salaries | 2,126,410 | 1,928,871 | 2,645,166 | 2,436,568 | 1,677,251 | 1,599,799 | 895,178 | 777,229 | 2,522,429 | 2,377,029 | 2,399,682 | 1,983,171 | 779 | 2,045,708 |  |  | 11,758,566 | 10,771,346 |
| 1120 Teachers' Houry 1170 Teachers Salares Substitute | 59,280 | 92,531 | 61,050 | 64,029 | 44,400 | 35,625 13,277 | 52,640 25,900 | 55,127 | 52,640 70,300 | 35,625 68,404 | 64,750 | 125,097 | 56,000 | 159,073 |  |  | 52,640 311,380 | 35,625 509,134 |
| ${ }^{1175}$ Teachers Stalieses Stipent/Extra Duty | 77,840 | 148,514 | 79,950 | 99,406 | 37,750 | 79,393 | 22,500 | ${ }_{29,717}$ | 60,250 | 109,110 | 70,400 | 155,604 | 184,960 | 146,630 |  |  | 473,400 | 659,264 |
| 1211 Certificated Pupil Supoort - Librarians 1213 cerificated Pupi Support - Guidance $\&$ Counseling |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1215 Cerifificted Pupil Support- Psychoogist | 75,525 | 39,443 | 87,710 | 45,372 | 56,332 | 30,071 | 33,650 | 17,582 | 89,982 | 47,54 | 73,157 | 38,200 | 62,915 | 33,066 |  |  | 389,290 | 203,735 |
| 1299 Certificated Pupi Support-Other | 111,797 | 194,250 | 211,011 | 125,895 | 132,561 | ${ }_{83,440}$ | 49,810 | 52,018 | 182,372 | 135,458 | 108,292 | 105,996 | 93,130 | 91,750 |  |  | 706,601 | 655,348 |
| 1300 Certificated Supervisors' \& Administrators' Salaries 1900 Other Certificated Salaries | 510,826 | 571,580 | 522,777 | 588,349 | 460,275 | 483,859 | 322,414 | 312,066 | 782,689 | 795,924 | 521,497 | 594,841 | 741,382 | 659,155 |  |  | 3,079,172 | 3,209,849 |
| Total 1000 - Certificated Salaries | 2,961,678 | 2,975,189 | 3,607,664 | 3,359,618 | 2,358,570 | 2,325,464 | 1,402,092 | 1,243,739 | 3,760,662 | 3,569,204 | 3,167,778 | 3,002,909 | 3,273,267 | 3,135,381 |  |  | 16,771,049 | 16,042,300 |
| 2000 - Classified Salaries <br> 2111 Instructional Aide \& Other Salaries | 645,310 | 594,413 | 480,327 | 493,34 | 376,635 | 420,143 | 135,924 | 80,867 | 512,559 | 501,010 | 704,248 | 545,885 | 307,815 | 221,232 |  |  | 2,650,258 | 2,355,885 |
| 2121 Ater School Staff Salares |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2131 Classtifed Teacher Salaries | 221,088 | 302,325 | 75,952 | 131,373 | 38,352 | 58,772 |  | 50,343 | 52 | 109,116 |  | 24,905 |  |  |  |  | 335,392 | 568,880 |
| 2200 Classified Support Salaries 2300 Classifed Superisors' 4 Administrators Staries | 177,415 | 198,685 | 142,354 |  | 106,129 | 112,011 <br> 80,65 | 78,235 | 62,382 | 184,364 | 174,393 80,553 | 117,274 | 102,164 | 98,006 57,420 | 82,867 44,776 |  |  | 719,412 57,42 1,2 | 679,605 209820 |
| 2400 Classified Office Staff Salaries | 221,323 | 231,316 | 225,512 | 222,324 | 218,536 | 188,739 | 150,450 | 151,270 | 368,986 | 340,009 | 207,371 | 208,614 | 226,777 | 248,795 |  |  | 1,249,969 | 1,251,057 |
| 2900 Othe Classifie S salries | 405,213 | 315,058 | 342,257 | 378,283 | 292,425 | 294,080 | 182,899 | 192,986 | 475,323 | 487,066 | 391,840 | 396,580 | 313,133 | 334,680 |  |  | 1,927,767 | 1,911,667 |
| Total 2000 - Classified Salaries | 1,670,348 | 1,641,797 | 1,266,401 | 1,431,212 | 1,032,076 | 1,154,398 | 547,508 | 537,847 | 1,579,584 | 1,699,246 | 1,420,733 | 1,278,148 | 1,003,151 | 933,512 |  |  | 6,940,217 | 6,976,915 |
|  | 565,681 | 541,264 | 689,064 | 644,044 | 450,487 | 447,343 | 267,800 | 250,082 | 718,286 | 697,425 | 605,046 | 560,444 | 625,194 | 588,873 |  |  | 3,203,270 | 3,032,050 |
| 3212 Pers - Public Emplove Retirement System | 423,767 | 418,372 | 321,286 | 330,733 | 261,838 | 267,269 | 138,903 | 107,857 | 400,70 | 375,126 | 360,440 | 317,176 | 254,499 | 224,827 |  |  | 1,760,733 | 1,66,234 |
| 3213 PARS- Public Asencry Retirement System 3311 | 103,562 | 102,828 | 78,517 | 83,019 | 63,989 | 66,459 | 33,945 | 26,741 | 97,934 | 93,200 | 88,085 | 78,280 | 62,195 | 58,944 |  |  |  | 415,821 |
| 3331 MED - Medicare | 67,164 | 65,213 | 70,674 | 67,460 | 49,164 | 49,212 | 28,269 | 25,216 | 77,434 | 74,429 | 66,533 | 60,312 | 62,008 | 57,876 |  |  | 343,813 | 325,290 |
| ${ }^{3} 401 \mathrm{HRW}$ - Heath \& Welfare | 404,944 | 340,846 | 431,977 | 346,109 | 308,904 | 260,999 | 154,540 | 124,021 | 463,444 | 385,020 | 348,773 | 335,257 | 355,902 | 308,858 |  |  | 2,004,190 | 1,716,091 |
| ${ }^{3} 501$ SU1-State Unemployment lnsurace | 23,160 48,671 | \% 22,463 | 24,370 50,767 | $\xrightarrow{23,235}$ | 16,953 |  | 9,748 | 8,678 26858 | $\underset{\text { 26,701 }}{60,57}$ | 25,630 | 22,943 <br> 50,459 | 20,774 64959 | 21,382 52,862 | 20,051 56554 |  |  | ${ }_{\text {123, }}^{118,566}$ | 112,152 329,58 |
| 3601 Workers' Compensation Insurance 3751 OPEB, Active Employee | 48,671 |  |  | 69,772 | 38,38 | ${ }_{4}^{45,148}$ | 22,019 | 26,858 | 60,557 | 72,006 | 50,459 | 64,959 |  | 56,564 |  |  | 263,316 | 329,258 |
| 3901 other Retirement Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {a }} 3902$ Other Benefits |  | (6,988) |  | (14,523) |  | 2,747 |  | 6,408 |  | 9,155 |  | (16,969) |  | 564 |  |  |  | (28,690) |
| Total 3000 - Employee Benefits | 1,636,099 | 1,550,025 | 1,666,655 | 1,549,850 | 1,189,873 | 1,156,129 | 655,224 | 575,863 | 1,845,097 | 1,731,992 | 1,542,279 | 1,420,231 | 1,434,043 | 1,316,107 |  |  | 8,124,172 | 7,568,205 |
| 4111 Core Curricula Materials | 10,567 | 115,524 | 39,93 | 117,123 | 1,071 | 129,492 | 10,901 | 60,116 | 11,972 | 189,607 | 22,995 | 104,504 | 20,200 | 8,227 |  |  | 104,827 | 534,985 |
| 4211 Books \& other Reference Materials | 1,000 | 12,451 | 10,050 | 19,878 | 3,325 | ${ }^{16,342}$ | 375 | 4,230 | 3,700 | 20,572 | 4,000 | 7,456 | 13,000 | 19,976 |  |  | 31,750 | 80,334 |
| 4311 Student Materials | 77,059 | 98,204 | 85,309 | 94,296 | 42,061 | 72,300 | 38,940 | 29,974 | 81,001 | 102,274 | ${ }^{66,390}$ | 67,084 | 84,890 | 81,807 |  |  | 394,648 | 443,666 |
| ${ }_{4}^{43511}{ }^{4371}$ Cutice Suppopies Suplies | 12,000 | 11,27 40,876 | 18,00 12,000 | 26,158 27,110 | 12,000 12,00 | 22,663 16,209 | 7,200 12,000 | 4,653 18,443 | 19,200 <br> 24,000 | 2,376 34,652 | 15,600 18,000 | 18,273 18,921 | 12,000 <br> 12,000 | 17,990 20,039 |  |  | 64,800 78,000 | 100,964 <br> 141,58 |
| 4331 Food (Non Nutrtition Program) | 6,100 | 52,199 | 10,200 | 38,526 | 14,950 | 40,830 | 10,800 | 27,371 | 25,750 | 68,201 | 11,542 | 28,850 | 19,100 | 44,910 |  |  | 72,692 | 232,687 |
| 4392 Uniforms | 2,800 | 18,283 | 5,000 | 18,763 | 1,500 | 111,277 |  | 10,059 | 1,500 | 21,786 | 1,000 | 17,533 | 7,500 | 10,349 |  |  | 17,800 | 86,714 |
| 4333 PE \& Sports Equipment | 7,000 | ,667 | 5,000 | 31,565 | 1,500 | ${ }^{2}, 3688$ | 2,000 | ,325 | 3,500 | 6,693 | 3,000 | 10,257 | 2,500 | 4,200 |  |  | 21,000 | ${ }^{60,382}$ |
| 4395 Before \& A Ater School Program Supplies 4399 Al Others Supoies | 12,286 | 20,547 | 17,091 | 20,689 | 5,000 | 2,447 90,370 | 8.560 | 6,661 | 13,560 | 27,031 27, | 15,261 | 18,329 | 45,024 | 41,149 |  |  | 103,222 | 127,745 |
| 4390 other Supplies | 28,186 | ${ }_{98,696}$ | 37,291 | 109,543 | 22,950 | ${ }_{84,742}$ | 21,360 | 48,416 | 44,310 | 133,158 | 30,803 | 74,969 | 74,124 | 100,608 |  |  | 214,714 | 516,974 |
| 4411 Non Capitalized Equipment | 69,950 | 96,111 | 22,010 | 136,596 | 65,750 | 145,123 | 18,121 | 77,615 | ${ }^{83,871}$ | 222,738 | 30,274 | 51,485 | 54,099 | 31,216 |  |  | 260,204 | 538,146 |
| ${ }^{4711}$ Nutrition Program Food \& Supplies | 407,477 | 464,262 | 269,447 | 397,879 | 262,374 | 317,134 | 126,078 | 119,952 | 388,452 | 437,085 | 303,290 | 326,107 | 204,984 | 177,278 |  |  | 1,573,650 | 1,802,610 |
| Total 4000 . Supplies | 606,239 | 937,351 | 494,100 | 928,583 | 421,531 | 804,044 | 234,975 | 363,399 | 656,506 | 1,167,403 | 490,453 | 668,800 | 475,296 | 457,140 |  |  | 2,72,594 | 4,159,277 |
| $5000 \cdot$ Operating Services 5211 Travel \& Conferences | 14,000 | 4,949 | 24,450 | 12,988 | 1,897 | 2,105 | 2,297 | 3,132 | 4,194 | 5,237 | 4,000 | 3,633 | 19,520 | 10,844 |  |  | 66,164 | 43,651 |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \multicolumn{2}{|l|}{CNCA - Burlington} \& \multicolumn{2}{|l|}{CNCA\#2 - Kayne Siart} \& \multicolumn{2}{|l|}{CNCA\#3 - Castellanos} \& \multicolumn{2}{|l|}{CNCA\#3 - Eisner} \& \multicolumn{2}{|l|}{CNCA\#3 - Consolidated} \& \multicolumn{2}{|l|}{CNCA\#\#4 - Cisneros} \& \multicolumn{2}{|l|}{CNHS\#2 - Dalzell Lance} \& \multicolumn{2}{|l|}{Central Administration} \& \multicolumn{2}{|l|}{Camino Nuevo Consolidated} \\
\hline \& 2022-23 Budget
Approved \& \begin{tabular}{l}
2022-23 \\
Forecast
\end{tabular} \& 2022-23 Budget Approved \& \begin{tabular}{l}
2022-23 \\
Forecast
\end{tabular} \& 2022-23 Budget Approved \& \[
{ }_{\text {Foreceast }}^{2022-23}
\] \& 2022-23 Budget Approved \& \[
\begin{aligned}
\& 2022-23 \\
\& \text { Forecast }
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\begin{array}{|}
\text { 2022-23 } \\
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\begin{gathered}
2022-23 \\
\text { Forecast }
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\begin{aligned}
\& \text { 2022-23 } \\
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\] \& 2022-23 Budget Approved \& \begin{tabular}{l}
2022-23 \\
Forecast
\end{tabular} \& 2022-23 Budget Approved \& \[
\begin{aligned}
\& 2022-23 \\
\& \text { Forecast }
\end{aligned}
\] \\
\hline 5311 Dues \& Memberships \& 10,861 \& 13,414 \& 3,517 \& 14,868 \& \({ }^{6,648}\) \& 7,151 \& 5,966 \& 7,415 \& 12,614 \& 14,566
33,337 \& 9,038 \& 13,336 \& 18,310 \& 19,609
2,119 \& \& \& 64,340 \& 75,793
35,456 \\
\hline 5451.1 eeneral nsurance
5511 Uutites \& 142,002 \& 178,932 \& 114,960 \& 129,477 \& 115,800 \& 123,455 \& 27,50
54,276 \& 33,37
61,623 \& 27,500
170,076 \& 33,37
185,078 \& 167,816 \& 156,193 \& 3,998
108,303 \& 2,119
150,665 \& \& \& 31,498
703,158 \& 35,456
800,35 \\
\hline 5521 Security Senices \& 58,431 \& 86,604 \& 560 \& 700 \& 500 \& \({ }_{6}\) 6,465 \& 500 \& 700 \& 1,000 \& 7,165 \& 657 \& 5,965 \& 93,761 \& 80,856 \& \& \& 154,409 \& 181,290 \\
\hline 5531 Housekeeping Serices \& 137,478 \& 165,539 \& 117,67 \& 171,665 \& 112,970 \& 115,143 \& \& 21,519 \& 112,970 \& 136,662 \& 150,810 \& 161,311 \& 98,076 \& 103,094 \& \& \& 617,001 \& 738,271 \\
\hline 5599 Other Facilit Operations \& Utilities \& 58,897 \& 62,838 \& 56,450 \& 54,143 \& 70,184 \& 57,121 \& 25,378 \& 31,114 \& 95,563 \& 88,235 \& \({ }^{91,769}\) \& 77,84 \& 70,059 \& 57,729 \& \& \& 372,738 \& 340,839 \\
\hline 5611 School Rent - Private Facility 5613 School Rent - Prop 39 \& 745,224 \& 698,765 \& \& \& \& \& 218,928 \& 237,467 \& 218,928 \& 237,467 \& \& \& 551,584 \& 529,349 \& \& \& 1,515,736 \& 1,465,581 \\
\hline 5619 Other Facility Rentals \& 14,000 \& (4,725) \& 14,200 \& 6,859 \& 3,924 \& 5,474 \& 8,292 \& 12,710 \& 12,216 \& 18,184 \& 2,140 \& 1,071 \& 23,892 \& 16,978 \& \& \& 66,488 \& 38,367 \\
\hline 5621 Equipment Lease \& 44,009 \& 53,521 \& 26,459 \& 32,081 \& 36,371 \& 37,519 \& 19,641 \& 22,204 \& 56,012 \& 59,723 \& 27,705 \& 22,913 \& 59,683 \& 55,766 \& \& \& 213,869 \& 224,003 \\
\hline  \& \begin{tabular}{l} 
90,000 \\
223400 \\
\hline 1000
\end{tabular} \& 124,621
5,474 \& 78,400
27,200 \& 86,222
28,17 \& 4, 4,975 \& \begin{tabular}{c}
54,322 \\
\hline 2881 \\
\hline 18
\end{tabular} \& \begin{tabular}{|l|}
25,000 \\
17,400 \\
\hline
\end{tabular} \& 83,889
80,999 \& 74,975
388730 \&  \& \({ }^{60,200}\) \& 64,106
3,974 \& \begin{tabular}{|c} 
75, 5 , \\
5900 \\
\hline 9,300
\end{tabular} \& 104,855 \& \& \&  \& \begin{tabular}{l}
517,615 \\
\hline 29534 \\
\hline
\end{tabular} \\
\hline  \& 23,400
3,000 \& 54,474
2,367 \& 27,200 \& 28,117
853 \& 21,330 \& 28,817

712 \& 17,400 \& 40,949
712 \& 38,730 \& 69,766
1,224 \& 19,000 \& 39,974
87,211 \& 69,300 \& 103,008
6,601 \& \& \& 158,630
22,00 \& 295,340
98,45 <br>
\hline 5823 Audit \& \& 2,033 \& \& 2,338 \& \& 1,550 \& \& 906 \& \& 2,456 \& \& 1,969 \& \& 1,704 \& \& \& \& 10,500 <br>
\hline 5831 Adverisement \& Recruitment \& 5,000 \& 1,633 \& 7,500 \& 14,806 \& 7,500 \& ${ }_{1}^{1,218}$ \& 12,500 \& 3,608 \& 20,000 \& 4,826 \& 7,500 \& 1,439 \& 5,000 \& 1,789 \& \& \& 45,000 \& 24,494 <br>

\hline 5841 Contracted Substitue Teachers \& \& ${ }^{91,412}$ \& 7,500 \& 123,367 \& \& 120,927 \& | 3,480 |
| :--- |
| 145355 |
| 15 | \& ${ }^{123,906}$ \& 3,480 \& ${ }^{244,883}$ \& 15,660 \& 127,991 \& 8,240

26520 \& 147,089
565407 \& \& \& ${ }^{34,880}$ \& 734,691 <br>
\hline 5842 Specila Education Serices
5843 Non Public shool \& 427,274 \& 501,292
8,783 \& 450,352 \& 1,281,796
9,615 \& 231,500 \& $\begin{array}{r}756,588 \\ 63885 \\ \hline\end{array}$ \& 145,375 \& 261,516 \& 376,875 \& $\begin{array}{r}1,018,104 \\ 63,825 \\ \hline\end{array}$ \& 273,750
166547 \& 719,390

204,23 \& 265,200 \& 565,407 \& \& \& | $1,793,451$ |
| :--- |
| 166,547 | \& 4,085,989 <br>

\hline 5844 After School Serices \& 203,483 \& 193,309 \& 203,483 \& 193,309 \& 203,483 \& 193,309 \& \& \& 203,483 \& 193,309 \& 203,483 \& 193,309 \& \& \& \& \& 813,931 \& 773,238 <br>
\hline 5849 Other Student Instuctional Serices \& 344,852 \& 325,220 \& 239,423 \& 281,309 \& 178,664 \& 161,011 \& 106,250 \& 114,713 \& 284,913 \& 275,723 \& 330,081 \& 318,695 \& 287,143 \& 281,540 \& \& \& 1,486,413 \& 1,482,487 <br>
\hline 5852 PD Consultant \& Tution \& 60,222 \& 84,563 \& 53,015 \& 55,800 \& 46,895 \& 75,311 \& 29,383 \& 46,488 \& 76,277 \& 121,799 \& 61,596 \& 74,678 \& 1,563 \& 26,426 \& \& \& 252,673 \& 363,266 <br>
\hline 5854 Nursing \& Medical( (on-1EP)
5859 all Onter Consutant S Serices \& 4,100
106,90 \& re, $\begin{array}{r}\text {,485 } \\ 224,585\end{array}$ \& 6,000
145,700 \& 3,960
450,69 \& 3,500
123,94 \& 3,000
441,109 \& 2,500
51,096 \& 2,480
83,971 \& 6,000
175,041 \& 5,480
525,80 \& 6,558
154,459 \& 4,592
305,136 \& 2,000
134,063 \& 2,160
196,481 \& \& \& 24,758
716,172 \& 21,677
1,70,750 <br>
\hline 5861 Non Instructional Software \& 87,809 \& 92,123 \& 109,220 \& 100,762 \& 75,183 \& 71,493 \& 46,269 \& 48,362 \& 121,452 \& 119,855 \& 90,873 \& 90,281 \& 90,785 \& 98,190 \& \& \& 500,140 \& 501,211 <br>
\hline 5855 fundraising cost \& \& \& \& 9,690 \& \& \& \& \& \& \& \& 4,233 \& \& 520 \& \& \& \& 14,444 <br>
\hline 5877 District Oversight fees \& 75,185 \& 76,933 \& 84,640 \& 78,604 \& 57,707 \& ${ }^{55,126}$ \& ${ }^{31,983}$ \& 32,725 \& 89,689 \& 87,851 \& 71,098 \& ${ }^{62,502}$ \& 72,391 \& 67,712 \& \& \& 393,044 \& ${ }^{373,602}$ <br>
\hline 5872 Special fducation Fees (SLPPA)
5881 IntaAgency ees \& 119,824 \& 134,702 \& 137,817 \& 140,934 \& ${ }^{91,351}$ \& 97,910
820,876 \& 51,387
468,883 \& 58,122
488,596 \& 144,738
$1,311.811$ \& 156,032
1 130972 \& 111,007 \& 112,396 \& 100,446
$1.030,274$ \& 103,160
$1.077,797$ \& \& \& 618,892
$5,770,336$ \& 647,224
$5,604,523$ <br>
\hline 5895 bad deebt Expense \& \& \& \& 1,146,647 \& \& \& \& \& \& \& \& \& \& 1,007,99 \& \& \& \& 5,604,523 <br>
\hline 5898 Uncategrized Expense \& \& \& \& \& \& \& \& ${ }^{(0)}$ \& \& (0) \& \& \& \& \& \& \& \& (0) <br>
\hline 5899 All other Expenses \& 15,736 \& 20,944 \& 14,482 \& 21,569 \& 13,080 \& 14,043 \& 7,636 \& 8,497 \& 20,716 \& 22,539 \& 19,015 \& 19,182 \& 16,369 \& 32,437 \& \& \& 86,318 \& 116,671 <br>

\hline 5911 Office Phone \& cisi,632 \& 16,089 \& | 9,492 |
| :---: |
| 2400 |
| 18 | \& 13,219

3,389

1 \& 9,060 \&  \& | 8,820 |
| :--- |
| 2,280 |
| 1200 | \& 13,848

1,160 \& | 17,880 |
| :--- |
| 8,880 |
| 1880 | \&  \& ${ }^{9,552}$ \& 12,911

1830 \& 年, 17.640 \& 14,705 \& \& \& | 70,596 |
| :--- |
| 17520 |
| 8.58 | \& $\begin{array}{r}83,130 \\ 9,363 \\ \hline\end{array}$ <br>

\hline 5921 Interet \& 12,751 \& $\stackrel{824}{14,467}$ \& ${ }_{18,470}$ \& ${ }_{9}^{1,742}$ \& 111,880 \& - \& 12,000 \& 11,857 \& 23,880 \& 23,714 \& 12,000 \& ${ }^{11,889}$ \& 21,684 \& 16,019 \& \& \& ${ }_{88,785}^{18,585}$ \& 75,831 <br>
\hline 5923 Website Hosting \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline ${ }_{5}^{5939}$ Postage \& Stipping \& 800 \& ${ }^{1,693}$ \& 6,750 \& 3,941 \& 3,500 \& 2,577

44.013 \& 500 \&  \& | 4,000 |
| :---: |
| 479 | \& 3,820

70.067 \& 2,000 \& 1, ${ }^{1,644}$ \& 5,000 \& 5,523 \& \& \& ${ }^{18,550}$ \& 16,620
297566 <br>
\hline Total $5000 \cdot$ Operating Serices \& 3,980,384 \& 4,523,317 \& 3,175,993 \& 4,547,348 \& 2,366,752 \& 3,389,771 \& 1,387,020 \& 1,884,424 \& 3,713,771 \& 5,274,195 \& 3,142,997 \& 3,869,817 \& 3,250,366 \& 3,865,083 \& \& \& 17,263,011 \& 22,079,760 <br>
\hline 6000 . Capital Outlay \& 169,016 \& 174,239 \& 660,626 \& 645,195 \& 123,799 \& 111.077 \& ${ }^{90,179}$ \& 63,139 \& 213,978 \& 174,216 \& 163,433 \& 143,354 \& 179,870 \& 190,238 \& \& \& 1,386,922 \& 1,327,242 <br>
\hline 6903 Amortization Exense \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline ${ }_{\text {Total }} 60000$ capital Outlay \& 169,016 \& 174,239 \& 660,626 \& 645,195 \& 123,799 \& 111,077 \& 90,179 \& 63,139 \& 213,978 \& 174,216 \& 163,433 \& 143,354 \& 179,870 \& 190,238 \& \& \& 1,386,922 \& 1,327,242 <br>
\hline 7000 - other Outgo \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>

\hline ${ }^{7438}$ Interest Expense ${ }_{\text {Total }}^{7000}$ Other Outgo \& \& \& | 202,768 |
| :--- |
| 202,768 | \& | 202,768 |
| :--- |
| 202,768 |
| 12,58 | \& \& \& \& \& \& \& \& \& \& \& \& \& 202,768

202768 \& | 202,768 |
| :--- |
| 202,768 | <br>

\hline total Expense \& 11,023,764 \& 11,801,919 \& 11,074,207 \& 12,664,574 \& 7,452,600 \& 8,940,844 \& 4,316,997 \& 4,668,411 \& 11,769,598 \& 13,609,255 \& 9,927,172 \& 10,38,259 \& 9,615,992 \& 9,897,462 \& \& \& 53,410,733 \& 58,35,467 <br>
\hline net income \& 100,584 \& 269,289 \& 66,341 \& 11,645 \& 106,855 \& (30,439) \& 38,407 \& 55,769 \& 145,262 \& 25,330 \& 26,361 \& 13,882 \& 51,081 \& 21,669 \& \& \& 389,629 \& 341,814 <br>
\hline Operating Income \& \& 443,528 \& 726,967 \& 656,840 \& 230,653 \& \& 128,586 \& 118,907 \& \& 199,545 \& 189,73 \& 157,236 \& 230,950 \& 211,908 \& \& \& 1,776,551 \& 1,66,057 <br>
\hline Eвito \& 269,601 \& 443,528 \& 929,735 \& 859,608 \& 230,653 \& ${ }^{\text {80,638 }}$ \& 128,566 \& 118,07 \& 359,20 \& 199,545 \& 189,73 \& 157,236 \& 230,950 \& 211,008 \& \& \& 1,97,319 \& 1,871,825 <br>
\hline Beginning Cash Balance \& 3,203,369 \& 4,046,300 \& 1,003,765 \& 1,888,178 \& 1,405,498 \& 2,590,265 \& 1,899,293 \& 2,345,185 \& 3,304,791 \& 4,935,450 \& 1,375,952 \& 2,053,100 \& 2,015,839 \& 2,857,892 \& 88,701 \& 1,197,565 \& 10,992,41 \& 16,938,485 <br>
\hline Cash Fow from Operating Activities \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline Net Income ${ }_{\text {Chane }}$ A Account Receivale \& 100,584 \& 269,289 \& 66,341 \& 11,645 \& 10,855 \& (30,439) \& 38,407 \& 55,769 \& 145,262 \& 25,330 \& 26,361 \& 13,882 \& 51,081 \& 21,669 \& \& \& 389,62 \& ${ }^{341,814}$ <br>
\hline Prior Year Accounts Receivable \& 1,433,076 \& 369,239 \& 2,235,700 \& 50,491 \& 1,733,206 \& 407,308 \& 937,358 \& 327,585 \& 2,669,564 \& 34,893 \& 1,845,004 \& 123,068 \& 864,653 \& 208,188 \& \& \& $9,047,997$ \& 1,585,878 <br>
\hline
\end{tabular}

| CNCA - Burlington |  | CNCA\#2 - Kayne Siart |  | CNCA\#3 - Castellanos |  | CNCA\#3 - Eisner |  | CNCA\#3 - Consolidated |  | CNCA\#4 - Cisneros |  | CNHS\#2 - Dalzell Lance |  | Central Administration |  | Camino Nuevo Consolidated |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2022-23$ Budget Approved | $\begin{aligned} & 2022-23 \\ & \text { Forecast } \end{aligned}$ | $\underset{\substack{2022-23 \text { Budget } \\ \text { Approved }}}{\text { 2 }}$ | $\begin{aligned} & 2022-23 \\ & \text { Forecast } \end{aligned}$ | $2022-23$ Budget Approved | $\begin{aligned} & 2022 \cdot 23 \\ & \text { Forecast } \end{aligned}$ | Approved 2022-23 Auget | $\begin{aligned} & 2022-23 \\ & \text { Forecast } \end{aligned}$ | $\underset{\substack{2022-23 \text { Budget } \\ \text { Approved }}}{\text { 21.28 }}$ | $\begin{aligned} & 2022-23 \\ & \text { Forecast } \end{aligned}$ | 2022-23 Budget Approved | $\begin{aligned} & 2022-23 \\ & \text { Forecas } \end{aligned}$ | $2022-23$ Budget Approved | $\begin{aligned} & 2022-23 \\ & \text { Forecast } \end{aligned}$ | $2022-23$ Budget Approved | $\begin{aligned} & 2022-23 \\ & \text { Forecast } \end{aligned}$ | $2022-23$ Budget Approved | $\begin{aligned} & 2022-23 \\ & \text { Forecast } \end{aligned}$ |
| (2,057,165) |  | ${ }^{(1,469,622)}$ |  | (1,048,451) |  | (710,192) |  | ${ }^{(1,758,643)}$ |  | $(1,283,280)$ |  | ${ }^{(1,343,448)}$ |  |  |  | (7,912,158) |  |
| (7,786) | ${ }^{38,97395}$ | (7,043) | $\begin{array}{r}\text { 303,602 } \\ \hline 8\end{array}$ | (9,350) | 32,049 | 742) | 86,423 | (10,092) | 411,472 | (10,473) | 82,096 | $(4,888)$ | 76,914 | (6,249) | ${ }_{(47,590)}^{261,05}$ | $(46,531)$ | 300,583 975,888 |
| (377,591) | 957,942 | (719,273) | 10,662 | (279,222) | 76,433 | (150,962) | 143,695 | (430,184) | 220,128 | (469,269) | (492) | (50,034) | 130,672 |  | ${ }^{(1,173,841)}$ | (2,046,351) | 145,070 |
|  | (751) |  | (16,224) |  |  |  | 5,038 |  | 5,256 |  | $(15,367)$ |  | 2,392 |  | 34,489 |  | 9,795 |
|  | 149,861 |  | 159,752 |  | 117,074 |  | 55,238 |  | 172,312 |  | 124,878 |  | 97,399 |  | 81,329 |  | 785,530 |
| $(60,839)$ | 34,485 | (16,285) | $(6,256)$ | $(40,051)$ | (20,736) | (40,529) | $(16,065)$ | (80,580) | (36,802) | (13,524) | $(5,669)$ | (62,260) | 40,578 | (3,576) | 55,717 | (237,064) | 82,053 |
|  | 2,405,639 |  | 1,530,671 |  | 1,994,839 |  | 701,887 |  | 2,696,726 |  | 1,494,523 |  | 619,045 |  |  |  | 8,746,600 |
|  | (10,409,530) |  | (34,486) |  | (56,675) |  | (4,922,294) |  | (4,978,969) |  | (35,433) |  | (8,973,456) |  |  |  | (24,431,874) |
|  | 10,186,765 |  | 23,316 |  | 38,319 |  | 4,818,532 |  | 4,856,850 |  | 23,957 14353 |  | 8,783,420 |  |  |  | 23,874,308 |
| 169,016 | 175,030 | 660,626 | 645,195 | 123,799 | 111,077 | 90,179 | 63,139 | 213,978 | 174,216 | 163,433 | 143,354 | 179,870 | 190,238 |  |  | 1,386,922 | 1,388,033 |
| (138,000) | (283,787) | (286,500) | (291,991) | (327,500) | (306,107) | (129,000) | (94,032) | (456,50) | (400,139) | (262,50) | (76,745) | $(50,000)$ | $(194,159)$ |  |  | (1,193,500) | (1, 246,821) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $(396,625)$ | $(396,625)$ |  |  |  |  |  |  |  |  |  |  |  |  | (396,625) | (396,625) |
| 2,264,664 | 8,087,846 | 1,071,084 | 3,937,085 | 1,663,784 | 5,247,664 | 1,933,812 | 3,570,099 | 3,597,596 | 8,817,764 | 1,371,704 | 3,925,151 | 1,600,812 | 3,861,142 | 78,876 | 408,733 | 9,984,735 | 29,03,720 |

# Camino Nuevo Charter Academy <br> Financial Analysis <br> June 2023 

## Net Income

Camino Nuevo Charter Academy achieved a net income of $\$ 342 \mathrm{~K}$ in FY22-23 compared to $\$ 390 \mathrm{~K}$ in the board approved budget. Reasons for this negative $\$ 48 \mathrm{~K}$ variance are explained below in the Income Statement section of this analysis.

## Balance Sheet

As of June 30,2023 , the school's cash balance was $\$ 29.04 \mathrm{M}$, which represents a $51 \%$ reserve. As of June 30, 2023, the Accounts Receivable balance was $\$ 5.63 \mathrm{M}$, up from $\$ 1.18 \mathrm{M}$ in the previous month, due to the recording of revenue earned in FY22-23.
As of June 30, 2023, the Accounts Payable balance, including payroll liabilities, totaled $\$ 4.13 \mathrm{M}$, compared to $\$ 1.71 \mathrm{M}$ in the prior month.

As of June 30, 2023, CNCA had a debt balance of $\$ 9.84 \mathrm{M}$. This constitutes the Prop 55 loan under CNCA\#2.

## Income Statement

## Revenue

Total revenue for FY22-23 is $\$ 58.70 \mathrm{M}$, which is $\$ 4.90 \mathrm{M}$ or $9.1 \%$ over budgeted revenue of $\$ 53.80 \mathrm{M}$.

LCFF Sources: There is a $\$ 1.94 \mathrm{M}$ decrease in Local Control Funding Sources. This is due lower than budgeted enrollment and ADA percentage. This is partially offset by the final state budget reflecting a $13.26 \%$ COLA instead of the $6.86 \%$ budgeted.
Object Code 8181: There is a $\$ 156 \mathrm{~K}$ decrease in Special Education (IDEA) funds due to reduced rates and reduced ADA.

Object Code 8221: There is a $\$ 472 \mathrm{~K}$ increase in Federal nutrition funds based on updated participation rates. This is offset by increased nutrition costs (Object 4711).
Object Code 8291: There is a $\$ 146 \mathrm{~K}$ decrease in Title I funding based on current entitlement schedules.

Object Code 8520: There is a $\$ 354 \mathrm{~K}$ increase in State nutrition funds based on updated participation rates. This is offset by increased nutrition costs (Object 4711).

Object Code 8550: There is a $\$ 285 \mathrm{~K}$ decrease in Mandate Block grant funds. This is due to Cisneros' budget being board approved with one-time discretionary grant funds that were not approved by the State as discretionary.

Object Code 8560: There is a $\$ 188 \mathrm{~K}$ increase in Lottery Revenue. This is based on increased published rates.

Object Code 8591: There is a $\$ 572 \mathrm{~K}$ increase in SB740 Revenue. Additional funds released this year allowed for reimbursement of other facility costs, on top of the lease costs for Burlington, Eisner, and Dalzell Lance campuses. Although the final amount allocated is still unknown, we expect some other costs to be reimbursed. To be conservative a $25 \%$ reduction in other costs reimbursement was recorded in the event of any oversubscriptions to the program.
Object Code 8595: There is a $\$ 1.87 \mathrm{M}$ increase in Expanded Learning Opportunity Program funds due to the implementation of the program this year. This is offset by additional expenses added to the budget for the program.

Object Code 8599: There is a $\$ 1.49 \mathrm{M}$ increase in Other State revenue due to Hold Harmless funds received for CNCA\#2, CNCA\#3, and CNCA\#4. In addition, a few sites used some Learning Recovery funds.
Object Code 8660: There is a $\$ 302 \mathrm{~K}$ increase in Interest revenue.
Object Code 8692: There is a $\$ 642 \mathrm{~K}$ increase in Grants due to a $\$ 450 \mathrm{~K}$ grant received from PNEDG as well as CTC grant covering for resident coach.
Object Code 8698: There is a $\$ 382 \mathrm{~K}$ increase in SELPA grants revenue due to allocations received across all charters.

Object Code 8792: There is a $\$ 297 \mathrm{~K}$ increase in State Special Education revenue based on increased rates.

Object Code 8999: There is a $\$ 599 \mathrm{~K}$ increase in Prior Year Revenues largely due to SPED funding adjustments made for FY21-22 as well as final FY21-22 Lottery rates and SMAA funds received.

## Expenses

Total expenses for FY22-23 are projected to be $\$ 58.36 \mathrm{M}$, which is $\$ 4.95 \mathrm{M}$ or $9.3 \%$ over budgeted expenditures of $\$ 53.41 \mathrm{M}$.

Object Code 1170: Teacher Substitute expense is $\$ 198 \mathrm{~K}$ over budget partially due to Dalzell Lance and Kayne Siart adding a full time substitute teacher to their staff.

Object Code 1175: Teacher Stipend expense is $\$ 186 \mathrm{~K}$ over budget due to payments for the summer school program as well as increased ELOP extra duty intervention.

Object Code 1215: Psychologist salary expense is $\$ 186 \mathrm{~K}$ under budget based on staffing changes and one position being transferred to Object 1299.

Object Code 2131: Classified Teacher salary expense is $\$ 233 \mathrm{~K}$ over budget largely due to the inclusion of afterschool intervention teachers being funded by ELOP funds.

Object Code 2300: Classified Administrator salary expense is $\$ 152 \mathrm{~K}$ over budget due to sites adding SPED Compliance coordinators.

Object Code 3401: Health \& Welfare expense is $\$ 288 \mathrm{~K}$ under budget based on employee elections during open enrollment.

Object Code 4111: Core Curricula materials expense is $\$ 430 \mathrm{~K}$ over budget largely due to curricula materials purchased for the after school program. This is funded with ELOP funds.

Object Code 4390: Other supplies expense is $\$ 302 \mathrm{~K}$ over budget largely due to supplies being purchased for the after school program. This is funded with ELOP funds. In addition, sites have had increased food purchases for PD and student incentives.

Object Code 4411: Non Capitalized Equipment expense is $\$ 278 \mathrm{~K}$ over budget largely due to supplies being purchased for the after school program. This is funded with ELOP funds.
Object Code 4711: Nutrition program expense is $\$ 229 \mathrm{~K}$ over budget due to increased projected participation. This is offset by increased revenue as noted above.

Object Code 5511: Utilities expense is $\$ 97 \mathrm{~K}$ over budget based on current trend.
Object Code 5531: Housekeeping Service expense is $\$ 121 \mathrm{~K}$ over budget partially due to substitute custodians needed at sites.

Object Code 5631: Vendor Repair expense is $\$ 139 \mathrm{~K}$ over budget due to increased repair needs at sites.

Object Code 5812: Field trip and transportation expense is $\$ 137 \mathrm{~K}$ over budget due to year-end field trips done at school sites. Some of these were fundraised for.

Object Code 5821: Legal expense is $\$ 76 \mathrm{~K}$ over budget largely due to a settlement payment at Cisneros.

Object Code 5841: Substitute teacher expense is $\$ 700 \mathrm{~K}$ over budget as a result of teacher vacancies or being absent.

Object Code 5842: Special Education service expense is $\$ 2.29 \mathrm{M}$ over budget partially due to SPED substitute staff being obtained to cover vacancies or staff being absent. In addition, sites are experiencing additional costs for student assessments and other SPED-related services.

Object Code 5843: Non Public School expense is $\$ 120 \mathrm{~K}$ over budget due to Castellanos and Cisneros needing this service for one of their students at each site.
Object Code 5859: All other consultant expense is $\$ 986 \mathrm{~K}$ over budget due to classified staff support being obtained from consultants to cover vacancies or staff being absent. In addition, this includes $\$ 250 \mathrm{~K}$ ELOP service fee to PNEDG.

## ADA

Budgeted P2 ADA is 2910.90 based on enrollment of 3130 and a $93.0 \%$ attendance rate.
Actual P2 ADA is 2680.25 based on enrollment of 2972 and a $90.0 \%$ attendance rate.
Actual ADA through Month 10 is 2682.75 with ending enrollment of 2959 and an $89.9 \%$ attendance rate.

In Month 10, ADA was 2676.68 with a $90.3 \%$ attendance rate.


| State ScheduleDistrict Schedule |  |  | P-2 $\mathrm{P}-2$ <br> ACTUAL <br> Jul-22 | $\begin{gathered} \text { P-2 } \\ \text { P-2 } \\ \text { ACTUAL } \\ \text { Aug-22 } \end{gathered}$ | P-2 P-2 <br> ACTUAL <br> Sep-22 | $\mathrm{P}-2$ $\mathrm{P}-2$ <br> actual <br> oct-22 | $\begin{gathered} \mathrm{P}-2 \\ \mathrm{P}-2 \\ \text { ACTUAL } \\ \text { Nov-22 } \end{gathered}$ | P-2 <br> ACTUAL Dec-22 | $\begin{aligned} & p \cdot 2 \\ & p \cdot 2 \\ & \text { Acrual } \\ & \text { Aan-23 } \end{aligned}$ | ${ }_{\substack{p .2 \\ p .1}}$ <br> Actual <br> Feb-23 | P-1ACTUALMar-23 | $p .1$ $p .1$ <br> Actual Apr-23 | $\begin{aligned} & \mathrm{P}-1 \\ & \mathrm{P}-1 \end{aligned}$ <br> ACTUAL May-23 | p. 1 $p .1$ $\rho$ <br> Actual Jun-23 | ActualAccrual | $\begin{aligned} & \text { FORECAST } \\ & \text { Jul-22 - Jun-23 } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022-23 Budget | 2022-23 Trend |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Budget Variance Better / (Worse) | \% Better / (Worse) |
| 8699 Al Other Local Revenue |  | 264 |  |  |  | 1,298 | 621 |  |  | 500 |  |  |  |  |  | 2,418 | 2,418 | 100\% |
| 8792 Transters of Apporionments - Special Education | 2,88,774 | 2,584,029 | 155,109 | 310,219 | 206,811 | 206,812 | 206,811 | 206,812 | 206,811 | 361,921 | 64,953 | 338,82 | 184,372 | 134,516 |  | 2,584,029 | 297,255 | 13\% |
| Total 860 -8799 - Other Income-Local | 2,549,984 | 3,716,588 | 264,254 | 313,59 | 224,828 | 196,401 | 311,547 | 240,086 | 386,017 | 435,29 | 105,80 | ${ }^{623,165}$ | 268,916 | 1,080,910 |  | 4,450,858 | 1,900,875 | 75\% |
| 8999 Other Prior rear Adjustment |  | 59,578 |  |  | 133,793 | 51,81 |  | 9,585 |  | (19,079) | 13,567 |  | 75,157 | 334,074 |  | 598,578 | 598,578 | 100\% |
| Total Prior Yeara Adjustments |  | ${ }_{5}^{598,578}$ |  |  | 133,793 | 51,481 |  | 9,585 |  | (19,079) | 13,567 |  | 75,157 | 334,074 |  | 598,578 | ${ }_{598,578}$ | 100\% |
| Total income | 53,800,362 | 58,257,094 | 5,989,808 | 3,293,867 | 5,208,557 | 3,859,408 | 5,958,766 | 6,589,055 | 4,192,111 | 4,846,156 | 9,097,787 | 8,997,409 | 2,994,088 | $(2,388,730)$ |  | 58,998,282 | 4,897,920 | \% |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1110 Teachers' salaries | 11,758,566 | 11,55,641 | ${ }^{(0)}$ | 979,828 | 991,853 | 1,008,426 | 1,003,160 | 998,514 | 981,105 | 970,305 | 963,771 | 956,432 | 958,410 | 959,543 |  | 10,71,346 | 987,220 | 8\% |
| ${ }^{1120}$ Teachers' 'Hurly | 52,640 | 52,640 |  |  |  |  | ${ }^{3,036}$ | 4,290 | 267 | 4,724 | ${ }_{6}^{6,377}$ | 5,169 | ${ }^{6,359}$ | 5.403 |  | 35,625 <br> 59 | 17,015 | 32\% |
| ${ }^{1170}$ Teachers's Salares Substitue | 311,380 47300 | 392,214 | 9,455 | 28,129 39336 | 29,439 <br> 15188 | ${ }^{19,077}$ | ${ }^{35,547}$ | ${ }^{40,238}$ | ${ }^{39,607}$ | 66,985 | 58,746 11, 420 | 48,292 <br> 12216 | ${ }^{81,674}$ | 57,944 |  | 509,134 <br> 699264 | ${ }^{(1977,754}$ | ${ }^{-64 \%}$ |
| 1175 Teachers' Salaries - Stipend/Extra Duty 1211 Certificated Pupil Support - Librarians | 47, 400 | 574,848 | 124,50 | ${ }^{3,346}$ | 15,188 | 12,006 | 10,068 | 141,097 | 11,478 | 11,904 | 14,620 | 12,216 | 14,330 | 253,062 |  | 659,64 | (185,864) | -39\% |
| 1213 Ceriticated Pupi Suport- Guidance 8 Counseling |  |  |  |  |  | 36 | 36 | 16.36 |  | 16.562 |  | 16.99 | 16.99 | 16.99 |  |  | 18.555 |  |
| 1215 Certiticated Pupil Spport- Psychologit 1299 certificted Pupil Suport - other | 389,200 | 290,088 773,157 | ${ }_{\substack{\text { cha,055 }}}^{21,766}$ | ${ }_{\substack{1,222}}^{\text {50,454 }}$ |  | ${ }_{51,199}$ | ${ }_{\substack{10,8307}}^{12060}$ | ${ }_{\substack{\text { 51,364 }}}^{10,466}$ | $\underset{\substack{10,436 \\ 51,617}}{ }$ | $\underset{\substack{16,662 \\ 54,874}}{ }$ | ${ }_{\text {5,4,54 }}$ | ${ }_{\text {54, } 2 \text { 23 }}^{16,99}$ | ${ }_{61,226}^{11,99}$ | ${ }_{\text {cker }}^{16,999}$ |  |  | ${ }_{5}^{18,5,553}$ | $\underset{8 \%}{48 \%}$ |
| 1300 Certificated Supervisors' \& Administrators' Salaries 1900 Other Certificated Salaries | 3,079,172 | 3,252,519 | 241,669 | 272,123 | 247,183 | 258,72 | 269,843 | 276,929 | 260,621 | 27,755 | 279,878 | 271,046 | 27,429 | 287,330 |  | 3,20, ${ }^{\text {and }}$ | ${ }_{(130,677)}$ | 4\% |
| Total 1000. Cerificiceted Salaries | 16,771,049 | 16,861,118 | 449,905 | 1,387,402 | 1,356,249 | 1,365,886 | 1,389,897 | 1,528,867 | 1,361,131 | 1,393,108 | 1,394,346 | 1,363,876 | 1,908,627 | 1,643,006 |  | 16,042,300 | 728,749 | 4\% |
| 2000 Classitie salaries 211 nstuctiona Aide \& Other Salaries | 2650,258 | 3,023,942 | ${ }^{33,385}$ | 192,276 | 223,47 | 21,018 | 212,315 | 186,550 | 171,683 | 212,591 | 269,868 | 176,965 | 256,318 | 20,370 |  | 2355,885 | 294,373 | 11\% |
| ${ }^{21212}$ A Aterschool Staff Saries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2131 Classfied Teacher Salaries | 335,392 | ${ }^{549,970}$ | 5,464 | 29,964 | 39,325 | ${ }^{36,341}$ | 47,360 | 47,97 | 48,268 | 47,616 | 57,109 | $5^{52,783}$ | 57,390 | 99,464 |  | 568,880 | [233,48) | 70\% |
| ${ }^{2200}$ Classified Support Salaries | 719,412 | ${ }^{761,796}$ | ${ }^{42,469}$ | $\begin{array}{r}62,199 \\ \hline 2253\end{array}$ | 54,829 | ${ }^{51,778}$ | 58,463 | 53,011 18384 1 | 51,000 16.650 | ${ }^{49,510}$ | 66,999 20415 | 52,411 17.622 | 64,248 18, | 72,533 20,53, |  | 67, 605 <br> 209820 | 3, 3 , 87 |  |
| 2300 Classifed Supenisors' Q Administrators' Salaries | 57,420 1,24,969 | $\begin{array}{r}217,223 \\ 1,281,51 \\ \hline\end{array}$ | 6,824 81,356 | 22,563 1005867 | 15,827 100,59 | 17,656 101,85 | 18,169 105,183 | 18,334 101,43 | 16,650 106,325 | $\xrightarrow{17,007} 9$ | 20,415 108,438 | 17,672 116,54 | 18,150 10,154 | 20,553 120,321 |  | 209,820 $1,251,057$ | $\underset{(152,400)}{(1,089)}$ | ${ }_{\text {- }}^{\text {265\% }}$ |
| 2900 Other Classified SalariesTotal 2000 classifed Salares | 1,927,767 | 1.878,600 | 51,558 | 183,363 | 193,245 | 173,533 | 176,020 | 173,996 | 159,123 | 160,488 | 188,574 | 123,374 | 166,130 | 169,763 |  | 1,911,667 | 16,100 | 1\% |
|  | 6,940,217 | 7,713,040 | 221,057 | 596,183 | 626,726 | 592,311 | ${ }^{617,511}$ | 580,87 | 553,488 | 584,788 | 702,03 | 539,789 | 669,388 | 692,04 |  | 6,976,915 | (36,698) | 1\% |
| 3000. Employee Benefits |  |  |  |  |  | 26334 | 2659 | 274,140 | 261 | 2684.45 | 269293 |  | 27.858 | 279640 |  |  |  |  |
|  | $3,203,270$ <br> 1,760 | $3,220,474$ $1,95,798$ | 92, 92,799 | ${ }_{141,394}^{264,63}$ |  | 262,344 145,82 | ${ }_{1525,565}^{2659}$ | ${ }_{1379,666}^{2740}$ | ${ }_{\text {20, }}^{26,9312}$ | ${ }_{1424,308}^{26845}$ | 269,239 | ${ }_{\text {231,106 }}^{262,58}$ | ${ }_{\text {cher }}^{270,858}$ |  |  | $3,0320,00$ <br> $1,66,34$ | 9,4,999 | 5\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{33110}$ assol- Social security | 430,293 | 478,208 <br> 75655 | ${ }^{16,646}$ | 35,30 | 37,288 | ${ }^{35,521}$ | 37,688 | ${ }^{35,365}$ | 32,255 | 34,877 | ${ }^{41,963}$ | 32,23 | ${ }^{40,683}$ | ${ }^{35,991}$ |  | ${ }^{415,5821}$ | 14,472 | ${ }^{3 \%}$ |
| 3331 MED- Medicare 3401 HWW - Heath \& Welfare | 343,813 $2,004,190$ | $\begin{array}{r}356,325 \\ 2,071270 \\ \hline 1220\end{array}$ | 11,205 302,426 | 28,91 $(4,378)$ | [ $\begin{aligned} & 28,080 \\ & 13,068\end{aligned}$ | 27,714 157,75 | 288,323 127,02 | 29,855 143,548 | 26,979 124,113 | (27,933 | 29,664 141,540 | 26,388 138,599 | 29,435 143,120 | - $\begin{aligned} & 31,115 \\ & 20293\end{aligned}$ |  | $\begin{array}{r}325,290 \\ 1,716,091 \\ \hline 122\end{array}$ | 18,524 288,99 | 5\%\% |
| 3501 SUl -State Unemployment hnsurance | 118,56 | 122,871 | 3,864 | 9,726 | 9,678 | 9,556 | 9,767 | 10,287 | 9,299 | 9,614 | 10,28 | 9,253 | 10,199 | 10,731 |  | 112,152 | 6,404 |  |
|  |  | 27,687 |  | 83,468 |  | 48,093 | 24,003 | 24,003 |  | 48,007 | 24,03 |  | 24,03 | 53,76 |  | 32, 258 | (65,92) | 25\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3301 Other Reirement Benefits3002 Other Benefits |  |  |  |  |  | (44,086) |  | 8,183 | 2,223 |  | (3,535) | (712) | 0 | 9,236 |  | (128,90) | 28,690 | 100\% |
| Totala 300 - Employe Benefits <br> 4000. Suppies |  | 8,479,634 | 494,80 | 518,364 | 620,488 | 622,59 | ${ }^{644,892}$ | 664,719 | 591,81 | 679,58 | ${ }^{683,164}$ | 599,855 | ${ }^{678,827}$ | 799,38 |  | 7,568,205 | 555,967 | 7\% |
| 4111 Core Curicula Materials | 104,827 | 483,651 | 24,135 | 108,788 | 119,607 | 64,063 | ${ }^{31,836}$ | ${ }^{11,618}$ | 23,05 | 11,978 | 19,502 | 14,825 | 20,987 | 83,743 |  | 534,985 | (433,158) | 410\% |
| 4211 Books \& Other Reference Materials | 31,750 | 51,380 |  | 6,986 | 220 | 1,372 | 12,872 | 3,020 | 3,950 | 4,114 | 1,967 | 22,749 | (5,386) | 28,49 |  | ${ }_{80,334}$ | (48,584) | 153\% |
| 4311 Studen Materials | 394,648 | 387,243 | 79,25 | 23,990 | 52,263 | 49,298 | ${ }^{41,588}$ | 27,920 | (16,922) | 20,642 | 19,124 | 26,168 | 24,799 | 96,991 |  | 443,666 | (99,017) | -12\% |
| ${ }^{4351}$ Office Supplies | 64,800 | ${ }^{87,671}$ | ${ }^{3,647}$ | ${ }^{8,253}$ | 4,257 | ${ }^{9,3388}$ | 10,500 | ${ }_{6,427}$ | 4,297 | ${ }^{11,978}$ | 10,562 | 8,195 | ${ }_{6,819}$ | ${ }^{16,701}$ |  | 100,964 | ${ }^{(36,164)}$ | -56\% |
| ${ }^{3371}$ Custodial Suplies | 78,000 | ${ }^{121,629}$ | ${ }_{6}^{6,721}$ | ${ }^{14,126}$ | 9,096 | 11,968 | 16,285 | 9,177 | 9,065 | ${ }^{10,051}$ | 17,789 | 4,096 | 13,73 | 19,453 |  | ${ }^{141,598}$ | (63,598) | -82\% |
|  | 72,692 17,800 1 |  | 1,253. | 20,035 | 1,912 12.812 | 3,7869 26,150 | $\underset{\substack{36,51 \\ 5,667}}{150}$ | (6,443 | 12,195 43 | 17,876 3,661 | 9,350 4,672 | 10,016 7,329 | 34,029 8,882 1,8 | 44,788 11,988 1 |  | 232,887 <br> 86,714 |  | - |
| ${ }_{4}^{4393}$ PEE 4 S Soorts Equipment |  | 61,484 26,876 | 1,097 | 575 973 | - | $\underset{\substack{26,150 \\ 771}}{ }$ | ${ }_{\substack{5,667 \\ 3,35}}^{\text {5,5, }}$ | [ ${ }_{\text {5,015 }}$ | 1,076 | ${ }_{\substack{3,661 \\ 1,715}}$ | 4,672 865 | ${ }_{6}^{1,3,065}$ | 8,882 7,363 | 11,908 32,470 |  | 86,714 <br> 60,382 | (168,934) | -387\% |
| ${ }^{4395}$ Beforo \& A Ater School Program Supplies |  | 5,134 |  |  | 2,556 | (1,773 |  |  |  |  |  | 805 | -898 | 3,415 |  | $\begin{array}{r}\text { 9,447 } \\ \text { 97745 } \\ \hline 18\end{array}$ | (19,47) | 100\% |
| 4399 All Other Supplies | 103,222 | 106,659 |  |  | 1,250 | ${ }^{12,508}$ | 11,371 | 7,061 | 9,394 | 5,484 | 5,411 | 9,142 | 7,974 | 45,917 |  | 127,745 | ${ }^{(224,533)}$ |  |
|  | 260, $\begin{aligned} & 214724 \\ & 2604\end{aligned}$ |  | ${ }_{\text {120, }}^{120,520} 1$ | 190,646 ${ }_{12,676}$ | ${ }^{2055666}$ 27,4313 | $\underset{\substack{215,100 \\ 53,78}}{ }$ | (170,114 | 80,040 18,271 | ${ }^{47,003}{ }^{2}, 081$ | 87,499 13,94 | ${ }^{89,243} 7$ | 109,309 | (120,088 | ${ }_{\substack{383,313 \\ 32,596}}^{\text {a }}$ |  | 516,94 <br> 538,46 |  | -147\% |
| 4711 Nutrition Program Food \& Supplies <br> 4713 CACFP Supper Food \& Supplies <br> Total 4000 . Supplies | 1,57,550 | 1,802,439 | 40,397 |  | 193,721 | 106,476 | 138,019 | 131,293 | 156,407 | 163,47 | 166,707 | 162,082 | 163,713 | 386,378 |  | 1,802,610 | (228,960) | -15\% |
|  | 2,722,594 | 3,688,464 | 172,478 | 203,322 | 426,700 | 375,354 | ${ }^{361,24}$ | 229,604 | 205,41 | 266,840 | 257,773 | 275,141 | 295,062 | 1,992,287 |  | 4,159,277 | (1,436,683) | 53\% |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  | Actuals as of | 6/30/2023 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ${ }^{12}$ | ${ }^{11}$ | 10 | - ${ }^{9}$ |  |  |  | 5 |  | ${ }^{3}$ |  | 1 |  |  |  |  |
|  |  |  | ${ }_{p}^{\mathrm{P} \cdot 2}$ | ${ }_{p}^{p .2}$ | ${ }_{\text {P. }}^{\text {P. } 2}$ | ${ }_{\text {P. }}^{\text {P. } 2}$ | ${ }_{\text {p. }}^{\text {P. } 2}$ | ${ }_{p}^{p .2}$ | $\begin{aligned} & P \cdot 2 \\ & p_{p, 2} \end{aligned}$ | ${ }_{p-1}^{p .2}$ | $\begin{aligned} & p-1 \\ & p-1 \end{aligned}$ | $\begin{aligned} & p-1 \\ & p-1 \end{aligned}$ | $\begin{gathered} P_{1-1} \\ p_{1} \end{gathered}$ | $\begin{aligned} & p-1 \\ & { }_{p-1} \end{aligned}$ |  |  |  |  |
|  | 2022-23 | ${ }^{2022-23}$ | Actual | Actual | Actual | Actual | Actual | Actual | Actual | actual | Actual | Actual | Actual | Actual | Actual | forecast | Budget Variance |  |
|  | Budge | Trend | 1.22 | Aug. 22 | Sep-22 | ct-22 | Nov-22 | Dec. 22 | Jan-23 | feeb | 23 | Ap-23 | May-23 | Jun-23 | Accrual | Jul-22-Jun-23 | Better / (Worse) | \% beter / (Worse) |
| 5211 Travela conferences | ${ }^{66,164}$ | ${ }_{65,962}$ |  |  | 350 | 52 | 6,599 |  | 147 | 53 | 7,486 | 10,382 | 2,249 | 16,334 |  | ${ }_{4}^{43,551}$ | ${ }^{22,513}$ | 34\% |
| 5311 Dues \& Memberships | ${ }^{64,340}$ | ${ }_{83,36}$ | 54,927 | 120 | 530 | 2,056 | 5,833 | 675 | 1,713 | 2,993 | 1,205 | 1,398 | 3,045 | 1,297 |  | 75,93 | (11,453) | 18\% |
| 5451 General nsurance | 31,498 | 49,34 | 13,660 |  |  | 2,119 |  |  |  |  | 19,677 |  |  |  |  | 35,456 | (3,958) | -13\% |
| 5511 Utilities | 703,158 | 87, 473 | 24,476 | ${ }^{26,683}$ | 30,617 | 71,463 | 51,859 | 55,414 | 21,401 | ${ }^{31,153}$ | 40,321 | 96,31 | 116,159 | 234,668 |  | 800,345 | (97,187) | -14\% |
| 5521 Security Services | 154,409 | 183,121 | 12,384 | 10,504 | 5,993 | 18,669 | 6,985 | 19,257 | 8,220 | 25,109 | 15,388 | 15,723 | 17,980 | 24,929 |  | 181,290 | (26,881) | -17\% |
| ${ }_{5}^{5311}$ Houscreeping Serices | ${ }^{617,021}$ | ${ }^{723,547}$ | 55,908 | ${ }^{101,195}$ | 74,758 | ${ }^{49,180}$ | ${ }^{71,943}$ | ${ }^{51,926}$ | ${ }^{62,926}$ | 9,648 | 105,625 |  | 84,904 | 70,258 |  | 738,271 | (121,270) | -20\% |
| 5599 Other Facilit Operations 8 Uuilities | ${ }^{372,788}$ | ${ }^{378,252}$ | 17,224 | 12,321 | 37,174 | 19,108 | 23,592 | 12,959 | 22,132 | 17,620 | 16,510 | ${ }^{32,285}$ | 73,685 | 56,232 |  | ${ }^{340,839}$ | 31,899 | \% |
| 5611 School Rent - Private Facility | 1,515,736 | 1,432,542 | 176,529. | 88,396 | ${ }^{87,756}$. | 88,202 | 197,393 |  | 213,679 | 155,063 | 258,49 | 129,343 |  | 70,771 |  | 1,465,581 | 50,155 | 3\% |
|  | 66,448 | 67,801 |  | 6,437 | 2,285 | 32,835 | (234) | 4,029 | 2,070 | (4,563) | 2,087 |  | 160 | (6,740) |  | 38,367 | 28,81 | 42\% |
| 5621 Equipment Lease | 213,899 | 219,988 | 25,293 | 11,038 | 9,318 | 10,071 | 16,845 | 22,085 | 30,537 | (2,364) | 377 | ${ }^{32,467}$ | 4,284 | 64,054 |  | 224,003 | (10,135) | .5\% |
| 5631 Vendor Repais | 378,575 | 516,661 | 30,497 | ${ }^{31,308}$ | 50,893 | 48,022 | 38,450 | 36,985 | 18,041 | 51,551 | 56,67 | 25,937 | 34,139 | ${ }^{95,123}$ |  | 517,615 | (133,040) | 37\% |
| 5812 Fied T Tips \& Pupil Trasportation | 158,630 | 208,45 | 317 | 10,315 | 3,069 | 13,585 | 6,252 | 12,504 | 15,701 | 17,684 | 44,918 | 11,908 | 74,50 | ${ }^{84,337}$ |  | 295,340 | (136,710) | .86\% |
| 5821 Legal | 22,000 | 91,500 | ${ }^{434}$ | 1,989 | 4,392 | 6,562 | 2,424 |  | 383 | 10,888 | ${ }^{69,628}$ | ${ }^{51}$ | 944 | 765 |  | 98,457 | (76,457) | 388\% |
|  | 45,000 | 1,969 61,166 |  | 3,927 |  | 1,927 | 7,893 | 786 | 730 | 6,482 | 10,500 241 | 1,043 | 552 | 914 |  | 10,500 24,494 | (10,50) 20,506 | 100\% |
| 5841 Contracted Substitute Teachers | ${ }_{3}^{4,8,880}$ | 710,395 | 897 | 49,372 | ${ }^{92,461}$ | 101,648 | 96,530 | 46,444 | 23,39 | 32,920 | 57,711 | 67,388 | 76,086 | ${ }_{89,824}$ |  | ${ }_{\text {734,991 }}$ | (699,811) | 2006\% |
| 5842 Special Education Senices | 1,93,451 | 3,907,198 | 23,671 | 39,864 | 311,42 | 241,33 | 311,912 | 348,51 | 331,85 | 366,189 | 344,317 | 663,044 | 288,006 | 821,345 |  | 4,085,989 | (2,292,537) | -128\% |
| 5883 Non Public school | 166,547 | 256,93 |  |  | 934 | 1,126 | 2,674 | 4,210 |  | 1,992 | 2,717 | 47,861 | 6,883 | 159,020 |  | 286,476 | (119,929) | -72\% |
| 5844 Ater School Senices | ${ }_{813,931}$ | 813,931 |  | 77,323 | 77,323 |  | 77,323 | 77,323 |  |  | 77,323 | 309,297 | 77,323 |  |  | 773,238 | 40,694 |  |
| 5849 Other Student instructional Senices | 1,48,413 | 1,560,890 |  | ${ }^{8.500}$ | 359,90 | 40,700 | ${ }^{93,329}$ | 20,350 |  | ${ }^{11,725}$ | 11,725 | ${ }^{609,741}$ | 85,806 | 240,641 |  | 1,482, 8,7 | 3,926 | \%\% |
| 5852 Professional Development | 252,673 | 34,869 | 27,588 | 12,894 | 28,008 | 173,941 | 478 | ${ }^{3,871}$ | 28,300 | 4,801 | 30,275 | 4,132 | (1,958) | ${ }^{50,936}$ |  | 363,266 | (110,593) | -44\% |
| 5854 Nursing \& Medical ( (Non-LPP) | 24,758 | 20,700 |  |  | 3,000 |  |  | 8,552 |  |  | 2,480 |  | 1,955 | 5,990 |  | 21,677 | 3,881 | 12\% |
|  | 716,172 | 1,50,268 | 21,119 257028 | ${ }_{\substack{24,957 \\ 61255}}$ | 129,350 | (150,355 | cis $\begin{aligned} & 81,526 \\ & 32877\end{aligned}$ | 78,597 | 44,619 7345 | 35,049 32016 | 117,613 <br> 22464 <br> 20 | 241,801 | $\underset{\substack{105,796 \\ \text { (685 }}}{ }$ | 67,789 |  |  | ${ }_{(085,578)}^{(1,71)}$ | ${ }^{-138 \%}$ |
| 5861 Non Instructional Sotwware 5865 fundrasisin Cost | 500,140 | 59,423 20,000 | 257,028 | 61,255 | 4,170 | 53,20 | ${ }^{32887}$ | ${ }_{\substack{46,104 \\ 7,161}}$ | 7,345 | 32,016 4,490 | 22,64 | 20,161 | (6,685) | $(29,466)$ 2,793 |  | 501,211 <br> 14,44 <br> 1 | ${ }_{(1,1,971)}^{(124)}$ | 10\% |
| 5871 District overight fees | 393,04 | 373,602 | 19,393 | ${ }^{38,789}$ | 25,858 | 25,860 | 25,558 | 25,859 | 25,858 | 45,253 | ${ }^{66,283}$ | 26,994 | 26,994 | ${ }^{21,603}$ |  | ${ }^{37,602}$ | 19,402 |  |
| 5872 Special Education Fees (SELPA) | 618,892 | 647,219 | 38,776 | 77,554 | 51,04 | ${ }^{51,996}$ | 51,704 | ${ }^{51,996}$ | ${ }^{51,704}$ | 90,474 | 28,28 | 74,012 | 46,178 | 33,988 |  | ${ }^{647,224}$ | (28,32) | .5\% |
| 5881 Intra-Agency Fees | 5,70,336 | 5,736,349 |  |  |  |  | 1,442,584 |  |  |  |  | 1,323,629 |  | 2,88,310 |  | 5,604,533 | 165,813 |  |
| 5898 Unategrized Expense |  |  |  | 1,751 |  | 919 | 4,277 | (297) | 99 | 7,706 | 4,794 | 9,635 | 4,358 | (33,241) |  |  |  |  |
| 5899 All other Expenses | ${ }^{86,318}$ | 101,900 | 404 | ${ }^{1,231}$ | ${ }^{2,517}$ | 24,056 | 5,567 | 15,010 | 14,518 | 433 | 9,931 | 10,580 | 6,962 | 25,40 |  | ${ }^{116,671}$ | (30,353) | -35\% |
| 5911 office Phone | 70,596 | ${ }^{84,379}$ | 4,433 | 5,638 | ${ }^{1,818}$ | 5,758 | 5,327 | 299 | 5,192 | 5,354 | 10,295 | 7,355 | 15,401 | 16,260 |  | 83,130 | (12,534) |  |
| 5913 Mobile Phone 5921 Interet | 17,20 88,785 | 8,472 83,193 | 711 6,545 |  | 1,086 | (6,360) | 1,230 13,503 |  | 1,229 |  |  | 13,824 |  |  |  |  | 8,157 12,954 | 47\% |
| ${ }_{5} 5923$ Wentestetet Hosting |  |  | 6,44 |  |  | (0,36) |  |  |  |  |  | 13,224 |  | ${ }^{48,318}$ |  | 75,831 |  |  |
| 5931 Postage \& Shipping | 18,550 | ${ }^{18,550}$ |  | ${ }^{1,816}$ | 360 | 5,531 | 1.599 | 964 | 902 | 1,133 | 391 | 585 | 1,446 | 1,993 |  | 16,620 | 1,930 | 10\% |
| 5999 Other Communications | $\begin{array}{r}\text { 479 } \\ \hline 17.26,011\end{array}$ | ${ }_{\text {21, } 585,663}$ | [186 | ${ }_{705431}^{253}$ | 1, 23888 | 56,91 $1,290,066$ | ${ }^{(31,1,26)}$ | ${ }_{951.594}^{251}$ | ${ }_{\text {934,261 }}^{751}$ | ${ }_{966,202}^{251}$ | ${ }_{1,435,852}^{416}$ |  | ${ }_{1}^{1,201801}$ | ${ }_{5}^{2689,476} 5$ |  | ${ }_{\text {22,09,760 }}^{2606}$ | ${ }_{(0}^{(297,0876750)}$ | -62088\% |
| Tootal $5000 \cdot$ Operating Serices |  |  |  |  | 1,396,874 |  |  |  | ${ }^{934,261}$ |  |  |  |  |  |  |  |  |  |
|  | 1,386,922 | 1,313,485 | 104,968 | 105,275 | 106,570 | 105,71 | 107,290 | 106,025 | 110,369 | 114,352 | 107,684 | 118,683 | 119,95 | 120,41 |  | 1,37,242 | 59,880 | 4\% |
| ${ }_{6}^{6993}$ Amortration kxpense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total 6000 . Capital Outlay | 1,386,922 | 1,313,485 | 104,988 | 105,275 | 106,570 | 105,761 | 107,290 | 106,025 | ${ }^{110,369}$ | 114,35 | 107,68 | 118,63 | 119,795 | 120,471 |  | 1,37,242 | 59,80 | 4\% |
| 7438 Interest txpense | 202,768 | 202,768 |  |  | 102,371 |  |  |  |  |  | 100,397 |  |  |  |  | 202,788 |  |  |
| Total 7000-Other Outgo TOTAL EXPENSE | [ $\begin{array}{r}202,788 \\ 53,410,733\end{array}$ | 202,788 $60,04,114$ | 2,25,287 | 3,515,977 | (102,371 | 4,372,297 | 5,773,819 | 4,061,616 | 3,756,580 | 3,996,849 | (100,377 $48.682,120$ | 6,684,859 | 4,373,500 | 10,247,584 |  | [ 202,768 | (4,945,734) | 9\% |
| NEtincome | 389,629 | $(1,777,020)$ | 3,734,520 | (222,109) | 572,579 | (512,889) | 184,947 | 2,527,439 | 435,531 | 849,307 | 4,415,667 | 2,312,549 | (1,379,412) | (12,576,314) | . | 341,814 | (47,814) | -12\% |
| Operating Income <br> EBITDA | $1,776,551$ $1,979,319$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,669,057 1,871,825 |  |  |
| Beginning Cash Balance Cash Flow from Operating Activities |  | 16,938,485 | 16,98,485 | 16,852,191 | 17,426,405 | 18,23,160 | 19,12, 387 | 18,20,062 | 20,76,203 | 21,04,167 | 21,72,052 | 28,08,770 | 30,33,795 | 29,75,781 | 29,03,720 | 16,98,485 |  |  |
| Net Income |  | (1,747,020) | 3,734,520 | (222,109) | 572,579 | (512,889) | 184,94 | 2,527,439 | 135,531 | 849,307 | 4,415,6 | 2,312,599 | (1,379,412) | (12,57,314 |  | ${ }^{41,814}$ |  |  |
| Prior Year Accounts Receivable |  | 5,701,519 | 409,125 | 939,168 | 1,094,475 | 725,89 | 27,301 |  |  | 500 | 1,671,569 |  | 924,292 | (4,452,042) |  | 1,585,878 |  |  |



## Coversheet

## August Financials

Section: IX. Financials<br>Item:<br>Purpose:<br>B. August Financials<br>Discuss<br>Submitted by:<br>Related Material:<br>08.23 - CNCA Consolidated - Financial Packet.pdf

## CAMINO NUEVO CHARTER ACADEMY - Financial Dashboard (August 2023)

ADA vs. Budget
Net Income / (Loss)

Cash on Hand Year-End Cash

## KEY POINTS

Enrollment is currently 60 students below budget, resulting in a $\$ 801 \mathrm{~K}$ decrease in LCFF Revenue.

Forecast includes \$5.30M of restricted one-time funds. An additional \$7.46M remains available to spend through FY27/28.

ADA\% is currently trending slightly over budget.
Net Income is projected at $\$ 135 \mathrm{~K}$ and cash is projected to end at $\$ 24.1 \mathrm{M}$


| Average Daily Attendance Analysis |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category | Actual <br> through <br> Month 1 | Forecasted <br> P2 | Budgeted <br> P2 | Better/ <br> (Worse) | Prior Month <br> Forecast | Prior Year <br> P2 |
| Enrollment | 2,994 | 3,001 | 3,061 | $(60)$ | 1,860 | 2,972 |
| ADA \% | $93.2 \%$ | $92.3 \%$ | $92.2 \%$ | $0.1 \%$ | $369.0 \%$ | $89.6 \%$ |
| Average ADA | $2,767.89$ | $2,766.71$ | $2,822.14$ | $(55.43)$ | $1,718.42$ | $2,680.25$ |


| 4 | LCFF Supplemental \& Concentration Grant Factors |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Category | Budget | Forecast | Variance | Prior <br> Year |
| Unduplicated Pupil \% | $95.72 \%$ | $95.77 \%$ | $0.05 \%$ | $95.67 \%$ |
| $3-Y e a r ~ A v e r a g e ~ \% ~$ | $94.97 \%$ | $94.99 \%$ | $0.02 \%$ | $94.63 \%$ |
| District UPP C. Grant Cap | $86.00 \%$ | $85.97 \%$ | $-0.03 \%$ | $85.97 \%$ |


| 5 | Forecast | VS. Budget |  | VS. Last Month |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INCOME STATEMENT | As of $08 / 31 / 23$ | FY 23-24 <br> Budget | Variance <br> $B /(W)$ | Prior Month FC | Variance B |



| CAMINO NUEVO CHARTER ACADEMY <br> 2023-24 Budget by Site <br> Prepared by ExED. For use by ExED and ExED clients only. © 2023 ExED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Camino Nuevo Charter Academy Burlington |  |  | Camino Nuevo Charter Academy \#2 |  |  | Camino Nuevo Charter Academy \#3Castellanos |  |  | Camino Nuevo Charter Academy \#3 - Eisner |  |  | Camino Nuevo Charter Academy \#4 Cisneros |  |  | CNHS \#2- Dalzell Lance High School |  |  | $\begin{aligned} & \text { Central } \\ & \text { Admin } \end{aligned}$ | CAMIno nuevo charter acaden |  |  |
|  | 2023-24 Budget- Aproved Approved | 2023-24 Forecast | $\begin{array}{\|c\|} \text { Budget } \\ \text { Variance } \\ \text { Better/(Worse) } \end{array}$ | $\begin{aligned} & \text { 2023-24 } \\ & \text { Budget - } \\ & \text { Approved } \end{aligned}$ | $\begin{gathered} 2023.24 \\ \text { Forecast } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { Bariance } \\ \text { Better/(Worse) } \end{gathered}$ | $\begin{aligned} & 2023-24 \\ & \text { Budget } \\ & \text { Approved } \end{aligned}$ | $2023-24$ <br> Forecast | Budget <br> Variance <br> Better/(Worse) | 2023-24 <br> Budget - <br> Approved | $2023-24$ Forecast | $\left\lvert\, \begin{gathered} \text { Budget } \\ \text { Variance } \\ \text { Better/(Worse) } \end{gathered}\right.$ | $\begin{aligned} & \text { 2023-24. } \\ & \text { Budget } \\ & \text { Approved } \end{aligned}$ | $2023-24$ Forecast | Budget Variance Better/(Worse) | $\begin{aligned} & 2023.24 \\ & \begin{array}{c} \text { Bubget } \\ \text { Approved } \end{array} \\ & \hline \end{aligned}$ | $\begin{aligned} & 2023-24 \\ & \text { Forecast } \end{aligned}$ | $\begin{array}{\|c\|} \text { Budget } \\ \text { Variance } \\ \text { Better/(Worse) } \end{array}$ | $\begin{gathered} 2023-24 \\ \text { Forecast } \end{gathered}$ | $\begin{aligned} & \text { 2023-24. } \\ & \text { Bubget } \\ & \text { Aproved } \end{aligned}$ | $\begin{aligned} & 2023-24 \\ & \text { Forecast } \end{aligned}$ | $\left.\begin{array}{\|c} \text { Budget } \\ \text { Veriance } \\ \text { Better/(Worse) } \end{array} \right\rvert\,$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1299 Cerfificted Pupil Support- Other | 209,537 | 207,919 | 1,618 | 144,650 | 142,546 | 2,104 | 95,832 | 94,837 | 95 | 55,712 | ${ }_{54,945}^{51,95}$ | 767 | 105,372 | 105,819 | (446) | 104,993 | 103,429 | 1,563 |  | ${ }_{711,097}^{36,59}$ | ${ }^{\text {709,995 }}$ | ${ }_{6} 5,6,62$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total 1000 - Certificated Salaries | 3,28,30 | 3,370,373 | (142,068) | 3,640, | 3,702,708 | ,136) | 2,720,2 | 2,55,542 | 165,183 | 1,411,989 | 1,402,998 | 15,991 | 2,828,00 | 2,741,011 | 87,069 | 3,326,125 | 3,246,382 | 79,742 |  | 17,162,794 | 19,01 | 143,781 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 616,606 | 645,831 | (29,225) | 695,349 | 710.019 | $(1,570)$ | 519,588 | 488,988 | 30,961 | 271,027 | 275,188 | (4,161) | 540,163 | 528,671 | 11,492 | 635,290 |  | 7,479 |  | 3,278,094 |  | 1,876 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3311 Oasol Sociail Security | ${ }^{112,617}$ | ${ }^{113,982}$ | (1,365) | ${ }^{85,877}$ | ${ }^{93,109}$ | (1,232) | 83,950 | ${ }^{81,052}$ | 2,898 | ${ }^{41,928}$ | ${ }^{39,901}$ | 2,027 | 72,194 | 74,462 | (2,268) | ${ }^{70,258}$ | 72,177 | ${ }^{(1,920)}$ |  | ${ }^{466,822}$ | ${ }^{477,682}$ | 860) |
| 3331 MED-Medicare | 73,148 | 75,739 | (2,591) | 72,872 | ${ }^{75,645}$ | (2,773) | 59,884 | ${ }^{56,017}$ | 3,067 | 30,381 | 30,199 | 182 | 57,891 | 57,579 | 313 | ${ }^{64,660}$ |  |  |  |  |  | (1,574) |
|  | 418,605 <br> 2,522 | [ $\begin{array}{r}43,9,912 \\ 4.611 \\ 2,81\end{array}$ | $\underset{(12,307)}{(89)}$ |  | $\begin{array}{r}\text { 474,120 } \\ \text { 2, } 608 \\ \hline 8.208\end{array}$ | ${ }_{(11,637}^{1(95)}$ | [398,186 ${ }_{\text {2,37 }}$ | 374,496 <br> 1,931 <br> 5 |  | 161,914 1,048 1,04 | 163,618 1,041 3 | ${ }^{1,704)}$ | 322,231 <br> 1,96 <br> 1,96 | 339,278 <br> 1,985 <br> 1 | $(17,047)$ 11 | 363,688 <br> 2, 230 | 359,367 <br> 3,223 <br> 2,23 | 4,261 |  | 2,150,321 <br> 12,346 | $2,141,791$ <br> 12,400 | , ${ }_{\text {, }, 580}(54)$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4111 Core Curiciula Materials | 96,109 | 96,109 |  | 103,633 | 114,987 | (11,354) | 93,190 | 93,190 |  | 40,034 | 40,034 |  | 97,785 | 97,785 |  | 28,393 | 28,393 |  |  | 459,143 | 470,497 | (11,34) |
| ${ }^{4211}$ Sooks 8 Other Reference Matereils | 3,000 5 5 | 3,000 | (4.801) | 5,000 | ${ }^{55,000}$ | (50,000) | 3,700 | 3,700 | (123) | 3,000 | 3,000 | 210) | 3,000 | 3,000 |  | 15,000 | ${ }^{15,000}$ |  |  | 32,700 <br> 32233 | ${ }^{82,700}$ | $\underset{\substack{(50,000) \\(9,641)}}{(1)}$ |
| 4351 Office Supplies | 12,000 | 12,000 |  | ${ }^{21,000}$ |  | [0,0) | 12,000 | 6,1220 <br> 12,000 | (1,13) | 7,200 <br> 1000 | $\xrightarrow{7,200}$ | (21) | 50,750 <br> 15,600 | 50,715 <br> 15,600 |  | 8, <br> 12,000 <br> 1000 | 8, <br> 12,000 <br> 12,00 |  |  | 332,38 <br> 79,800 | 341,95 <br> 79,800 | 19,641 |
| 4371 Custodialisupplies | 36,000 | 36,000 |  | 24,000 | 24,000 |  | 13,200 | 13,200 |  | 24,000 | 24,000 |  | 18,000 | 18,000 |  | 25,400 | 25,400 |  |  | 140,600 | 140,600 |  |
| 4391 food (Non Nutrition Program) | (28,200 | 28,200 <br> $\substack{2000}$ <br> c, |  | 19,400 2, 500 |  | (82,00) | 26,550 | $\xrightarrow[\substack{26,550 \\ 9,251}]{12,000}$ |  | 25,10 <br> 6,750 <br> 6,700 | 25,010 | (175) | 15,500 2,000 c, | 15.500 <br> 2.000 <br> 2 |  | $\begin{array}{r}22,330 \\ 7,500 \\ \hline\end{array}$ | 22,930 <br> $\left.\begin{array}{r}2,500 \\ 7\end{array} \right\rvert\,$ |  |  |  | 219,590 <br> 48,76 <br> 1723 | (82,000) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {a }}^{\text {a }}$ 43999 All Other S Suplies | (12,62 | 12,274 <br> 52,474 <br> 1 | ${ }_{(12)}$ | ${ }_{39,012}^{17,12}$ | - $\begin{gathered}21,067 \\ 296967\end{gathered}$ | (13,955) | 10,355 <br> 47,656 | 10,35 <br> 47,556 <br> 154 |  | 10,20 <br> 43,780 | ${ }_{46,476}^{10,041}$ |  | (15,350 | 14,982 <br> 35,482 <br> 1 |  | 27,174 <br> 65,104 <br> 152,2 | 27,162 75,922 |  |  | $\xrightarrow{281,953}$ |  | (13,288) $(270,333$ |
| 4411 Non cappopilized Equipment | 12,2620 <br> 80,000 <br> 80 | 122,44 <br> 13,400 | (53,40) | 23,600 | - | (69,051) |  | 7, 7,351 | (16,701) | ${ }^{4,250}$ | ${ }_{\text {38,066 }}^{48,46}$ | ${ }_{(8,86)}^{(2,69)}$ | ${ }_{6} 50,750$ | (11,650 | (55,90) | 3, <br> 38,000 <br> 120 | ${ }^{4,1,000}$ | (13,000) |  | ${ }_{29,9250}^{20,54}$ | ${ }_{4958,18}$ | ${ }_{(199888)}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 657 |  | 103,284 | 103,284 |  |  | 205,363 | 205,363 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 214,000 92,638 |  |  | 115,419 | 118,629 <br> 68,26 | (3,210 |  | 767,006 <br> 393,28 | 830,999 393,282 | (63,03) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5621 Equipment lease |  | 53,484 <br> 16, |  | 24,899 | ${ }^{24,849}$ |  | 40,247 | ${ }^{40,247}$ |  | 20,651 | 20,651 |  | ${ }^{27,705}$ | ${ }^{27,705}$ |  | ${ }^{4,9,391}$ | ${ }^{\text {4,9,391 }}$ |  |  | ${ }^{216,328}$ | ${ }^{216,328}$ |  |
|  | 146,500 4 4,35 | 146,500 4 |  | 103,000 <br> 3,600 |  | ${ }^{(324,000)}$ | 78,500 <br> 25,005 | 78,900 <br> 24,95 | 510 | (106,800 14,700 | 10,6800 <br> 33,300 | (8,600) |  | ${ }_{69,366}$ |  | (15,750 | (15,750 |  |  |  |  | ${ }^{(424,2000)}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5831 Adverisement \& Recruitment | 5,269 | 5,269 |  | 7,500 | 7,500 |  | 7,904 | 7,904 |  | 13,204 | 13,204 |  | 8,000 | 8,000 |  | 3,500 | 3,500 |  |  | 45,377 | 45,377 |  |
| ${ }_{5} 581$ Contrated Substitute eeachers | 12,600 | ${ }^{14,828}$ | 228) |  | ${ }^{76,353}$ | (26,783) |  |  |  | 9,280 | 18,682 | (9,402) | 10,440 | 24,677 | ${ }^{(14,237)}$ | 12,240 | 41.454 | (29,214) |  | 56,450 | 138,314 | ${ }^{(81,864)}$ |
| ${ }_{5}^{5842 \text { Special fucuction Serices }}$ | 471,243 | 471,243 |  | ${ }^{1,4295,593} 1$ | $1,440,347$ 130,000 | (10,754) | (699,160 ${ }_{167,30}$ | 699,160 <br> 82,50 | 85,000 | 211,645 | 219,271 | ${ }^{(2,266)}$ |  |  |  | 671,880 | 678,34 | (6,474) |  | $3,9050,01$ <br> 518,923 | $3,924,925$ 43,293 | $\stackrel{(19,854)}{85,000} \mid$ |



# CAMINO NUEVO CHARTER ACADEMY <br> Financial Analysis <br> August 2023 

## Net Income

Camino Nuevo Charter Academy is projected to achieve a net income of \$135K in FY23-24 compared to $\$ 194 \mathrm{~K}$ in the board approved budget. Reasons for this negative $\$ 59 \mathrm{~K}$ variance are explained below in the Income Statement section of this analysis.

## Balance Sheet

As of August 31, 2023, the school's cash balance was $\$ 27.44 \mathrm{M}$. By June 30, 2024, the school's cash balance is projected to be $\$ 24.25 \mathrm{M}$, which represents a $41 \%$ reserve.
As of August 31, 2023, the Accounts Receivable balance was $\$ 4.01 \mathrm{M}$, down from $\$ 4.81 \mathrm{M}$ in the previous month, due to the receipt of revenue earned in FY22-23.

As of August 31, 2023, the Accounts Payable balance, including payroll liabilities, totaled $\$ 1.62 \mathrm{M}$, compared to $\$ 1.75 \mathrm{M}$ in the prior month.

As of August 31,2023 , CNCA had a debt balance of $\$ 9.84 \mathrm{M}$. An additional $\$ 405 \mathrm{~K}$ will be paid this fiscal year. This debt is related to Prop 55/Kayne Siart construction loan.

## Income Statement

## Revenue

Total revenue for FY23-24 is projected to be $\$ 61.45 \mathrm{M}$, which is $\$ 2.66 \mathrm{M}$ or $4.5 \%$ over budgeted revenue of $\$ 58.80 \mathrm{M}$.

LCFF Sources: There is an $\$ 801 \mathrm{~K}$ decrease in Local Control Funding Sources. This is due lower than budgeted enrollment.

Child Nutrition - Federal (8221) \$262K over based on projected participation rates. This is partially offset by increased nutrition costs (Object 4711).

All Other Federal Revenue (8299) \$569K over due to additional ESSER funds being available from FY22-23 carryover. These funds are being used to offset additional costs in the current year.

State Mental Health (8592) \$224K over due to state apportionments including this separate from SpED funds starting FY23-24.

Expanded Learning Opportunity Program (8595) \$2.2M over in Expanded Learning Opportunity Program funds based on planned spending for the program. This is offset by additional expenses for the program.

## Expenses

Total expenses for FY23-24 are projected to be $\$ 61.32 \mathrm{M}$, which is $\$ 2.72 \mathrm{M}$ or $4.6 \%$ over budgeted expenditures of $\$ 58.60 \mathrm{M}$.

Teachers' Salaries - Stipend/Extra Duty (1175) \$145K over budget due ELOP extra duty intervention and summer school costs. These are funded by ELOP funds mentioned above (8595).

Classified Teacher Salaries (2131) \$129K over budget largely due to summer school intervention teachers. These are funded by ELOP funds mentioned above (8595).
Other Supplies (4390) \$270K over budget largely due to supplies being purchased for the after school program. These are funded by ELOP funds mentioned above (8595).

Non Capitalized Equipment (4411) \$199K over budget largely due to chromebooks being purchased for the after school program. These are funded by ELOP funds mentioned above (8595).

Nutrition Program Food \& Supplies (4711) \$706K over budget largely due to increased food vendor costs. Increase in participation also impacts this additional cost and that is partially offset by additional nutrition revenue (8221).

Field Trips \& Pupil Transportation (5812) \$342K over budget largely due to fieldtrips and transportation added for the after school program. These are funded by ELOP funds mentioned above (8595).

Contracted Substitute Teachers (5841) \$82K over budget as a result of teacher vacancies or being absent.

Non Public School (5843) \$85K under budget as Castellanos no longer needed this service for one student.

Other Student Instructional Services (5849) \$796K over budget largely due to programs and services added for the after school program. These are funded by ELOP funds mentioned above (8595).

All Other Consultants \& Services (5859) \$197K over budget due to classified staff support being obtained from consultants to cover vacancies or staff being absent. In addition, this includes $\$ 100 \mathrm{~K}$ settlement cost at Kayne Siart.

## ADA

Budgeted P2 ADA is 2,822.14 based on enrollment of 3,061 and a $92.2 \%$ attendance rate. Forecast P2 ADA is 2,766.71 based on enrollment of 3,001 and a $92.3 \%$ attendance rate. Actual ADA through Month 1 is $2,767.89$ with ending enrollment of 2,994 and a $93.2 \%$ attendance rate.

In Month 1, ADA was $2,767.89$ with a $93.3 \%$ attendance rate.

| CAMINO NUEVO CHARTER ACADEMY <br> 2023-24 Cash Flow Forecast <br> Prepared by ExED. For use by ExED and ExED clients only. © 2023 ExED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023-24 Budget | $\begin{gathered} 2023.24 \\ \text { Trend } \end{gathered}$ | $\begin{aligned} & \text { Acctual } \\ & \text { Jul23 } \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { Aug-23 } \end{aligned}$ | Sep-23 | Oct-23 | Nov-23 | Dec.23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Actuals as of <br> Jun-24 | 8/15/2023 Accrual | $\begin{gathered} \text { FORECAST } \\ \text { Jul-23 - Jun-24 } \end{gathered}$ | Budget Varian <br> Better / (Worse) |  |
|  |  |  | 0 | 18 | 21 | 16 | 16 | 12 |  |  |  | 13 |  |  |  |  |  |  |
| Enrollment | ${ }^{3.061}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Undupicated Pupil Prerenentase |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underbrace{\text { ata }}_{\substack{\text { ata } \\ \text { ADARate }}}$ | 2,882.14 | 2,766.71 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,766.71 | (55.43) |  |
| Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8011-8098. Local Contro funding Formula Soures 8011 Local Contro fundin Formula |  |  | 1,199,413 | 1,199,413 |  |  | 2,169,900 |  |  |  | 2.348838 |  | 2348.358 |  |  |  | (1.969713) |  |
| 8011 Loal Contro Funding Formula | $27,765,161$ <br> $5,610,296$ | $25,795,448$ $6,477,257$ | 1,99,413 |  | 2,169,000 | ${ }_{\text {2, }}^{\text {2,700,944 }}$ |  |  | ${ }_{\text {1,700,944 }}$ |  |  | ${ }_{\text {2, }}^{\text {2,84,556 }}$ | 2, 48, |  | 3,1,23,680, | cis, | ${ }_{836,960}$ | 15\% |
| 8019 Local Control funding Formula - Prior year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8096 In Lieu of Property Taxes 8098 In Lieu f Property Taxes, prior Year | 9,373,258 | 9,704,995 | 564,080 | 1,28,159 | 752,106 | 75,106 | 752,106 | 752,106 | 752,106 | 1,417,018 | 708,509 | 708,509 | 708,509 | 708,509 | 772 | 9,704,595 | 331,37 |  |
| Total 8011. -8989 Locolat Control Funding Formul Sources | 42,748,75 | $41,947,299$ | 1,76,993 | 2,327,572 | 2,922,006 | 4,622,950 | 2,922,006 | 2,922,006 | 4,622,950 | 3,765,376 | 3,056,867 | 4,881,423 | 3,05,867 | 708,509 | 4,375,274 | 41,977,299 | (801,416) |  |
|  | ${ }^{690,352}$ | ${ }^{673,113}$ | ${ }^{39,124}$ | 78,249 | ${ }_{52,166}$ | 52.166 | 52.166 | 52,166 | 52,166 | ${ }_{98,285}$ | 49,143 | ${ }^{49,143}$ | ${ }^{49,143}$ | 49,143 | 54 | ${ }^{673,113}$ | (17,299) |  |
| 8221 Child Nutrition- Federal | 1,678,831 | 1,941,110 |  |  |  | 28,271 | 160,853 | 220,30 | 167,855 | 167,85 | 125,891 | 167,85 | 188,837 | 230,801 | 482,583 | 1,941,110 | 262,279 | 16\% |
| 8223 Caccp Super |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8291 Tite I 8292 Tule | $\begin{array}{r}1,245,418 \\ 138725 \\ \hline\end{array}$ | $1,246,893$ 100438 |  |  |  |  |  | - | 311,723 3511 |  |  | 311,723 |  |  | ${ }^{623,47}$ | 1,246,893 | 1,475 | 0\% |
| 8292 Tite II 8299 Tite III | 138,725 159,359 | 1240,438 159,39 |  |  |  |  | : | : | 35,110 39,840 | : |  | 3,1710 39,840 |  |  | 70,219 79,680 | 120,438 159,359 | 1,713 |  |
| ${ }_{8295} 829$ Titele V , SSAE | 199,39 99325 | 101,545 |  |  |  |  |  |  | 25,386 |  |  | 25,386 |  |  | 50,73 | 101,545 | 2,220 |  |
| 8296 Titte VV, PCSGP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8297 Facilities Incentive Grant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8299 All Other Federal Revenue <br> Total 8100-8299 • Other Federal Income | 2,58, 303 $6,593,314$ | $\frac{3,150,229}{7,412,688}$ | $\underset{505,716}{ }$ | 78,299 | ${ }^{52,166}$ | ${ }^{80,437}$ | 213,019 | 272,476 | 633,080 | 266,140 | 175,034 | ${ }_{\text {2,362,672 }}^{2,911728}$ | 237,979 | 279,933 | ${ }^{320,965} 1.627$ 719 | $\frac{3,150,29}{7,412,688}$ | ${ }_{\substack{568,266 \\ 819,34}}$ | ${ }_{\text {22\% }}^{22 \%}$ |
| \%30-8599. Other State Reverue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8520 child Nutrition - State | 386,879 | 444,064 |  |  |  | 6,621 | 36,677 | 50,396 | 38,397 | 38,397 | 28,98 | 38,397 | 43,196 | 52,99 | 110,391 | 444,064 | 57,185 | 15\% |
| ${ }_{8550} 850 \mathrm{Mandate}$ Block Grant | ${ }^{68,286}$ | ${ }^{68,286}$ |  |  |  |  |  | 68,86 |  |  |  |  |  |  |  | ${ }^{68,286}$ |  |  |
| 8561 State loterer- Non Prop 20 | 479,764 | 511,489 |  |  |  |  |  |  | 127,872 |  |  | 127,872 |  |  | 255,745 | ${ }_{5}^{511,489}$ | 31,726 31,980 |  |
| 8562 State Lottery-Prop 20 8560 Lotery Revenue | 189,083 668,84 | 20,0,03 719,553 |  |  |  |  |  |  | 127,872 |  |  | 127,872 |  |  | 208,063 463,808 | 20,0,03 719,553 | 18,980 50,706 |  |
| ${ }_{8587} 5$ State Grant tass-Through |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 859158740 | 933,312 | 933,312 |  |  |  |  |  |  | 466,556 |  |  | 233,328 |  |  | 233,328 | 933,312 |  |  |
| 8592 State Mental Heath |  | 223,882 | 10,843 | 10,843 | 20,149 | 20,149 | 20,149 | 20,149 | 20,149 | 20,149 | 20,199 | 20,199 | 20,199 |  | 20,852 | 223,882 | 23, 882 | 100\% |
| ${ }^{8593}$ A Ater School Education 5 Safety | ${ }^{813,931}$ | ${ }^{813,931}$ |  |  |  |  | 529,55 |  |  |  |  | 203,483 |  |  | ${ }_{81,393}$ | 813,931 |  |  |
| 8595 Expanded Learning opportunity Progam | 833,055 | 3,023,496 | 4,018,624 | 219,33 | 272,15 | 27,115 | 272,115 | 272,115 | 272,115 | 272,115 | 272,115 | 272,15 | 272,115 |  | (3,664,095) | 3,023,496 | 2,93,440 | 264\% |
|  | 217,490 $2.240,034$ | 218,457 $2,385,024$ | 8,488.811 |  |  |  | 1,550,265 |  |  |  |  | 596,256 |  |  | (18,457) | $\begin{array}{r}218,457 \\ 2,35,024 \\ \hline\end{array}$ | 1,017 140,990 |  |
| Total 8300.8599 Other State Income | 6,162,785 | 8,830,006 | 12,518,279 | 230,778 | 292,264 | 298,85 | 2,408,262 | 410,946 | 925,189 | 330,61 | 321,062 | 1,991,600 | 335,460 | 52,95 | (10,76,175) | 8,830,006 | 2,667,220 | 43\% |
| 860-8799. Other Local Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{8} 8631$ sale of Equipment \& Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8650 Leases 8 Rentals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 860 Interest \& Dividend Income | 98,353 | 138,521 | 9,808 | ${ }^{30}$ | 12,868 | ${ }^{12,868}$ | 12,868 | ${ }^{12,868}$ | 12,868 | ${ }^{12,868}$ | 12,868 | 12,868 | 12,868 | 12,868 |  | 138,521 | 40,169 | 41\% |
| 8662 Net Increase (Decrease) in Fair Value of Investments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8682 Childcare \& Enrichment Program Fees |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 8689 All Other Fees $\&$ Contracts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{862929}^{869 \text { rants }}$ | 364,92 | 385,007 |  | 41,000 |  |  |  |  | 8,932 | 4,259 | 129 |  |  | 233,618 | 97,069 | 385,007 | 20,045 | 5\% |
| ${ }_{8}^{8694} 81$ In Kind Donations |  | 6,039 | 5.139 |  | 0 | 1 | 149 |  | 80 | 0 | 18 |  | 0 | 651 |  | 6.039 | 6,039 | 100\% |
| 8696 Other fundrasising |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8697 E-Rate | 66,544 | 66,544 |  |  | 6,655 | 6,655 | 6,655 | 6,655 | ${ }^{6,555}$ | 6,655 | ${ }^{6,555}$ | 6,655 | 6,655 | 6,655 |  | 66,554 | ${ }^{(0)}$ |  |
| ${ }_{8}^{86989}$ selp Cliants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8792 Transers of Apportionments -Special Eduction | 2,762,085 | 2,667,385 | 155,042 | 310,083 | 206,722 | 206,722 | 206,722 | 206,722 | 206,722 | 389,479 | 199,739 | 194,739 | 194,739 | 194,739 | 212 | 2,667,385 | (99,700) |  |
| Total 8 800.8799. Other Income-Local | 3,291,953 | 3,26,506 | 169,989 | 351,13 | 226,246 | 226,248 | 226,395 | 226,246 | 235,258 | 413,262 | 214,410 | 214,263 | 214,264 | 448,532 | 97,281 | 3,263,506 | (28,488) |  |
| 8999 Other Prior Year Adjustment |  | 5,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| CAMINO NUEVO CHARTER ACADEMY <br> 2023-24 Cash Flow Forecast $\qquad$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { 2023-24 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { 2023-24 } \\ \text { Trend } \end{gathered}$ | $\begin{aligned} & \text { Acctual } \\ & \text { Jul23 } \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { Aug-23 } \end{aligned}$ | Sep-23 | Oot-23 | Nov-23 | c. 23 | -24 | -24 | ar-24 | Apr-24 | May 24 | Actuals as of Jun-24 | 8/15/2023 Accrual | $\begin{gathered} \text { FORECAST } \\ \text { Jul-23 - Jun- } 24 \end{gathered}$ | Budget Varianc Better / (Worse) | Better / |
| 5611 School Rent- Private Facility | 1,257,599 | 1,257,559 |  |  | 125,756 | 125,756 | 125,756 | 125,756 | 125,756 | 125,756 | 125,756 | 125,756 | 125,756 | 125,756 |  | 1,257,599 | ${ }^{(0)}$ |  |
| 5513 School Rent-Prop 39 |  |  | 249 | 15946 | 10,001 |  | 10.001 | 10.001 | 10.001 | 10,001 | 10,001 | 10,01 | 10.0 |  |  |  |  |  |
| 5619 Other Pacility Rentals | $\underset{\substack{61,201 \\ 2168}}{628}$ | ${ }_{\substack{116,201 \\ 216,38}}$ | 9,212 | ${ }^{15,946} \mathbf{2 , 5 7}$ | 10,001 20,458 | 10,001 <br> 20,48 | 10,001 20,488 | ${ }^{\text {20,0,488 }}$ | ${ }^{10,0458}$ | ${ }^{10,048}$ | ${ }_{\text {20,458 }}$ | ${ }_{\text {20,458 }}^{10,01}$ | ${ }_{\text {20,458 }}$ |  |  |  | ${ }_{\text {(55,00) }}^{(0)}$ |  |
| 5631 Vendor Repairs | 620,316 | ${ }^{624,316}$ | 17,081 | 29,973 | 52,478 | 52,478 | 52478 | 52,478 | 52,48 | 52,478 | 52,478 | 52,48 | 52,478 | 52,478 | 52,48 | ${ }^{624,316}$ | $(4,000)$ | -1\% |
| 5812 Field Trips \& Pupil Transortaion | 178,440 | 520,530 |  | 5,725 | 51,881 | 51,881 | 51,481 | 51,881 | 51,81 | 51,481 | 51,881 | 51,81 | 51,41 | 51,481 |  | 52,530 | 342,090) | 92\% |
| 5821 Legal | 22,000 | 22,000 |  |  | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 22,000 |  |  |
| 5823 Audit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5831 Adverisement \& Recrutment 5841 Contracted Substute eeachers | 45,377 <br> 56,450 | 4 4 S.377 138,314 | 2,17 | [618 | 4,264 32,120 |  | 4,264 9,029 | $\xrightarrow{4,264} 9$ | 4,64 9,029 | 4,264 | $\xrightarrow{4,264} 9$ | 4,64 9,029 | 4,264 <br> 9,029 | ¢, 4,64 |  |  | ${ }_{\text {(81, } 864)}^{(0)}$ |  |
| 5841 Contracted Substitut Teachers 5842 Special Educaton Serices | 56,450 $3,950.071$ | 138,314 3,244925 | 334 | 15,99 28,990 | ( $\begin{array}{r}32,120 \\ 354,146\end{array}$ | 9,029 | 9,029 | 9,029 | 9,029 354,146 | 9,029 | 9,029 354,146 | 9,029 354,146 | 9,029 | 9,029 | 9,029 354,146 | 138,314 $3,24,925$ | ${ }_{(019,854)}^{(81,864)}$ | ${ }_{-145 \%}^{-1 \%}$ |
| ${ }^{5842}$ Special Elucation Services | $3,9050,01$ <br> 518,923 | $3,924,925$ 43,923 | 334 |  | 344,492 | ${ }^{344,1,962}$ | 34, ${ }_{4}^{34,492}$ | 334, 4392 | 344,146 43,32 | 34,4,922 | 354,196 43,92 | - 3 43,492 | - 3 34,4,492 | 43,392 |  | 3,424,925 <br> 43,23 <br> 1 | 85,000 | 16\% |
| 5844 Ater School Services | ${ }^{813,932}$ | ${ }_{813,932}$ |  |  | ${ }^{81,393}$ | 81,393 | 81,393 | 81,393 | 81,393 | ${ }^{81,393}$ | 81,393 | ${ }_{81,393}$ | 81,393 | ${ }_{8,3,93}$ |  | ${ }^{81,932}$ |  |  |
| 5849 Other Student Instuctional Serices | 968,675 | 1,764,563 | 73,666 |  | 169,90 | 169,90 | 169,90 | 169,900 | 169,990 | 169,90 | 169,990 | 169,990 | 169,990 | 169,90 |  | 1,764,563 | (795,888) | 82\% |
| 5852 PD Consultant \& Tuition | 268,154 | 240,034 | 2,658 | 11,930 | 22,545 | 22,545 | 22,545 | 22,545 | 22,545 | 22,545 | 22,445 | 22,545 | 22,545 | 22,545 |  | 240,034 | 28,120 | 10\% |
| 5854 Nusting \& Medical ( (Non-1EP) | 20,700 | 20,700 |  |  | 2,070 | 2,070 | 2,070 | 2,070 | 2,070 | 2,070 | 2,070 | 2,070 | 2,070 | 2,070 |  | 20,700 |  |  |
| ${ }_{5859} 5811$ Other Consultants 8 Services | ¢90,382 |  | 19,267 346,688 | 46,23 222215 | 82,781 23,560 | 88,781 23,560 | 82781 23,560 | 88,781 23,560 | 82,781 23,560 | 82,781 23,560 | 88,781 23,560 | 82,781 23560 | 82,781 23,560 | 82,781 <br> 23,560 |  | 893,300 | (196,918) | -28\% |
| 5861 Non Instructional Software 5865 Fundraising Cost | 608,053 | 604,502 | 346,688 | 22,215 | 23,560 | 23,560 | 23,50 | 23,560 | 23,50 | 23,560 | 23,560 | 23,50 | 23,50 | 23,50 |  | 604,502 | 3,551 |  |
| 5871 District oversight rees | 427,487 | 419,473 | 22,416 | 44,831 | 35,223 | 35,23 | 35,223 | 35,223 | 35,23 | 35,223 | 35,223 | 35,23 | 35,23 | 35,23 |  | ${ }^{419,473}$ | 8,014 | 2\% |
| 5872 Special Education Fees (SELPA) | 690,47 | 668,100 | 38,34 | 77,668 | 53,448 | 53,488 | 53,448 | 53,488 | 53,488 | ${ }^{94,786}$ | ${ }^{47,393}$ | 47,33 | 47,93 | 47,393 |  | ${ }^{668,100}$ | 22,388 |  |
| 5881 IntraAgency Fees 5895 Bad Debt Expense | 6,204,446 | 6,168,847 |  |  | 616,85 | 61,885 | 616,85 | 616,85 | 616,885 | 616,85 | 61,885 | 61,885 | 61, 885 | 616,85 |  | 6,168,847 | 35,999 |  |
| 5898 Uncategried Expense |  |  |  | 925 |  |  |  |  |  |  |  |  |  |  |  | 925 | (925) | 100\% |
| 5899 All Other Expenses | ${ }^{84,478}$ | ${ }^{84,478}$ |  | 500 | 8,398 | ${ }^{8,398}$ | 8,398 | 8,398 | 8,398 | 8,398 | 8,398 | 8,398 | ${ }^{8,398}$ | 8,398 |  | 84,478 | ${ }^{(0)}$ |  |
| ${ }_{5} 5911$ Ofitic Phone | ${ }^{81,252}$ | $8_{1,252}$ | 258 | 5,083 | 7,591 | 7,591 | 7,591 | 7,591 | 7,591 | 7,591 | 7,591 | 7,591 | 7,591 | 7,591 |  | ${ }^{81,252}$ |  |  |
| 5913 Mobile Phone 5921 Internet | 8,472 88,193 | 8,472 83,93 |  |  | 847 8.319 | 847 8.319 | 847 8.319 | 847 8,319 | 847 8,319 | 847 8.319 | 847 8.319 | 847 8,319 | 847 8,319 | 847 8.319 |  | 8,472 83,193 |  |  |
| ${ }_{5} 5923$ Weesitet Hosting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5931 Postage \& Shipping | 14,074 | 14,074 | 1,632 | 2,720 | 972 | 972 | 972 | 972 | 972 | 972 | 972 | 972 | 972 | 972 |  | 14,074 |  |  |
| 5999 Othe Communications |  | 3,401 | 283 | 291 | 283 | 283 | 283 | 283 | 283 | 283 | 283 | 283 | 283 | 283 |  | 3,401 | 1) | 100\% |
| Total $5000 \cdot$ Operating Services 6000 - Capital Outlay | 20,30,525 | 21,59,629 | 695,21 | 414,032 | 2,035,198 | 2,012,106 | 2,012,106 | 2,012,106 | 2,012,106 | 2,053,444 | 2,006,051 | 2,00,051 | 2,003,099 | 2,003,099 | 495,314 | 21,760,554 | (1,451,028) |  |
| 6991 Depreciation Expense | 1,88, , 52 | 1,47,329 | 114,596 | 113,25 | 119,751 | 122,826 | 123,618 | 125,020 | 124,432 | 124,852 | 122,657 | 123,911 | 123,281 | 122,818 |  | 1,463,887 | 19,465 | 1\% |
| 6911 Amortization Expense - Lease Assets |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{6} 6999$ Capital Outay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total 6000 - Capital Outlay 7000 - Other Outgo | 1,483,152 | 1,473,32 | 114,596 | 113,25 | 119,751 | 122,826 | 123,18 | 125,020 | 124,432 | 124,852 | 124,657 | 123,911 | 123,281 | 122,818 |  | 1,463, | 19,46 |  |
| 7438 Interest Expense | 199,796 | 199,796 |  |  | 98,404 |  |  |  |  |  | 96,392 |  |  |  |  | 194,796 |  |  |
| Total $7000 \cdot$ Other Outgo TOTAL EXPENSE | 194,796 $58,03,292$ | 199,966 $61,886,82$ | 2,590,605 | 3,068,437 | 5,984,549 | 5,439,564 | 5,272,702 | 5,414,711 | 5,337,421 | 5,373,064 | 5,620,295 | 5,309,103 | 5,411,624 | 5,536,944 | 1,019,767 | 194,796 61,388787 | (2,715,495) | 5\% |
| NEt INCOME | 193,476 | (28,374) | 12,366,871 | (80,726) | (2,43, 866) | (211,044) | 496,980 | (1,58,037) | 1,078,056 | (597,626) | (1, 852,922) | 4,26,9,91 | (1,567,053) | (4,047,165) | (5,705,688) | 134,711 | (58,765) | -30\% |
| Operating Income <br> евітDA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $1,598,397$ $1,793,193$ |  |  |
|  | 3,032 | 29,037,720 | 29,037,720 | 27,168,42 | 27,434,638 | 25,181,038 | 24,85,904 | 25,424,502 | 24,03, 3,84 | 25,37, 865 | 24,795,091 | 520 | 27,877,893 | 27,66, 810 | 24,07, | 29,037,720 | \%,229, |  |
| Cash fow from operaing Activites Net Income | 476 | (28,34) | 12,36,871 | (80,726) | $(2,43,866)$ | (211,044) | 496,980 | (1,583,037) | 1,078,056 | (597,626) | (1,852,922) | 4,269,911 | (1,57,053) | (4,077,165) | $(5,055,688)$ | 134,711 | (58,765) |  |
| Change in Accounts Receivable |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {Prior Yeara } A \text { ccounts Receivable }}$ | 8,07,024 |  | 822,54 | 796,544 | 324,806 | 90,384 |  | 175,500 | ${ }^{81,393}$ |  |  | 62,550 | 1,229,690 |  |  | $4,4141,431$ | (3,865,593) |  |
| Current Year Change in Due from | (7,650,891) | (7,287,664) | (31,621) | (213,437) |  |  |  |  |  |  |  |  |  |  | (1,287,664) | $(7,287,564)$ <br> $(245,088)$ | 363,27 $(245,058)$ |  |
| Change in Accounts Payable |  | 309,26 | (1,385,833) | (525,876) |  |  |  |  |  |  |  |  |  | 1,201,6 | 1,099,767 | ${ }^{309,626}$ | 380,248 |  |
| Change in Due to | (1,24, 4 ,32) | 5,75, 889 | (328,447) | (170,508) |  |  |  | - |  |  |  |  |  |  | 6,250,844 | 5,751,889 | 6,876,241 |  |
| Change in Accrued Vacation Change in Payroll Liabilities |  | $(605,547)$ | (999,017) | 393,470 |  |  |  | , |  |  |  |  |  |  |  | (605, 547) | (605,547) |  |
| Change in Prepaid Expenditures | (134,908) | (61,035) | 125,754 |  |  |  |  | $\because$ |  |  |  |  |  | (186,78) |  | (61,035) | ${ }^{73,874}$ |  |


| CAMINO NUEVO CHARTER ACADEMY <br> 202-24 Cash Flow Forecast Prepared by ExED. For use by ExED and ExED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 2023.24 \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { 2023-24 } \\ \text { Trend } \end{gathered}$ | $\begin{aligned} & \text { Actual } \\ & \text { Jul-23 } \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { Aug } 23 \end{aligned}$ | Sep-23 | Oct23 | Nov-23 | Dec. 23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Actuals as of Jun-24 | 8/15/2023 <br> Accrual | $\begin{aligned} & \text { FORECAST } \\ & \text { Jul-23 - Jun- } 24 \end{aligned}$ | Budget Variance Better/(Worse) \% Better/ |
| Change in Deferred Reverue | ${ }^{(11,405,087}$ | (7,523,467) | (12,53, 284) |  |  |  |  |  |  |  |  |  |  | (706,904) | 5,722,20 | (7,523,467) | 3,881,619 |
| Change in Other Long Term Assets Change in Other Lon Term Lialities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation Expense | 1,483,152 | 1,463,687 | 114,596 | 113,925 | 119,751 | ${ }^{122,826}$ | 123,618 | 125,20 | 124,432 | 124,852 | 124,577 | 123,911 | 123,281 | 122,818 |  | 1,463,687 | (19,465) |
| Cash Flow from Investing Activities Capital Expenditures | (846,30) | (664,296) | (14,800) | (47,196) | (65,00) | (317,300) | (62,00) | $(108,000)$ | . | (50,000) | . |  |  | . |  | (664,296) | 182,004 |
| Cash Fow from Financing Attivities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Source -Sale of Receivales Use- sale of Receivales |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Source- Loans |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\xrightarrow{\text { Use }}$ Use-Lons | $(104,597)$ $10.859,927$ |  |  |  | ${ }_{\text {25,181,038 }}^{(201,292)}$ |  |  |  |  |  | (203, 305 ) 22.865520 |  |  |  |  | (4004,597) |  |
| Ending Cash Balance | 10,854,927 | 19,987,941 | 27,168,442 | 27,434,638 | 25,181,038 | 24,85,904 | 25,424,502 | 24,033,984 | 25,317,865 | 24,795,091 | 22,86,520 | 27,877,893 | 27,66, 810 | 24,047,399 | 24,047,399 | 24,047,399 | 13,192,472 |

## Coversheet

## Approve FY22-23 SACS Unaudited Actuals - CNCA, CNCA\#2, CNCA\#3, CNCA\#4, CNHS\#2

| Section: | IX. Financials |
| :--- | :--- |
| Item: | C. Approve FY22-23 SACS Unaudited Actuals - CNCA, CNCA\#2, |
| CNCA\#3, CNCA\#4, CNHS\#2 |  |
| Purpose: | Vote |
| Submitted by: |  |
| Related Material: | CNCA\#1 - FY22-23 - UAR - Form 62.pdf |
|  | CNCA\#2 - FY22-23 - UAR - Form 62.pdf |
|  | CNCA\#3 - FY22-23 - UAR - Form 62.pdf |
|  | CNCA\#4 - FY22-23 - UAR - Form 62.pdf |
|  | CNHS\#2 - FY22-23 - UAR - Form 62.pdf |



## Califomia Dept of Education

SACS Financial Reporting Software - SACS V6.1
File: Fund-B, Version 5


Califormia Dept of Education
SACS Financial Reporting Software - SACS V6.1
File: Fund-B, Version 5


Califomia Dept of Education
SACS Financial Reporting Software - SACS V6.1
File: Fund-B, Version 5

| Description | Resource Codes | Object Codes | 2022-23 <br> Unaudited Actuals | 2023-24 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Instructional Salaries |  | 2100 | 896,738.14 | 995,693.00 | 11.0\% |
| Classified Support Salaries |  | 2200 | 198,684.54 | 210,366.00 | 5.9\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries |  | 2400 | 231,316.34 | 284,357.60 | 22.9\% |
| Other Classified Salaries |  | 2900 | 315,058.34 | 325,981.93 | 3.5\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 1,641,797.36 | 1,816,398.53 | 10.6\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 541,264.16 | 616,606.11 | 13.9\% |
| PERS |  | 3201-3202 | 418,371.79 | 484,615.13 | 15.8\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 168,041.84 | 185,764.89 | 10.5\% |
| Health and Welf are Benef its |  | 3401-3402 | 340,846.21 | 418,605.10 | 22.8\% |
| Unemploy ment Insurance |  | 3501-3502 | 22,463.01 | 2,522.35 | -88.8\% |
| Workers' Compensation |  | 3601-3602 | 65,956.50 | 61,001.31 | -7.5\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employ ees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | $(6,918.07)$ | 0.00 | -100.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 1,550,025.44 | 1,769,114.89 | 14.1\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | 115,524.09 | 96,109.25 | -16.8\% |
| Books and Other Reference Materials |  | 4200 | 12,450.86 | 3,000.00 | -75.9\% |
| Materials and Supplies |  | 4300 | 249,002.53 | 157,197.62 | -36.9\% |
| Noncapitalized Equipment |  | 4400 | 96,111.06 | 80,000.00 | -16.8\% |
| Food |  | 4700 | 464,262.12 | 552,126.77 | 18.9\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 937,350.66 | 888,433.64 | -5.2\% |
| SERVICES AND OTHER OPERATING EXPENSES |  |  |  |  |  |
| Subagreements for Services |  | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences |  | 5200 | 4,949.11 | 14,802.98 | 199.1\% |
| Dues and Memberships |  | 5300 | 13,413.86 | 14,833.03 | 10.6\% |
| Insurance |  | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services |  | 5500 | 493,912.40 | 507,696.30 | 2.8\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements |  | 5600 | 872,181.06 | 742,428.02 | -14.9\% |
| Transfers of Direct Costs |  | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund |  | 5750 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures |  | 5800 | 3,048,662.45 | 2,841,469.79 | -6.8\% |
| Communications |  | 5900 | 90,198.31 | 29,936.00 | -66.8\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES |  |  | 4,523,317.19 | 4,151,166.12 | -8.2\% |
| DEPRECIATION AND AMORTIZATION |  |  |  |  |  |
| Depreciation Expense |  | 6900 | 174,239.35 | 210,034.09 | 20.5\% |
| Amortization Expense-Lease Assets |  | 6910 | 0.00 | 0.00 | 0.0\% |
| Amortization Expense-Subscription Assets |  | 6920 | 0.00 | 0.00 | 0.0\% |
| TOTAL, DEPRECIATION AND AMORTIZATION |  |  | 174,239.35 | 210,034.09 | 20.5\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |
| Tuition |  |  |  |  |  |
| Tuition for Instruction Under Interdistrict Attendance Agreements |  | 7110 | 0.00 | 0.00 | 0.0\% |
| Tuition, Excess Costs, and/or Deficit Pay ments |  |  |  |  |  |
| Pay ments to Districts or Charter Schools |  | 7141 | 0.00 | 0.00 | 0.0\% |
| Payments to County Offices |  | 7142 | 0.00 | 0.00 | 0.0\% |
| Pay ments to JPAs |  | 7143 | 0.00 | 0.00 | 0.0\% |
| Other Transfers Out |  |  |  |  |  |
| All Other Transfers |  | 7281-7283 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers Out to All Others |  | 7299 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |  |
| Debt Service - Interest |  | 7438 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |  |
| Transfers of Indirect Costs |  | 7310 | 0.00 | 0.00 | 0.0\% |
| Transfers of Indirect Costs - Interfund |  | 7350 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENSES |  |  | 11,801,918.64 | 12,063,451.52 | 2.2\% |

Califomia Dept of Education
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File: Fund-B, Version 5

Camino Nuevo Charter Academy
Los Angeles Unified
Los Angeles County
Charter Schools Enterprise Fund
Expenses by Function

Camino Nuevo Charter Academy
Los Angeles Unified
Los Angeles County

Child Nutrition: School Programs (e.g., School Lunch, School Breakfast, Milk, Pregnant \& Lactating Students)

| $244,081.28$ | $256,569.80$ |
| :--- | :--- |
| $244,081.28$ | $256,569.80$ |



## Califomia Dept of Education

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File: Fund-B, Version 5

| Camino Nuevo Charter Academy \#2 <br> Los Angeles Unified <br> Los Angeles County | Unaudited Actua Charter Schools Enterp Expenses by Obj | Fund |  | $\begin{array}{r} 19647330122861 \\ \text { Form 62 } \\ \text { D8AREDT1HY(2022-23) } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Resource Codes | Object Codes | 2022-23 <br> Unaudited Actuals | $\begin{aligned} & \text { 2023-24 } \\ & \text { Budget } \end{aligned}$ | Percent Difference |
| c) Accumulated Depreciation - Land Improvements |  | 9425 | (269,226.68) |  |  |
| d) Buildings |  | 9430 | 25,978,565. |  |  |
| e) Accumulated Depreciation - Buildings |  | 9435 | $(4,090,056.17)$ |  |  |
| f) Equipment |  | 9440 | 1,539,912.81 |  |  |
| g) Accumulated Depreciation - Equipment |  | 9445 | (1,169,693.85) |  |  |
| h) Work in Progress |  | 9450 | 0.00 |  |  |
| i) Lease Assets |  | 9460 | 45,341.97 |  |  |
| j) Accumulated Amortization-Lease Assets |  | 9465 | $(10,856.16)$ |  |  |
| k) Subscription Assets |  | 9470 | 0.00 |  |  |
| 1) Accumulated Amortization-Subscription Assets |  | 9475 | 0.00 |  |  |
| 11) TOTAL, ASSETS |  |  | 40,509,583.33 |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |  |
| 1) Deferred Outflows of Resources |  | 9490 | 0.00 |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  |  | 0.00 |  |  |
| I. LIABILITIES |  |  |  |  |  |
| 1) Accounts Pay able |  | 9500 | 853,041.75 |  |  |
| 2) Due to Grantor Governments |  | 9590 | 191,591.76 |  |  |
| 3) Due to Other Funds |  | 9610 | 0.00 |  |  |
| 4) Current Loans |  | 9640 | 404,597.29 |  |  |
| 5) Unearned Revenue |  | 9650 | 2,198,408.33 |  |  |
| 6) Long-Term Liabilities |  |  |  |  |  |
| a) Subscription Liability |  | 9660 | 0.00 |  |  |
| b) Net Pension Liability |  | 9663 | 0.00 |  |  |
| c) Total/Net OPEB Liability |  | 9664 | 0.00 |  |  |
| d) Compensated Absences |  | 9665 | 24,544.76 |  |  |
| e) COPs Pay able |  | 9666 | 0.00 |  |  |
| f) Leases Pay able |  | 9667 | 34,485.81 |  |  |
| g) Lease Revenue Bonds Pay able |  | 9668 | 0.00 |  |  |
| h) Other General Long-Term Liabilities |  | 9669 | 9,435,848.16 |  |  |
| 7) TOTAL, LIABILITIES |  |  | 13,142,517.86 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |
| 1) Deferred Inflows of Resources |  | 9690 | 0.00 |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  |  | 0.00 |  |  |
| K. NET POSITION |  |  |  |  |  |
| (must agree with line F2) $(\mathrm{G} 11+\mathrm{H} 2)-(17+\mathrm{J} 2)$ |  |  | 27,367,065.47 |  |  |
| LCFF SOURCES |  |  |  |  |  |
| Principal Apportionment |  |  |  |  |  |
| State Aid - Current Year |  | 8011 | 5,335,351.00 | 5,836,098.38 | 9.4\% |
| Education Protection Account State Aid - Current Year |  | 8012 | 477,901.00 | 1,522,297.94 | 218.5\% |
| State Aid - Prior Years |  | 8019 | $(154,672.00)$ | 0.00 | -100.0\% |
| LCFF Transfers |  |  |  |  |  |
| Unrestricted LCFF Transfers - Current Year | 0000 | 8091 | 0.00 | 0.00 | 0.0\% |
| All Other LCFF Transfers - Current Year | All Other | 8091 | 0.00 | 0.00 | 0.0\% |
| Transfers to Charter Schools in Lieu of Property Taxes |  | 8096 | 2,202,458.00 | 2,151,159.01 | -2.3\% |
| Property Taxes Transfers |  | 8097 | 0.00 | 0.00 | 0.0\% |
| LCFF/Rev enue Limit Transfers - Prior Years |  | 8099 | 0.00 | 0.00 | 0.0\% |
| TOTAL, LCFF SOURCES |  |  | 7,861,038.00 | 9,509,555.33 | 21.0\% |
| FEDERAL REVENUE |  |  |  |  |  |
| Maintenance and Operations |  | 8110 | 0.00 | 0.00 | 0.0\% |
| Special Education Entitlement |  | 8181 | 0.00 | 0.00 | 0.0\% |
| Special Education Discretionary Grants |  | 8182 | 0.00 | 0.00 | 0.0\% |
| Child Nutrition Programs |  | 8220 | 347,222.92 | 347,872.65 | 0.2\% |
| Donated Food Commodities |  | 8221 | 0.00 | 0.00 | 0.0\% |
| Interagency Contracts Between LEAs |  | 8285 | 161,207.00 | 158,435.48 | -1.7\% |
| Title I, Part A, Basic | 3010 | 8290 | 276,658.00 | 275,389.00 | -0.5\% |
| Title I, Part D, Local Delinquent Programs | 3025 | 8290 | 0.00 | 0.00 | 0.0\% |
| Title II, Part A, Supporting Effective Instruction | 4035 | 8290 | 32,492.00 | 32,083.00 | -1.3\% |
| Title III, Part A, Immigrant Student Program | 4201 | 8290 | 0.00 | 0.00 | 0.0\% |
| Title III, Part A, English Learner Program | 4203 | 8290 | 36,184.00 | 37,065.60 | 2.4\% |
| Public Charter Schools Grant Program (PCSGP) | 4610 | 8290 | 0.00 | 0.00 | 0.0\% |

Califormia Dept of Education
SACS Financial Reporting Software - SACS V6.1
File: Fund-B, Version 5


Califomia Dept of Education
SACS Financial Reporting Software - SACS V6.1
File: Fund-B, Version 5

| Description | Resource Codes | Object Codes | 2022-23 <br> Unaudited Actuals | 2023-24 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Instructional Salaries |  | 2100 | 624,718.04 | 598,429.50 | -4.2\% |
| Classified Support Salaries |  | 2200 | 121,496.52 | 155,436.00 | 27.9\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 84,391.12 | 84,347.74 | -0.1\% |
| Clerical, Technical and Office Salaries |  | 2400 | 222,323.53 | 226,794.42 | 2.0\% |
| Other Classified Salaries |  | 2900 | 378,282.82 | 320,104.74 | -15.4\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 1,431,212.03 | 1,385,112.40 | -3.2\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 644,044.41 | 695,349.21 | 8.0\% |
| PERS |  | 3201-3202 | 330,733.26 | 369,547.99 | 11.7\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 150,478.89 | 158,749.38 | 5.5\% |
| Health and Welf are Benefits |  | 3401-3402 | 346,109.42 | 485,756.28 | 40.3\% |
| Unemploy ment Insurance |  | 3501-3502 | 23,234.51 | 2,512.84 | -89.2\% |
| Workers' Compensation |  | 3601-3602 | 69,772.19 | 61,839.00 | -11.4\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employ ees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | $(14,522.95)$ | 0.00 | -100.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 1,549,849.73 | 1,773,754.70 | 14.4\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | 117,123.10 | 103,632.75 | -11.5\% |
| Books and Other Reference Materials |  | 4200 | 19,878.40 | 5,000.00 | -74.8\% |
| Materials and Supplies |  | 4300 | 257,107.10 | 133,330.75 | -48.1\% |
| Noncapitalized Equipment |  | 4400 | 136,595.63 | 23,600.00 | -82.7\% |
| Food |  | 4700 | 397,878.62 | 346,637.36 | -12.9\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 928,582.85 | 612,200.86 | -34.1\% |
| SERVICES AND OTHER OPERATING EXPENSES |  |  |  |  |  |
| Subagreements for Services |  | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences |  | 5200 | 12,988.43 | 9,763.25 | -24.8\% |
| Dues and Memberships |  | 5300 | 14,868.30 | 18,189.54 | 22.3\% |
| Insurance |  | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services |  | 5500 | 355,985.37 | 353,151.05 | -0.8\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements |  | 5600 | 125,162.50 | 138,877.00 | 11.0\% |
| Transfers of Direct Costs |  | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund |  | 5750 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures |  | 5800 | 3,943,944.09 | 3,885,373.34 | -1.5\% |
| Communications |  | 5900 | 94,399.27 | 29,318.00 | -68.9\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES |  |  | 4,547,347.96 | 4,434,672.18 | -2.5\% |
| DEPRECIATION AND AMORTIZATION |  |  |  |  |  |
| Depreciation Expense |  | 6900 | 645,194.76 | 663,645.85 | 2.9\% |
| Amortization Expense-Lease Assets |  | 6910 | 0.00 | 0.00 | 0.0\% |
| Amortization Expense-Subscription Assets |  | 6920 | 0.00 | 0.00 | 0.0\% |
| TOTAL, DEPRECIATION AND AMORTIZATION |  |  | 645,194.76 | 663,645.85 | 2.9\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |
| Tuition |  |  |  |  |  |
| Tuition for Instruction Under Interdistrict Attendance Agreements |  | 7110 | 0.00 | 0.00 | 0.0\% |
| Tuition, Excess Costs, and/or Deficit Payments |  |  |  |  |  |
| Pay ments to Districts or Charter Schools |  | 7141 | 0.00 | 0.00 | 0.0\% |
| Pay ments to County Offices |  | 7142 | 0.00 | 0.00 | 0.0\% |
| Pay ments to JPAs |  | 7143 | 0.00 | 0.00 | 0.0\% |
| Other Transfers Out |  |  |  |  |  |
| All Other Transfers |  | 7281-7283 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers Out to All Others |  | 7299 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |  |
| Debt Service - Interest |  | 7438 | 202,768.16 | 194,795.98 | -3.9\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  | 202,768.16 | 194,795.98 | -3.9\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |  |
| Transfers of Indirect Costs |  | 7310 | 0.00 | 0.00 | 0.0\% |
| Transfers of Indirect Costs - Interfund |  | 7350 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENSES |  |  | 12,664,573.76 | 12,704,753.73 | 0.3\% |

Califomia Dept of Education
SACS Financial Reporting Software - SACS V6. 1
File: Fund-B, Version 5


| Camino Nuevo Charter Academy \#2 <br> Los Angeles Unified <br> Los Angeles County | Unaudited Actual Charter Schools Enterp Expenses by Func | Fund |  |  | 19647330122861 Form 62 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Function Codes | Object Codes | 2022-23 Unaudited Actuals | $\begin{aligned} & \text { 2023-24 } \\ & \text { Budget } \end{aligned}$ | Percent Difference |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 7,861,038.00 | 9,509,555.33 | 21.0\% |
| 2) Federal Revenue |  | 8100-8299 | 2,092,749.76 | 1,124,082.49 | -46.3\% |
| 3) Other State Revenue |  | 8300-8599 | 1,656,471.40 | 1,312,603.11 | -20.8\% |
| 4) Other Local Revenue |  | 8600-8799 | 1,065,959.39 | 774,970.62 | -27.3\% |
| 5) TOTAL, REVENUES |  |  | 12,676,218.55 | 12,721,211.55 | 0.4\% |
| B. EXPENSES (Objects 1000-7999) |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 6,478,068.70 | 6,734,968.30 | 4.0\% |
| 2) Instruction-Related Services | 2000-2999 |  | 3,615,538.66 | 3,219,284.43 | -11.0\% |
| 3) Pupil Services | 3000-3999 |  | 751,298.72 | 827,165.69 | 10.1\% |
| 4) Ancillary Services | 4000-4999 |  | 31,564.99 | 0.00 | -100.0\% |
| 5) Community Services | 5000-5999 |  | 0.00 | 0.00 | 0.0\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 0.0\% |
| 7) General Administration | 7000-7999 |  | 514,385.83 | 604,733.71 | 17.6\% |
| 8) Plant Services | 8000-8999 |  | 1,070,948.70 | 1,123,805.62 | 4.9\% |
| 9) Other Outgo | 9000-9999 | $\begin{gathered} \text { Except 7600- } \\ 7699 \end{gathered}$ | 202,768.16 | 194,795.98 | -3.9\% |
| 10) TOTAL, EXPENSES |  |  | 12,664,573.76 | 12,704,753.73 | 0.3\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5-B10) |  |  | 11,644.79 | 16,457.82 | 41.3\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |
| a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses |  |  |  |  |  |
| a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) |  |  | 11,644.79 | 16,457.82 | 41.3\% |
| F. NET POSITION |  |  |  |  |  |
| 1) Beginning Net Position |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 27,191,277.80 | 27,367,065.48 | 0.6\% |
| b) Audit Adjustments |  | 9793 | 164,147.00 | 0.00 | -100.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 27,355,424.80 | 27,367,065.48 | 0.0\% |
| d) Other Restatements |  | 9795 | (4.11) | 32,713.38 | -796,046.0\% |
| e) Adjusted Beginning Net Position (F1c + F1d) |  |  | 27,355,420.69 | 27,399,778.86 | 0.2\% |
| 2) Ending Net Position, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 27,367,065.48 | 27,416,236.68 | 0.2\% |
| Components of Ending Net Position |  |  |  |  |  |
| a) Net Investment in Capital Assets |  | 9796 | 25,153,271.22 | 24,891,751.80 | -1.0\% |
| b) Restricted Net Position |  | 9797 | 0.00 | 0.00 | 0.0\% |
| c) Unrestricted Net Position |  | 9790 | 2,213,794.26 | 2,524,484.88 | 14.0\% |

Camino Nuevo Charter Academy \#2 Los Angeles Unified
Los Angeles County

1964733012286
Form 62

Unaudited 2023-24 Actuals

Budget
Total, Restricted Net Position


## Califomia Dept of Education

SACS Financial Reporting Software - SACS V6.1
File: Fund-B, Version 5


Califormia Dept of Education
SACS Financial Reporting Software - SACS V6.1
File: Fund-B, Version 5


Califomia Dept of Education
SACS Financial Reporting Software - SACS V6.1
File: Fund-B, Version 5

| Description | Resource Codes | Object Codes | 2022-23 <br> Unaudited Actuals | 2023-24 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Instructional Salaries |  | 2100 | 610,125.39 | 884,427.99 | 45.0\% |
| Classified Support Salaries |  | 2200 | 174,392.86 | 197,627.91 | 13.3\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 80,652.67 | 82,400.00 | 2.2\% |
| Clerical, Technical and Office Salaries |  | 2400 | 340,008.93 | 410,470.19 | 20.7\% |
| Other Classified Salaries |  | 2900 | 487,065.86 | 455,352.00 | -6.5\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 1,692,245.71 | 2,030,278.09 | 20.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 697,425.06 | 790,685.34 | 13.4\% |
| PERS |  | 3201-3202 | 375,126.49 | 541,678.20 | 44.4\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 167,628.33 | 215,342.13 | 28.5\% |
| Health and Welf are Benefits |  | 3401-3402 | 385,020.12 | 560,100.12 | 45.5\% |
| Unemploy ment Insurance |  | 3501-3502 | 25,629.90 | 3,084.99 | -88.0\% |
| Workers' Compensation |  | 3601-3602 | 72,006.41 | 75,151.10 | 4.4\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employ ees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employ ee Benefits |  | 3901-3902 | 9,155.35 | 0.00 | -100.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 1,731,991.66 | 2,186,041.88 | 26.2\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | 189,607.43 | 133,223.60 | -29.7\% |
| Books and Other Reference Materials |  | 4200 | 20,571.81 | 6,700.00 | -67.4\% |
| Materials and Supplies |  | 4300 | 297,400.09 | 237,615.76 | -20.1\% |
| Noncapitalized Equipment |  | 4400 | 222,738.17 | 96,900.00 | -56.5\% |
| Food |  | 4700 | 437,085.24 | 411,381.40 | -5.9\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 1,167,402.74 | 885,820.76 | -24.1\% |
| SERVICES AND OTHER OPERATING EXPENSES |  |  |  |  |  |
| Subagreements for Services |  | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences |  | 5200 | 5,236.63 | 12,003.14 | 129.2\% |
| Dues and Memberships |  | 5300 | 14,565.51 | 17,762.78 | 22.0\% |
| Insurance |  | 5400-5450 | 33,337.00 | 47,223.96 | 41.7\% |
| Operations and Housekeeping Services |  | 5500 | 417,140.23 | 452,647.22 | 8.5\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements |  | 5600 | 453,186.10 | 511,366.32 | 12.8\% |
| Transfers of Direct Costs |  | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund |  | 5750 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures |  | 5800 | 4,222,374.83 | 3,698,627.87 | -12.4\% |
| Communications |  | 5900 | 128,354.79 | 62,996.00 | -50.9\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES |  |  | 5,274,195.09 | 4,802,627.29 | -8.9\% |
| DEPRECIATION AND AMORTIZATION |  |  |  |  |  |
| Depreciation Expense |  | 6900 | 174,215.70 | 230,898.87 | 32.5\% |
| Amortization Expense-Lease Assets |  | 6910 | 0.00 | 0.00 | 0.0\% |
| Amortization Expense-Subscription Assets |  | 6920 | 0.00 | 0.00 | 0.0\% |
| TOTAL, DEPRECIATION AND AMORTIZATION |  |  | 174,215.70 | 230,898.87 | 32.5\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |
| Tuition |  |  |  |  |  |
| Tuition for Instruction Under Interdistrict Attendance Agreements |  | 7110 | 0.00 | 0.00 | 0.0\% |
| Tuition, Excess Costs, and/or Deficit Pay ments |  |  |  |  |  |
| Pay ments to Districts or Charter Schools |  | 7141 | 0.00 | 0.00 | 0.0\% |
| Pay ments to County Offices |  | 7142 | 0.00 | 0.00 | 0.0\% |
| Pay ments to JPAs |  | 7143 | 0.00 | 0.00 | 0.0\% |
| Other Transfers Out |  |  |  |  |  |
| All Other Transfers |  | 7281-7283 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers Out to All Others |  | 7299 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |  |
| Debt Service - Interest |  | 7438 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |  |
| Transfers of Indirect Costs |  | 7310 | 0.00 | 0.00 | 0.0\% |
| Transfers of Indirect Costs - Interfund |  | 7350 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENSES |  |  | 13,609,254.63 | 14,275,380.74 | 4.9\% |

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| Camino Nuevo Elementary \#3 | Unaudited Actua |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Los Angeles Unified | Charter Schools Enterpr | Fund |  |  | 19647330122564 |
| Los Angeles County | Expenses by Ob |  |  |  | Form 62 |
|  |  |  |  |  | 4UWTCZ(2022-23) |
| Description | Resource Codes | Object Codes | 2022-23 <br> Unaudited Actuals | 2023-24 <br> Budget | Percent Difference |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| Other Authorized Interf und Transfers In |  | 8919 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| Other Authorized Interf und Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES ( $\mathrm{a}-\mathrm{b}+\mathrm{c}-\mathrm{d}+\mathrm{e}$ ) |  |  | 0.00 | 0.00 | 0.0\% |

Camino Nuevo Elementary \#3
Los Angeles Unified
Los Angeles County
Charter Schools Enterprise Fund
Expenses by Function

Camino Nuevo Elementary \#3 Los Angeles Unified
Los Angeles County

Child Nutrition: School Programs (e.g., School Lunch, School Breakfast, Milk, Pregnant \& Lactating Students)

| Camino Nuevo Charter Academy \#4 | Unaudited Actuals <br> Los Angeles Unified | Charter Schools Enterprise Fund |
| :--- | :---: | ---: |
| Expenses by Object | 19647330124826 |  |
| Fos Angeles County |  | Form 62 |
|  |  | D8AHH4E5G2(2022-23) |


| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2022-23 } \\ \text { Unaudited Actuals } \end{gathered}$ | $\begin{aligned} & \text { 2023-24 } \\ & \text { Budget } \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. ReVEnues |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 6,250,517.00 | 6,864,534.12 | 9.8\% |
| 2) Federal Revenue |  | 8100-8299 | 1,806,860.02 | 705,399.57 | -61.0\% |
| 3) Other State Rev enue |  | 8300-8599 | 1,478,642.94 | 1,129,207.44 | -23.6\% |
| 4) Other Local Revenue |  | 8600-8799 | 861,120.44 | 516,035.22 | -40.1\% |
| 5) TOTAL, REVENUES |  |  | 10,397,140.40 | 9,215,176.35 | -11.4\% |
| B. EXPENSES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 3,002,908.56 | 2,828,079.75 | -5.8\% |
| 2) Classified Salaries |  | 2000-2999 | 1,278,147.79 | 1,164,419.02 | -8.9\% |
| 3) Employ ee Benefits |  | 3000-3999 | 1,420,230.91 | 1,360,008.64 | -4.2\% |
| 4) Books and Supplies |  | 4000-4999 | 668,800.34 | 532,282.43 | -20.4\% |
| 5) Services and Other Operating Expenses |  | 5000-5999 | 3,869,817.02 | 3,158,169.77 | -18.4\% |
| 6) Depreciation and Amortization |  | 6000-6999 | 143,353.87 | 161,503.07 | 12.7\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENSES |  |  | 10,383,258.49 | 9,204,462.68 | -11.4\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | 13,881.91 | 10,713.67 | -22.8\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |
| a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses |  |  |  |  |  |
| a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) |  |  | 13,881.91 | 10,713.67 | -22.8\% |
| F. NET POSITION |  |  |  |  |  |
| 1) Beginning Net Position |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 3,163,556.84 | 3,179,567.83 | 0.5\% |
| b) Audit Adjustments |  | 9793 | 2,128.00 | 0.00 | -100.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 3,165,684.84 | 3,179,567.83 | 0.4\% |
| d) Other Restatements |  | 9795 | 1.08 | 101,221.09 | 9,372,223.1\% |
| e) Adjusted Beginning Net Position (F1c + F1d) |  |  | 3,165,685.92 | 3,280,788.92 | 3.6\% |
| 2) Ending Net Position, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 3,179,567.83 | 3,291,502.59 | 3.5\% |
| Components of Ending Net Position |  |  |  |  |  |
| a) Net Investment in Capital Assets |  | 9796 | 750,909.57 | 592,104.92 | -21.1\% |
| b) Restricted Net Position |  | 9797 | 44,771.26 | 40,562.35 | -9.4\% |
| c) Unrestricted Net Position |  | 9790 | 2,383,887.00 | 2,658,835.32 | 11.5\% |
| G. ASSETS |  |  |  |  |  |
| 1) Cash |  |  |  |  |  |
| a) in County Treasury |  | 9110 | 0.00 |  |  |
| 1) Fair Value Adjustment to Cash in County Treasury |  | 9111 | 0.00 |  |  |
| b) in Banks |  | 9120 | 3,925,150.51 |  |  |
| c) in Revolv ing Cash Account |  | 9130 | 0.00 |  |  |
| d) with Fiscal Agent/Trustee |  | 9135 | 0.00 |  |  |
| e) Collections Awaiting Deposit |  | 9140 | 0.00 |  |  |
| 2) Investments |  | 9150 | 0.00 |  |  |
| 3) Accounts Receivable |  | 9200 | 0.00 |  |  |
| 4) Due from Grantor Government |  | 9290 | 1,232,185.08 |  |  |
| 5) Due from Other Funds |  | 9310 | 0.00 |  |  |
| 6) Stores |  | 9320 | 0.00 |  |  |
| 7) Prepaid Expenditures |  | 9330 | 16,929.97 |  |  |
| 8) Other Current Assets |  | 9340 | 0.00 |  |  |
| 9) Lease Receiv able |  | 9380 | 0.00 |  |  |
| 10) Fixed Assets |  |  |  |  |  |
| a) Land |  | 9410 | 0.00 |  |  |
| b) Land Improvements |  | 9420 | 4,979.20 |  |  |

## Califomia Dept of Education

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File: Fund-B, Version 5

| Unaudited Actuals | 19647330124826 |
| :---: | ---: |
| Charter Schools Enterprise Fund |  |
| Expenses by Object | Form 62 |
|  | D8AHH4E5G2(2022-23) |


| Description | Resource Codes | Object Codes | 2022-23 <br> Unaudited Actuals | 2023-24 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Instructional Salaries |  | 2100 | 570,789.84 | 516,298.25 | -9.5\% |
| Classified Support Salaries |  | 2200 | 102,163.82 | 114,880.13 | 12.4\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries |  | 2400 | 208,613.84 | 217,745.83 | 4.4\% |
| Other Classified Salaries |  | 2900 | 396,580.29 | 315,494.81 | -20.4\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 1,278,147.79 | 1,164,419.02 | -8.9\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 560,443.63 | 540,163.24 | -3.6\% |
| PERS |  | 3201-3202 | 317,175.57 | 310,667.00 | -2.1\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 138,591.26 | 130,085.23 | -6.1\% |
| Health and Welf are Benefits |  | 3401-3402 | 335,256.93 | 322,230.86 | -3.9\% |
| Unemploy ment Insurance |  | 3501-3502 | 20,773.63 | 1,996.25 | -90.4\% |
| Workers' Compensation |  | 3601-3602 | 64,958.51 | 54,866.06 | -15.5\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employ ees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employ ee Benefits |  | 3901-3902 | $(16,968.62)$ | 0.00 | -100.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 1,420,230.91 | 1,360,008.64 | -4.2\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | 104,504.09 | 97,784.75 | -6.4\% |
| Books and Other Reference Materials |  | 4200 | 7,456.35 | 3,000.00 | -59.8\% |
| Materials and Supplies |  | 4300 | 179,247.98 | 119,845.00 | -33.1\% |
| Noncapitalized Equipment |  | 4400 | 51,485.17 | 60,750.00 | 18.0\% |
| Food |  | 4700 | 326,106.75 | 250,902.68 | -23.1\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 668,800.34 | 532,282.43 | -20.4\% |
| SERVICES AND OTHER OPERATING EXPENSES |  |  |  |  |  |
| Subagreements for Services |  | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences |  | 5200 | 3,633.43 | 8,043.65 | 121.4\% |
| Dues and Memberships |  | 5300 | 13,336.23 | 9,397.84 | -29.5\% |
| Insurance |  | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services |  | 5500 | 401,362.73 | 477,671.87 | 19.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements |  | 5600 | 88,089.66 | 99,210.94 | 12.6\% |
| Transfers of Direct Costs |  | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund |  | 5750 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures |  | 5800 | 3,279,034.48 | 2,534,713.47 | -22.7\% |
| Communications |  | 5900 | 84,360.49 | 29,132.00 | -65.5\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES |  |  | 3,869,817.02 | 3,158,169.77 | -18.4\% |
| DEPRECIATION AND AMORTIZATION |  |  |  |  |  |
| Depreciation Expense |  | 6900 | 143,353.87 | 161,503.07 | 12.7\% |
| Amortization Expense-Lease Assets |  | 6910 | 0.00 | 0.00 | 0.0\% |
| Amortization Expense-Subscription Assets |  | 6920 | 0.00 | 0.00 | 0.0\% |
| TOTAL, DEPRECIATION AND AMORTIZATION |  |  | 143,353.87 | 161,503.07 | 12.7\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |
| Tuition |  |  |  |  |  |
| Tuition for Instruction Under Interdistrict Attendance Agreements |  | 7110 | 0.00 | 0.00 | 0.0\% |
| Tuition, Excess Costs, and/or Deficit Pay ments |  |  |  |  |  |
| Pay ments to Districts or Charter Schools |  | 7141 | 0.00 | 0.00 | 0.0\% |
| Pay ments to County Offices |  | 7142 | 0.00 | 0.00 | 0.0\% |
| Pay ments to JPAs |  | 7143 | 0.00 | 0.00 | 0.0\% |
| Other Transfers Out |  |  |  |  |  |
| All Other Transfers |  | 7281-7283 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers Out to All Others |  | 7299 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |  |
| Debt Service - Interest |  | 7438 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |  |
| Transfers of Indirect Costs |  | 7310 | 0.00 | 0.00 | 0.0\% |
| Transfers of Indirect Costs - Interfund |  | 7350 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENSES |  |  | 10,383,258.49 | 9,204,462.68 | -11.4\% |

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Camino Nuevo Charter Academy \#4 Los Angeles Unified
Los Angeles County

Child Nutrition: School Programs (e.g., School Lunch, School Breakfast, Milk, Pregnant \& Lactating Students)

| $44,771.26$ | $40,562.35$ |
| :--- | :--- |
| $44,771.26$ | $40,562.35$ |



## Califomia Dept of Education

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| Camino Nuevo High \#2 <br> Los Angeles Unified <br> Los Angeles County | Unaudited Actual Charter Schools Enterp Expenses by Obj |  |  |  | $\begin{array}{r} 19647330127910 \\ \text { Form } 62 \\ \text { D8A45FMHE3(2022-23) } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Resource Codes | Object Codes | 2022-23 <br> Unaudited Actuals | $\begin{aligned} & 2023-24 \\ & \text { Budget } \end{aligned}$ | Percent Difference |
| c) Accumulated Depreciation - Land Improvements |  | 9425 | (198,132.73) |  |  |
| d) Buildings |  | 9430 | 677,296.02 |  |  |
| e) Accumulated Depreciation - Buildings |  | 9435 | $(129,888.27)$ |  |  |
| f) Equipment |  | 9440 | 1,542,833.70 |  |  |
| g) Accumulated Depreciation - Equipment |  | 9445 | (1,149,053.40) |  |  |
| h) Work in Progress |  | 9450 | 0.00 |  |  |
| i) Lease Assets |  | 9460 | 9,012,340.61 |  |  |
| j) Accumulated Amortization-Lease Assets |  | 9465 | $(38,884.62)$ |  |  |
| k) Subscription Assets |  | 9470 | 0.00 |  |  |
| l) Accumulated Amortization-Subscription Assets |  | 9475 | 0.00 |  |  |
| 11) TOTAL, ASSETS |  |  | 15,055,769.14 |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |  |
| 1) Deferred Outflows of Resources |  | 9490 | 0.00 |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  |  | 0.00 |  |  |
| I. LIABILITIES |  |  |  |  |  |
| 1) Accounts Pay able |  | 9500 | 476,416.30 |  |  |
| 2) Due to Grantor Governments |  | 9590 | 276,482.93 |  |  |
| 3) Due to Other Funds |  | 9610 | 0.00 |  |  |
| 4) Current Loans |  | 9640 | 0.00 |  |  |
| 5) Unearned Revenue |  | 9650 | 1,387,423.63 |  |  |
| 6) Long-Term Liabilities |  |  |  |  |  |
| a) Subscription Liability |  | 9660 | 0.00 |  |  |
| b) Net Pension Liability |  | 9663 | 0.00 |  |  |
| c) Total/Net OPEB Liability |  | 9664 | 0.00 |  |  |
| d) Compensated Absences |  | 9665 | 43,849.93 |  |  |
| e) COPs Pay able |  | 9666 | 0.00 |  |  |
| f) Leases Pay able |  | 9667 | 8,984,790.20 |  |  |
| g) Lease Revenue Bonds Pay able |  | 9668 | 0.00 |  |  |
| h) Other General Long-Term Liabilities |  | 9669 | 0.00 |  |  |
| 7) TOTAL, LIABILITIES |  |  | 11,168,962.99 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |
| 1) Deferred Inflows of Resources |  | 9690 | 0.00 |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  |  | 0.00 |  |  |
| K. NET POSITION |  |  |  |  |  |
| (must agree with line F2) (G11 + H2) - (17 + J2) |  |  | 3,886,806.15 |  |  |
| LCFF SOURCES |  |  |  |  |  |
| Principal Apportionment |  |  |  |  |  |
| State Aid - Current Year |  | 8011 | 5,187,295.00 | 6,381,046.49 | 23.0\% |
| Education Protection Account State Aid - Current Year |  | 8012 | 85,440.00 | 93,472.00 | 9.4\% |
| State Aid - Prior Years |  | 8019 | (97,732.00) | 0.00 | -100.0\% |
| LCFF Transfers |  |  |  |  |  |
| Unrestricted LCFF Transfers - Current Year | 0000 | 8091 | 0.00 | 0.00 | 0.0\% |
| All Other LCFF Transfers - Current Year | All Other | 8091 | 0.00 | 0.00 | 0.0\% |
| Transfers to Charter Schools in Lieu of Property Taxes |  | 8096 | 1,596,192.00 | 1,552,256.79 | -2.8\% |
| Property Taxes Transfers |  | 8097 | 0.00 | 0.00 | 0.0\% |
| LCFF/Revenue Limit Transfers - Prior Years |  | 8099 | 0.00 | 0.00 | 0.0\% |
| TOTAL, LCFF SOURCES |  |  | 6,771,195.00 | 8,026,775.28 | 18.5\% |
| FEDERAL REVENUE |  |  |  |  |  |
| Maintenance and Operations |  | 8110 | 0.00 | 0.00 | 0.0\% |
| Special Education Entitlement |  | 8181 | 0.00 | 0.00 | 0.0\% |
| Special Education Discretionary Grants |  | 8182 | 0.00 | 0.00 | 0.0\% |
| Child Nutrition Programs |  | 8220 | 164,657.81 | 161,868.88 | -1.7\% |
| Donated Food Commodities |  | 8221 | 0.00 | 0.00 | 0.0\% |
| Interagency Contracts Between LEAs |  | 8285 | 116,471.00 | 114,325.60 | -1.8\% |
| Title I, Part A, Basic | 3010 | 8290 | 197,805.00 | 197,763.00 | 0.0\% |
| Title I, Part D, Local Delinquent Programs | 3025 | 8290 | 0.00 | 0.00 | 0.0\% |
| Title II, Part A, Supporting Effective Instruction | 4035 | 8290 | 23,930.00 | 23,629.00 | -1.3\% |
| Title III, Part A, Immigrant Student Program | 4201 | 8290 | 0.00 | 0.00 | 0.0\% |
| Title III, Part A, English Learner Program | 4203 | 8290 | 14,367.00 | 8,808.80 | -38.7\% |
| Public Charter Schools Grant Program (PCSGP) | 4610 | 8290 | 0.00 | 0.00 | 0.0\% |

Califomia Dept of Education
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File: Fund-B, Version 5


Califomia Dept of Education
SACS Financial Reporting Software - SACS V6.1
File: Fund-B, Version 5

| Camino Nuevo High \#2 <br> Los Angeles Unified <br> Los Angeles County | Unaudited Actua Charter Schools Enterp Expenses by Obj |  |  |  | 19647330127910 <br> Form 62 <br> 45FMHE3(2022-23) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2022-23 } \\ \text { Unaudited Actuals } \end{gathered}$ | $\begin{aligned} & \text { 2023-24 } \\ & \text { Budget } \end{aligned}$ | Percent Difference |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Instructional Salaries |  | 2100 | 222,393.94 | 460,387.25 | 107.0\% |
| Classified Support Salaries |  | 2200 | 82,867.18 | 103,462.03 | 24.9\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 44,776.01 | 56,898.00 | 27.1\% |
| Clerical, Technical and Office Salaries |  | 2400 | 248,794.73 | 261,991.92 | 5.3\% |
| Other Classified Salaries |  | 2900 | 334,679.81 | 250,447.30 | -25.2\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 933,511.67 | 1,133,186.50 | 21.4\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 588,872.89 | 635,289.77 | 7.9\% |
| PERS |  | 3201-3202 | 224,826.76 | 302,334.16 | 34.5\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 116,370.36 | 134,917.56 | 15.9\% |
| Health and Welf are Benefits |  | 3401-3402 | 308,858.11 | 363,628.45 | 17.7\% |
| Unemploy ment Insurance |  | 3501-3502 | 20,051.02 | 2,229.65 | -88.9\% |
| Workers' Compensation |  | 3601-3602 | 56,564.27 | 55,706.87 | -1.5\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 563.93 | 0.00 | -100.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 1,316,107.34 | 1,494,106.46 | 13.5\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Approv ed Textbooks and Core Curricula Materials |  | 4100 | 8,226.73 | 28,392.79 | 245.1\% |
| Books and Other Reference Materials |  | 4200 | 19,976.12 | 15,000.00 | -24.9\% |
| Materials and Supplies |  | 4300 | 220,443.75 | 188,268.68 | -14.6\% |
| Noncapitalized Equipment |  | 4400 | 31,216.04 | 38,000.00 | 21.7\% |
| Food |  | 4700 | 177,277.55 | 152,204.90 | -14.1\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 457,140.19 | 421,866.37 | -7.7\% |
| SERVICES AND OTHER OPERATING EXPENSES |  |  |  |  |  |
| Subagreements for Services |  | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences |  | 5200 | 16,843.59 | 21,487.50 | 27.6\% |
| Dues and Memberships |  | 5300 | 19,608.77 | 33,286.76 | 69.8\% |
| Insurance |  | 5400-5450 | 2,119.00 | 2,119.00 | 0.0\% |
| Operations and Housekeeping Services |  | 5500 | 392,344.53 | 457,996.35 | 16.7\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements |  | 5600 | 706,948.03 | 663,521.39 | -6.1\% |
| Transfers of Direct Costs |  | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund |  | 5750 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures |  | 5800 | 2,642,021.81 | 2,548,870.54 | -3.5\% |
| Communications |  | 5900 | 85,197.49 | 35,608.52 | -58.2\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES |  |  | 3,865,083.22 | 3,762,890.06 | -2.6\% |
| DEPRECIATION AND AMORTIZATION |  |  |  |  |  |
| Depreciation Expense |  | 6900 | 190,238.48 | 217,069.74 | 14.1\% |
| Amortization Expense-Lease Assets |  | 6910 | 0.00 | 0.00 | 0.0\% |
| Amortization Expense-Subscription Assets |  | 6920 | 0.00 | 0.00 | 0.0\% |
| TOTAL, DEPRECIATION AND AMORTIZATION |  |  | 190,238.48 | 217,069.74 | 14.1\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |
| Tuition |  |  |  |  |  |
| Tuition for Instruction Under Interdistrict Attendance Agreements |  | 7110 | 0.00 | 0.00 | 0.0\% |
| Tuition, Excess Costs, and/or Deficit Pay ments |  |  |  |  |  |
| Pay ments to Districts or Charter Schools |  | 7141 | 0.00 | 0.00 | 0.0\% |
| Payments to County Offices |  | 7142 | 0.00 | 0.00 | 0.0\% |
| Pay ments to JPAs |  | 7143 | 0.00 | 0.00 | 0.0\% |
| Other Transfers Out |  |  |  |  |  |
| All Other Transfers |  | 7281-7283 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers Out to All Others |  | 7299 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |  |
| Debt Service - Interest |  | 7438 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |  |
| Transfers of Indirect Costs |  | 7310 | 0.00 | 0.00 | 0.0\% |
| Transfers of Indirect Costs - Interfund |  | 7350 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENSES |  |  | 9,897,461.67 | 10,355,243.63 | 4.6\% |

Califormia Dept of Education
SACS Financial Reporting Software - SACS V6.1
File: Fund-B, Version 5


| Camino Nuevo High \#2 <br> Los Angeles Unified <br> Los Angeles County | Unaudited Actua Charter Schools Enterp Expenses by Func |  |  |  | 19647330127910 Form 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Function Codes | Object Codes | $\begin{gathered} \text { 2022-23 } \\ \text { Unaudited Actuals } \end{gathered}$ | $\begin{aligned} & \text { 2023-24 } \\ & \text { Budget } \end{aligned}$ | Percent Difference |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 6,771,195.00 | 8,026,775.28 | 18.5\% |
| 2) Federal Revenue |  | 8100-8299 | 1,316,036.84 | 804,055.54 | -38.9\% |
| 3) Other State Revenue |  | 8300-8599 | 1,081,935.77 | 1,005,548.07 | -7.1\% |
| 4) Other Local Revenue |  | 8600-8799 | 749,963.32 | 561,541.30 | -25.1\% |
| 5) TOTAL, REVENUES |  |  | 9,919,130.93 | 10,397,920.19 | 4.8\% |
| B. EXPENSES (Objects 1000-7999) |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 4,594,594.29 | 4,770,666.71 | 3.8\% |
| 2) Instruction-Related Services | 2000-2999 |  | 3,203,668.33 | 3,268,312.47 | 2.0\% |
| 3) Pupil Services | 3000-3999 |  | 488,701.23 | 598,699.11 | 22.5\% |
| 4) Ancillary Services | 4000-4999 |  | 12,484.92 | 15,500.00 | 24.1\% |
| 5) Community Services | 5000-5999 |  | 0.00 | 0.00 | 0.0\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 0.0\% |
| 7) General Administration | 7000-7999 |  | 469,830.53 | 528,612.76 | 12.5\% |
| 8) Plant Services | 8000-8999 |  | 1,128,182.37 | 1,173,452.58 | 4.0\% |
| 9) Other Outgo | 9000-9999 | $\begin{gathered} \text { Except 7600- } \\ 7699 \end{gathered}$ | 0.00 | 0.00 | 0.0\% |
| 10) TOTAL, EXPENSES |  |  | 9,897,461.67 | 10,355,243.63 | 4.6\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5-B10) |  |  | 21,669.26 | 42,676.56 | 96.9\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |
| a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses |  |  |  |  |  |
| a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) |  |  | 21,669.26 | 42,676.56 | 96.9\% |
| F. NET POSITION |  |  |  |  |  |
| 1) Beginning Net Position |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 3,813,672.96 | 3,886,806. 18 | 1.9\% |
| b) Audit Adjustments |  | 9793 | 51,466.00 | 0.00 | -100.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 3,865,138.96 | 3,886,806.18 | 0.6\% |
| d) Other Restatements |  | 9795 | (2.04) | 1,312.42 | -64,434.3\% |
| e) Adjusted Beginning Net Position (F1c + F1d) |  |  | 3,865,136.92 | 3,888,118.60 | 0.6\% |
| 2) Ending Net Position, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 3,886,806.18 | 3,930,795.16 | 1.1\% |
| Components of Ending Net Position |  |  |  |  |  |
| a) Net Investment in Capital Assets |  | 9796 | 1,318,833.07 | 1,421,950.18 | 7.8\% |
| b) Restricted Net Position |  | 9797 | 27,528.91 | 6,396.65 | -76.8\% |
| c) Unrestricted Net Position |  | 9790 | 2,540,444.20 | 2,502,448.33 | -1.5\% |


| Camino Nuevo High \#2 <br> Los Angeles Unified <br> Los Angeles County | Charter Schools Enterprise Fund Exhibit: Restricted Net Position Detail |  | 19647330127910Form 62 |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | D8A45FMH | 3(2022-23) |
|  | Resource | Description | $\begin{gathered} \text { 2022-23 } \\ \text { Unaudited } \\ \text { Actuals } \end{gathered}$ | 2023-24 <br> Budget |
|  | 5310 | Child Nutrition: School Programs Lactating Students) | 27,528.91 | 6,396.65 |
| Total, Restricted Net Position |  |  | 27,528.91 | 6,396.65 |

## Coversheet

# CNCA Arts \& Music Spending Plan(s) : CNCA \#1, CNCA \# 2, CNCA \#3, CNCA\#4, CNHS \#2 

Section: IX. Financials<br>Item:<br>D. CNCA Arts \& Music Spending Plan(s) : CNCA \#1, CNCA \# 2, CNCA<br>\#3, CNCA\#4, CNHS \#2<br>Purpose:<br>Vote<br>Submitted by:<br>Related Material:<br>Arts and Music Block Grant Spending Plan - CNCA CIS Updated.pdf<br>Arts and Music Block Grant Spending Plan - CNCA Kayne Updated.pdf<br>Arts and Music Block Grant Spending Plan - CNCA Burlington Updated.pdf<br>Arts and Music Block Grant Spending Plan - CNCA \# 3 Updated.pdf<br>Arts and Music Block Grant Spending Plan - CNCA Dalzell Lance Updated.pdf

## Arts and Music Block Grant Spending Plan



Prepared by:
Camino Nuevo Charter Academy \#4
1018 Mohawk St..
Los Angeles, CA 900026

## Arts and Music Block Grant Spending Plan

Camino Nuevo Charter Academy plans to spend its Arts and Music Block Grant pursuant to the allowable uses as defined by Section 134(a) of Assembly Bill (AB) 181 (Chapter 52, Statutes of 2022) as amended by Section 56 of AB 185 (Chapter 571, Statutes of 2022).

CNCA \#4 Allocated Amount: \$335,814

| Allowable Use | CNCA Plan | Budgeted Amount |
| :---: | :---: | :---: |
| Obtain standards-aligned professional development and instructional materials, in the following subject areas: <br> 1. Visual and performing arts <br> 2. World languages <br> 3. Mathematics <br> 4. Science, including environmental literacy <br> 5. English language arts, including early literacy <br> 6. Ethnic studies <br> 7. Financial literacy, including the content specified in Section 51284.5 of the California Education Code <br> 8. Media Literacy <br> 9. Computer Science <br> 10. History-social science | - Computer science curriculum: Project Lead the Way <br> - Arts and Music Supplies <br> - English Language Arts texts, including core novels and curricular materials from American Reading Company Core (ARC Core) <br> - Replacement math books and consumables from Bridges, RCM, and CPM <br> - World Languages textbooks - Spanish <br> - Standards-based grading PD |  |
| Obtain instructional materials and professional development aligned to best practices for improving school climate, including training on | - Restorative practices PD <br> - PD Learning Through Play, Physical Education, assetbased pedagogies, | \$28,917 |


| de-escalation and restorative justice strategies, assetbased pedagogies, antibias, transformative socialemotional learning, media literacy, digital literacy, physical education, and learning through play. | transformative socialemotional learning, media literacy, digital literacy |  |
| :---: | :---: | :---: |
| Operational costs, including but not limited, to retirement and health care cost increases. <br> 1. Custodial and maintenance personnel costs <br> 2. Increased utility costs <br> 3. Supplies <br> 4. Transportation <br> 5. Technology (devices and/or infrastructure) | - Custodial staff <br> - Recycling bins <br> - Computers <br> - SMART Boards <br> - HVAC: Air filters <br> - Buses for field trips | \$282,897 |
| As related to the COVID-19 pandemic, acquire personal protective equipment, masks, cleaning supplies, COVID-19 tests, ventilation upgrades, and other similar expenditures, if they are necessary to keep pupils and staff safe from COVID-19 and schools open for in-person instruction. | - PPE \& cleaning supplies | \$24,000 |

## Arts and Music Block Grant Spending Plan



Prepared by:
Camino Nuevo Charter Academy \#2
3400 W. $3^{\text {rd }}$ Street.
Los Angeles, CA 90020

## Arts and Music Block Grant Spending Plan

Camino Nuevo Charter Academy plans to spend its Arts and Music Block Grant pursuant to the allowable uses as defined by Section 134(a) of Assembly Bill (AB) 181 (Chapter 52, Statutes of 2022) as amended by Section 56 of AB 185 (Chapter 571, Statutes of 2022).

CNCA \#2 Allocated Amount: \$378,079

| Allowable Use | CNCA Plan | Budgeted Amount |
| :---: | :---: | :---: |
| Obtain standards-aligned professional development and instructional materials, in the following subject areas: <br> 1. Visual and performing arts <br> 2. World languages <br> 3. Mathematics <br> 4. Science, including environmental literacy <br> 5. English language arts, including early literacy <br> 6. Ethnic studies <br> 7. Financial literacy, including the content specified in Section 51284.5 of the California Education Code <br> 8. Media Literacy <br> 9. Computer Science <br> 10. History-social science | - Computer science curriculum: Project Lead the Way <br> - Arts and Music Supplies <br> - English Language Arts texts, including core novels and curricular materials from American Reading Company Core (ARC Core) <br> - Replacement math books and consumables from Bridges, RCM, and CPM <br> - World Languages textbooks - Spanish <br> - Standards-based grading PD |  |
| Obtain instructional materials and professional development aligned to best practices for improving school climate, including training on | - Restorative practices PD <br> - PD Learning Through Play, Physical Education, assetbased pedagogies, | \$84,079 |


| de-escalation and restorative justice strategies, assetbased pedagogies, antibias, transformative socialemotional learning, media literacy, digital literacy, physical education, and learning through play. | transformative socialemotional learning, media literacy, digital literacy |  |
| :---: | :---: | :---: |
| Operational costs, including but not limited, to retirement and health care cost increases. <br> 1. Custodial and maintenance personnel costs <br> 2. Increased utility costs <br> 3. Supplies <br> 4. Transportation <br> 5. Technology (devices and/or infrastructure) | - Custodial staff <br> - Recycling bins <br> - Computers <br> - SMART Boards <br> - HVAC: Air filters <br> - Buses for field trips | $\begin{aligned} & \$ 210,000 \\ & \$ 60,000 \end{aligned}$ |
| As related to the COVID-19 pandemic, acquire personal protective equipment, masks, cleaning supplies, COVID-19 tests, ventilation upgrades, and other similar expenditures, if they are necessary to keep pupils and staff safe from COVID-19 and schools open for in-person instruction. | - PPE \& cleaning supplies | \$24,000 |

## Arts and Music Block Grant Spending Plan



Prepared by:
Camino Nuevo Charter Academy \#1
697 S. Burlington Ave.
Los Angeles, CA 90057

## Arts and Music Block Grant Spending Plan

Camino Nuevo Charter Academy plans to spend its Arts and Music Block Grant pursuant to the allowable uses as defined by Section 134(a) of Assembly Bill (AB) 181 (Chapter 52, Statutes of 2022) as amended by Section 56 of AB 185 (Chapter 571, Statutes of 2022).

CNCA \#1 Allocated Amount: \$324,308

| Allowable Use | CNCA Plan | Budgeted Amount |
| :---: | :---: | :---: |
| Obtain standards-aligned professional development and instructional materials, in the following subject areas: <br> 1. Visual and performing arts <br> 2. World languages <br> 3. Mathematics <br> 4. Science, including environmental literacy <br> 5. English language arts, including early literacy <br> 6. Ethnic studies <br> 7. Financial literacy, including the content specified in Section 51284.5 of the California Education Code <br> 8. Media Literacy <br> 9. Computer Science <br> 10. History-social science | - Computer science curriculum: Project Lead the Way <br> - Arts and Music Supplies <br> - English Language Arts texts, including core novels and curricular materials from American Reading Company Core (ARC Core) <br> - Replacement math books and consumables from Bridges, RCM, and CPM <br> - World Languages textbooks - Spanish <br> - Standards-based grading PD |  |
| Obtain instructional materials and professional development aligned to best practices for improving school climate, including training on | - Restorative practices PD <br> - PD Learning Through Play, Physical Education, assetbased pedagogies, | \$60,711 |


| de-escalation and restorative justice strategies, assetbased pedagogies, antibias, transformative socialemotional learning, media literacy, digital literacy, physical education, and learning through play. | transformative socialemotional learning, media literacy, digital literacy |  |
| :---: | :---: | :---: |
| Operational costs, including but not limited, to retirement and health care cost increases. <br> 1. Custodial and maintenance personnel costs <br> 2. Increased utility costs <br> 3. Supplies <br> 4. Transportation <br> 5. Technology (devices and/or infrastructure) | - Custodial staff <br> - Recycling bins <br> - Computers <br> - SMART Boards <br> - HVAC: Air filters <br> - Buses for field trips | $\$ 210,573$ $\$ 53,024$ |
| As related to the COVID-19 pandemic, acquire personal protective equipment, masks, cleaning supplies, COVID-19 tests, ventilation upgrades, and other similar expenditures, if they are necessary to keep pupils and staff safe from COVID-19 and schools open for in-person instruction. | - PPE \& cleaning supplies |  |

## Arts and Music Block Grant Spending Plan



Prepared by:
Camino Nuevo Charter Academy \#3
1723 W. Cordova St.
Los Angeles, CA 90007

## Arts and Music Block Grant Spending Plan

Camino Nuevo Charter Academy plans to spend its Arts and Music Block Grant pursuant to the allowable uses as defined by Section 134(a) of Assembly Bill (AB) 181 (Chapter 52, Statutes of 2022) as amended by Section 56 of AB 185 (Chapter 571, Statutes of 2022).

CNCA \#3 Allocated Amount: \$380,366

| Allowable Use | CNCA Plan | Budgeted Amount |
| :---: | :---: | :---: |
| Obtain standards-aligned professional development and instructional materials, in the following subject areas: <br> 1. Visual and performing arts <br> 2. World languages <br> 3. Mathematics <br> 4. Science, including environmental literacy <br> 5. English language arts, including early literacy <br> 6. Ethnic studies <br> 7. Financial literacy, including the content specified in Section 51284.5 of the California Education Code <br> 8. Media Literacy <br> 9. Computer Science <br> 10. History-social science | - Computer science curriculum: Project Lead the Way <br> - Arts and Music Supplies <br> - English Language Arts texts, including core novels and curricular materials from American Reading Company Core (ARC Core) <br> - Replacement math books and consumables from Bridges, RCM, and CPM <br> - World Languages textbooks - Spanish <br> - Standards-based grading PD |  |
| Obtain instructional materials and professional development aligned to best practices for improving school climate, including training on | - Restorative practices PD <br> - PD Learning Through Play, Physical Education, assetbased pedagogies, |  |


| de-escalation and restorative justice strategies, assetbased pedagogies, antibias, transformative socialemotional learning, media literacy, digital literacy, physical education, and learning through play. | transformative socialemotional learning, media literacy, digital literacy |  |
| :---: | :---: | :---: |
| Operational costs, including but not limited, to retirement and health care cost increases. <br> 1. Custodial and maintenance personnel costs <br> 2. Increased utility costs <br> 3. Supplies <br> 4. Transportation <br> 5. Technology (devices and/or infrastructure) | - Custodial staff <br> - Recycling bins <br> - Computers <br> - SMART Boards <br> - HVAC: Air filters <br> - Buses for field trips | $\begin{aligned} & \$ 360,366 \\ & \$ 20,000 \end{aligned}$ |
| As related to the COVID-19 pandemic, acquire personal protective equipment, masks, cleaning supplies, COVID-19 tests, ventilation upgrades, and other similar expenditures, if they are necessary to keep pupils and staff safe from COVID-19 and schools open for in-person instruction. | - PPE \& cleaning supplies |  |

## Arts and Music Block Grant Spending Plan



Prepared by:
Camino Nuevo High School Charter Academy \#2
3500 W Temple St.
Los Angeles, CA 90004

## Arts and Music Block Grant Spending Plan

Camino Nuevo Charter Academy plans to spend its Arts and Music Block Grant pursuant to the allowable uses as defined by Section 134(a) of Assembly Bill (AB) 181 (Chapter 52, Statutes of 2022) as amended by Section 56 of AB 185 (Chapter 571, Statutes of 2022).

CNCA \#3 Allocated Amount: \$278,304

| Allowable Use | CNCA Plan | Budgeted Amount |
| :---: | :---: | :---: |
| Obtain standards-aligned professional development and instructional materials, in the following subject areas: <br> 1. Visual and performing arts <br> 2. World languages <br> 3. Mathematics <br> 4. Science, including environmental literacy <br> 5. English language arts, including early literacy <br> 6. Ethnic studies <br> 7. Financial literacy, including the content specified in Section 51284.5 of the California Education Code <br> 8. Media Literacy <br> 9. Computer Science <br> 10. History-social science | - Computer science curriculum: Project Lead the Way <br> - Arts and Music Supplies <br> - English Language Arts texts, including core novels and curricular materials from American Reading Company Core (ARC Core) <br> - Replacement math books and consumables from Bridges, RCM, and CPM <br> - World Languages textbooks - Spanish <br> - Standards-based grading PD | $\begin{aligned} & \$ 37,356 \\ & \$ 48,823 \end{aligned}$ |
| Obtain instructional materials and professional development aligned to best practices for improving school climate, including training on | - Restorative practices PD <br> - PD Learning Through Play, Physical Education, assetbased pedagogies, | \$6,030 |


| de-escalation and restorative justice strategies, assetbased pedagogies, antibias, transformative socialemotional learning, media literacy, digital literacy, physical education, and learning through play. | transformative socialemotional learning, media literacy, digital literacy |  |
| :---: | :---: | :---: |
| Operational costs, including but not limited, to retirement and health care cost increases. <br> 1. Custodial and maintenance personnel costs <br> 2. Increased utility costs <br> 3. Supplies <br> 4. Transportation <br> 5. Technology (devices and/or infrastructure) | - Custodial staff <br> - Recycling bins <br> - Computers <br> - SMART Boards <br> - HVAC: Air filters <br> - Buses for field trips | $\begin{aligned} & \$ 181,095 \\ & \$ 5.000 \end{aligned}$ |
| As related to the COVID-19 pandemic, acquire personal protective equipment, masks, cleaning supplies, COVID-19 tests, ventilation upgrades, and other similar expenditures, if they are necessary to keep pupils and staff safe from COVID-19 and schools open for in-person instruction. | - PPE \& cleaning supplies |  |

## Coversheet

## Employee Retention Credit

Section:<br>Item:<br>Purpose:<br>Submitted by:<br>Related Material:<br>IX. Financials<br>E. Employee Retention Credit Vote<br>Employee Retention Credit 10-10-23.pdf

Employee Retention Credit

$$
\begin{array}{c|c|l}
\text { años } & \begin{array}{l}
\text { Camino } \\
\text { Nuevo } \\
\text { Charter } \\
\text { Academy }
\end{array}
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$$

October 2023

## What is the Employee Retention Credit?

The Coronavirus Aid, Relief, and Economic Security Act (CARES Act), enacted on
March 27, 2020, provides for an employee retention tax credit (Employee
Retention Credit) that is designed to encourage Eligible Employers to keep employees on their payroll despite impacts related to COVID-19. Eligible
Employers can claim the Employee Retention Credit, equal to 50 percent of up to
$\$ 10,000$ in qualified wages (including qualified health plan expenses), on wages paid after March 12, 2020 and before January 1, 2021. Eligible Employers are those businesses, including tax-exempt organizations, with operations that have been fully or partially suspended due to governmental orders due to COVID-19 OR that have a significant decline in gross receipts compared to 2019.

## Next Steps:

Tax Team:<br>Michael Williams, Tax Attorney<br>Marlen Gomez, CLA Auditor

Possible Returns (may take 9 months):
CNCA - \$2.5M
PNEDG - \$1.2M

## Coversheet

## CEO Updates

| Section: | XI. CEO Updates |
| :--- | :--- |
| Item: | A. CEO Updates |
| Purpose: | Discuss |
| Submitted by: <br> Related Material: | 231010 CEO Update for CNCA Board Meeting.pdf |



## CEO Update

$0^{\text {cmine }}$ Nuevo<br>Charter<br>años Academy



## October 2023

## Goldberg-Rivas Attack on Charter School Facilities

- Authored by President Jackie Goldberg and member Rocio Rivas
- Requires the district to avoid co-location offers on LAUSD's 100 Priority Schools, Black Student Achievement Plan campuses, and community schools
- Undermines the integrity of Prop 39 and is likely to lead to more undesirable Prop 39 offers (e.g. split across multiple sites, too distant from targeted community)
- Facilities are already a major challenge for charter schools, and this resolution will exacerbate that issue
*While CNCA is not impacted by this resolution, we are being proactive to ensure that the PSC program continues.


## Renewal Updates

| School Site | Current Expiration | Renewal Planning | Renewal Submission |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Dalzell Lance | June 30, 2026 | June 30, 2024 - June 1,2025 | July 2025 |  |  |
| Cisneros | June 30, 2027 | June 30, 2025 - June 1,2026 | June 2026 |  |  |
| CAS-EIS | June 30,2028 | June 30, 2026 - June 1,2027 | June 2027 |  |  |
| Kayne | June 30, 2028 | June 30, 2026 - June 1,2027 | June 2027 |  |  |
| Burlington | June 30, 2028 | June 30, 2026 - June 1,2027 | June 2027 |  |  |
|  |  |  |  |  |  |

## LA Coalition of Excellent Public Schools (LACEPS)



LACEPS is a group of successful nonprofit charter school networks whose members work collaboratively to ensure that all students and families in Los Angeles have the ability to choose and attend an excellent public school



[^0]:    Signature of Parent/Legal Guardian/Caretaker

[^1]:    Nombre del Padre/Tutor Legal/Encargado

