



Freeman School District

FREEMAN SCHOOL DISTRICT BOARD MEETING

Published on October 17, 2025 at 12:13 PM PDT

Date and Time

Wednesday October 22, 2025 at 6:00 PM PDT

Location

PRTC - 14815 S Jackson Rd, Rockford, WA 99030

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Agenda

I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Pledge of Allegiance

D. Establish Quorum

E. Approve Minutes

II. Consent Agenda

A. October 2025 Consent Agenda Items

III. Board Recognition

A. Freeman High School ASB Report - President, Greta Van Gemert

B. Above and Beyond Award

IV. Pace Character Trait

A. RESPONSIBILITY

Being accountable, the pursuit of excellence, and the exercise of self-control.

V. Correspondence

A. Childhood Smart Program

VI. Building Reports

A. Lisa Phelan, Elementary School Principal-Assistant Superintendent

B. Jim Straw, Middle School Principal

C. Jeff Smith, High School Principal

D. Chad Ripke, High School Assistant Principal-Athletic Director

E. Mike Allen, K-8 Principal Assistant-Athletic Director

VII. Department Reports

A. Kent Bevers, Nutrition Services Director

B. Everett Combs, Transportation Supervisor

C. Kirk Lally, Maintenance-Grounds Director

D. Stacey Rawson, Interim Director of Student Services

E. Todd Reed, Technology Director

VIII. Superintendent's Report

A. Review Board Policy No. 2005 - School Improvement Plans

B. Curriculum, Instruction and Assessment

C. School Safety, Culture and Environment

- FSD 2026 Safety, Security and Technology Plan Update

D. Partnering with Parents and School/Community

E. Fiscal & Legal Accountability

- Cash Flow
- Enrollment

IX. Board Comments

X. Visitor Comments & Concerns

XI. Unfinished Business

A. Approval of Board Policy No. 2021 - 2nd Reading

B. Approval of Board Policy & Procedure No. 3206 - 2nd Reading

C. Approval of Board Policy & Procedure No. 5011 - 2nd Reading

XII. New Business

A. Approval of Board Policy No. 1310 - 1st Reading

B. Approval of Board Policy No. 2420 - 1st Reading

C. Approval of Board Policy No. 3143 - 1st Reading

- D. Approval of Board Policy No. 3210 - 1st Reading
- E. Approval of Board Policy No. 4260 - 1st Reading
- F. Approval of New Bus Purchase
- G. Approval of FSD 2026 Strategic Plan

XIII. Other Information

A. Future Board Meetings

The next board meeting will be on Wednesday, November 19, 2025 at 6:00 PM. The following meetings will be on Wednesday, December 10, 2025 at 6:00 PM, and Monday, January 26, 2026 at 11:00 AM.

XIV. Personnel

A. Personnel Action

XV. Closing Items

A. Adjourn Meeting

Coversheet

October 2025 Consent Agenda Items

Section:	II. Consent Agenda
Item:	A. October 2025 Consent Agenda Items
Purpose:	
Submitted by:	
Related Material:	9-22-25 Board Meeting Minutes.pdf CONSENT AGENDA 10-22-25.pdf Oct Mid Month AP Board Report.pdf Oct Quarter 3 Comp Tax Payment Board Report.pdf Oct Gen Fund AP Board Report.pdf Oct Gen & ASB Funds ACH AP Board Report.pdf Oct ASB AP Board Report.pdf Oct Cap Projects Fund AP Board Report.pdf Oct Payroll Board Report.pdf 2025.09 Co Tr Statement.pdf September Budget Status.pdf

DRAFT



Freeman School District

Minutes

FREEMAN SCHOOL DISTRICT BOARD MEETING

Date and Time

Monday September 22, 2025 at 6:00 PM

Location

PRTC - 14815 S Jackson Rd, Rockford, WA 99030

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Directors Present

A. Keebler, B. Morphy, D. Santman, D. Teague, N. Talbott

Directors Absent

None

Guests Present

A. Steinolfson, Chad Ripke, Evelyn Kann, Everett Combs, J. De Peralta, James Kann, Jeff Smith, Jim Straw, Joe Branon, Kent Bevers, Kirk Lally, L. Phelan, Mike Allen, R. Russell, Sam Branon, Stacey Rawson, T. Reed

I. Opening Items

A. Record Attendance

B. Call the Meeting to Order

D. Teague called a meeting of the board of directors of Freeman School District to order on Monday Sep 22, 2025 at 6:00 PM.

C. Pledge of Allegiance

Joe Branon led us in the flag salute.

D. Establish Quorum

There was a quorum present.

E. Approve Minutes

A. Keebler made a motion to approve the minutes from FREEMAN SCHOOL DISTRICT BOARD MEETING on 08-27-25.

D. Santman seconded the motion.

The board **VOTED** unanimously to approve the motion.

II. Consent Agenda

A. September 2025 Consent Agenda Items

Danielle Santman moved the Board approve the September 22, 2025 consent agenda, as presented. Annie Keebler seconded the motion and it passed unanimously.

III. Board Recognition

A. ASB Reports

No report from FHS ASB.

Evelyn Kann, FES/FMS ASB President presented her board report.

Overview

This year, ASB is focused on making sure every student feels a sense of belonging and connection at Freeman Elementary and Middle Schools. We are working to increase student voice and involvement, giving more opportunities for students to share ideas and lead activities. Our goals also include strengthening our partnership with Freeman High School, creating efficient processes for our work, and making sure we have fun along the way. Together, we want to build a school community where everyone feels included and engaged.

Areas of Focus

- >School-Wide Assembly- CORE Day
- >Scottie Dash- Friday, September 26th - working on fundraising
- >Lunchtime Activities
- >Spirit Weeks
- >Dances

Evelyn also mentioned the other officers on her council...

Evan Schwartz - Vice President

Brooklyn Rumsey - Secretary

Gillian Gonsalves - Treasurer

Chuck Bowen - Parliamentarian

Jack Kindred - Sergeant at Arms

Bill Morphy asked about their involvement with tailgating for football games, and she said many students attend, but they haven't been helping with organizing as that's primarily been the High School.

B. Above and Beyond Award

Joe Branon and Todd Reed were presented with Above and Beyond Awards. They were nominated by their peers, Kent Bevers (Nutrition Services Director) and Kirk Lally (Maintenance/Grounds Director). Joe and Kirk provide excellent customer service to our staff and students, and always have a smile on their face. They take the time to work directly with whomever is in need. We've had a great start for technology and safety for our district this school year, and these two gentlemen deserve recognition.

IV. Pace Character Trait

A. RESPECT

Recognizing, considering and properly honoring the worth of one's self and others.

V. Building Reports

A. Lisa Phelan, Elementary School Principal-Assistant Superintendent

Overview

For the 2025-26 school year, Freeman Elementary School will continue to strengthen our Multi-Tiered System of Supports (MTSS) across academic, behavioral, and social-emotional domains. Our focus will be on refining practices within all three tiers to ensure that each student receives the support they need to thrive. Equally important, we are committed to fostering a strong sense of belonging for all students, staff, and community members.

Areas of Focus

- Hiring a one-year non-continuing K teacher - Cricket Spitze is doing a fabulous job
- Fall benchmark screening for all students 1-5
- PLC meetings to review data (Aimsweb, classroom) for intervention groups - this helps support the needs of our kids for reading comprehension and math skills
- Rockford Fair projects were a huge success - lots of first place ribbons
- Fall Field Trips, Scottie Dash, PTSG event planning and doing a great job of bringing in new members and building community

Enrollment

TK = 37 and P3 = 4 K = 67 1st = 48 2nd = 66
3rd = 58 4th = 72 5th = 58 = 406

B. Jim Straw, Middle School Principal

Overview

For the 2025-26 school year, Freeman Middle School will continue to strengthen our Multi-Tiered System of Supports (MTSS) across academic, behavioral, and social-emotional domains. Our focus will be on refining practices within all three tiers to ensure that each student receives the support they need to thrive. Equally important, we are committed to fostering a strong sense of belonging for all students, staff, and community members.

Areas of Focus

- >Goal Meetings Completed/Observations Beginning
- >Academic Skills Elective- Mrs. Hamilton and Mr. Cochran are doing a great job with this required 6th grade elective, focusing on organization and other skills required to be successful in a secondary schedule - unbelievably successful so far
- >Core Day- Greg Sommers from The Core Project met with all three grade levels individually, focused on "we are more alike than we are different" and challenged our students to commit to caring for and supporting others, great kick-off to "Scotties Be Nice" Week - big message was inclusion and getting to know other people - switching partners and getting outside comfort zone
- >Back to School Night- parents had the opportunity to follow their student's schedule and hear ten-minute presentations from each teacher, 46 families attended (3 minute transitions between classes, and if the parent was late they got detention from their kids!)
- >Scottie Dash- coming on Friday, September 26th - collections coming tomorrow and Friday

Enrollment

6th- 57 (-1)	7th- 72	8th- 63 (-2)	Total- 192 (-3)
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C. Jeff Smith, High School Principal

Overview

For the 2025-26 school year, Freeman High School will continue to strengthen our Multi-Tiered System of Supports (MTSS) across academic, behavioral, and social-emotional domains. Our focus will be on refining practices within all three tiers to ensure that each student receives the support they need to thrive. Equally important, we are committed to fostering a strong sense of belonging for all students, staff, and community members.

Areas of Focus

- First Fridays - POWER values (what do these values feel like, look like, etc - creates shared language and builds culture) and College & Career Readiness (placements for high school and beyond)
- Week of Kindness 9.8-9.12 & All District Assembly
- SBIRT (School-Based Screening, Intervention & Referral to Treatment) will resume this year - slow start due to a therapist change, but getting the ball rolling now
- FFA Animal Judging - Spokane County Fair - 30 teams and we finished 11th
- CTE Articulation with SCC - Intro to Business and Welding 2 Course - congrats to Kyle Monasmith and Jim Rae for their support
- Starting pre-conferences for formal observations of staff

Enrollment

9th = 69, 10th = 56, 11th = 75, 12th = 83 . Total: 283

D. Chad Ripke, High School Assistant Principal-Athletic Director

Overview

Fall sports are off to a great start. 132 student athletes participating in fall sports.

- Soccer is currently 4-0.
- Football is currently 2-1.
- Volleyball is currently 8-2, and finished 3rd overall in the Kenny Davis Rip-A-Shot tournament over the weekend. This continues to be a very popular tournament that we carry a wait list for. Very high level of competition.
- Cross Country is doing great, boys team finished 1st overall at the jamboree, and the girls finished 2nd overall. Last weekend they both brought trophies home from Lewiston.
- Cheer team is a younger group and are off to a great start supporting all the sports team and showing school spirit.

Areas of Focus

- HS fall sports parent meeting was held 8/28, 64 parents attended.
- New music program for home games/activities/dances arrived and was used at the home football game and the Kenny Davis Rip-A-Shot VB tournament.
- New video board in the blue gym training was last week. It was re-scheduled from last spring. Hope to start it with the volleyball game later this week.

- Football play clocks – generous donor purchased these. Hoping to use this Friday night.
- Finalizing the wrestling schedule. We'll have a girl wrestler for the first time in a while.

Enrollment

- Cross Country – 21 boys, 9 girls
- Volleyball – 23
- Soccer – 17
- Football – 47
- Cheer – 16

E. Mike Allen, K-8 Principal Assistant-Athletic Director

Overview

Work to improve programs and support our student athletes.

Participate in partnership with the Greater Spokane County League (GSCL).

Areas of Focus

FMS Fall Sports

- Softball – 7th grade is 1-1-1, which is a rare beginning
- Football – three 7th graders playing 8th grade schedule for 12 total kids
- Cross Country – hosting our all-league meet October 14th

Current Openings

- FMS Volleyball – 2 positions, Interviews this week (4 applicants)
- FMS Track and Field – 1 position

Enrollment

- FMS Softball – 29, two teams
- FMS Football – 35, two teams
- FMS Cross Country – 26

VI. Department Reports

A. Kent Bevers, Nutrition Services Director

Overview

Freeman SD Nutrition Services supports the philosophy of the National School Lunch and Breakfast Programs and will provide wholesome and nutritious meals for our students.

Areas of Focus

1. Meeting with K8 ASB on Wednesday - goal is to increase engagement with feedback
2. 30-Day Free/Reduced eligibility carryover from SY 2024/25 expires on Sept. 2.
 1. All students w/out new application or other eligibility update for this school year will revert to PAID status on Sept. 3
 2. Letters were sent out for households who do not have a new application/eligibility status to let them know we need a new application.
 3. Announcements have also gone out through community communications.

B. Everett Combs, Transportation Supervisor

Overview

"The students of Freeman are the heart of our community and the reason we serve. The Freeman School District Transportation Department is dedicated to providing safe, reliable, and respectful transportation for all TK–12 students. We are committed to connecting home, school, and community, ensuring every student arrives ready to learn and thrive."

Areas of Focus

- We just sold a bus that came off our depreciation schedule. We are using GovDeals.com after we wait 30 days so other districts can have a chance to purchase the buses. Picking it up tomorrow morning.
- The State depreciates the cost of the bus over 13 years minus tax and district options. We are very fortunate to have this program as not all states do this.
- We are asking for approval to purchase a new bus for an October 2025 delivery. This will allow us to keep up with healthy depreciation money coming in from the State.
- We have a TK/SPED route that covers Hangman and Valleyford to help keep the pressure off those buses which have quite a few students on board. The new bus will be replacing the current bus on this route which will have a greater capacity than the one we currently have on that route.
- We currently have:
 - 11 Gen ED routes
 - 1 SPED route with a lift
 - 1 TK/SPED route with a lift

C. Kirk Lally, Maintenance-Grounds Director

Areas of Focus:

1. Completed report in ICOS for Alyssa's law. This included district panic buttons, camera upgrades, live audio feeds, fencing, etc. Kirk went in by building to make updates to make sure we are in compliance.
2. Working on permit for wastewater discharge.

3. Training Greg Geiser for sub custodial when available. Sharing Greg's time with Everett for transportation needs.

Safety:

Nothing to report currently.

D. Stacey Rawson, Interim Director of Student Services

Overview

For the 2025-26 school year, Freeman Student Services Department will continue to strengthen our Multi-Tiered System of Supports (MTSS) across academic, behavioral, and social-emotional domains. Our focus will be on refining practices within all three tiers to ensure that each student receives the support they need to thrive. Equally important, we are committed to fostering a strong sense of belonging for all students, staff, and community members.

Areas of Focus and Enrollment

**Area of Focus
Monthly Updates
Program Enrollment**

Special Education

- Annual IEP updates have begun, great family communication! This happens once a year.
- Updated processes for students transferring into district with an IEP, meeting procedures, evaluation procedures and referrals to the program. Goal is continuity.
- Successful Beginning of the Year Professional Development with SPED certificated staff on August 29th.
- 109 Students.

Multilingual Learners (MLL)

- Initial Screenings complete for new elementary students who qualify as MLL.
- Working on initial screenings for new, transfer-in high school students who qualify.
- 2 students - likely to change to 4 after high school screenings.

McKinney Vento/ Foster Youth

- Annual Intake calls completed. Families were notified of their rights under the program. We appreciate our community donors for items like gas cards, gift cards, clothing, etc.!
- 22 students/ 0 students.

Title 1/ Learning Assistance Program (LAP)

- Working on creating data-driven intervention groups for elementary students in reading and math. Groups will be started week of 9.22
- Completing Consolidates Grant and LAP Grant by 9.30 with Lisa and Alan.

Highly Capable

- No updates.

E. Todd Reed, Technology Director

Overview

Provide the highest quality technology-based services, in the most cost-effective manner, to help facilitate the FSD mission

Areas of Focus

- We successfully implemented two-factor authentication on district email accounts, with transportation still pending, to strengthen security and safeguard district information. Kudos to Joe Branon who managed this process very successfully.
- All six district generators underwent biannual maintenance, with all systems checking out successfully, except the high school generator which still needs its coolant system flush.
- After a year of research and coordination, we successfully transitioned our elevator and fire panels from outdated POTS lines to cellular and network communication, a move projected to save the district approximately \$2,000 per month.
- Alyssa's Law - 14 year old killed that drove this bill for safety in schools - panic button, live audio feed for classrooms, MOU with Spokane County Sheriff who can tap in to our cameras when we have an emergency, remote control the front door, safety plan in place

VII. Superintendent's Report

A. Curriculum, Instruction and Assessment

Dr. Russell reviewed Board Policy & Procedure No. 2410 - High School Graduation Requirements. Reviewed the twenty-four requirements and the procedures. Some kids can get mastery level credit and Freeman ConnectEd is added.

B. School Safety, Culture and Environment

- Walk throughs are beginning soon and Dr. Russell invited the board members to attend as their schedules allow.
- We had a safety concern at the High School today that was handled without incident. The concept of See Something, Say Something is critical for our school

district and community as everyone has a responsibility for the safety and security of our students, staff and campus.

C. Partnering with Parents and School/Community

- Dr. Russell shared an update regarding the Solar Project. Colby Peone will be our Project Manager with Ellensburg Solar. Installation will be happening in January 2026. Inland Power wants to take power off of the grid in phases, more to come on that. Everything is on track, no changes to our 100kW ground mount system.
As a reminder, this project has no cost to the Freeman School District or taxpayers.
 - Incentive application is complete.
 - School Board approval and Power Purchase Agreement are complete.
 - Vendor selection is complete.
 - Final engineering design is in process and will be presented to the board when ready.
 - Permitting, procurement and construction will follow, as well as Commissioning and Permission to Use.
- The SE Spokane County Fair was amazing! Three of the four princesses were from Freeman, the food booths were busy, Freeman's band performed, the pancake breakfast fundraiser was a success, and we had lots of our kids in the fair and parade. It was a really great weekend for our community!
- Special shout out to Mark McKee and Barb LaShaw, two of our bus drivers, who managed the successful parade.

D. Fiscal and Legal Accountability

- Alan Steinolfson, Director of Finance, gave a financial update with Dr. Russell and reviewed both the capital projects and overall cash flow. Our lowest point brought us to a .14% fund balance. After tightening things across all areas of the district, we have slowly built back up to a 5.5% fund balance. This took incredible diligence and sacrifice from the staff to protect our finances during a critical period. We are not out of the woods, but certainly are in a much better place. Thanks to Alan for his leadership in this process.
- Dr. Russell reviewed our overall enrollment, which wasn't a huge report since we are only in month one of school. He then reviewed our 2025-2026 Choice Student enrollment with the board, as well as September enrollment. We have tracked the choice student numbers carefully for the past decade, which breaks down staff and non-staff student numbers. It's good for the community to know where we stand with choice numbers, and also how critical it is for funding programs and educators in our district. We receive the state funds for all choice students who attend Freeman.
 - Dave Teague asked if we should estimate the value of the choice kids in our district, which we can do if needed. The state funding we receive from

choice students allows us to keep and add programs and staff to keep our student experience competitive. Most importantly, we want our community to know what the numbers actually are, and what it's looked like over the past 10+ years.

VIII. Board Comments

A. Board Comments

- Bill Morphy commented that having the FHS football game on Saturday night during fair weekend was beneficial for those wanting to attend fair activities Friday evening. He then asked if that was something we would consider again in the future (Saturday football game vs. Friday during fair weekend). Nate Talbott mentioned that it just depends on what the fair activity schedule is each year. This year didn't have a conflicting dance Saturday night, but it may in future years.
- Dave Teague commented that it really seems to be a great start to the school year and to thank all who contribute to that success.

IX. Unfinished Business

A. Approval of Board Policy No. 2230 - 2nd Reading

Annie Keebler moved the Board approve Board Policy No. 2230 - Transition to Kindergarten Program, as presented. Danielle Santman seconded the motion and it passed unanimously.

B. Approval of Board Policy & Procedure No. 6801 - 2nd Reading

Annie Keebler moved the Board approve Board Policy & Procedure No. 6801 - Capital Assets - Theft-Sensitive Assets, as presented. Nate Talbott seconded the motion and it passed unanimously.

X. New Business

A. Approval of Bus Purchase Proposal

Bill Morphy moved the Board approve the Bus Purchase Proposal, as presented. Annie Keebler seconded the motion and it passed unanimously.

B. Approval of Football Play Clock Donation

Annie Keebler moved the Board approve the Football Play Clock Donation, as presented. Danielle Santman seconded the motion and it passed unanimously. Thank you to DJ Jared from the board!

C. Approval of FSD CTE 4 Year Plan 2025-2026

Bill Morphy moved the Board approve the FSD CTE 4 Year Plan 2025-2026, as presented. Nate Talbott seconded the motion and it passed unanimously.

D. Approval of Board Policy & Procedure No. 2021 - 1st Reading

Annie Keebler moved the Board approve Board Policy & Procedure No. 2021 - Library Information and Technology Programs, as presented. Danielle Santman seconded the motion and it passed unanimously.

E. Approval of Board Policy & Procedure No. 3206 - 1st Reading

Annie Keebler moved the Board approve Board Policy & Procedure No. 3206 - Pregnant and Parenting Students, as presented. Nate Talbott seconded the motion and it passed unanimously.

F. Approval of Board Policy & Procedure No. 5011 - 1st Reading

Bill Morphy moved the Board approve Board Policy & Procedure No. 5011 - Sexual Harassment of District Staff Prohibited, as presented. Annie Keebler seconded the motion and it passed unanimously.

XI. Other Information

A. Future Board Meetings

- The next board meeting will be Wednesday, October 22nd.
- The following meetings will be November 19th and December 10th.
- As of right now, all board members will be in attendance for these three meetings.

XII. Personnel

A. Personnel Action

Certified: **Cricket Spitze** – 1.0 FTE Non-Continuing Kindergarten Teacher
Matt Smith – Teacher Out-of-Endorsement in the Freeman
ConnectEd Program (Biology, Chemistry, English Language Arts,
Health/Fitness, Mathematics, Science, Visual Arts, General
music, Middle level math, Middle level science) for the 2025-2026
school year

Classified: Hal Patton – Resignation – Bus Driver – effective 12/31/25
Hal Patton – Substitute Bus Driver – effective 1/1/26

Extracurricular: **Brooke Forkner** – Resignation – MS Girls 7th Grade Head Volleyball Coach

Bill Morphy moved the Board approve the personnel action, as presented. Nate Talbott seconded the motion and it passed unanimously.

XIII. Closing Items

A. Adjourn Meeting

Recording Secretary

Board Secretary

Board Chair

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:59 PM.

Respectfully Submitted,
J. De Peralta

Freeman School District 15001 South Jackson Road Rockford, WA 99030 Pride |
Commitment | Caring

CONSENT AGENDA:

September 22nd, 2025 Board Minutes

Credit Card (BMO) Payment General Fund	\$24,047.57
Credit Card (BMO) Payment ASB Fund	\$380.54
Quarter 3 Sales & Use Tax (Comp Tax) Gen Fund	\$2,333.78
Quarter 3 Sales & Use Tax (Comp Tax) ASB Fund	\$17.00
October General Fund Payments	\$320,306.26
October General Fund ACH Payments	\$14,941.03
October ASB Fund ACH Payments	\$1,088.23
October ASB Fund Payments	\$32,848.56
October Capital Projects Fund Payments	\$30,643.43
October Payroll	\$1,001,515.24
November Mid-month Payments, not to exceed	\$35,000.00
September County Treasurer Report	
September Budget Status Report	

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of October 22, 2025, the board, by a _____ vote, approves payments, totaling \$24,428.11. The payments are further identified in this document.

Total by Payment Type for Cash Account, US BANK WIRE:
Wire Transfer Payments 202500008 through 202500012, totaling \$24,428.11

Secretary _____

Board Member _____

Board Member _____

Board Member _____

Board Member _____

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
	Vendor on Invoice						
202500008	BMO MASTERCARD	10/09/2025	GEN FUND BMO00000	GENERAL FUND Credit Card Payment AP Invoice.	0	22,393.88	22,393.88
10 E 530 0200 27 7580 0000 0000 0000 1	General Fund/EXPENDITURES/Alternative Learning Exp					450.00	
10 E 530 0100 27 5610 4020 4020 0000 0	General Fund/EXPENDITURES/BASIC EDUCATION					52.95	
10 E 530 3168 27 5610 4020 0000 0000 0	General Fund/EXPENDITURES/Visual Arts					244.33	
10 E 530 3164 27 5610 4020 0000 0000 0	General Fund/EXPENDITURES/CTE- CONSTRUCTION RELATED					38.91	
10 E 530 3164 27 5610 4020 0000 0000 0	General Fund/EXPENDITURES/CTE- CONSTRUCTION RELATED					89.66	
10 E 530 0200 27 5610 0000 0000 0000 1	General Fund/EXPENDITURES/Alternative Learning Exp					50.00	
10 E 530 3164 27 5610 4020 0000 0000 0	General Fund/EXPENDITURES/CTE- CONSTRUCTION RELATED					514.61	
10 E 530 3168 27 5610 4020 0000 0000 0	General Fund/EXPENDITURES/Visual Arts					371.82	
10 E 530 9700 23 7330 0000 0000 0000 1	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					267.11	
10 E 530 0100 27 5610 4020 4020 0000 0	General Fund/EXPENDITURES/BASIC EDUCATION					162.14	
10 E 530 9700 72 7432 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					132.63	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
Vendor on Invoice							
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			35.73	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			274.76	
10 E 530 9700 13 5610 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			274.76	
10 E 530 0158 32 5652 0000 0000 0000 0			General Fund/EXPENDITURES/TECHNOLOGY			566.99	
10 E 530 9700 13 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			10.99	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			9.16	
10 E 530 9700 13 8580 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			446.59	
10 E 530 9900 51 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			97.27	
10 E 530 9700 13 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			19.82	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			19.82	
10 E 530 9700 13 5610 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			92.74	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			37.00	
10 E 530 0158 32 5652 0000 0000 0000 0			General Fund/EXPENDITURES/TECHNOLOGY			52.23	
10 E 530 9900 53 7340 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			865.59	
10 E 530 0158 32 5652 0000 0000 0000 0			General Fund/EXPENDITURES/TECHNOLOGY			300.00	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			13.53	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			27.01	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			407.39	
10 E 530 9700 72 7432 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			467.78	
10 E 530 2100 27 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			118.35	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			1,783.09	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			58.24	
10 E 530 9700 72 7432 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			578.00	
10 E 530 9700 72 7432 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			466.97	
10 E 530 9700 12 8580 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			24.35	
10 E 530 9700 11 8580 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			226.60	
10 E 530 9700 11 8580 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			226.60	
10 E 530 2100 27 7580 0000 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			255.00	
10 E 530 9700 11 8580 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			226.60	
10 E 530 2100 27 7580 0000 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			510.00	
10 E 530 9700 11 8580 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			226.60	
10 E 530 9700 11 8580 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			226.60	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
Vendor on Invoice							
10 E 530 3164 27 5610 4020 0000 0000 0			General Fund/EXPENDITURES/CTE- CONSTRUCTION RELATED			-3,472.02	
10 E 530 2100 27 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			20.30	
10 E 530 3164 27 5610 4020 0000 0000 0			General Fund/EXPENDITURES/CTE- CONSTRUCTION RELATED			3,399.75	
10 E 530 0900 27 5610 0000 0000 0000 1			General Fund/EXPENDITURES/TRANSITION TO KINDERGARTEN			219.29	
10 E 530 0100 23 5610 1010 1010 0000 0			General Fund/EXPENDITURES/BASIC EDUCATION			291.86	
10 E 530 2100 26 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			36.91	
10 E 530 0900 27 5610 0000 0000 0000 1			General Fund/EXPENDITURES/TRANSITION TO KINDERGARTEN			158.89	
10 E 530 9700 13 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			8,499.00	
10 E 530 9700 72 7432 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			157.83	
10 E 530 2100 33 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			215.51	
10 E 530 9700 72 7432 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			47.94	
10 E 530 9700 13 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			166.95	
10 E 530 9700 13 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			55.00	
10 E 530 9700 12 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			138.86	
10 E 530 9700 13 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			7.24	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			40.23	
10 E 530 0100 27 5610 1010 1010 0000 0			General Fund/EXPENDITURES/BASIC EDUCATION			21.78	
10 E 530 0100 27 5610 2050 2050 0000 0			General Fund/EXPENDITURES/BASIC EDUCATION			21.78	
10 E 530 0100 27 5610 4020 4020 0000 0			General Fund/EXPENDITURES/BASIC EDUCATION			21.78	
10 E 530 0100 27 5610 1010 1010 0000 0			General Fund/EXPENDITURES/BASIC EDUCATION			15.48	
10 E 530 0100 27 5610 2050 2050 0000 0			General Fund/EXPENDITURES/BASIC EDUCATION			15.48	
10 E 530 0100 27 5610 4020 4020 0000 0			General Fund/EXPENDITURES/BASIC EDUCATION			15.49	
10 E 530 0158 32 5652 0000 0000 0000 0			General Fund/EXPENDITURES/TECHNOLOGY			918.80	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			59.43	

202500009 BMO MASTERCARD**10/09/2025****CREDIT CARD PAYMENT CHECK****22.05**

US POSTAL SERVICE

GEN FUND BMO00001

GENERAL FUND

0

22.05

Credit Card

Payment AP

Invoice.

10 E 530 9700 13 5610 0000 0000 0000 0

General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT

9.45

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
Vendor on Invoice							
10 E 530 9700 62 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			12.60	
202500010	BMO MASTERCARD	10/09/2025	ASB FUND BMO00000	ASB FUND Credit Card Payment AP Invoice.	0	380.54	380.54
40 E 530 4030 00 0000 4020 0000 0000 0			Associated Student Body Fund/EXPENDITURES/CHEER			28.79	
40 E 530 2010 00 0000 4020 0000 0000 0			Associated Student Body Fund/EXPENDITURES/CROSS COUNTRY			98.30	
40 E 530 1090 00 0000 2050 0000 0000 0			Associated Student Body Fund/EXPENDITURES/SCOTTIE DASH			253.45	
202500011	INTOUCH RECEIPTING	10/09/2025	09-25 CC FEE 1	CREDIT CARD PROCESSING FEE'S - SEPTEMBER	0	1,379.61	1,379.61
10 E 530 9700 13 7352 0000 0005 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			1,379.61	
202500012	INTOUCH RECEIPTING	10/09/2025	09-25 CC FEE 2	CREDIT CARD PROCESSING FEE'S - SEPTEMBER	0	252.03	252.03
10 E 530 9700 13 7352 0000 0005 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			252.03	
5 Wire Transfer Check(s) For a Total of							24,428.11

	0	Manual	Checks For a Total of	0.00
	5	Wire Transfer	Checks For a Total of	24,428.11
	0	ACH	Checks For a Total of	0.00
	0	Computer	Checks For a Total of	0.00
Total For	5	Manual, Wire Tran, ACH & Computer Checks		24,428.11
Less	0	Voided	Checks For a Total of	0.00
			Net Amount	24,428.11

F U N D S U M M A R Y

Fund	Description	Balance Sheet	Revenue	Expense	Total
10	General Fund	0.00	0.00	24,047.57	24,047.57
40	Associated Student Body Fund	0.00	0.00	380.54	380.54

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of October 22, 2025, the board, by a _____ vote, approves payments, totaling \$2,350.78. The payments are further identified in this document.

Total by Payment Type for Cash Account, US BANK WIRE:
Wire Transfer Payments 202500014 through 202500015, totaling \$2,350.78

Secretary _____ Board Member _____
Board Member _____ Board Member _____
Board Member _____ Board Member _____

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
202500014	DEPARTMENT OF REVENUE	10/15/2025	CTAX11 20251015AAA	Comp Tax owed for Cash Account 11 through 09/30/2025	0	2,333.78	2,333.78
10 L 630 0000 00 0000 0000 0000	General Fund/Due to Other		Government Units			2,333.78	
202500015	DEPARTMENT OF REVENUE	10/15/2025	CTAX11 20251015AAB	Comp Tax owed for Cash Account 11 through 09/30/2025	0	17.00	17.00
40 L 630 0000 00 0000 0000 0000	Associated Student Body Fund/Due to Other		Government Un			17.00	
2 Wire Transfer Check(s) For a Total of							2,350.78

	0	Manual	Checks For a Total of	0.00
	2	Wire Transfer	Checks For a Total of	2,350.78
	0	ACH	Checks For a Total of	0.00
	0	Computer	Checks For a Total of	0.00
Total For	2	Manual, Wire Tran, ACH & Computer Checks		2,350.78
Less	0	Voided	Checks For a Total of	0.00
			Net Amount	2,350.78

F U N D S U M M A R Y

Fund	Description	Balance Sheet	Revenue	Expense	Total
10	General Fund	2,333.78	0.00	0.00	2,333.78
40	Associated Student Body Fund	17.00	0.00	0.00	17.00

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of October 22, 2025, the board, by a _____ vote, approves payments, totaling \$320,306.26. The payments are further identified in this document.

Total by Payment Type for Cash Account, County Treasurer Warrants:
Warrant Numbers 122710 through 122760, totaling \$320,306.26

Secretary _____ Board Member _____
Board Member _____ Board Member _____
Board Member _____ Board Member _____

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
122710	AMERICAN ON-SITE SERVICES LLC	10/31/2025	I88021	HS and Elem portable toilets	0	515.85	515.85
10 E 530 9700 64 5610 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					515.85	
122711	ANATEK LABS INC	10/31/2025	2524657	Water Testing	0	140.00	180.00
10 E 530 9700 64 7431 0000 0000 0000 1	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					140.00	
			2526960	Water Testing	0	40.00	
10 E 530 9700 64 7431 0000 0000 0000 1	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					40.00	
122712	ATLAS COPCO COMPRESSORS LLC	10/31/2025	1125110423	Maintenance repair	0	1,102.62	1,102.62
10 E 530 9700 64 7431 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					1,102.62	
122713	AVISTA UTILITIES	10/31/2025	1983570000	Natural Gas-Transportation	0	146.59	920.78
10 E 530 9700 65 7621 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					146.59	
			7261160000	Natural Gas	0	201.67	
10 E 530 9700 65 7621 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					201.67	
			8060150000	Natural Gas HS	0	394.31	
10 E 530 9700 65 7621 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					394.31	
			8261160000	Natural Gas MS	0	178.21	
10 E 530 9700 65 7621 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					178.21	
122714	AWSP	10/31/2025	2025-26	Membership for principals 25-26	0	3,808.00	3,808.00
10 E 530 0100 23 7810 0000 0000 0000 0	General Fund/EXPENDITURES/BASIC EDUCATION					3,808.00	
122715	CANON FINANCIAL SERVICES INC	10/31/2025	41956885	Monthly lease	0	1,452.86	1,452.86
10 E 530 9700 13 7310 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					161.12	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
10 E 530 9900 52 7310 0000 0000 0000 0				General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS		64.80	
10 E 530 0100 27 7310 1010 1010 0000 0				General Fund/EXPENDITURES/BASIC EDUCATION		515.62	
10 E 530 0100 27 7310 2050 2050 0000 0				General Fund/EXPENDITURES/BASIC EDUCATION		230.28	
10 E 530 0100 27 7310 4020 4020 0000 0				General Fund/EXPENDITURES/BASIC EDUCATION		481.04	
122716	CODEHS INC.	10/31/2025	31079	Tynker Premium for Mr. Neelys Tech class	2052425009	1,200.00	1,200.00
10 L 630 0000 00 0000 0000 0000 0000				General Fund/Due to Other Government Units		-97.20	
10 E 530 3410 27 5610 2050 0000 0000 0				General Fund/EXPENDITURES/CTE COMPUTER SCIENCE MIDDLE S		1,297.20	
122717	COMMUNITY COLLEGES OF SPOKANE	10/31/2025	CA-0000026062	Summer 25 Running Start	0	5,812.97	5,812.97
10 E 530 0100 27 7565 0000 0000 0000 0				General Fund/EXPENDITURES/BASIC EDUCATION		5,812.97	
122718	DEVRIES INFORMATION MANAGEMENT	10/31/2025	199986	Shredding	0	57.00	57.00
10 E 530 9700 13 7420 0000 0000 0000 1				General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT		57.00	
122719	EASTERN WASHINGTON UNIVERSITY	10/31/2025	00206015	Running Start Program-Summer 2025	0	1,383.00	1,383.00
10 E 530 0100 27 7565 0000 0000 0000 0				General Fund/EXPENDITURES/BASIC EDUCATION		1,383.00	
122720	EDNETICS INC	10/31/2025	INV-136766	Fire Panel Monitoring	0	220.53	4,399.17
10 E 530 9700 72 7530 0000 0000 0000 0				General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT		220.53	
			INV-138413	Entre Business annual support	0	47.05	
10 E 530 0158 32 5652 0000 0000 0000 0				General Fund/EXPENDITURES/TECHNOLOGY		47.05	
			INV-138491	Monthly charges	0	4,131.59	
10 E 530 9700 72 7530 0000 0000 0000 0				General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT		4,131.59	
122721	ELJAY OIL CO	10/31/2025	1004391	55 gallon barrells for dust collector in Construction classroom	4020252615	324.30	324.30
10 E 530 3164 27 5610 4020 0000 0000 0				General Fund/EXPENDITURES/CTE- CONSTRUCTION RELATED		324.30	
122722	ERICH BOLZ	10/31/2025	Aug 27-Spet 26	August 27 - Sept 26	0	300.00	300.00
10 E 530 2100 21 7340 0000 0000 0000 0				General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE		300.00	
122723	FOLLETT SOFTWARE CO	10/31/2025	1595033	Renewal	0	2,758.32	2,758.32
10 E 530 0100 27 7320 0000 0000 0000 0				General Fund/EXPENDITURES/BASIC EDUCATION		2,758.32	
122724	FREEMAN REVOLVING FUND	10/31/2025	Ann Romey	Ann Romey- FEA 24-25 allocation	0	500.00	544.50

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
10 E 530 0127 27 5610 1010 0000 0000 0	General Fund/EXPENDITURES/FEA ALLOTMENT					500.00	
	L. Wiker			Student withdrew-reimbursement	0	27.85	
10 R 960 9800 22 0000 0000 0000 0000 0	General Fund/REVENUES/Food Services					27.85	
	W. Puyear			Student withdrew-reimbursement	0	16.65	
10 R 960 9800 22 0000 0000 0000 0000 0	General Fund/REVENUES/Food Services					16.65	
122725	FRONTLINE COMMUNICATIONS SYSTE	10/31/2025	24123	Internationall Bus - radio and camera fix	0	84.40	268.45
10 E 530 9900 53 7340 0000 0000 0000 0	General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS					84.40	
	24187			Radio repair	0	184.05	
10 E 530 0100 35 5610 1010 1010 0000 1	General Fund/EXPENDITURES/BASIC EDUCATION					184.05	
122726	H & H INC	10/31/2025	AR389386	Copies- DO & Transportation	0	165.64	1,440.63
10 E 530 9700 13 7310 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					91.62	
10 E 530 9900 52 7310 0000 0000 0000 0	General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS					74.02	
	AR389387			Copies- Elem	0	527.21	
10 E 530 2100 27 7310 0000 0000 0000 0	General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE					26.36	
10 E 530 0900 27 7310 0000 0000 0000 0	General Fund/EXPENDITURES/TRANSITION TO KINDERGARTEN					21.09	
10 E 530 0100 27 7310 1010 1010 0000 0	General Fund/EXPENDITURES/BASIC EDUCATION					479.76	
	AR389388			Copies- HS	0	486.20	
10 E 530 2100 27 7310 0000 0000 0000 0	General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE					14.59	
10 E 530 3100 27 7310 0000 0000 0000 0	General Fund/EXPENDITURES/VOCATIONAL, BASIC, STATE					238.24	
10 E 530 0100 27 7310 4020 4020 0000 0	General Fund/EXPENDITURES/BASIC EDUCATION					233.37	
	AR389389			Copies- MS	0	261.58	
10 E 530 2100 27 7310 0000 0000 0000 0	General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE					15.69	
10 E 530 3400 27 7310 0000 0000 0000 0	General Fund/EXPENDITURES/MIDDLE SCHOOL CTE					20.93	
10 E 530 0100 27 7310 2050 2050 0000 0	General Fund/EXPENDITURES/BASIC EDUCATION					224.96	
122727	HOME DEPOT CREDIT SERVICES	10/31/2025	6035322539291371	September statement	0	1,719.33	1,719.33
10 E 530 9900 52 5610 0000 0000 0000 0	General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS					448.77	
10 E 530 3164 27 5610 4020 0000 0000 0	General Fund/EXPENDITURES/CTE- CONSTRUCTION RELATED					1,270.56	
122728	INLAND POWER & LIGHT	10/31/2025	423	Electricity 20999007	0	15,167.96	15,167.96
10 E 530 9700 65 7622 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					15,167.96	
122729	IXL	10/31/2025	S542719	IXL site license (Grades K-12) Subjects: Math	1012425020	625.00	625.00

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
				and ELA			
10 L 630 0000 00 0000 0000 0000	General Fund/Due to Other Government Units					-50.63	
10 E 530 2100 27 5610 1010 0000 0000 0	General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE					675.63	
122730 J.W. PEPPER & SON INC	10/31/2025 367798935	Band Music	1000252606	454.24	454.24		
10 E 530 0100 27 5610 2050 2050 0000 0	General Fund/EXPENDITURES/BASIC EDUCATION			87.53			
10 E 530 0100 27 5610 4020 4020 0000 0	General Fund/EXPENDITURES/BASIC EDUCATION			366.71			
122731 MCGRAW HILL CO	10/31/2025 138196475001	MY MATH TEACHER CENTER 1 YEAR SUBSCRIPTION	1000252605	878.27	878.27		
10 E 530 0100 33 5610 1010 1010 0000 0	General Fund/EXPENDITURES/BASIC EDUCATION			878.27			
122732 MOMENTUM INK LLC	10/31/2025 32874	Banners	0	226.40	226.40		
10 E 530 9900 52 5610 0000 0000 0000 0	General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			226.40			
122733 NEWESD 101	10/31/2025 1252504493	3rd Qtr- EWQSC Lobbying Contract	0	436.15	18,354.35		
10 E 530 9700 12 7340 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			436.15			
	1252505309-2	Summary	0	0.02			
10 E 530 9700 72 7351 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			0.02			
	1262601159	Safe Schools Fee	0	468.72			
10 E 530 9700 14 7330 0000 0000 0000 1	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			468.72			
	1262601250	7410 EAP	0	754.11			
10 E 530 9700 14 7340 0000 0000 0000 1	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			754.11			
	1262601303	788 Red Rover	0	2,715.84			
10 E 530 9700 14 7351 0000 0000 0000 1	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			2,715.84			
	1262601363	Rural Education Center Membership for 2025-2026	0	700.00			
10 E 530 9700 11 7310 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			700.00			
	1262601492	1st Qtr- EWQSC Lobbying Contract-25/26	0	447.15			
10 E 530 9700 12 7340 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			447.15			
	126601081	Summary agreement 2025-2026: 1st Qtr Data Processing, WSIPC Data Processing Fee	0	12,832.36			
10 E 530 9700 72 7351 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			12,832.36			

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
122734	NNRI	10/31/2025	waterfestival2025fre	Water Festival Program-2025- Freeman Elementary	0	142.50	142.50
10 E 530 0100 27 7580 1010 1010 0000 0			General Fund/EXPENDITURES/	BASIC EDUCATION		142.50	
122735	NORTHWEST TEXTBOOK	10/31/2025	114-376-687	English 3D Digital Licenses	1000252607	505.43	505.43
10 E 530 6500 33 5610 0000 0000 0000 0			General Fund/EXPENDITURES/	TRANS BILINGUAL, STATE		505.43	
122736	PETERS HARDWARE	10/31/2025	4142/2	Maintenance supplies	0	63.63	134.03
10 E 530 9700 64 5610 0000 0000 0000 0			General Fund/EXPENDITURES/	DISTRICTWIDE SUPPORT		63.63	
			4183/2	Maintenance supplies	0	70.40	
10 E 530 9700 64 5610 0000 0000 0000 0			General Fund/EXPENDITURES/	DISTRICTWIDE SUPPORT		70.40	
122737	PIEDMONT GLOBAL LANGUAGE SOLUT	10/31/2025	I0925_47	Interpreters	0	58.41	58.41
10 E 530 6500 27 7340 0000 0000 0000 0			General Fund/EXPENDITURES/	TRANS BILINGUAL, STATE		58.41	
122738	QUADIENT LEASING USA INC	10/31/2025	Q2051616	08-Nov-25 to 07/-Feb-26	0	213.23	213.23
10 E 530 9700 13 7442 0000 0000 0000 0			General Fund/EXPENDITURES/	DISTRICTWIDE SUPPORT		213.23	
122739	RICOH USA INC	10/31/2025	5072187914	Base 10/13/2025 to 01/12/2026	0	167.60	167.60
10 E 530 0100 27 7310 0000 0000 0000 0			General Fund/EXPENDITURES/	BASIC EDUCATION		167.60	
122740	ROTO ROOTER	10/31/2025	293-131251008002	Lagoon-jetting	0	737.24	737.24
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/	DISTRICTWIDE SUPPORT		737.24	
122741	RWC INTERNATIONAL LTD	10/31/2025	XA106016180:01	Bus repair	0	3,289.80	6,130.14
10 E 530 9900 53 7340 0000 0000 0000 0			General Fund/EXPENDITURES/	PUPIL TRANSPORTATIONS		3,289.80	
			XA106016186:01	Bus repair	0	630.24	
10 E 530 9900 53 7340 0000 0000 0000 0			General Fund/EXPENDITURES/	PUPIL TRANSPORTATIONS		630.24	
			XA106104311:01	Bus supplies	0	51.20	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/	PUPIL TRANSPORTATIONS		51.20	
			XA106104344:01	Bus supplies	0	32.41	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/	PUPIL TRANSPORTATIONS		32.41	
			XA106104477:01	Bus supplies	0	128.34	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/	PUPIL TRANSPORTATIONS		128.34	
			XA106104881:01	Bus supplies	0	36.09	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/	PUPIL TRANSPORTATIONS		36.09	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
			XA106104945:01	Bus supplies	0	61.88	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			61.88	
			XA106105307:01	Bus supplies	0	293.67	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			293.67	
			XA106105324:01	Bus supplies	0	229.93	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			229.93	
			XA106105689:01	Bus supplies	0	160.76	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			160.76	
			XA106105761:01	Bus supplies	0	1,215.82	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			1,215.82	
122742	SCHETKY NORTHWEST SALES INC	10/31/2025	8327	Bus supplies	0	603.79	670.47
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			603.79	
			8355	Bus supplies	0	51.16	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			51.16	
			8443	Bus supplies	0	15.52	
10 E 530 9900 53 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			15.52	
122743	SECURE CONTENT SOLUTIONS INC.	10/31/2025	402007-25	Sophos Anti-Virus Renewal	0	2,870.14	2,870.14
10 E 530 0158 32 5652 0000 0000 0000 0			General Fund/EXPENDITURES/TECHNOLOGY			2,870.14	
122744	SECURITY SOLUTIONS NORTHWEST L	10/31/2025	386780	Business support -software licensing	0	1.40	429.48
10 E 530 0158 32 5652 0000 0000 0000 0			General Fund/EXPENDITURES/TECHNOLOGY			1.40	
			387851	Intrusion alarm monitoring	0	64.86	
10 E 530 9700 35 7340 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			64.86	
			387852	Intrusion alarm monitoring	0	64.86	
10 E 530 9700 35 7340 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			64.86	
			387853	Intrusion alarm monitoring	0	84.32	
10 E 530 9700 35 7340 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			84.32	
			387854	Intrusion alarm monitoring	0	84.32	
10 E 530 9700 35 7340 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			84.32	
			387855	Intrusion alarm	0	64.86	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
10 E 530 9700 35 7340 0000 0000 0000 1	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			monitoring		64.86	
			387856	Intrusion alarm	0	64.86	
10 E 530 9700 35 7340 0000 0000 0000 1	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			monitoring		64.86	
122745 SPOKANE COUNTY TREASURER'S OFF	10/31/2025 4974			Ryan	0	360.00	7,431.40
				Nelson-Felvarg-Sat			
				May 3			
10 E 530 9700 35 7340 0000 0000 0000 1	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					360.00	
			CINV10002468	SRO-October 2025	0	7,071.40	
10 E 530 9700 35 7340 0000 0000 0000 1	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					7,071.40	
122746 SUNSHINE DISPOSAL & RECYCLING	10/31/2025 77188269			Disposal	0	728.41	728.41
10 E 530 9700 65 7431 0000 0000 0000 0	General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT					728.41	
122747 TERRY'S DAIRY INC	10/31/2025 711652A			Dairy Vendor	8000252604	184.94	2,155.37
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					184.94	
			711683A	Dairy Vendor	8000252604	74.70	
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					74.70	
			712326A	Dairy Vendor	8000252604	166.27	
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					166.27	
			712736A	Dairy Vendor	8000252604	296.09	
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					296.09	
			712793A	Dairy Vendor	8000252604	91.57	
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					91.57	
			713403A	Dairy Vendor	8000252604	166.27	
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					166.27	
			713826A	Dairy Vendor	8000252604	277.41	
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					277.41	
			713865A	Dairy Vendor	8000252604	148.50	
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					148.50	
			714464A	Dairy Vendor	8000252604	164.33	
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					164.33	
			714893A	Dairy Vendor	8000252604	219.71	
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					219.71	
			715564A	Dairy Vendor	8000252604	182.79	
10 E 530 9800 42 5630 0000 0000 0000 0	General Fund/EXPENDITURES/SCHOOL FOOD SERVICES					182.79	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
			715646A	Dairy Vendor	8000252604	182.79	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			182.79	
122748	THINK SOCIAL PUBLISHING INC.	10/31/2025	76411315	Social emotional curriculum bundles for special education	1012425014	717.18	717.18
10 E 530 2100 27 5610 1010 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			717.18	
122749	TK ELEVATOR CORPORATION	10/31/2025	3008907726	Elevator- Jr High	0	1,051.00	1,051.00
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			1,051.00	
122750	UNITED SCHOOLS INS PROGRAM	10/31/2025	2025-34947-0315-1A	Insurance	0	201,191.40	201,191.40
10 E 530 9700 68 7520 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			201,191.40	
122751	URM STORES INC	10/31/2025	6-1-622078	URM Cash & Carry	8000252603	35.33	92.05
10 E 530 9800 44 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			35.33	
			6-1-624717	URM Cash & Carry	8000252603	56.72	
10 E 530 9800 44 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			56.72	
122752	US FOODS INC	10/31/2025	3377504	US Foods	8000252606	583.92	7,761.71
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			583.92	
			3377505	US Foods	8000252606	1,247.78	
10 E 530 9800 44 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			78.79	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			1,168.99	
			3377507	US Foods	8000252606	15.05	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			15.05	
			3435975	US Foods	8000252606	50.94	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			50.94	
			3581574	US Foods	8000252606	1,673.27	
10 E 530 9800 44 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			114.04	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			1,559.23	
			3581575	US Foods	8000252606	592.77	
10 E 530 9800 44 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			56.51	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			536.26	
			3581576	US Foods	8000252606	45.41	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			45.41	
			3785486	US Foods	8000252606	522.31	
10 E 530 9800 44 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			63.24	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			459.07	
			3785488	US Foods	8000252606	1,173.03	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
10 E 530 9800 44 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			46.28	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			1,126.75	
			3842231	US Foods	8000252606	106.06	
10 E 530 9800 44 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			106.06	
			3984450	US Foods	8000252606	1,019.93	
10 E 530 9800 44 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			90.14	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			929.79	
			3984451	US Foods	8000252606	32.74	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			32.74	
			3984452	US Foods	8000252606	698.50	
10 E 530 9800 44 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			111.22	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			587.28	
122753	WALTER, CLAIRE	10/31/2025	Sep-25	August and September PT	0	3,095.40	3,095.40
10 E 530 2100 26 7340 0000 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			3,095.40	
122754	WALTER E NELSON CO	10/31/2025	556477	Custodial repair	0	707.72	6,781.69
10 E 530 9700 63 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			707.72	
			556520	Custodial supplies	0	2,266.97	
10 E 530 9700 63 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			2,266.97	
			556917	Custodial supplies	0	355.28	
10 E 530 9700 63 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			355.28	
			557951	Custodial supplies	0	3,451.72	
10 E 530 9700 63 5610 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			3,451.72	
122755	WASH APPLIED MATH COUNCIL	10/31/2025	2526-015	WAMC Fall Inservice Registration - Frye	4020252614	200.00	200.00
10 E 530 3166 27 7580 4020 0000 0000 0			General Fund/EXPENDITURES/CTE-MATH			200.00	
122756	WESTERN STATES EQUIPMENT	10/31/2025	5072187914	Generator repair	0	972.52	4,764.00
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			972.52	
			CN031519	Credit	0	-340.52	
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			-340.52	
			IN003333214	Maintenance repair	0	601.54	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			601.54	
			IN003333250	Maintenance repair	0	659.16	
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			659.16	
			IN003334894	Maintenance repair	0	632.70	
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			632.70	
			IN003334901	Maintenance repair	0	632.70	
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			632.70	
			IN003338012	Generator repair	0	632.69	
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			632.69	
			IN003338018	Generator repair	0	632.69	
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			632.69	
			IN003348294	Generator repair	0	340.52	
10 E 530 9700 64 7431 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			340.52	
122757 WEX BANK		10/31/2025	108016118	Fuel	0	1,701.44	1,701.44
10 E 530 9700 75 5626 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			441.05	
10 E 530 9900 52 5626 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			823.61	
10 E 530 9700 62 5626 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			436.78	
122758 WSIPC		10/31/2025	1002500294	IEP Annual Recurring Fees	0	1,567.71	5,371.74
10 E 530 2100 27 7351 0000 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			1,567.71	
			1002500492	IEP Connect Online Annual Recurring Fees	0	542.08	
10 E 530 2100 27 7351 0000 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			542.08	
			1002500590	Microsoft Licensing	7002425007	3,261.95	
10 E 530 9700 72 7350 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			3,261.95	
122759 WSPA		10/31/2025	179441	2025-26 Membership dues - Steinolfson	0	175.00	475.00
10 E 530 9700 14 7810 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			175.00	
			191242	2025-2026 WSPA Membership Dues-Regina Simon	0	175.00	
10 E 530 9700 14 7810 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			175.00	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
			353091179	WSPA ABC's of School Human Resources-Virtual	0	125.00	
10 E 530 9700 14 7330 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			125.00	
122760	ZIPLY FIBER	10/31/2025	509/188-0049	Phones -09/30/2025	0	835.80	835.80
10 E 530 9700 65 7530 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			835.80	
			51 Computer	Check(s) For a Total of			320,306.26

	0	Manual	Checks For a Total of	0.00
	0	Wire Transfer	Checks For a Total of	0.00
	0	ACH	Checks For a Total of	0.00
	51	Computer	Checks For a Total of	320,306.26
Total For	51	Manual, Wire Tran, ACH & Computer Checks		320,306.26
Less	0	Voided	Checks For a Total of	0.00
			Net Amount	320,306.26

FUND SUMMARY

Fund	Description	Balance Sheet	Revenue	Expense	Total
10	General Fund	-147.83	44.50	320,409.59	320,306.26

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of October 22, 2025, the board, by a _____ vote, approves payments, totaling \$16,029.26. The payments are further identified in this document.

Total by Payment Type for Cash Account, AP Direct Dep Settlement:
ACH Numbers 252600027 through 252600056, totaling \$16,029.26

Secretary _____ Board Member _____

Board Member _____ Board Member _____

Board Member _____ Board Member _____

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
252600027	ALLEN, MICHAEL SHANE	10/31/2025	CP	Cell Phone	0	75.00	75.00
	10 E 530 0100 23 7310 0000 0000 0000 1		General Fund/EXPENDITURES/BASIC EDUCATION	Stipend		75.00	
252600028	ANDERSON, KRISTINE	10/31/2025	Food Handlers Card	Food Handlers	0	10.00	10.00
	10 E 530 9800 44 5610 0000 0000 0000 0		General Fund/EXPENDITURES/SCHOOL FOOD SERVICES	Card		10.00	
252600029	BECKER, TAWNYA MICHELLE	10/31/2025	CP	CELL PHONE	0	75.00	75.00
	10 E 530 9900 52 7310 0000 0000 0000 1		General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS	ALLOWANCE		75.00	
252600030	BENDELE, ASHLEY	10/31/2025	FEA Rollover	FEA Rollover	0	500.00	500.00
	10 E 530 0127 27 5610 0000 0000 0000 1		General Fund/EXPENDITURES/FEA ALLOTMENT			500.00	
252600031	BEVERS, KENT	10/31/2025	CP	CELL PHONE	0	75.00	75.00
	10 E 530 9800 41 7310 0000 0000 0000 1		General Fund/EXPENDITURES/SCHOOL FOOD SERVICES	ALLOWANCE		75.00	
252600032	BRANON, ADAM C	10/31/2025	CP	CELL PHONE	0	75.00	75.00
	10 E 530 9700 62 7310 0000 0000 0000 1		General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT	ALLOWANCE		75.00	
252600033	BRANON, JOSEPH	10/31/2025	CP	CELL PHONE	0	75.00	75.00
	10 E 530 0158 32 7432 0000 0000 0000 1		General Fund/EXPENDITURES/TECHNOLOGY	ALLOWANCE		75.00	
252600034	BRUNO, JOHN	10/31/2025	FEA Rollover	FEA Rollover	0	500.00	500.00
	10 E 530 0127 27 5610 0000 0000 0000 1		General Fund/EXPENDITURES/FEA ALLOTMENT			500.00	
252600035	COCHRAN, BENJAMIN JASON	10/31/2025	FEA Rollover	FEA Rollover	0	500.00	500.00
	10 E 530 0127 27 5610 0000 0000 0000 1		General Fund/EXPENDITURES/FEA ALLOTMENT			500.00	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
252600036	COMBS JR., EVERETT	10/31/2025	CP	CELL PHONE ALLOWANCE	0	75.00	131.61
10 E 530 9900 52 7310 0000 0000 0000 1			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			75.00	
			Supplies	Bus supplies	0	56.61	
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			56.61	
252600037	DOBNEY, EMMA	10/31/2025	September OT	September OT	0	3,150.00	3,150.00
10 E 530 2100 26 7322 0000 0000 0000 0			General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE			3,150.00	
252600038	FRAZIER, LISA	10/31/2025	FEA Rollover	FEA Rollover	0	500.00	624.29
10 E 530 0127 27 5610 0000 0000 0000 1			General Fund/EXPENDITURES/FEA ALLOTMENT			500.00	
			Food Prep & Prod	Food Prep and Production	0	105.12	
10 E 530 3164 27 5610 4020 0000 0000 0			General Fund/EXPENDITURES/CTE- CONSTRUCTION RELATED			105.12	
			Nutrition reimburse	Nutrition reimbursement	0	19.17	
10 E 530 9800 42 5610 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			10.00	
10 E 530 9800 42 5630 0000 0000 0000 0			General Fund/EXPENDITURES/SCHOOL FOOD SERVICES			9.17	
252600039	HEIDEMAN, LEAH	10/31/2025	FEA Rollover	FEA Rollover	0	106.00	106.00
10 E 530 0127 27 5610 0000 0000 0000 1			General Fund/EXPENDITURES/FEA ALLOTMENT			106.00	
252600040	HENDRICKSON, DESIREE	10/31/2025	FEA Rollover	FEA Rollover	0	500.00	500.00
10 E 530 0127 27 5610 0000 0000 0000 1			General Fund/EXPENDITURES/FEA ALLOTMENT			500.00	
252600041	LALLY, KIRK D	10/31/2025	CP	CELL PHONE ALLOWANCE	0	75.00	75.00
10 E 530 9700 64 7310 0000 0000 0000 1			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			75.00	
252600042	LALLY, PAULA KATHERINE	10/31/2025	URM reimbursement	URM reimbursement-transportation	0	31.16	31.16
10 E 530 9900 52 5610 0000 0000 0000 0			General Fund/EXPENDITURES/PUPIL TRANSPORTATIONS			31.16	
252600043	MCJIMSEY, MARY LEE	10/31/2025	FEA Rollover	FEA Rollover	0	300.00	300.00
10 E 530 0127 27 5610 0000 0000 0000 1			General Fund/EXPENDITURES/FEA ALLOTMENT			300.00	
252600044	NEELY, KELLY F	10/31/2025	FEA Rollover	FEA Rollover	0	500.00	500.00
10 E 530 0127 27 5610 0000 0000 0000 1			General Fund/EXPENDITURES/FEA ALLOTMENT			500.00	
252600045	PHELAN, LISA A	10/31/2025	CP	CELL PHONE ALLOWANCE	0	75.00	1,062.14
10 E 530 0100 23 7310 0000 0000 0000 1			General Fund/EXPENDITURES/BASIC EDUCATION			75.00	
			Leadership symposium	Leadership symposium	0	783.01	
10 E 530 9700 12 8580 0000 0000 0000 0			General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT			783.01	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
			Misc expenses	Leadership symposium	0	204.13	
10 E 530 9700 13 5610 0000 0000 0000 0		General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT				35.80	
10 E 530 8800 27 5610 0000 0000 0000 1		General Fund/EXPENDITURES/DAY CARE				130.76	
10 E 530 0100 27 5610 1010 1010 0000 0		General Fund/EXPENDITURES/BASIC EDUCATION				37.57	
252600046	RAWSON, STACEY	10/31/2025 CP		CELL PHONE ALLOWANCE	0	75.00	75.00
10 E 530 0100 26 7310 0000 0000 0000 1		General Fund/EXPENDITURES/BASIC EDUCATION				75.00	
252600047	REED, DUSTIN JOEL	10/31/2025 FEA Rollover		FEA Rollover	0	500.00	500.00
10 E 530 0127 27 5610 0000 0000 0000 1		General Fund/EXPENDITURES/FEA ALLOTMENT				500.00	
252600048	REED, TODD L	10/31/2025 CP		CELL PHONE ALLOWANCE	0	75.00	75.00
10 E 530 0158 32 7432 0000 0000 0000 1		General Fund/EXPENDITURES/TECHNOLOGY				75.00	
252600049	RIPKE, CHAD EDWARD	10/31/2025 CP		CELL PHONE ALLOWANCE	0	75.00	75.00
10 E 530 0100 23 7310 0000 0000 0000 1		General Fund/EXPENDITURES/BASIC EDUCATION				75.00	
252600050	RUBY, SUSAN	10/31/2025 FSD2526		Monthly Contractual Services for oversight of Psychologist Intern	0	2,040.00	2,040.00
10 E 530 2100 26 7322 0000 0000 0000 0		General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE				2,040.00	
252600051	RUSSELL, RANDAL LEE	10/31/2025 CP		CELL PHONE ALLOWANCE	0	75.00	75.00
10 E 530 9700 12 7310 0000 0000 0000 1		General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT				75.00	
252600052	SMITH, JEFF	10/31/2025 CP		CELL PHONE ALLOWANCE	0	75.00	93.55
10 E 530 0100 23 7310 0000 0000 0000 1		General Fund/EXPENDITURES/BASIC EDUCATION				75.00	
			Govt training	Govenment training	0	18.55	
10 E 530 0100 23 8580 0000 0000 0000 0		General Fund/EXPENDITURES/BASIC EDUCATION				18.55	
252600053	STEINOLFSON, ALAN	10/31/2025 CP		CELL PHONE ALLOWANCE	0	75.00	487.28
10 E 530 9700 13 7310 0000 0000 0000 1		General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT				75.00	
			Travel Reim	Travel Reimbursement WSPA Law Conference	0	412.28	
10 E 530 9700 14 8580 0000 0000 0000 0		General Fund/EXPENDITURES/DISTRICTWIDE SUPPORT				412.28	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
252600054	STRAW, JAMES J	10/31/2025	CP	CELL PHONE ALLOWANCE	0	75.00	75.00
10 E 530 0100 23 7310 0000 0000 0000 1	General Fund/EXPENDITURES/BASIC EDUCATION					75.00	
252600055	YEARTA, JOANNA	10/31/2025	FSD2526 Psych	Monthly Contractual Psychologist Intern	0	3,080.00	3,080.00
10 E 530 2100 26 7322 0000 0000 0000 0	General Fund/EXPENDITURES/SPECIAL ED, BASIC, STATE					3,080.00	
252600056	MCDONALD, MALLORY	10/31/2025	Reimburse	Reimburse race bibs and race pins	4000252631	57.80	1,088.23
40 E 530 2500 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/GENERAL ATHLE					57.80	
	Reimburse-1		Reimburse for Cross Country Camping trip expenses	4000252627		993.35	
40 E 530 2010 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/CROSS COUNTRY					993.35	
	Reimburse-2		Reimburse PR pins	4000252630		37.08	
40 E 530 2010 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/CROSS COUNTRY					37.08	
				30 ACH	Check(s) For a Total of		16,029.26

	0	Manual	Checks For a Total of	0.00
	0	Wire Transfer	Checks For a Total of	0.00
	30	ACH	Checks For a Total of	16,029.26
	0	Computer	Checks For a Total of	0.00
Total For	30	Manual, Wire Tran, ACH & Computer Checks		16,029.26
Less	0	Voided	Checks For a Total of	0.00
			Net Amount	16,029.26

F U N D S U M M A R Y

Fund	Description	Balance Sheet	Revenue	Expense	Total
10	General Fund	0.00	0.00	14,941.03	14,941.03
40	Associated Student Body Fund	0.00	0.00	1,088.23	1,088.23

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of October 22, 2025, the board, by a _____ vote, approves payments, totaling \$32,848.56. The payments are further identified in this document.

Total by Payment Type for Cash Account, County Treasurer Warrants:

Warrant Numbers 122692 through 122709, totaling \$32,848.56

Secretary _____ Board Member _____

Board Member _____ Board Member _____

Board Member _____ Board Member _____

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
122692	BCI CREATIVE	10/31/2025	16686	Scottie Dash T-Shirts	2000252603	5,622.55	5,622.55
40 E 530 1090 00 0000 2050 0000 0000 0			Associated Student Body Fund/EXPENDITURES/SCOTTIE DASH			5,622.55	
122693	BSN SPORTS LLC	10/31/2025	931043856	FB Delay of Game Clock (donation made to athletics specifically for this purchase)	4000252626	7,586.18	11,833.71
40 E 530 2500 00 0000 4020 0000 0000 0			Associated Student Body Fund/EXPENDITURES/GENERAL ATHLE			7,586.18	
			931268936	Baseball hats for 2026 season	4000252620	1,899.30	
40 E 530 2240 00 0000 4020 0000 0000 0			Associated Student Body Fund/EXPENDITURES/BASEBALL			1,899.30	
			931342493	Fall Football Order	4000252616	1,069.31	
40 E 530 2020 00 0000 4020 0000 0000 0			Associated Student Body Fund/EXPENDITURES/FOOTBALL			1,069.31	
			931593873	Volleyball Referee Stand	4000252621	1,278.92	
40 E 530 2500 00 0000 4020 0000 0000 0			Associated Student Body Fund/EXPENDITURES/GENERAL ATHLE			1,278.92	
122694	FIRST WASHINGTON	10/31/2025	FLL-6203-25/26	Robotics	2000252608	200.00	400.00
40 E 530 4200 00 0000 2050 0000 0000 0			Associated Student Body Fund/EXPENDITURES/ROBOTICS CLUB			200.00	
			FLL-6204-25/26	Robotics	2000252609	200.00	
40 E 530 4200 00 0000 2050 0000 0000 0			Associated Student Body Fund/EXPENDITURES/ROBOTICS CLUB			200.00	
122695	FREEMAN HIGH IMPREST FUND	10/31/2025	14088-14095	Reimburse Imprest Account 14088 - 14095 Cross Country Event	4000252632	1,230.50	1,230.50

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
Entries & Dawghouse expense							
40 E 530 2500 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/GENERAL ATHLE					1,220.00	
40 E 530 4090 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/FBLA					10.50	
122696 GAME ONE	10/31/2025 10485647	Softball Uniform	2000252602		78.39	78.39	
40 E 530 2000 00 0000 2050 0000 0000 0	Associated Student Body Fund/EXPENDITURES/Athletics				78.39		
122697 HIGH ON FIRE BBQ, LLC	10/31/2025 10/7/25	1/2 of cost for food truck for ASB Tailgating Night	4000252634		1,020.00	1,020.00	
40 E 530 1000 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/General Stude				1,020.00		
122698 HUDL	10/31/2025 H00167999	HUDL Girls Basketball add-on	4000252635		810.75	810.75	
40 E 530 2130 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/GIRLS BASKETB				810.75		
122699 LA QUINTA INN & SUITES MARYSVI	10/31/2025 1013	Cross Country Hotel Rooms - Hole in the Wall Event	4000252601		617.15	617.15	
40 E 530 2010 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/CROSS COUNTRY				617.15		
122700 LASHAW RANCH ROASTERS INC.	10/31/2025 6797	Open PO for Dawghouse coffee 25-26	4000252610		82.00	82.00	
40 E 530 4090 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/FBLA				82.00		
122701 LEGO EDUCATION	10/31/2025 1190672289	Robotics - Lego	2002425039		325.92	325.92	
40 E 530 4200 00 0000 2050 0000 0000 0	Associated Student Body Fund/EXPENDITURES/ROBOTICS CLUB				325.92		
122702 MOMENTUM INK LLC	10/31/2025 32998	Mini Cheer camp shirts	4000252629		1,178.30	1,178.30	
40 E 530 4030 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/CHEER				1,178.30		
122703 PLANET TURF	10/31/2025 3012701	XC Paint	2000252610		194.30	194.30	
40 E 530 2000 00 0000 2050 0000 0000 0	Associated Student Body Fund/EXPENDITURES/Athletics				194.30		
122704 RUDIS - TRIHEX ATHLETIC LLC	10/31/2025 INV0622684	Wrestling Warm Ups	4000252617		3,053.61	3,053.61	
40 E 530 2110 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/WRESTLING				3,053.61		
122705 URM STORES INC	10/31/2025 6-1-617683	Open PO for Dawghouse supplies 25-26	4000252607		173.08	949.81	
40 E 530 4090 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/FBLA				173.08		
	6-1-619844	Open PO for Dawghouse	4000252607		29.08		

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
supplies 25-26							
40 E 530 4090 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/FBLA					29.08	
	6-1-620927			Open PO for Dawghouse	4000252607	262.89	
supplies 25-26							
40 E 530 4090 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/FBLA					262.89	
	6-1-622122			Open PO for Dawghouse	4000252607	100.41	
supplies 25-26							
40 E 530 4090 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/FBLA					100.41	
	6-1-625133			Open PO for Dawghouse	4000252607	206.33	
supplies 25-26							
40 E 530 4090 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/FBLA					206.33	
	6-1-627873			Open PO for Dawghouse	4000252607	160.98	
supplies 25-26							
40 E 530 4090 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/FBLA					160.98	
	6-1-631177			Open PO for Dawghouse	4000252607	17.04	
supplies 25-26							
40 E 530 4090 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/FBLA					17.04	
122706 URM STORES INC	10/31/2025 6-1-628120			Scottie Dash prizes/treats	2000252606	78.27	78.27
40 E 530 1090 00 0000 2050 0000 0000 0	Associated Student Body Fund/EXPENDITURES/SCOTTIE DASH					78.27	
122707 URM STORES INC	10/31/2025 6-1-629317			Scottie Dash	2000252607	30.84	30.84
40 E 530 1090 00 0000 2050 0000 0000 0	Associated Student Body Fund/EXPENDITURES/SCOTTIE DASH					30.84	
122708 VARSITY YEARBOOK	10/31/2025 062356 42			edesign shortcut clings	4000252604	26.96	26.96
40 E 530 4010 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/YEARBOOK					26.96	
122709 WASHINGTON OFFICIALS ASSOC	10/31/2025 16932			Volleyball & Football Jamboree Officials & Vball tournament officials	4000252628	600.00	5,315.50
40 E 530 2500 00 0000 4020 0000 0000 0	Associated Student Body Fund/EXPENDITURES/GENERAL ATHLE					600.00	
	16933			Volleyball & Football Jamboree Officials & Vball tournament	4000252628	4,715.50	

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
officials							
40 E 530 2500 00 0000 4020 0000 0000 0			Associated Student Body Fund/EXPENDITURES/GENERAL ATHLE			4,715.50	
18 Computer Check(s) For a Total of							32,848.56

	0	Manual	Checks For a Total of	0.00
	0	Wire Transfer	Checks For a Total of	0.00
	0	ACH	Checks For a Total of	0.00
	18	Computer	Checks For a Total of	32,848.56
Total For	18	Manual, Wire Tran, ACH & Computer Checks		32,848.56
Less	0	Voided	Checks For a Total of	0.00
			Net Amount	32,848.56

F U N D S U M M A R Y

Fund	Description	Balance Sheet	Revenue	Expense	Total
40	Associated Student Body Fund	0.00	0.00	32,848.56	32,848.56

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of October 22, 2025, the board, by a _____ vote, approves payments, totaling \$30,634.43. The payments are further identified in this document.

Total by Payment Type for Cash Account, County Treasurer Warrants:
Warrant Numbers 122691 through 122691, totaling \$30,634.43

Secretary _____

Board Member _____

Board Member _____

Board Member _____

Board Member _____

Check Nbr	Vendor Name	Check Date	Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
122691	DEERE & COMPANY	10/31/2025	117821239	JOHN DEERE 72 IN. 7-IRON PRO COMMERCIAL SIDE DISCHARGE MOWER PLUS POWER GARD PROTECTION PLAN JD QUOTE ID: 32956899	6022425002	30,634.43	30,634.43
20 E 530 5555 31 5000 0000 0000 0000 0	Capital Projects/EXPENDITURES/GROUNDS & MAINTENANCE CAP					30,634.43	
				1 Computer	Check(s) For a Total of		30,634.43

	0	Manual	Checks For a Total of	0.00
	0	Wire Transfer	Checks For a Total of	0.00
	0	ACH	Checks For a Total of	0.00
	1	Computer	Checks For a Total of	30,634.43
Total For	1	Manual, Wire Tran, ACH & Computer Checks		30,634.43
Less	0	Voided	Checks For a Total of	0.00
			Net Amount	30,634.43

FUND SUMMARY

Fund	Description	Balance Sheet	Revenue	Expense	Total
20	Capital Projects	0.00	0.00	30,634.43	30,634.43

Payments have been audited and certified by the Auditing Officer as required by
RCW 42.24.080, and those checks have been recorded on a listing which has been
RCW 42.24.090. Those payments have been recorded on a listing which has been
made available to the board.

As of October 22, 2025, the board, by a _____ vote, does
approve for payment those checks (warrants) included in the following list
and further described as follows: COUNTY TREASURER - County Treasurer Warrants
Check Number 122761 through 122762
and for payment those Direct Deposits included in the following list
and further described as follows: COUNTY TREASURER - County Treasurer Warrants
Direct Deposit Number 900022636 through 900022799
in the total amount of \$1,001,515.24.

Secretary _____ Board Member _____

Board Member _____ Board Member _____

Board Member _____ Board Member _____

						RETIRE
PAY	DESCRIPTION	COUNT	FACTOR	HOURS	GROSS	HOURS
BENE5	BENEFITS NO PAY	2	1.0000			
CA13	ADMIN BC 1	41	14.0000		129,573.05	2576.00
CA14	ADMIN BC 1	1	1.0000		7,078.84	184.00
CA25	REDROVER	1	1.0000		206.25	
CA45	ASB COORDINATOR	2	2.0000		458.34	
CA55	MS ATHLETIC DIR	1	1.0000		250.00	
CA75	ALE COORD.	1	1.0000		466.54	
CA85	HS ATHLETIC DIR	1	1.0000		208.34	
CAJ5	JOURNALISM	1	1.0000		287.92	
CBA5	BAND	1	1.0000		505.84	
CC14	CUSTODIAL BC 1	8	6.0000		21,819.32	1025.00
CCA5	CLASS ADVISOR	4	4.0000		523.36	
CCH5	CHOIR	1	1.0000		157.09	
CD24	DRIVER CONTRACT	2	2.0000		2,961.13	166.70
CD34	DRIVER CONTRACT	12	12.0000		18,482.32	931.80
CD44	PM2-R	2	2.0000		1,363.91	72.80
CD74	DRIVER AIDE	4	4.0000		1,833.45	130.70
CDCP5	DCP CONTR	1	1.0000		1,000.00	
CDD3	ADDITIONAL DAYS	2	1.0000		412.50	
CDD5	ADDITIONAL DAYS	9	5.0000		2,194.42	
CE13	PARA-ED	28	18.0000		36,613.28	2394.00
CE33	LIBRARY COORD	4	1.0000		1,404.92	84.00
CE34	LC EXTRA DAYS	1	1.0000		132.19	
CF14	NUTRITION	5	5.0000		8,011.88	484.70
CGP5	GROUNDS	1	1.0000		5,052.67	184.00
CHS5	HONOR SOCIETY	1	1.0000		47.92	
CIH5	COLL IN HS	1	1.0000		765.00	
CIN5	INCENTIVE	1	1.0000		2,386.84	
CJ13	COACHING C1	15	15.0000		22,091.98	681.30
CJ15	COACHING C1	2	2.0000		3,284.34	60.00
CJ25	COACHING C2	1	1.0000		1,308.00	20.00
CKN3	KNOWLEDGE BOWL	1	1.0000		197.00	46.00
CN13	NURSE BC 1	1	1.0000		4,827.03	119.00

CHECK DATE: 10/31/2025 PERIOD ENDING DATE: 10/31/2025

Board Report

<u>PAY</u>	<u>DESCRIPTION</u>	<u>COUNT</u>	<u>FACTOR</u>	<u>HOURS</u>	<u>GROSS</u>	<u>RETIRE HOURS</u>
CP15	PHD STIPEND	1	1.0000		1,491.75	
CS13	SECRETARY BC 1	13	6.0000		19,290.52	1035.00
CSS15	Safety Stipend	1	1.0000		125.00	
CSU5	Assist Supt	3	1.0000		1,250.00	
CT13	TEACH BC 1	85	58.0000		395,598.57	9034.40
CTE15	CTE STP	2	2.0000		954.59	
CTE23	CTE STP	1	1.0000		208.34	
CTE25	CTE DIRECTOR	1	1.0000		1,250.00	
CV15	VOC STIPEND	1	1.0000		167.09	
CYB5	YEARBOOK	2	2.0000		386.42	
LWOP4	Leave w/o Pay	1		-44.0000	-1,213.52	-44.00
MSRT	Missed Route	1		-3.9200	-111.33	-3.90
T093	CERT SUB	39		490.0000	10,500.00	490.00
T094	CLASS SUB	9		246.5500	6,110.37	246.60
T105	PER DIEM DAY	1		1.0000	157.81	3.90
T193	CLASS SUB	8		79.5000	1,502.31	79.60
TA13	ADMIN	1		30.0000	1,025.70	30.00
TB14	BUS DR	15		94.4800	2,299.55	94.50
TB34	BUS AIDE	2		62.4000	1,458.58	62.40
TC14	CUSTODIAL	6		87.0000	1,850.88	87.00
TD13	AFTERCARE	4		52.0000	1,300.00	52.10
TF14	NUTRITION	1		5.2500	91.25	5.30
TN13	NURSE	1		60.0000	2,422.80	60.00
TO15	PAY DIFF	4	308.0000		308.00	
TPC5	PREP COVERAGE	3		3.0000	120.00	3.00
TS13	SECRETARY	2		6.7500	227.95	6.80
TS23	SPORTS	4		31.7500	662.40	31.80
TS25	SPORTS	2		18.0800	405.46	18.10
TSB3	TRANSPORTATION	10	39.0000		951.38	39.00
TSF3	SAFETY MTG	2		2.0000	46.62	2.00
TSF5	SAFETY MEETING	2		2.0000	50.00	2.00
TST3	STAND BY	15		101.1700	1,887.85	101.40
TSU3	TICKET SALES	1		8.1700	204.25	8.20
TSU5	TICKET SALES	4		20.2500	506.25	20.40
	REPORT TOTAL	407	532.0000	1353.4300	729,392.51	20625.60

CHECK DATE: 10/31/2025 PERIOD ENDING DATE: 10/31/2025

Board Report

CODE	DESCRIPTION	CATEGORY	COUNT	AMOUNT
1FIC	FICA	FICA	405	42,107.02
1FIT	Fed Inc Tax	FEDERAL TAX	405	52,613.66
1FIT+	FIT Add Amount	FEDERAL TAX	38	4,960.33
1Med	Medicare	MEDICARE	405	10,101.85
1PFML	WA Paid FML	PFML	405	4,670.90
1ReE0	SERS Plan 0	RETIREMENT	50	
1ReE2	SERS Plan 2	RETIREMENT	62	5,052.00
1ReE3	SERS Plan 3	RETIREMENT	95	9,415.10
1ReT0	TRS Plan 0	RETIREMENT	42	
1ReT2	TRS Plan 2	RETIREMENT	22	4,884.45
1ReT3	TRS Plan 3	RETIREMENT	134	31,750.46
1WC	Workers' Comp	WORKERS' COMP	351	1,532.02
1WLTC	WA CARES TAX	LONG-TERM CARE	364	3,536.31
A0110	DUES-WEA/APA TR		50	3,795.57
A2123	1.75% UN-PUBLIC		78	1,281.81
A4124	LOCAL PSE		47	290.00
A6133	PSE COPE		7	12.00
ACH#2	SECOND ACH		25	5,172.00
ACH#3	THIRD ACH		2	665.00
BHH	BRENDA'S H.H.		3	30.00
DCP R	DCP ROTH %	TSA-AFTER TAX	1	164.87
DCPR	DCP ROTH \$	TSA-AFTER TAX	1	200.00
F0113	UNITED -UNITED		2	10.00
HCFSA	Medical FSA	OTH BEF TAX	17	1,258.34
HEHSA	Health Eqty-HSA	OTH BEF TAX	3	350.00
HRA 1	HEALTHINVESTHRA	TSA-BEFORE TAX	30	1,250.00
IDTAX	IDAHO STATE TAX	STATE TAX	3	47.00
KP2CR	Kai WA Smt2 E/C	OTH BEF TAX	2	200.00
KP2ER	Kai WA Smt2 EMP	OTH BEF TAX	4	342.00
KP2FR	Kai WA Smt2 FAM	OTH BEF TAX	3	709.00
KP2SR	Kai WA Smt2 E/S	OTH BEF TAX	3	228.00
KP3ER	Kai WA Smt3 EMP	OTH BEF TAX	5	540.00
KP3FR	Kai WA Smt3 FAM	OTH BEF TAX	1	810.00
KP3SR	Kai WA Smt3 E/S	OTH BEF TAX	2	228.00
KW1CR	Kai WA Core1E/C	OTH BEF TAX	4	80.00
KW2CR	Kai WA Core2E/C	OTH BEF TAX	3	192.00
KW2ER	Kai WA Core2EMP	OTH BEF TAX	7	275.00
KW2FR	Kai WA Core2FAM	OTH BEF TAX	8	825.00
KW2SR	Kai WA Core2E/S	OTH BEF TAX	3	220.00
KWSCR	Kai WA SndChE/C	OTH BEF TAX	1	214.00
KWSER	Kai WA SndChEMP	OTH BEF TAX	20	1,098.00
KWSFR	Kai WA SndChFAM	OTH BEF TAX	8	1,098.00
KWSSR	Kai WA SndChE/S	OTH BEF TAX	3	488.00
LIFE	LIFE LOCK		2	17.00
LTD50	Emp Pd LTD 50%		22	101.49
LTD60	Emp Pd LTD 60%		187	1,822.05
P1076	EQUITABLE	TSA-BEFORE TAX	1	500.00
P1176	AMERICA-OMNI	TSA-BEFORE TAX	3	150.00
P1276	ASPIRE-OMNI	TSA-BEFORE TAX	1	220.00
P6176	SECURITY-OMNI	TSA-BEFORE TAX	2	400.00
P9176	THRIVENT-OMNI	TSA-BEFORE TAX	1	100.00
PHER	Prem Hgh PPOEMP	OTH BEF TAX	7	270.00
PHFR	Prem Hgh PPOFAM	OTH BEF TAX	2	405.00

CHECK DATE: 10/31/2025 PERIOD ENDING DATE: 10/31/2025

Board Report

CODE	DESCRIPTION	CATEGORY	COUNT	AMOUNT
PHSR	Prem Hgh PPOE/S	OTH BEF TAX	2	540.00
PMER	Prem HMCrEPOEMP	OTH BEF TAX	1	17.00
PMFR	Prem HMCrEPOFAM	OTH BEF TAX	2	51.00
PMSR	Prem HMCrEPOE/S	OTH BEF TAX	1	34.00
PSCR	Prem Std PPOE/C	OTH BEF TAX	4	414.00
PSEr	Prem Std PPOEMP	OTH BEF TAX	5	316.00
PSFR	Prem Std PPOFAM	OTH BEF TAX	8	948.00
PSSR	Prem Std PPOE/S	OTH BEF TAX	3	158.00
PT127	ASPIRE-OMNI	TSA-AFTER TAX	2	1,000.00
R0170	VEBA I -VEBA TR	OTH BEF TAX	47	1,112.42
R1170	VEBA I -VEBA TR	OTH BEF TAX	162	4,818.15
R2170	VEBA I -VEBA TR	OTH BEF TAX	41	5,503.07
R3170	VEBA Leadership	OTH BEF TAX	47	2,800.00
V0143	LEVY CA-FREEMAN		13	29.00
V1FR	UMPACP-UWMedFAM	OTH BEF TAX	3	936.00
VACR	UMP Achieve2E/C	OTH BEF TAX	8	1,314.00
VAER	UMP Achieve2EMP	OTH BEF TAX	2	125.00
VAFR	UMP Achieve2FAM	OTH BEF TAX	3	1,125.00
VASR	UMP Achieve2E/S	OTH BEF TAX	6	750.00
VHSAC	UMP CDHP E/C	OTH BEF TAX	1	37.00
VHSAE	UMP CDHP EMP	OTH BEF TAX	1	21.00
VHSAF	UMP CDHP FAM	OTH BEF TAX	2	63.00
VUCR	UMP Achieve1E/C	OTH BEF TAX	1	70.00
VUER	UMP Achieve1EMP	OTH BEF TAX	27	520.00
VUFR	UMP Achieve1FAM	OTH BEF TAX	16	865.00
VUSR	UMP Achieve1E/S	OTH BEF TAX	10	345.00
Z2165	DEFERRED COMP	TSA-BEFORE TAX	10	4,265.00
			3780	224,859.87

CHECK DATE: 10/31/2025 PERIOD ENDING DATE: 10/31/2025

Board Report

CODE	DESCRIPTION	CATEGORY	COUNT	AMOUNT
1FIC	FICA	FICA	405	42,107.02
1Med	Medicare	MEDICARE	405	10,101.85
1PFML	WA Paid FML	PFML	403	1,833.54
1ReE0	SERS Plan 0	RETIREMENT	50	
1ReE2	SERS Plan 2	RETIREMENT	62	5,210.48
1ReE3	SERS Plan 3	RETIREMENT	95	8,193.08
1ReT0	TRS Plan 0	RETIREMENT	42	
1ReT2	TRS Plan 2	RETIREMENT	22	5,018.80
1ReT3	TRS Plan 3	RETIREMENT	134	33,308.89
1UC	Unemployment 00	UNEMPLOY COMP	405	484.33
1WC	Workers' Comp	WORKERS' COMP	351	6,288.74
SEBAD	SEBB ADJUSTMENT		2	122.00
SEBB	SEBB Healthcare		227	159,454.00
			2603	272,122.73

***** End of report *****

Spokane County Treasurer's Monthly Report

SD No. 358 Freeman

For: 09/2025

ESD No. 101

SCHEDULE A

Detail of all Cash Increases (Other Than School District Direct Deposits with the County Treasurer, Investment Transactions, Interfund Loans, and Accrued Interest and Premium on Bonds Sold).

Rev. No.	Source Description	Item No.	J500FD S.D. 358 General	J510FD S.D. 358 Building	J530FD S.D. 358 Bond & Int	J550FD S.D. 358 Transportation
			Fund 1	Fund 2	Fund 3	Fund 9
1100	Local Property Tax	20	\$35,186.93	\$240.60	\$34,466.61	\$0.00
1300	Sale of Tax Title Property	28	\$0.00	\$0.00	\$0.00	\$0.00
1400	In Lieu of Taxes	29	\$0.00	\$0.00	\$0.00	\$0.00
1500	Timber Excise Tax	35	\$0.00	\$0.00	\$0.00	\$0.00
1600	County-Administered Forests - DNR	30	\$0.00	\$0.00	\$0.00	\$0.00
1900	Other Local Taxes	31	\$0.00	\$0.00	\$0.00	\$0.00
XXXX	State Apportionment (Total Only) Report 1197	32	\$1,069,885.52			\$0.00
2900	Other Nontax (i.e., Impact Fees)	38	\$0.00	\$0.00	\$0.00	\$0.00
5500	Federal Forests	27	\$0.00	\$0.00	\$0.00	
3600	State Forests - DNR	34	\$0.00	\$0.00	\$0.00	\$0.00
3900	Other State - General	36	\$0.00	\$0.00	\$0.00	
5400	Federal in Lieu of Taxes	55	\$0.00	\$0.00	\$0.00	\$0.00
XXXX	Other Federal (Includes Accounts 5200 6100)	40	\$0.00	\$0.00	\$0.00	
2300	Investment Earnings	02	\$1,933.22	\$1,357.14	\$3,947.83	\$509.82
2400	Interfund Loan Interest Earnings	41	\$0.00	\$0.00		
9100	Sale of Bonds	42	\$0.00	\$0.00		\$0.00
9600	Sale of Refunding Bonds	43			\$0.00	\$0.00
7100	Participation Payments from Other Districts	46	\$0.00	\$0.00		
7301	Nonhigh Participation	47	\$0.00			
** 9900	Operating Transfers	48	\$0.00	\$0.00	\$0.00	\$0.00
Total Schedule A Cash Increases			\$1,107,005.67	\$1,597.74	\$38,414.44	\$509.82

(These totals must equal the amounts shown in Item 04 on pages 1, 2 and 3 in funds 1, 2, 3, and 9)

**Please refer to the Accounting Manual for Public School Districts in the State of Washington for definition of Revenue!

This report is due on or before the 7th business day of the following month according to RCW 28A.510.270(2).
I hereby certify that the county treasurer's monthly report to the above-named school district is true and correct.

County Treasurer: Mike Volz

Date 10/08/2025

Spokane County Treasurer's Monthly Report

SD No. 358 Freeman

For: 09/2025

ESD No. 101

		J500FD S.D. 358 General	J560FD S.D. 358 ASB
		Fund 1	Fund 4
I CASH:	Item No.		
Beginning Cash Balance		\$764,887.54	\$400,924.54
ADD: School District Deposits Received in	01	\$39,361.77	\$60,284.42
Investments Earnings	02		\$1,247.86
Investments Sold (Exclude Interest)	03	\$0.00	\$0.00
Interfund Loan Proceeds from Fund 2	52	\$0.00	
Repayment of Interfund Loan Principal From Fund 2, 3, or 9 (Exclude Interest)	49	\$0.00	
Proceed from Revenue Anticipation Notes Issued	15	\$0.00	
Total Schedule A Cash Increases (see page 6)	04	\$1,107,005.67	
Other Cash Increases - Identify:	19	\$0.00	\$0.00
Warrants Cancelled		\$0.00	\$0.00
DEDUCT: Warrants Issued		-\$628,814.67	-\$35,521.22
Warrants Interest Paid	06	\$0.00	
Investments Purchased	07	\$0.00	\$0.00
Interfund Loans to Funds 2, 3, or 9	13	\$0.00	
Repayment of Interfund Loan Principal to Fund 2 (Exclude Interest)	08	\$0.00	
Interfund Loan Interest Paid	09	\$0.00	
Revenue Anticipation Notes Redeemed	16	\$0.00	
Revenue Anticipation Note Interest Paid	17	\$0.00	
Operating Transfer to Funds 2, 3, or 9	10	\$0.00	
Other Cash Decreases - Identity	11	-\$817,243.76	-\$7,688.26
Ending Cash Balance		\$465,196.55	\$419,247.34
II INVESTMENTS			
Beginning Investments Balance		\$0.00	\$0.00
ADD: Investments Purchased	07	\$0.00	\$0.00
DEDUCT: Investments Sold (Exclude Interest)	03	\$0.00	\$0.00
Ending Investments Balance		\$0.00	\$0.00
III WARRANTS			
Beginning Warrants Outstanding Balance		\$390,183.32	\$14,832.54
ADD: Warrants Issued	12	\$628,814.67	\$35,521.22
DEDUCT: Warrants Redeemed	05	-\$379,304.96	-\$14,229.89
Warrants Cancelled	14	\$0.00	\$0.00
Ending Warrants Outstanding Balance		\$639,693.03	\$36,123.87
IV REVENUE ANTICIPATION NOTES OUTSTANDING:			
Beginning Revenue Anticipation Notes Outstanding Balance		\$0.00	
ADD: Revenue Anticipation Notes Issued	15	\$0.00	
DEDUCT: Revenue Anticipation Notes Redeemed	16	\$0.00	
Ending Revenue Anticipation Notes Outstanding Balance		\$0.00	
ENDING CASH PLUS INVESTMENTS			
LESS REVENUE ANTICIPATION NOTES OUTSTANDING		\$465,196.55	\$419,247.34

Spokane County Treasurer's Monthly Report

SD No. 358 Freeman

For: 09/2025

ESD No. 101

	Item No.	J510FD S.D. 358 Building	J550FD S.D. 358 Transportation
		Fund 2	Fund 9
I CASH:			
Beginning Cash Balance		\$447,622.41	\$253,927.85
ADD: School District Deposits Received in	01	\$0.00	\$0.00
Investments Sold (Exclude Interest)	03	\$0.00	\$0.00
Interfund Loan Proceeds from Fund 2	52	\$0.00	\$0.00
Repayment of Interfund Loan Principal From Fund 1, 3, or 9 (Exclude Interest)	49	\$0.00	
Proceed from Revenue Anticipation Notes Issued	15	\$0.00	\$0.00
Total Schedule A Cash Increases (see page 6)	04	\$1,597.74	\$509.82
Other Cash Increases - Identify:	19	\$0.00	\$0.00
Warrants Cancelled		\$0.00	\$0.00
DEDUCT: Warrants Issued		-\$4,586.06	-\$162,337.52
Warrants Interest Paid	06	\$0.00	\$0.00
Investments Purchased	07	\$0.00	\$0.00
Nonvoted Bonds Redeemed by County Treasurer	13	\$0.00	
Repayment of Interfund Loan Principal to Fund 2 (Exclude Interest)	08	\$0.00	\$0.00
Interfund Loan Interest Paid	09	\$0.00	\$0.00
Revenue Anticipation Notes Redeemed	16	\$0.00	\$0.00
Revenue Anticipation Note Interest Paid	17	\$0.00	\$0.00
Operating Transfer to Funds 2, 3, or 9	10	\$0.00	\$0.00
Investments Purchased	18	\$0.00	
Other Cash Decreases - Identity	11	\$0.00	\$0.00
Ending Cash Balance		\$444,634.09	\$92,100.15
II INVESTMENTS			
Beginning Investments Balance		\$0.00	\$0.00
ADD: Investments Purchased	07	\$0.00	\$0.00
DEDUCT: Investments Sold (Exclude Interest)	03	\$0.00	\$0.00
Ending Investments Balance		\$0.00	\$0.00
III WARRANTS			
Beginning Warrants Outstanding Balance		\$31,611.03	\$0.00
ADD: Warrants Issued	12	\$4,586.06	\$162,337.52
DEDUCT: Warrants Redeemed	05	-\$31,611.03	-\$162,337.52
Warrants Cancelled	14	\$0.00	\$0.00
Ending Warrants Outstanding Balance		\$4,586.06	\$0.00
IV REVENUE ANTICIPATION NOTES OUTSTANDING:			
Beginning Revenue Anticipation Notes Outstanding Balance		\$0.00	\$0.00
ADD: Revenue Anticipation Notes Issued	15	\$0.00	\$0.00
DEDUCT: Revenue Anticipation Notes Redeemed	16	\$0.00	\$0.00
Ending Revenue Anticipation Notes Outstanding Balance		\$0.00	\$0.00
ENDING CASH PLUS INVESTMENTS			
LESS REVENUE ANTICIPATION NOTES OUTSTANDING		\$444,634.09	\$92,100.15

Spokane County Treasurer's Monthly Report

SD No. 358 Freeman

For: 09/2025

ESD No. 101

		J530FD S.D. 358 Bond & Int
		Fund 3
I COUNTY TREASURER'S CASH:		
Beginning Cash Balance		\$1,297,260.83
ADD: School District Deposits Received in	01	\$0.00
Investments Sold (Exclude Interest)	03	\$0.00
Interfund Loan Proceeds from Fund 1 or 2	52	\$0.00
Accrued Interest and Premium on Bond Sales	50	\$0.00
Monies Remitted to County Treasurer by Fiscal Agent	77	\$0.00
Proceed from Revenue Anticipation Notes Issued	15	\$0.00
Other Cash Increases - Identify:	19	\$0.00
Total Schedule A Cash Increases (see page 6)	04	\$38,414.44
Warrants Cancelled		\$0.00
DEDUCT: Warrants Issued		\$0.00
Warrants Interest Paid	06	\$0.00
Voted Bonds Redeemed by County Treasurer	71	\$0.00
Nonvoted Bonds Redeemed by County Treasurer	58	\$0.00
Voted Coupon Interest Paid by County Treasurer	72	\$0.00
Nonvoted Coupon Interest Paid by County Treasurer	65	\$0.00
Bond Transfer Fees	98	\$0.00
Investments Purchased	07	\$0.00
Monies Remitted to Fiscal Agent by County Treasurer	73	\$0.00
Repayment of Interfund Loan to Fund 1 or 2 (Exclude Interest)	08	\$0.00
Interfund Loan Interest Paid	09	\$0.00
Revenue Anticipation Notes Redeemed	16	\$0.00
Revenue Anticipation Note Interest Paid	17	\$0.00
Residual Equity Transfer to Funds 1 to Close Out Debt Service Fund	10	\$0.00
Other Cash Decreases - Identity	11	-\$900.00
Ending County Treasurer's Cash Balance		\$1,334,775.27
II COUNTY TREASURER'S INVESTMENTS:		
Beginning County Treasurer's Investments Balance		\$0.00
ADD: Investments Purchased	07	\$0.00
DEDUCT: Investments Sold (Exclude Interest)	03	\$0.00
Ending County Treasurer's Investments Balance		\$0.00
III FISCAL AGENT CASH		
Beginning Fiscal Agent Cash Balance		\$0.00
ADD: Monies Remitted to the Fiscal Agent by County Treasurer	73	\$0.00
DEDUCT: Voted Bonds Redeemed by Fiscal Agent	75	\$0.00
Nonvoted Bonds Redeemed by Fiscal Agent	57	\$0.00
Voted Coupon Interest Paid by Fiscal Agent	76	\$0.00
Nonvoted Coupon Interest Paid by Fiscal Agent	64	\$0.00
Monies Remitted to County Treasurer by Fiscal Agent	77	\$0.00
Ending Fiscal Agent Cash Balance		\$0.00
IV REVENUE ANTICIPATION NOTES OUTSTANDING:		
Beginning Revenue Anticipation Notes Outstanding Balance		\$0.00
ADD: Revenue Anticipation Notes Issued	15	\$0.00
DEDUCT: Revenue Anticipation Notes Redeemed	16	\$0.00
Ending Revenue Anticipation Notes Outstanding Balance		\$0.00

Spokane County Treasurer's Monthly Report

SD No. 358 Freeman

For: 09/2025

ESD No. 101

			J530FD S.D. 358 Bond & Int
			Fund 3
V WARRANTS OUTSTANDING:			
Beginning Warrants Outstanding Balance			\$0.00
(+) Warrants Issued	12		\$0.00
(-) Warrants Redeemed	05		\$0.00
Warrants Cancelled	14		\$0.00
Ending Warrants Outstanding Balance			\$0.00
VI MATURED VOTED BONDS OUTSTANDING			
Beginning Matured Voted Bonds Outstanding Balance			\$0.00
(+) Bonds Maturing This Month	90		\$0.00
(-) Bonds Redeemed by Fiscal Agent	75		\$0.00
Bonds Redeemed By County Treasurer	71		\$0.00
Ending Matured Voted Bonds Outstanding Balance			\$0.00
VII MATURED NONVOTED BONDS OUTSTANDING			
Beginning Matured Nonvoted Bonds Outstanding Balance			\$0.00
(+) Bonds Maturing This Month	56		\$0.00
(-) Bonds Redeemed by Fiscal Agent	57		\$0.00
Bonds Redeemed By County Treasurer	58		\$0.00
Ending Matured Nonvoted Bonds Outstanding Balance			\$0.00
VIII UNMATURED VOTED BONDS OUTSTANDING			
Beginning Unmatured Voted Bonds Outstanding Balance			\$7,010,000.00
(+) Bonds Issued	78		\$0.00
Refunding Bonds Transferred from Fund 6	87		\$0.00
(-) Bonds Maturing this Month	90		\$0.00
Bonds Refunded Transferred to Funds 5 or 6	97		\$0.00
Ending Unmatured Voted Bonds Outstanding Balance			\$7,010,000.00
IX UNMATURED NONVOTED BONDS OUTSTANDING			
Beginning Unmatured Nonvoted Bonds Outstanding Balance			\$1,053,380.00
(+) Bonds Issued	59		\$0.00
Refunding Bonds Transferred from Fund 6	60		\$0.00
(-) Bonds Maturing this Month	56		\$0.00
Bonds Refunded Transferred to Funds 5 or 6	62		\$0.00
Ending Unmatured Nonvoted Bonds Outstanding Balance			\$1,053,380.00
X VOTED MATURED COUPONS OUTSTANDING			
Beginning Voted Matured Coupons Outstanding Balance			\$0.00
(+) Coupons Maturing this Month	79		\$0.00
(-) Coupon Interest Paid By Fiscal Agent	76		\$0.00
Coupon Interest Paid By the County Treasurer	72		\$0.00
Ending Voted Matured Coupons Outstanding Balance			\$0.00
XI NONVOTED MATURED COUPONS OUTSTANDING			
Beginning Nonvoted Matured Coupons Outstanding Balance			\$0.00
(+) Coupons Maturing this Month	63		\$0.00
(-) Coupon Interest Paid By Fiscal Agent	64		\$0.00
Coupon Interest Paid By the County Treasurer	65		\$0.00
Ending Nonvoted Matured Coupons Outstanding Balance			\$0.00

SD No. 358 Freeman

For: 09/2025

ESD No. 101

		K160FD S.D. 358 Trust and Agency	Permanent Trust
		Fund 7	Fund 8
I CASH:			
Beginning Cash Balance		\$0.00	\$0.00
(+) School District Deposits Received in	01	\$0.00	\$0.00
Investment Earnings 02	02	\$0.00	\$0.00
Investments Sold (Exclude Interest)	03	\$0.00	\$0.00
Other Cash Increases - Identify:	19	\$0.00	\$0.00
Total Schedule A Cash Increases (see page 6)		\$0.00	\$0.00
Warrants Cancelled		\$0.00	\$0.00
(-) Warrants Issued		\$0.00	\$0.00
Investments Purchased	07	\$0.00	\$0.00
Other Cash Decreases - Identity	11	\$0.00	\$0.00
Ending Cash Balance		\$0.00	\$0.00
II INVESTMENTS:			
Beginning Investments Balance		\$0.00	\$0.00
(+) Investments Purchased	07	\$0.00	\$0.00
(-) Investments Sold (Exclude Interest)	03	\$0.00	\$0.00
Ending Investment Balance		\$0.00	\$0.00
III WARRANTS OUTSTANDING:			
Beginning Warrants Outstanding Balance		\$0.00	\$0.00
(+) Warrants Issued	12	\$0.00	\$0.00
(-) Warrants Redeemed	05	\$0.00	\$0.00
Warrants Cancelled	14	\$0.00	\$0.00
Ending Warrants Outstanding Balance		\$0.00	\$0.00
ENDING CASH PLUS INVESTMENTS		\$0.00	\$0.00

10--General Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT
Fiscal Year 2025 (September 1, 2025 - August 31, 2026)

For the FREEMAN SCHOOL DISTRICT #358 School District for the Month of September , 2025

	ANNUAL	ACTUAL	ACTUAL			
<u>A. REVENUES/OTHER FIN. SOURCES</u>	<u>BUDGET</u>	<u>FOR MONTH</u>	<u>FOR YEAR</u>	<u>ENCUMBRANCES</u>	<u>BALANCE</u>	<u>PERCENT</u>
1000 LOCAL TAXES	1,980,251	35,186.93	35,186.93		1,945,064.07	1.78
2000 LOCAL SUPPORT NONTAX	365,700	41,294.99	41,294.99		324,405.01	11.29
3000 STATE, GENERAL PURPOSE	8,709,346	782,854.26	782,854.26		7,926,491.74	8.99
4000 STATE, SPECIAL PURPOSE	3,195,158	287,031.26	287,031.26		2,908,126.74	8.98
5000 FEDERAL, GENERAL PURPOSE	0	.00	.00		.00	0.00
6000 FEDERAL, SPECIAL PURPOSE	352,466	.00	.00		352,466.00	0.00
7000 REVENUES FR OTH SCH DIST	85,000	.00	.00		85,000.00	0.00
8000 OTHER AGENCIES AND ASSOCIATES	1,000	.00	.00		1,000.00	0.00
9000 OTHER FINANCING SOURCES	0	.00	.00		.00	0.00
 <u>Total REVENUES/OTHER FIN. SOURCES</u>	 14,688,921	 1,146,367.44	 1,146,367.44		 13,542,553.56	 7.80
 <u>B. EXPENDITURES</u>						
00 Regular Instruction	7,084,422	557,883.17	557,883.17	5,336,877.77	1,189,661.06	83.21
10 Federal Stimulus	0	.00	.00	0.00	.00	0.00
20 Special Ed Instruction	1,744,293	142,646.12	142,646.12	1,371,307.73	230,339.15	86.79
30 Voc. Ed Instruction	1,374,442	107,182.44	107,182.44	1,102,302.30	164,957.26	88.00
40 Skills Center Instruction	0	.00	.00	0.00	.00	0.00
50+60 Compensatory Ed Instruct.	206,214	31,934.34	31,934.34	289,407.76	115,128.10-	155.83
70 Other Instructional Pgms	26,455	1,938.08	1,938.08	21,558.36	2,958.56	88.82
80 Community Services	1,500	291.03	291.03	0.00	1,208.97	19.40
90 Support Services	4,084,444	604,276.71	604,276.71	2,351,966.44	1,128,200.85	72.38
 <u>Total EXPENDITURES</u>	 14,521,770	 1,446,151.89	 1,446,151.89	 10,473,420.36	 2,602,197.75	 82.08
 <u>C. OTHER FIN. USES TRANS. OUT (GL 536)</u>	 33,586	 .00	 .00			
 <u>D. OTHER FINANCING USES (GL 535)</u>	 0	 .00	 .00			
 <u>E. EXCESS OF REVENUES/OTHER FIN.SOURCES</u>						
<u>OVER(UNDER) EXP/OTH FIN USES (A-B-C-D)</u>	133,565	299,784.45-	299,784.45-		433,349.45-	324.45-
 <u>F. TOTAL BEGINNING FUND BALANCE</u>	 590,784		 797,395.96			
 <u>G. GLS 896, 897, 898 ACCOUNTING</u>	 XXXXXXXXXX		 .00			
<u>CHANGES AND ERROR CORRECTIONS (+OR-)</u>						
 <u>H. TOTAL ENDING FUND BALANCE</u>	 724,349		 497,611.51			
<u>(E+F + OR - G)</u>						

I. ENDING FUND BALANCE ACCOUNTS:

G/L 810 Restricted For Other Items	0	.00
G/L 815 Restrict Unequalized Deduct Rev	0	.00
G/L 821 Restrictd for Carryover	0	.00
G/L 823 Restricted for Carryover of Tra	0	8,926.04
G/L 825 Restricted for Skills Center	0	.00
G/L 828 Restricted for C/O of FS Rev	0	25,809.51
G/L 830 Restricted for Debt Service	0	.00
G/L 835 Restrictd For Arbitrage Rebate	0	.00
G/L 840 Nonspnd FB - Invent/Prepd Itms	29,293	32,998.74
G/L 845 Restricted for Self-Insurance	0	.00
G/L 850 Restricted for Uninsured Risks	0	.00
G/L 870 Committed to Other Purposes	0	.00
G/L 872 Committed to Econmc Stabilizatn	0	.00
G/L 873 Committed to Depreciation Sub-F	0	.00
G/L 875 Assigned Contingencies	0	.00
G/L 884 Assigned to Other Cap Projects	0	.00
G/L 888 Assigned to Other Purposes	0	15,000.00
G/L 890 Unassigned Fund Balance	258,695	244,395.06
G/L 891 Unassigned Min Fnd Bal Policy	436,361	170,482.16
<u>TOTAL</u>	724,349	497,611.51

20--Capital Projects-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT

Fiscal Year 2025 (September 1, 2025 - August 31, 2026)

For the FREEMAN SCHOOL DISTRICT #358 School District for the Month of September , 2025

	ANNUAL	ACTUAL	ACTUAL			
<u>A. REVENUES/OTHER FIN. SOURCES</u>	<u>BUDGET</u>	<u>FOR MONTH</u>	<u>FOR YEAR</u>	<u>ENCUMBRANCES</u>	<u>BALANCE</u>	<u>PERCENT</u>
1000 Local Taxes	921,251	240.60	240.60		921,010.40	0.03
2000 Local Support Nontax	12,000	1,357.14	1,357.14		10,642.86	11.31
3000 State, General Purpose	0	.00	.00		.00	0.00
4000 State, Special Purpose	20,000	.00	.00		20,000.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
6000 Federal, Special Purpose	0	.00	.00		.00	0.00
7000 Revenues Fr Oth Sch Dist	0	.00	.00		.00	0.00
8000 Other Agencies and Associates	0	.00	.00		.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00
 <u>Total REVENUES/OTHER FIN. SOURCES</u>	 953,251	 1,597.74	 1,597.74		 951,653.26	 0.17
 <u>B. EXPENDITURES</u>						
10 Sites	105,000	4,586.06	4,586.06	0.00	100,413.94	4.37
20 Buildings	0	.00	.00	0.00	.00	0.00
30 Equipment	520,000	.00	.00	0.00	520,000.00	0.00
40 Energy	0	.00	.00	0.00	.00	0.00
50 Sales & Lease Expenditure	0	.00	.00	0.00	.00	0.00
60 Bond Issuance Expenditure	0	.00	.00	0.00	.00	0.00
90 Debt	0	.00	.00	0.00	.00	0.00
 <u>Total EXPENDITURES</u>	 625,000	 4,586.06	 4,586.06	 0.00	 620,413.94	 0.73
 <u>C. OTHER FIN. USES TRANS. OUT (GL 536)</u>	 517,220	 .00	 .00			
 <u>D. OTHER FINANCING USES (GL 535)</u>	 0	 .00	 .00			
 <u>E. EXCESS OF REVENUES/OTHER FIN.SOURCES</u>						
<u>OVER(UNDER) EXP/OTH FIN USES (A-B-C-D)</u>	188,969-	2,988.32-	2,988.32-		185,980.68	98.42-
 <u>F. TOTAL BEGINNING FUND BALANCE</u>	 334,301		447,622.41			
 <u>G. GLS 896, 897, 898 ACCOUNTING</u>	 XXXXXXXXX		.00			
<u>CHANGES AND ERROR CORRECTIONS (+OR-)</u>						
 <u>H. TOTAL ENDING FUND BALANCE</u>	 145,332		444,634.09			
<u>(E+F + OR - G)</u>						

I. ENDING FUND BALANCE ACCOUNTS:

G/L 810 Restricted For Other Items	0	.00
G/L 825 Restricted for Skills Center	0	.00
G/L 830 Restricted for Debt Service	0	.00
G/L 835 Restrictd For Arbitrage Rebate	0	.00
G/L 840 Nonspnd FB - Invent/Prepd Itms	0	.00
G/L 850 Restricted for Uninsured Risks	0	.00
G/L 861 Restricted from Bond Proceeds	0	526,548.33
G/L 862 Committed from Levy Proceeds	20,000-	12,632.57-
G/L 863 Restricted from State Proceeds	0	.00
G/L 864 Restricted from Fed Proceeds	0	.00
G/L 865 Restricted from Other Proceeds	0	.00
G/L 866 Restricted Impact Fees	0	.00
G/L 867 Restrictd Mitigation Fees	0	.00
G/L 869 Restricted fr Undistr Proceeds	0	.00
G/L 870 Committed to Other Purposes	0	.00
G/L 889 ASSIGNED TO FUND PURPOSES	165,332	69,281.67-
G/L 890 Unassigned Fund Balance	0	.00
<u>TOTAL</u>	145,332	444,634.09

30--Debt Service Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT
Fiscal Year 2025 (September 1, 2025 - August 31, 2026)

For the
FREEMAN SCHOOL DISTRICT #358
School District for the Month of
September, 2025

	ANNUAL	ACTUAL	ACTUAL			
<u>A. REVENUES/OTHER FIN. SOURCES</u>	<u>BUDGET</u>	<u>FOR MONTH</u>	<u>FOR YEAR</u>	<u>ENCUMBRANCES</u>	<u>BALANCE</u>	<u>PERCENT</u>
1000 Local Taxes	1,817,000	34,466.61	34,466.61		1,782,533.39	1.90
2000 Local Support Nontax	14,000	3,947.83	3,947.83		10,052.17	28.20
3000 State, General Purpose	0	.00	.00		.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
9000 Other Financing Sources	550,806	.00	.00		550,806.00	0.00
 <u>Total REVENUES/OTHER FIN. SOURCES</u>	 2,381,806	 38,414.44	 38,414.44		 2,343,391.56	 1.61
 <u>B. EXPENDITURES</u>						
Matured Bond Expenditures	2,082,220	.00	.00	0.00	2,082,220.00	0.00
Interest On Bonds	282,037	.00	.00	0.00	282,037.00	0.00
Interfund Loan Interest	0	.00	.00	0.00	.00	0.00
Bond Transfer Fees	50,000	900.00	900.00	0.00	49,100.00	1.80
Arbitrage Rebate	0	.00	.00	0.00	.00	0.00
Underwriter's Fees	0	.00	.00	0.00	.00	0.00
 <u>Total EXPENDITURES</u>	 2,414,257	 900.00	 900.00	 0.00	 2,413,357.00	 0.04
 <u>C. OTHER FIN. USES TRANS. OUT (GL 536)</u>	 0	 .00	 .00			
 <u>D. OTHER FINANCING USES (GL 535)</u>	 0	 .00	 .00			
 <u>E. EXCESS OF REVENUES/OTHER FIN.SOURCES</u>						
<u>OVER(UNDER) EXPENDITURES</u> <u>(A-B-C-D)</u>	32,451-	37,514.44	37,514.44		69,965.44	215.60-
 <u>F. TOTAL BEGINNING FUND BALANCE</u>	 1,280,242		 1,297,260.83			
 <u>G. GLS 896, 897, 898 ACCOUNTING</u>	 XXXXXXXXX		 .00			
<u>CHANGES AND ERROR CORRECTIONS (+OR-)</u>						
 <u>H. TOTAL ENDING FUND BALANCE</u>	 1,247,791		 1,334,775.27			
<u>(E+F + OR - G)</u>						
 <u>I. ENDING FUND BALANCE ACCOUNTS:</u>						
G/L 810 Restricted for Other Items	0		.00			
G/L 830 Restricted for Debt Service	1,247,791		1,334,775.27			
G/L 835 Restrictd For Arbitrage Rebate	0		.00			
G/L 870 Committed to Other Purposes	0		.00			
G/L 889 ASSIGNED TO FUND PURPOSES	0		.00			
G/L 890 Unassigned Fund Balance	0		.00			
 <u>TOTAL</u>	 1,247,791		 1,334,775.27			

40--Associated Student Body Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT
Fiscal Year 2025 (September 1, 2025 - August 31, 2026)

For the
FREEMAN SCHOOL DISTRICT #358
School District for the Month of
September, 2025

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 General Student Body	81,900	28,758.85	28,758.85		53,141.15	35.11
2000 Athletics	275,025	23,974.68	23,974.68		251,050.32	8.72
3000 Classes	7,200	.00	.00		7,200.00	0.00
4000 Clubs	79,515	8,778.75	8,778.75		70,736.25	11.04
6000 Private Moneys	1,300	330.00	330.00		970.00	25.38
<u>Total REVENUES</u>	444,940	61,842.28	61,842.28		383,097.72	13.90
 B. EXPENDITURES						
1000 General Student Body	82,650	5,759.26	5,759.26	5,819.34	71,071.40	14.01
2000 Athletics	337,135	36,561.47	36,561.47	12,769.45	287,804.08	14.63
3000 Classes	7,800	.00	.00	0.00	7,800.00	0.00
4000 Clubs	91,000	819.49	819.49	29,424.07	60,756.44	33.23
6000 Private Moneys	800	86.26	86.26	0.00	713.74	10.78
<u>Total EXPENDITURES</u>	519,385	43,226.48	43,226.48	48,012.86	428,145.66	17.57
 C. <u>EXCESS OF REVENUES</u>						
<u>OVER (UNDER) EXPENDITURES</u> <u>(A-B)</u>	74,445-	18,615.80	18,615.80		93,060.80	125.01-
 D. <u>TOTAL BEGINNING FUND BALANCE</u>	330,329		407,074.54			
 E. <u>GLS 896, 897, 898 ACCOUNTING</u>	XXXXXXXXXX		.00			
<u>CHANGES AND ERROR CORRECTIONS (+OR-)</u>						
 F. <u>TOTAL ENDING FUND BALANCE</u>	255,884		425,690.34			
<u>C+D + OR - E)</u>						
 G. <u>ENDING FUND BALANCE ACCOUNTS:</u>						
G/L 810 Restricted for Other Items	0		.00			
G/L 819 Restricted for Fund Purposes	255,884		425,690.34			
G/L 840 Nonspnd FB - Invent/Prepd Itms	0		.00			
G/L 850 Restricted for Uninsured Risks	0		.00			
G/L 870 Committed to Other Purposes	0		.00			
G/L 889 ASSIGNED TO FUND PURPOSES	0		.00			
G/L 890 Unassigned Fund Balance	0		.00			
 <u>TOTAL</u>	255,884		425,690.34			

70--Private Purpose Trust Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT

Fiscal Year 2025 (September 1, 2025 - August 31, 2026)

For the FREEMAN SCHOOL DISTRICT #358 School District for the Month of September, 2025

90--Transportation Vehicle Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT

Fiscal Year 2025 (September 1, 2025 - August 31, 2026)

For the FREEMAN SCHOOL DISTRICT #358 School District for the Month of September , 2025

	ANNUAL	ACTUAL	ACTUAL			
<u>A. REVENUES/OTHER FIN. SOURCES</u>	<u>BUDGET</u>	<u>FOR MONTH</u>	<u>FOR YEAR</u>	<u>ENCUMBRANCES</u>	<u>BALANCE</u>	<u>PERCENT</u>
1000 Local Taxes	0	.00	.00		.00	0.00
2000 Local Nontax	5,000	509.82	509.82		4,490.18	10.20
3000 State, General Purpose	0	.00	.00		.00	0.00
4000 State, Special Purpose	225,882	.00	.00		225,882.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
6000 Federal, Special Purpose	0	.00	.00		.00	0.00
8000 Other Agencies and Associates	0	.00	.00		.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00
A. <u>TOTAL REV/OTHER FIN.SRCS(LESS TRANS)</u>	230,882	509.82	509.82		230,372.18	0.22
 B. <u>9900 TRANSFERS IN FROM GF</u>	 0	 .00	 .00		 .00	 0.00
 C. <u>Total REV./OTHER FIN. SOURCES</u>	 230,882	 509.82	 509.82		 230,372.18	 0.22
 <u>D. EXPENDITURES</u>						
Type 30 Equipment	264,491	162,337.52	162,337.52	0.00	102,153.48	61.38
Type 40 Energy	0	.00	.00	0.00	.00	0.00
Type 60 Bond Levy Issuance	0	.00	.00	0.00	.00	0.00
Type 90 Debt	0	.00	.00	0.00	.00	0.00
 <u>Total EXPENDITURES</u>	 264,491	 162,337.52	 162,337.52	 0.00	 102,153.48	 61.38
 E. <u>OTHER FIN. USES TRANS. OUT (GL 536)</u>	 0	 .00	 .00			
 F. <u>OTHER FINANCING USES (GL 535)</u>	 0	 .00	 .00			
 G. <u>EXCESS OF REVENUES/OTHER FIN SOURCES</u> <u>OVER(UNDER) EXP/OTH FIN USES (C-D-E-F)</u>	 33,609-	 161,827.70-	 161,827.70-		 128,218.70-	 381.50
 H. <u>TOTAL BEGINNING FUND BALANCE</u>	 259,491		 253,927.85			
 I. <u>GLS 896, 897, 898 ACCOUNTING</u> <u>CHANGES AND ERROR CORRECTIONS (+OR-)</u>	 XXXXXXXXX		 .00			
 J. <u>TOTAL ENDING FUND BALANCE</u> <u>(G+H + OR - I)</u>	 225,882		 92,100.15			

K. ENDING FUND BALANCE ACCOUNTS:

G/L 810 Restricted For Other Items	0	.00
G/L 819 Restricted for Fund Purposes	225,882	92,100.15
G/L 830 Restricted for Debt Service	0	.00
G/L 835 Restrictd For Arbitrage Rebate	0	.00
G/L 850 Restricted for Uninsured Risks	0	.00
G/L 889 ASSIGNED TO FUND PURPOSES	0	.00
G/L 890 Unassigned Fund Balance	0	.00
 <u>TOTAL</u>	 225,882	 92,100.15

E0--Employee Benefit Trust Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT

Fiscal Year 2025 (September 1, 2025 - August 31, 2026)

For the FREEMAN SCHOOL DISTRICT #358 School District for the Month of September, 2025

T0--General Long-Term Debt Group-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT

Fiscal Year 2025 (September 1, 2025 - August 31, 2026)

For the FREEMAN SCHOOL DISTRICT #358 School District for the Month of September, 2025

***** End of report *****

Coversheet

Freeman High School ASB Report - President, Greta Van Gemert

Section:	III. Board Recognition
Item:	A. Freeman High School ASB Report - President, Greta Van Gemert
Purpose:	
Submitted by:	
Related Material:	FHS ASB Board Report.pdf



Board Report Freeman School District

Date: 10/22/25

Submitted by: Greta Van Gemert

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment, and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident, and ethical members of the 21st Century.

Freeman 2025-2026 Strategic Plan Pillars

- Curriculum, Instruction, and Assessment
- School Safety, Culture and Environment
- Partnering with Parents and School/Community
- Fiscal and Legal Accountability

Overview

REVIEW

Areas of Focus

- All district assembly
- Leadership
- Tailgate night
- High school shirts (No limits, No excuses, No looking back)
- Homecoming week recap (who won, 2010 girls bb, etc.)
- Veterans day

Coversheet

Childhood Smart Program

Section:	V. Correspondence
Item:	A. Childhood Smart Program
Purpose:	
Submitted by:	
Related Material:	Childhood Smart Program.pdf



U.S. Department of Homeland Security
UNITED STATES SECRET SERVICE

528 E. Spokane Falls Blvd., Suite 600
Spokane, WA 99202

July 17th, 2025

File: 851.000

Dr. Randy Russell
Superintendent
Freeman School District
15001 S Jackson Rd
Rockford WA 99030

Dear Superintendent,

I would like to take this opportunity to introduce you to a new community outreach initiative called **Childhood Smart Program** presented by the **United States Secret Service**. Most people know that the Secret Service protects the President of the United States, but many do not know we also help investigate cases of missing and exploited children and provide child safety resources to children and families.

Our Childhood Smart Program provides free presentations and other materials to help teach K-12 students how to be safe online and offline. I welcome the chance to speak with you about scheduling one or more of these free presentations at your school.

About the program

The Childhood Smart Program was created in partnership with the National Center for Missing & Exploited Children (NCMEC) to help educate parents and children about computer and personal safety. The child safety experts at NCMEC create educational resources for parents and K-12 students. The Secret Service helps to disseminate these resources to schools and communities across the nation. We are proud to partner with NCMEC to bring these free prevention materials to schools. (continued on back)



NCMEC's KidSmartz program educates families about preventing abduction and empowers children in grades K-5 to practice safer behaviors. The KidSmartz presentation teaches K-5 students about the 4 Rules of Personal Safety. This is a fun, interactive presentation that engages children using age-appropriate demonstrations, quizzes, music, and animated videos.



NCMEC's NetSmartz program educates parents and children in grades K-12 about online safety and digital citizenship. Their presentations for younger children, tweens, teens and parents/guardians cover issues like cyberbullying, inappropriate content, privacy and sexting. These presentations engage audiences using discussion, videos and practical tips for staying safer online.

July 17th, 2025
Page 2

Schedule a presentation

We offer free on-site presentations with age-appropriate curriculum for every grade level, as well as presentations for parents. If you are interested in scheduling a presentation for the 2025-2026 school year or learning more about the Childhood Smart Program, please do not hesitate to contact me at neil.uhrig@usss.dhs.gov or 509-363-6583. I look forward to hearing from you.

Sincerely,

A handwritten signature in black ink, appearing to read "Neil J. Uhrig".

Neil J. Uhrig
US Secret Service
Spokane Resident Office

Coversheet

Lisa Phelan, Elementary School Principal-Assistant Superintendent

Section:	VI. Building Reports
Item:	A. Lisa Phelan, Elementary School Principal-Assistant Superintendent
Purpose:	
Submitted by:	
Related Material:	Lisa Phelan, Elementary School Principal-Assistant Superintendent.pdf



Board Report Freeman School District

Date: October 22, 2025

Submitted by: Lisa Phelan

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

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Freeman 2025-2026 Strategic Plan Pillars

- Curriculum, Instruction and Assessment
- School Safety, Culture and Environment
- Partnering with Parents and School/Community
- Fiscal and Legal Accountability

Overview

For the 2025-26 school year, Freeman Elementary School will continue to strengthen our Multi-Tiered System of Supports (MTSS) across academic, behavioral, and social-emotional domains. Our focus will be on refining practices within all three tiers to ensure that each student receives the support they need to thrive. Equally important, we are committed to fostering a strong sense of belonging for all students, staff, and community members.

Areas of Focus

- Profile meetings grades 1st-5th
- Conference preparation
- PTSG Upcoming events- Hoe Down- November 14th, Craft Night- December 12th
- Math is Cool and Chess Club are up and running
- Scottie Dash Prizes and Pizza Parties this Friday

Enrollment

TK = 37 and P3 = 4 K = 67 1st = 48 2nd = 66
3rd = 58 4th = 72 5th = 58 = 406

Coversheet

Jim Straw, Middle School Principal

Section:	VI. Building Reports
Item:	B. Jim Straw, Middle School Principal
Purpose:	
Submitted by:	
Related Material:	Jim Straw, Middle School Principal.pdf



Board Report Freeman School District

Date: October 22, 2025

Submitted by: Jim Straw

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

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Freeman 2025-2026 Strategic Plan Pillars

- Curriculum, Instruction and Assessment
- School Safety, Culture and Environment
- Partnering with Parents and School/Community
- Fiscal and Legal Accountability

Overview

For the 2025-26 school year, Freeman Middle School will continue to strengthen our Multi-Tiered System of Supports (MTSS) across academic, behavioral, and social-emotional domains. Our focus will be on refining practices within all three tiers to ensure that each student receives the support they need to thrive. Equally important, we are committed to fostering a strong sense of belonging for all students, staff, and community members.

Areas of Focus

>Partnership w/ WSU College of Medicine

7th Grade Engagement

8th Grade Mentorship

Peer to Peer Mentoring

>Scottie Dash Report

>”Unlock Your Future” Career Fair hosted by the HUB- 8th Grade

>Robotics Regional Date Change- December 6th & 7th

>Conferences

Enrollment

6th- 57

7th- 72

8th- 64 (+1)

Total- 193 (+1)

Coversheet

Jeff Smith, High School Principal

Section:	VI. Building Reports
Item:	C. Jeff Smith, High School Principal
Purpose:	
Submitted by:	
Related Material:	Jeff Smith, High School Principal.pdf



Board Report Freeman School District

Date: October 22, 2025
Submitted by: Jeff Smith, Freeman High School Principal

Vision Statement
Continuing Our Tradition of Excellence in Education

Mission Statement
The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

- Freeman 2025-2026 Strategic Plan Pillars**
- Curriculum, Instruction and Assessment
 - School Safety, Culture and Environment
 - Partnering with Parents and School/Community
 - Fiscal and Legal Accountability

Overview

For the 2025-26 school year, Freeman High School will continue to strengthen our Multi-Tiered System of Supports (MTSS) across academic, behavioral, and social-emotional domains. Our focus will be on refining practices within all three tiers to ensure that each student receives the support they need to thrive. Equally important, we are committed to fostering a strong sense of belonging for all students, staff, and community members.

Areas of Focus

- First Fridays - POWER values and College & Career Readiness
- EWU Instant Decision Day
- PSAT: 35 testers
- National College Fair (20), Construction Days
- FBLA: 43; SkillsUSA 15; FFA: 52; Knowledge Bowl 12; NHS 43; Art Club; Robotics Club: 2; National Honor Society: 27; Unified Club 21.
- Veterans Day Celebration: November 10

Enrollment

9th = 69, 10th = 56, 11th = 75, 12th = 83 . Total: 283

Coversheet

Chad Ripke, High School Assistant Principal-Athletic Director

Section:	VI. Building Reports
Item:	D. Chad Ripke, High School Assistant Principal-Athletic Director
Purpose:	
Submitted by:	
Related Material:	Chad Ripke, HS Assistant Principal-Athletic Director.pdf



Board Report Freeman School District

Date: October 16, 2025
Submitted by: Chad Ripke

Vision Statement Continuing Our Tradition of Excellence in Education

Mission Statement

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to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable,
confident and ethical members of the 21st Century.

Freeman 2025 Strategic Plan Pillars

- Curriculum, Instruction and Assessment
- School Safety, Culture and Environment
- Partnering with Parents and School/Community
- Fiscal and Legal Accountability

Overview

Fall sports are going very well. Regular season league play wraps up at the end of the month.
Soccer is currently 10-1 and ranked #3 in the RPI and take on NWC, who is ranked #2 and our only loss on year, on Thursday 10/16. Lost 2 games with other teams this year, one a forfeit by Chesterton Academy.
Football is currently 4-2, ranked #6 in the RPI and sit in 2nd place in league currently
Volleyball is currently 16-4 overall, ranked #5 in the RPI and sit in 1st place in league and have yet to drop a set in league play.
Cross Country team is having a great season, right now in the coaches poll for 2B, the boys are ranked #1 and the girls are ranked #4.
Cheer team is doing a great job of supporting our athletic teams and cheering at FB, VB, and soccer games.

Areas of Focus

- Homecoming week
- New video board in the blue gym, big shout out to Kristal Hayek for all the time she has put in making new graphics to be displayed at home games.
- Football play clocks – used at our last home football game on 10/3 vs Lakeside
- Girls wrestling
- Chewelah forfeiting to us in football on 10/24, looking for a football game.
- Soccer losing 2 games, looking for at least one game.
- Winter sports – November 17th 1st day of practice.

Enrollment

Cross Country – 21 boys, 9 girls
Volleyball – 23
Soccer – 17
Football – 46
Cheer – 16

Coversheet

Mike Allen, K-8 Principal Assistant-Athletic Director

Section: VI. Building Reports
Item: E. Mike Allen, K-8 Principal Assistant-Athletic Director
Purpose:
Submitted by:
Related Material: Mike Allen, K-8 Principal Assistant-Athletic Director.pdf



Board Report Freeman School District

Date: October 22, 2025
Submitted by: Mike Allen

Vision Statement
Continuing Our Tradition of Excellence in Education

Mission Statement
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With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

- Freeman 2025-2026 Strategic Plan Pillars**
- Curriculum, Instruction and Assessment
 - School Safety, Culture and Environment
 - Partnering with Parents and School/Community
 - Fiscal and Legal Accountability

Overview

Work to improve programs and support our student athletes.
Participate in partnership with the Greater Spokane County League (GSCL).

Areas of Focus

- FMS Fall Sports
 - Softball –
 - 8th – great season
 - 7th – 4-3-1, seventh grade schedule with 6th graders
 - Football –
 - 8th – 0-5, great improvement and included 3-4 7th graders assisting
 - 7th – 3-2, great season, also played several combo teams on the year
 - Cross Country –
 - All-League Placers and records JC school record 8:37

Enrollment

- FMS Volleyball: 60 girls 6-8
- FMS Wrestling: 20, 18 boys and 2 girls

Coversheet

Kent Bevers, Nutrition Services Director

Section: VII. Department Reports
Item: A. Kent Bevers, Nutrition Services Director
Purpose:
Submitted by:
Related Material: Kent Bevers, Nutrition Services Director.pdf



Board Report Freeman School District

Date: October 22, 2025

Submitted by: Kent Bevers

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Freeman 2025-2026 Strategic Plan Pillars

- Curriculum, Instruction and Assessment
- School Safety, Culture and Environment
- Partnering with Parents and School/Community
- Fiscal and Legal Accountability

Overview

Freeman SD Nutrition Services supports the philosophy of the National School Lunch and Breakfast Programs and will provide wholesome and nutritious meals for our students.

Areas of Focus

1. Met with K8 ASB students Sept. 24.
 - a. Presented them with an opportunity to plan one lunch menu per month.
 - b. Utilizing a School Lunch Celebration Calendar provided by School Nutrition Organization.
 - c. Allowing students to select one day per month to help plan a menu based on events taken from the Celebrations Calendar.
 - d. For example: Nov. 3 is National Sandwich Day. I've provided the ASB students with school lunch sandwich recipe resources they can use to try and identify a new sandwich they might want to plan for that day.
 - e. This will allow them more opportunities for organization and planning, as I publish/submit menus for the following month two weeks in advance.
 - f. May do some of this for new breakfast items as well.
 - g. Also offered to class reps to help them report this to their classmates in the classroom.
2. K8 Hobart Dish Machine needs replacing. Working with Randy and various vendors to identify best price.

Coversheet

Everett Combs, Transportation Supervisor

Section: VII. Department Reports
Item: B. Everett Combs, Transportation Supervisor
Purpose:
Submitted by:
Related Material: Everett Combs, Transportation Supervisor.pdf



Board Report Freeman School District



Date: October 22, 2025
Submitted by: Everett Combs, Transportation

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community.

With pride, commitment and caring, we provide a safe environment for all students

to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Freeman 2025-2026 Strategic Plan Pillars

- Curriculum, Instruction and Assessment
- School Safety, Culture and Environment
- Partnering with Parents and School/Community
- Fiscal and Legal Accountability

Overview

- "The students of Freeman are the heart of our community and the reason we serve. The Freeman School District Transportation Department is dedicated to providing safe, reliable, and respectful transportation for all TK–12 students. We are committed to connecting home, school, and community, ensuring every student arrives ready to learn and thrive."

Areas of Focus

- We are requesting the approval of the purchase of a new bus for a 2026-27 school year delivery from RWC in keeping with our bus replacement schedule. RWC submitted the lowest state bid to OSPI for the category of type C (conventional) with a 72-77 passenger capacity.
- Our last bus we got for the 2025-26 school year cost about \$179,000. This one will be almost \$208,000. The reason for the big increase is:
 - The cost of buses has increased.
 - In the quote I'm requesting full a/c. As we get more into the hot months, especially as we look down the road (so to speak) at a midwinter break, there is a need for full a/c I believe because it definitely is hotter on a full metal bus than what the outside temps say. This is a \$12,000-\$13,000 option. Also, there is an increase in cost with the components to run the a/c, such as a larger capacity alternator and 3 batteries instead of 2.
 - Another cost increase is with the use of integrated seats, meaning that the 5-point harness is built into the seats in the first two rows to accommodate the smaller TK students.
 - I've also specked out underneath storage compartments only on the passenger side. I've not had these installed in the last 6 or so buses but we have found out that students on route buses or players on sport buses have larger equipment that when stored in the passenger area takes seats away from the students.
- Right now, we have \$277,300 in our depreciation account for the 2026-27 school year. This will increase by a few thousand once we receive the new little bus that you just approved and get it on the depreciation schedule. District options are coded to transportation instead of using our depreciation money.
- Miles: To/From – 15,318 PM2 routes – 1,056 Field Trip – 94 Club Trip – 95
Extra-Curricular – 2,308
- Students Transported in September: To/From 16,808 PM2 Routes - 574

Coversheet

Kirk Lally, Maintenance-Grounds Director

Section:	VII. Department Reports
Item:	C. Kirk Lally, Maintenance-Grounds Director
Purpose:	
Submitted by:	
Related Material:	Kirk Lally, Maintenance-Grounds Director.pdf



Board Report Freeman School District

Date: October 22nd, 2025

Submitted by: Kirk Lally

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Freeman 2025-2026 Strategic Plan Pillars

- Curriculum, Instruction and Assessment
- School Safety, Culture and Environment
- Partnering with Parents and School/Community
- Fiscal and Legal Accountability

Areas of Focus:

- 1) New mower has arrived, and it is very nice.
- 2) Getting vehicles and winter gear ready.
- 3) Had boiler inspections, must come back for HS too warm they would not run.

Safety:

Everett and I attended Spokane Regional Health for the school self-inspection program.

Coversheet

Stacey Rawson, Interim Director of Student Services

Section:	VII. Department Reports
Item:	D. Stacey Rawson, Interim Director of Student Services
Purpose:	
Submitted by:	
Related Material:	Stacey Rawson, Interim Director of Student Services.pdf

Board Report Freeman School District



Date: October 22, 2025
Submitted by: Stacey Rawson

Vision Statement
Continuing Our Tradition of Excellence in Education

Mission Statement
The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Freeman 2025-2026 Strategic Plan Pillars

- Curriculum, Instruction and Assessment
- School Safety, Culture and Environment
- Partnering with Parents and School/Community
- Fiscal and Legal Accountability

Overview

For the 2025-26 school year, Freeman Student Services Department will strengthen our Multi-Tiered System of Supports (MTSS) across academic, behavioral, and social-emotional domains. Our focus will be on refining practices within all three tiers to ensure that each student receives the support they need to thrive. Equally important, we are committed to fostering a strong sense of belonging for all students, staff, and community members.

Areas of Focus and Enrollment

Area of Focus	Monthly Updates	Program Enrollment
Special Education	● Working on updating many of the department processes ○ Aligning goals and service minutes on IEPs to ensure consistency for families ○ Making IEP meetings more family centered by having a clear agenda, including pictures and easy-to-understand language about their child's progress and data. ○ Collaborating with the Special Education Team to make needed changes within our software IOL.	114 Students
Multilingual Learners (MLL)	● Initial Screenings complete for new high school students who qualify as MLL. ● On-demand translation service in place now to help communicate with families in their home language to support meaningful family engagement.	3 students
McKinney Vento/ Foster Youth	● Coordinating closely with transportation to support students ● Connecting families to area community resources	22 students/ 0 students
Title 1/ Learning Assistance Program (LAP)	● Title/ LAP groups are going great at the elementary and middle school. We continue to add and change groups as student needs change throughout the year. ● Title/ LAP family engagement will be completed at conferences ensuring all families who have students receiving intervention have communication about their student's goals and progress.	
Highly Capable	● Completed End-of-Year reporting for 24/25 to ensure our allocation begins in October. ● Meeting with a vendor on 10-17-25 to purchase Highly Capable Screening Tool for 2nd grade.	

Coversheet

Todd Reed, Technology Director

Section:	VII. Department Reports
Item:	E. Todd Reed, Technology Director
Purpose:	
Submitted by:	
Related Material:	Todd Reed, Technology Director.pdf



Board Report

Freeman School District

Date: October 22, 2025

Submitted: Todd Reed

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community.

With pride, commitment and caring, we provide a safe environment for all students”
to experience meaningful, rigorous learning opportunities that allow them to dream and develop
into capable, confident and ethical members of the 21st Century.

Freeman 2025-2026 Strategic Plan Pillars

- Curriculum, Instruction and Assessment
- School Safety, Culture and Environment
- Partnering with Parents and School/Community
- Fiscal and Legal Accountability

Overview

Provide the highest quality technology-based services, in the most cost-effective manner, to help facilitate the FSD mission

Areas of Focus

- We are currently transitioning our staff onboarding automation from the Identity Access Management (IAM) system to the new Nexgen Identity Management (NIM) platform to improve efficiency, consistency, and account provisioning across the district.
- We kicked off our Safety and Security Committee meetings to plan and prioritize improvements to district technology and safety systems.
- We are evaluating Chromebook options and pricing, along with upgrades to our server infrastructure for the district technology plan

Coversheet

Review Board Policy No. 2005 - School Improvement Plans

Section:	VIII. Superintendent's Report
Item:	A. Review Board Policy No. 2005 - School Improvement Plans
Purpose:	
Submitted by:	
Related Material:	BP2005 - School Improvement Plans.pdf

FREEMAN SCHOOL DISTRICT NO. 358

Policy No. 2005 Instruction

SCHOOL IMPROVEMENT PLANS

Each school shall develop and adopt a school improvement plan or process, with annual review for progress and necessary changes. Each school shall submit its plan to the board of directors by June 30th of each year for initial approval and annual review and approval.

Each school improvement plan or process shall be data driven and shall promote a positive impact on student learning. A positive impact on student learning means promoting the continuous achievement of the state learning goals and essential academic learning requirements, and the achievement of nonacademic growth in areas like public speaking, leadership, interpersonal relationship skills, team work, self-confidence and resiliency, so that students can meet the goals of Washington's basic education system: to become responsible citizens, to contribute to their own economic well-being and that of their families and communities, and to enjoy productive and satisfying lives.

Each school improvement plan or process shall be based on a building self-review that includes the active participation and input of building staff, students, parents and community members.

Each school improvement plan or process shall address the following elements:

- Characteristics of effective schools as identified by the office of the superintendent of public instruction and the educational service district (a plan may focus on one or several of the characteristics for up to three years);
- Safe and supportive learning environments;
- Educational equity factors including gender, race, ethnicity, culture, language and physical and mental ability;
- Use of technology;
- Parent and community involvement; and
- Other factors identified by the school community for inclusion in the plan or process.

Any school participation in a program of school improvement assistance through the state accountability system or the federal Elementary and Secondary Education Act shall constitute sufficient compliance with this policy.

Legal References: WAC 180-16-220

Supplemental basic education
program approval
requirements

Management Resources: *Policy News*, October 2002

State Board Requires Annual
School Plan

Adoption Date: February 13, 2008

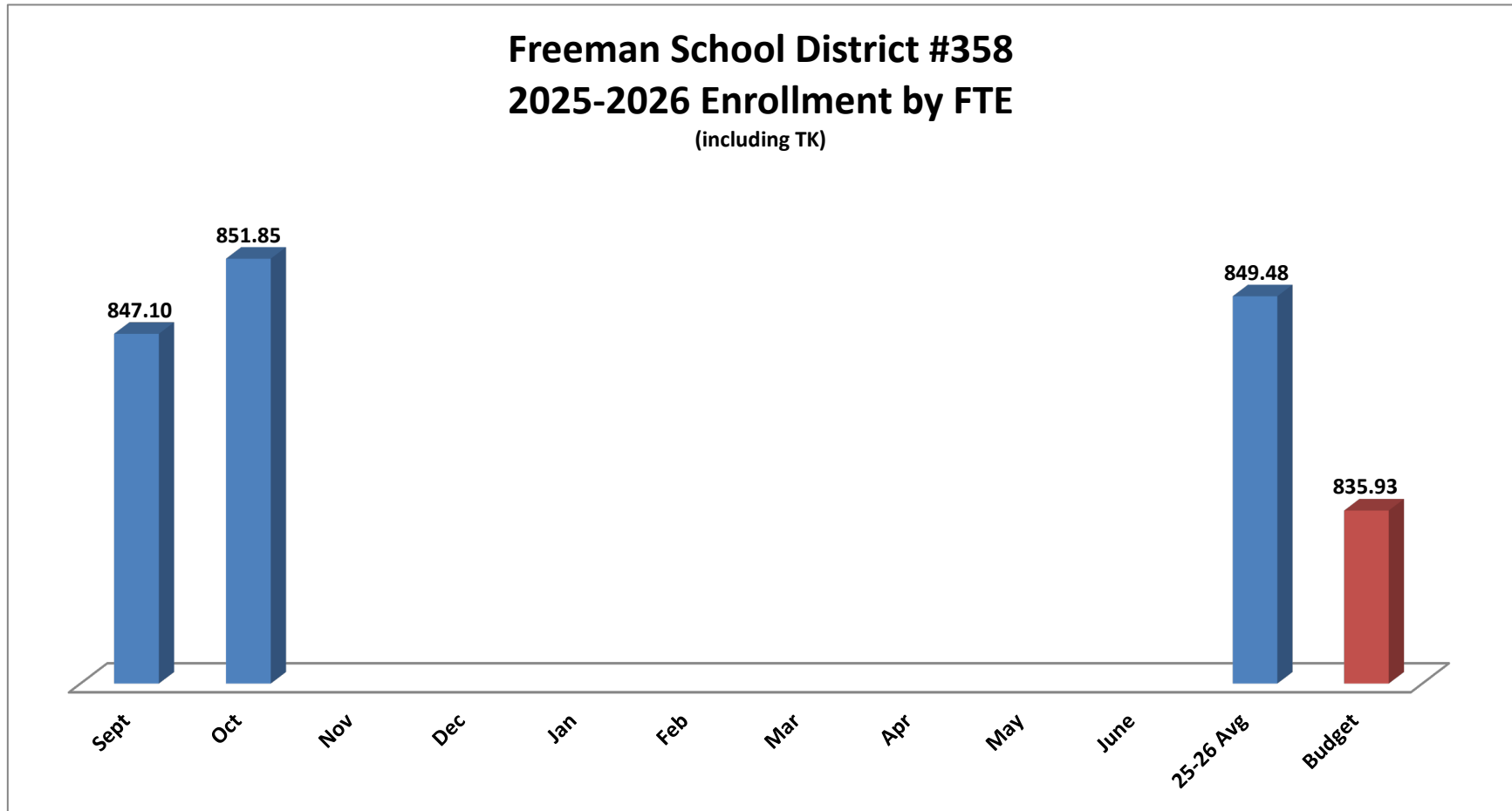
Coversheet

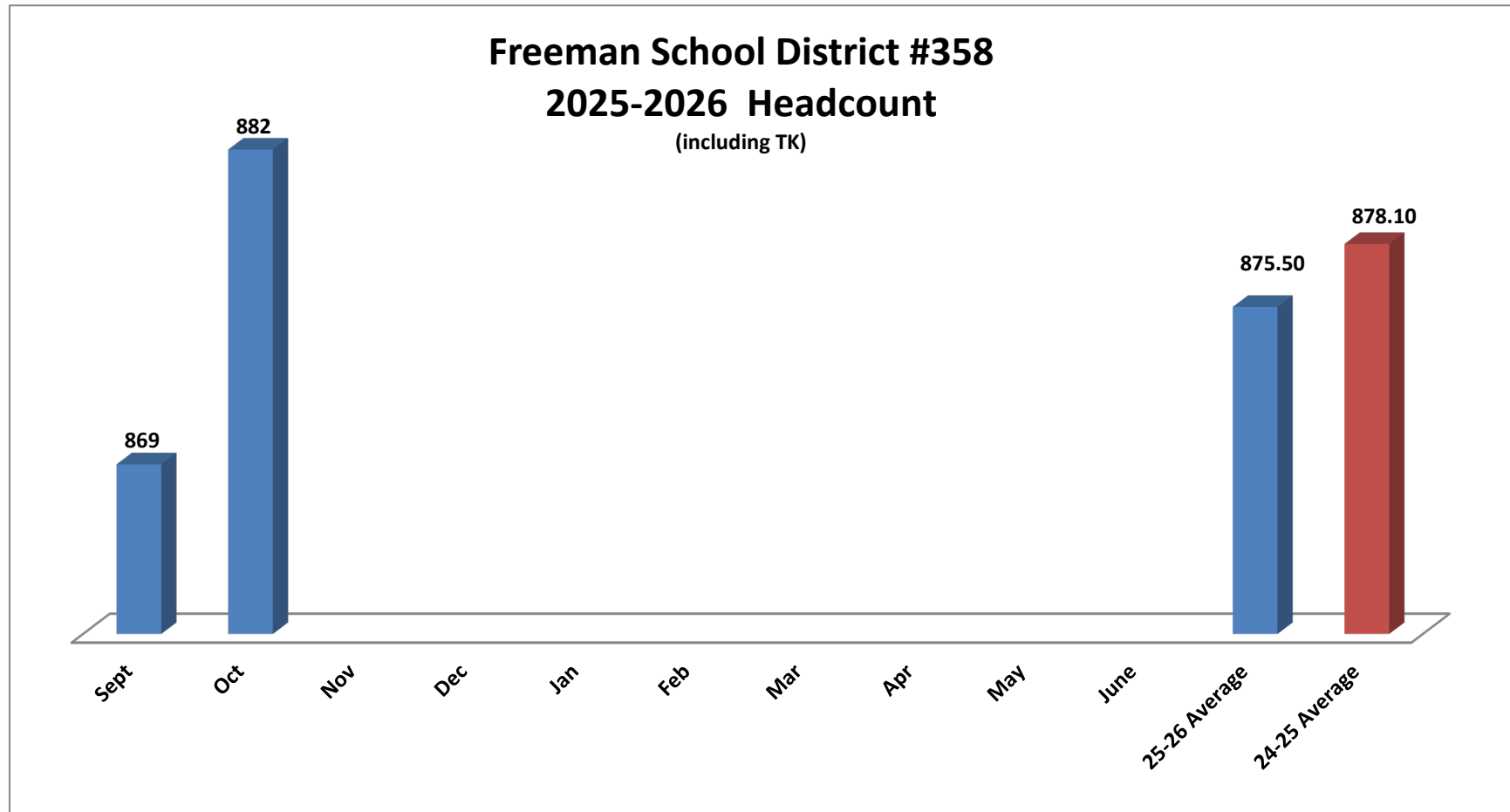
Fiscal & Legal Accountability

Section:	VIII. Superintendent's Report
Item:	E. Fiscal & Legal Accountability
Purpose:	
Submitted by:	
Related Material:	CPF Cash Flow for Oct BM.pdf October Enrollment Graphs.pdf

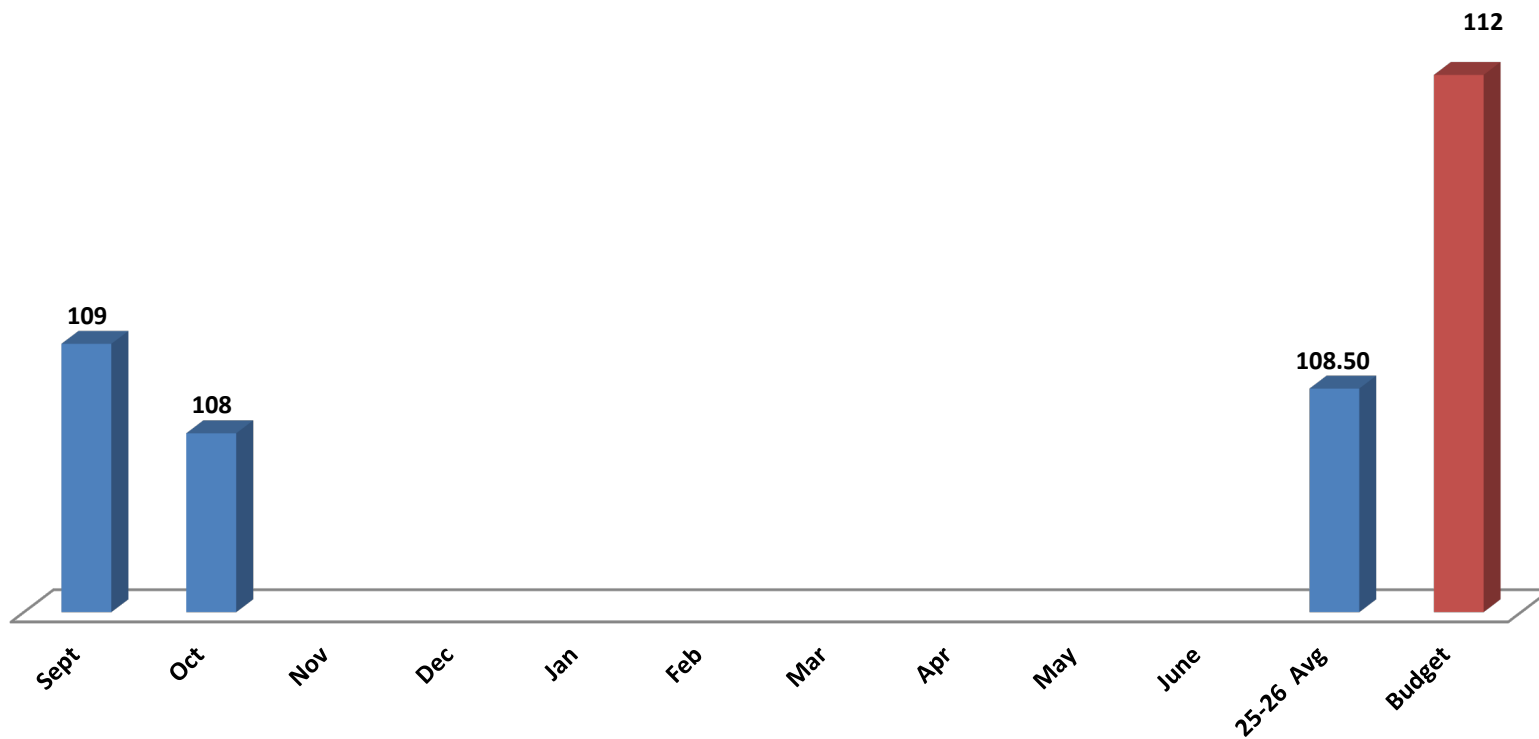
Freeman School District
Capital Projects Fund Cash Flow 2025-2026
updated: 10/15/2025

Date	Levy/Investments Proceeds	LGO BOND	Donations	Interfund Loan	Safety/Tech	Maintenance & Grounds	Ending Cash Balance
Aug-24					<i>Beginning Balance:</i>		\$ 447,622
Sep-25	1,598		(2,500)			2,086	\$ 444,634
Oct-25						30,634	\$ 414,000
Nov-25							\$ 414,000
Dec-25		(256,280)					\$ 157,720
Jan-26							\$ 157,720
Feb-26					12,000		\$ 145,720
Mar-26							\$ 145,720
Apr-26	916,251						\$ 1,061,971
May-26							\$ 1,061,971
Jun-26		(260,940)					\$ 801,031
Jul-26					550,000	35,000	\$ 216,031
Aug-26						40,000	\$ 176,031
Sep-26							\$ 176,031
Oct-26							\$ 176,031
Nov-26	585,785						\$ 761,816
Dec-26		(265,670)					\$ 496,146
Jan-27							\$ 496,146
Feb-27							\$ 496,146
Mar-27							\$ 496,146
Apr-27	961,869						\$ 1,458,015
May-27							\$ 1,458,015
Jun-27		(270,490)					\$ 1,187,525
Jul-27					550,000	35,000	\$ 602,525
Aug-27						35,000	\$ 567,525
Sep-27							\$ 567,525
Oct-27							\$ 567,525
Nov-27	614,949						\$ 1,182,475
Dec-27							\$ 1,182,475
Jan-28							\$ 1,182,475
Feb-28							\$ 1,182,475
Mar-28					20,000	35,000	\$ 1,127,475
Apr-28	143,727				10,000	35,000	\$ 1,226,202
May-28							\$ 1,226,202
Jun-28							\$ 1,226,202
Jul-28							\$ 1,226,202
Aug-28					20,000	35,000	\$ 1,171,202
	3,224,180	(1,053,380)	(2,500)	-	1,162,000	282,720	\$ 1,171,202
Date	CPF Levy Proceeds	LGO BOND	Donations	Interfund Loan	Safety/Tech	Maintenance & Grounds	Ending Cash Balance





Freeman School District #358 2025-2026 Special Education Enrollment



Coversheet

Approval of Board Policy No. 2021 - 2nd Reading

Section:	XI. Unfinished Business
Item:	A. Approval of Board Policy No. 2021 - 2nd Reading
Purpose:	
Submitted by:	
Related Material:	BP2021 - Library Information and Technology Programs.pdf PR2021 - Library Information and Technology Programs.pdf

LIBRARY INFORMATION AND TECHNOLOGY PROGRAMS

The district's library information and technology programs provide a broad, flexible array of services, resources, and instruction that support student mastery of state standards in all subject areas. The programs include resources that promote a positive impact on student learning, like a variety of resource for reading advocacy, student communication skills, and electronic and print information.

The district's library and technology program are staffed by certified or classified librarians.

Librarians will collaborate as instructional partners and information specialists with classroom teachers to develop students' information and technology skills, help all students meet the content goals in all subject areas and assist high school students in completing their, culminating project and High School and Beyond Plans.

Additionally, librarians' duties may include, but are not limited to, integrating information and technology into curriculum and instruction; providing instruction to students and staff regarding the use of emerging learning technology; providing instruction to students about the appropriate use of computers and mobile devices at school; helping teachers and staff access and use information ethically; instructing students in digital citizenship; promoting a culture of reading within the school community; and providing individual support and guidance for students.

The superintendent will establish procedures for selecting library materials with the understanding that media literacy resources will consist of a balance of sources and perspectives. Parents who wish to express a concern about specific material included in the collection may do so according to the procedure outlined in Procedure 2021P, understanding that the criteria and rationale for considering library resources differ from those for reconsidering classroom instructional materials.

FREEMAN SCHOOL DISTRICT NO. 358

**Policy No. 2021
Instruction**

Cross Reference:

2020	Course Design, Selection and Adoption of Instructional Materials
2020P	Procedure- Course Design, Selection and Adoption of Instructional Materials

Legal References:

RCW 28A.320.230	Instructional Materials—Instructional materials committee – Complaint system
RCW 28A.320.235	Supplemental instructional materials – Policies and procedures - Definitions
RCW 28A.320.240	School library information and technology programs — Resources and materials —Librarians
WAC 392-204-005	Purpose and authority
WAC 392-204-009	Definitions
WAC 392-204-020	School library information and technology program
WAC 392-204-025	Services

Management Resources:

2017 – July Issue	
2015 – December Issue	
2011 – April Issue	
<i>Policy News</i> , October 2007	Elimination of Outdated and Obsolete Policies
<i>Policy News</i> , April 2005	State Board of Education Revises Library Media Rules

Adoption Date: 04.05

Revision Date: 10.07; 04.11; 5:11, May 24, 2017; July 19, 2018; March 30, 2023;
Oct. 22, 2025

FREEMAN SCHOOL DISTRICT NO.358**Procedure No. 2021P
Instruction**

LIBRARY INFORMATION AND TECHNOLOGY PROGRAMS**Library Collection Development**

This procedure guides librarians and informs the community about the process for selecting, acquiring, evaluating, and maintaining library information and technology program materials. The objective of each program is to implement, support and enrich the district's educational program.

To best meet the unique needs of each school, the district will strive to create a library collection based on an assessment of student and staff needs. This will be accomplished by the following:

1. Providing curricular and personal resource materials for students and faculty
2. Providing materials that meet the interests, vocabulary, maturity and ability levels of all students
3. Providing a diversity of materials to achieve a balance of sources and perspectives
4. Fostering reading as a lifelong activity through pleasurable exposure to printed and digital materials
5. Including materials in the collection because of their academic, literary, or artistic value and merit

Library Materials and Electronic Resources

Library materials or digital services are those items accessible through the library information and technology program that provide support for an area of the curriculum, information for independent study, or resources for enrichment and recreational interest. Electronic resources include access to electronic documents, databases and websites.

Suggestions for Acquisition

Students, parents, community members or teachers may suggest materials for the district to acquire. Library information and technology staff will weigh requests, evaluates materials and select those materials that fulfill the needs of the instructional program. Librarians in each school determine final selections.

Selection

Librarians will use multiple sources to select materials. Those sources may include the following: Vendor catalogs, American Historical Fiction, Basic Book Collection for Elementary Grades, the Best in Children's Books, Children and Books, Children's Catalog, Elementary School Library Collection, European Historical Fiction and Biography, Guide to Sources in Educational Media, Junior High School Catalog Reference Books For School Libraries, Subject Guide To Children's Books in Print, Subject Index to Books for Intermediate Grades, Subject Index to Books for Primary Grades, and Westinghouse Learning Directory.

Librarians may also use current review journals like:
AASA Science Books and Films,

FREEMAN SCHOOL DISTRICT NO.358

Procedure No. 2021P Instruction

American Film & Video Association Evaluations,
Kirkus Reviews,
Media and Methods,
School Library Journal,
Bulletin of the Center for Children's Books,
Horn Book,
KLIATT,
VOYA, and
Booklist.

All items selected for placement in the school library will do the following:

1. Support and be consistent with the state's and district's general educational goals and the aims and objectives of individual schools and specific courses
2. Support and be consistent with school library media and information literacy standards established by the American Association of School Librarians and the content area standards established by the Office of the Superintendent of Public Instruction
3. Meet high standards of quality in factual content and presentation
4. Contain appropriate subject matter for the age, emotional development, ability level, learning styles, and social development of the students for whom they are selected
5. Serve the intended purpose, for library materials in both physical format and appearance
6. Help students gain an awareness of our pluralistic society
7. Motivate students and staff to examine their duties, responsibilities, rights, and privileges as participating citizens in our society and make informed judgments in their daily lives
8. Withstand scrutiny based on their strengths Clarify historical and contemporary forces by presenting and analyzing intergroup tension and conflict objectively presenting and analyzing intergroup tension and conflict emphasizing, recognizing and understanding social and economic problems.

Gifts/Donations

Materials donated to the school library will be accepted or declined in accordance with the criteria applied to the purchase of materials.

Collection Assessment

De-selection (weeding out) of outdated and damaged materials is a natural part of the library's life cycle and maintenance of the quality and integrity of the collection. Librarians will evaluate the library collection on a continuing basis to ensure that meets the district's mission statement and goals.

Considerations for De-selection

Librarians will consider the following in deciding what materials to de-select:

FREEMAN SCHOOL DISTRICT NO.358

Procedure No. 2021P Instruction

1. Whether the subject matter is out of date or no longer relevant to the instructional program
2. Whether the item is worn, soiled, missing pages, antiquated in appearance or unattractive;
3. Whether the item has circulated within a reasonable amount of time
4. Whether a newer edition has superseded the item
5. Whether the materials perpetuate cultural, ethnic, or sexual stereotypes
6. Whether the materials aren't appropriate for students' reading levels
7. Whether the materials contain appropriate subject matter for the age, emotional development, and social development of the students for whom they were selected
8. Whether there are already multiple copies of an item

Requests for Review and Removal of Library Media Materials

1. **Request for Review:** A parent or legal guardian of a student enrolled in the district (a "parent") may submit a written request to review and remove library materials to the applicable librarian and principal.
2. **Seeking Resolution:** If the parent requests, the school will arrange a meeting with the parent, the principal, and the librarian to address the parent's concerns and find solutions.
3. **Principal's Decision:** If the issue cannot be resolved, the principal, in consultation with a librarian, will review the materials and issue a written decision on whether to remove them. The decision must be issued within 30 days of meeting with the parent or within 60 days of receiving the request to review and remove if the parent doesn't request a meeting.
4. **Appeal Process:** If the parent or librarian disagrees with the principal's decision, they may appeal to the superintendent or designee in writing. The superintendent's or designee's decision is final and cannot be appealed. Once the final decision is made, the same materials may not be reconsidered for at least three years unless the superintendent determines a significant change in circumstances arises.

The decisions made under this process must comply with RCW 28A.320.233, will be based on the criteria for selecting and de-selecting library materials described in this procedure, and may apply only to the student or students whose parent submitted the request to review and reconsider.

Adoption Date: February 13, 2008

Revision Date: May 24, 2017, July 19, 2018; March 30, 2023; Oct. 22, 2025

Coversheet

Approval of Board Policy & Procedure No. 3206 - 2nd Reading

Section:	XI. Unfinished Business
Item:	B. Approval of Board Policy & Procedure No. 3206 - 2nd Reading
Purpose:	
Submitted by:	
Related Material:	BP3206 - Pregnant and Parenting Students.pdf PR3206 - Pregnant and Parenting Students.pdf

FREEMAN SCHOOL DISTRICT NO. 358

**Policy No. 3206
Students**

PREGNANT AND PARENTING STUDENTS

The district is committed to a positive and productive education free from sex-based discrimination as required by Federal and State laws for all students in its education programs and activities, including discrimination based on current, potential, past pregnancy, or related conditions, or marital or parental status. Sex-based harassment is a form of sex-based discrimination and includes harassment based on pregnancy or related conditions or marital or parental status.

The district establishes this policy and the accompanying Superintendent's procedures for ensuring the protection and equal treatment of students who are or become pregnant, individuals with pregnancy-related conditions, and new parents.

Pregnancy or related conditions include:

- Pregnancy, childbirth, termination of pregnancy, or lactation;
- Medical conditions related to the above; or
- Recovery from above.

The district must also not adopt or implement any policy, practice, or procedure concerning a student's current, potential, or past parental, family, or marital status that treats students differently on the basis of sex, except as necessary to provide pregnancy or pregnancy-related medical accommodations.

This commitment and discrimination prohibition extends to all students involved in academic, educational, extracurricular, athletic, and other programs or activities of the school, whether that program or activity is in a school facility, on school transportation, or at a class or school training held elsewhere.

The district does not engage in prohibited discrimination when it allows a student, based on pregnancy or related conditions, to *voluntarily* participate in a separate portion of its education program or activity, *provided* the district ensures that the separate portion is comparable to that offered to students who are not pregnant or parenting, and do not have related conditions.

This policy is a component of the district's responsibility to create and maintain a safe, civil, respectful, and inclusive learning community and will be implemented in conjunction with comprehensive training of staff and volunteers. Specific notice, training, and compliance requirements are included in the accompanying procedure 3206P.

Investigation and Response / Grievance Procedures

The Superintendent will develop and implement procedures for receiving, investigating, and resolving complaints or reports of sex-based discrimination and will include reasonable and prompt timelines and delineate roles and responsibilities for such. The procedure can be found at 3210P.

FREEMAN SCHOOL DISTRICT NO. 358

Policy No. 3206 Students

Complaints alleging discrimination or harassment based on a person's actual or perceived pregnancy status are to be taken seriously and handled in the same manner as other sex-based discrimination and harassment complaints.

If an investigation reveals that sex-based harassment has created a hostile environment, the district will take prompt and effective steps reasonably calculated to end the sex-based harassment, eliminate the hostile environment, prevent its recurrence, and, as appropriate, remedy its effects.

Allegations of criminal misconduct and suspected child abuse will be reported to law enforcement or Child Protective Services as required by law. A criminal investigation does not relieve the district of its independent obligation to investigate and resolve sex-based harassment.

Retaliation and False Allegations

Retaliation, as defined under Federal and State laws and the Superintendent's procedure, including retaliation by a student against another student, is prohibited and will result in appropriate discipline. The district will take appropriate actions to protect involved persons from retaliation.

It is a violation of this policy to knowingly report false allegations of sex-based discrimination. Persons found to knowingly report or corroborate false allegations will be subject to appropriate discipline as discussed in the Superintendent's procedure.

This policy and its procedure will support that effort by facilitating district compliance with local, state, and federal laws concerning sex-based discrimination.

Cross References:

- 3205 – Sex Discrimination of Students Prohibited
- 3210 - Nondiscrimination
- 3230 – Searches of Students and Student Privacy
- 3231 - Student Records

Legal References:

- | | |
|------------------------|--|
| RCW 28A.640.010 | Sexual Equality, Purpose – Discrimination Prohibited |
| RCW 28A.642 | Discrimination Prohibition |
| RCW 49.60.040 | Definitions |
| 20 U.S.C. §§ 1681-1688 | Title IX of the Education Amendments Act of 1973 |
| 34 C.F.R. § 106.40, | Title IX Regulations (2024 Amendments) |

Adoption Date: Nov. 20, 2024

Revision Date: Oct. 22, 2025

FREEMAN SCHOOL DISTRICT NO. 358**Procedure No. 3206P
Students****PREGNANT AND PARENTING STUDENTS**

The district is committed to a positive and productive education free from sex-based discrimination as required by Federal and State laws for all students in its education programs and activities, including discrimination based on current, potential, past pregnancy, or related conditions, or marital or parental status. Sex-based harassment is a form of sex-based discrimination and includes harassment based on pregnancy or related conditions or marital or parental status.

The superintendent establishes this procedure to ensure the protection and equal treatment of pregnant persons, individuals with pregnancy-related conditions, and new parents. Nothing in this procedure should be construed to allow different treatment on the basis of sex concerning a student's current, potential, or past parental, family, or marital status, except as necessary to provide pregnancy or pregnancy-related medical accommodations.

A. Key Definitions/Terms

- **Caretaking** means caring for and providing for the needs of a child.
- **Familial status** refers to the configuration of one's family or one's role in a family.
- **Marital status** refers to the state of being married, single, or divorced.
- **Medically necessary** is a determination made by a health care provider of a student's choosing.
- **Parental status** refers to the status of a person who, with respect to another person who is under the age of 18 (or a person who is 18 or older but who is incapable of self-care because of a mental or physical disability is a biological, adoptive, foster, or stepparent; a legal custodian or guardian; in loco parentis with respect to such a person; or actively seeking legal custody, guardianship, visitation, or adoption of such a person.
- **Parental, family, and marital status discrimination** is different treatment based on one or more of those statuses. For example, treating an unmarried mother worse than a married mother, treating a married person of one sex or gender more or less favorably than a married person of another gender based on sex stereotypes, or treating a man who is married to a man worse than a woman who is married to a man.
- **Pregnancy discrimination** includes treating a pregnant student or a student with a pregnancy-related condition less favorably than similar individuals not so affected and includes a failure to provide legally mandated leave or accommodations.
- **Pregnancy and pregnancy-related conditions** include (but are not limited to)
 - pregnancy, childbirth, false pregnancy, termination of pregnancy, miscarriage, lactation (expressing breast milk);
 - medical conditions related to the above;
 - recovery from above; and
 - any other conditions in accordance with State and Federal law.
- **Pregnant student/birthparent** refers to the student who is or was pregnant.

FREEMAN SCHOOL DISTRICT NO. 358

Procedure No. 3206P Students

- **Reasonable modifications** mean individualized modifications to the district's policies, practices, or procedures that are comparable to the modifications offered for any other temporary medical condition. A modification that the district can demonstrate would fundamentally alter the nature of its education program or activity is not a reasonable modification.
- **Student's legal representative** means a parent or other person who has a legal right to act on behalf of the affected student.

B. Student Protections

The district must give all pregnant and parenting students equal access to district programs, extracurricular activities, athletic programs, and educational opportunities. The district may not require students to change educational plans (e.g., drop out of a class or program) or deny an honor or award based on pregnancy or parental status, including valedictorian status, scholarships, participation in graduation, or election for class office or homecoming court. The district cannot expel or suspend a student for being pregnant or being a parent.

C. The Title IX Coordinator's Responsibility

If a student (or a student's legal representative) informs the Title IX Coordinator of the student's pregnancy or pregnancy-related condition, then the Title IX Coordinator must inform the student or legal representative of the following:

- The district's policy of nondiscrimination.
- The district's obligation to provide equal access and modifications.
- The district's confidentiality obligations under State and Federal laws, and this policy and procedure.

D. Privacy and Confidentiality

As stated in WSSDA Model Policy 3230 - Searches of Students and Student Privacy, Washington State law provides that at certain ages, students attain the right to decide for themselves what records will remain confidential, even from their parents, and what activities the student will participate in. A student's pregnancy or pregnancy-related conditions may constitute confidential medical or educational information. Disclosing information about a pregnancy or pregnancy-related condition may violate privacy laws. To ensure the safety and well-being of the student, school employees should not disclose a student's pregnancy status or pregnancy-related conditions to others unless (1) legally required to do so or (2) the student has authorized such disclosure.

Except, the district may disclose some information to provide reasonable modifications. For example, the district may need to tell specific staff to implement reasonable modification for a student, but does not need to disclose why the reasonable modification is being provided.

The following are other exceptions that may apply:

- (1) A person with the legal right to consent to the disclosure provides written consent and specifies to whom the disclosure may be made.

FREEMAN SCHOOL DISTRICT NO. 358

Procedure No. 3206P Students

- (2) As required by laws, regulations, or to comply with State or Federal grant awards or other funding agreement.
- (3) When required by Federal, State or local law, including FERPA, and those laws do not conflict with Title IX.

E. Comparable treatment to other temporary medical conditions

The district must treat pregnancy or related conditions in the same manner and under the same policies as any other temporary medical conditions with respect to any medical or hospital benefit, service, plan, or policy the district administers, operates, offers, or participates in with respect to students admitted to the district's education program or activity.

F. Certification to participate

The district must not require a student who is pregnant or has related conditions to provide certification from a healthcare provider or any other person that the student is physically able to participate in the district's class, program, or extracurricular activity unless such a certification is required of all students for other physical or emotional conditions requiring the attention of a physician.

G. Reasonable modifications

The district must make reasonable modifications to its policies, practices, or procedures as necessary to prevent sex discrimination and ensure equal access to the district's education program or activity.

- Each reasonable modification must be based on the student's individualized needs.
- In determining what modifications are required under this paragraph, the district must consult with the student.
- A modification that a district can demonstrate would fundamentally alter the nature of its education program or activity is not a reasonable modification.
- The student has the discretion to accept or decline each reasonable modification offered by the district. If a student accepts a district's offered reasonable modification, the district must implement it.

Reasonable modifications may include, but are not limited to:

- breaks during class to express breast milk, breastfeed, or attend to health needs associated with pregnancy or related conditions, including eating, drinking, or using the restroom;
- allowing a student to sit or stand or carry or keep water nearby;
- intermittent absences to attend medical appointments;
- excusing medically necessary absences;
- access to online or homebound education;
- changes in schedule or course sequence;
- extensions of time for coursework and rescheduling of tests and examinations;
- counseling;

FREEMAN SCHOOL DISTRICT NO. 358

Procedure No. 3206P Students

- changes in physical space or supplies (for example, access to a bigger desk or a footrest);
- requested accommodations to protect the health and safety of the student and/or their pregnancy (such as allowing the student to maintain a safe distance from hazardous substances); or
- elevator access.

H. Voluntary Access to Separate and Comparable Portion of Program or Activity

The district must allow the student to voluntarily access any separate and comparable portion of the district's education program or activity, provided that the separate portion is comparable to that offered to students who are not pregnant and do not have related conditions.

The district may offer alternative schools or programs for pregnant and parenting students so long as participation in such programs is *voluntary* on the part of the student. When discussing such options with students, school personnel should present all options available in a non-coercive manner.

Alternative schools or programs for pregnant and parenting students must offer opportunities and programs comparable to those offered for non-pregnant students.

Parenting classes and programs must be open to male and female students.

I. Voluntary leaves of absence and intermittent absences

The district must allow the student to voluntarily take a leave of absence from the district's education program or activity to cover, at minimum, the time deemed medically necessary by the student's licensed healthcare provider.

To the extent that a student qualifies for leave under a leave policy maintained by a district that allows a greater period of time than the medically necessary period, the district must permit the student to take voluntary leave under that policy instead if the student so chooses.

When the student returns to the district's education program or activity, the student must be reinstated to the academic status and as practicable, to the extracurricular status that the student held when the voluntary leave began.

The district may not penalize a student for absences related to pregnancy or childbirth. Childbirth or pregnancy-related absences deemed medically necessary by a student's doctor must be excused. Health plans, medical benefits, and related services must be provided to pregnant students in the same manner as services are provided to students with temporary disabilities.

If home instruction is available for students who need to stay home due to a medical condition, then students are entitled to home instruction if they need to stay home due to pregnancy or childbirth. When a student returns to the district or a school

FREEMAN SCHOOL DISTRICT NO. 358

Procedure No. 3206P Students

following a pregnancy-related absence, the student must be reinstated to the status they held when the absences began.

If other students who miss school for health reasons receive make-up assignments from their teachers, pregnant students are also entitled to receive make-up assignments for classes missed due to pregnancy or childbirth.

J. Limitation on supporting documentation

The district must not require supporting documentation unless the documentation is necessary and reasonable for the district to determine the reasonable modifications to make or whether to take additional specific actions under paragraphs.

Examples of situations when requiring supporting documentation is not necessary and reasonable include, but are not limited to, when the student's need for a specific action is obvious, such as

- when a student who is pregnant needs a bigger uniform;
- when the student has previously provided the district with sufficient supporting documentation;
- when the reasonable modification because of pregnancy or related conditions at issue is allowing a student to carry or keep water nearby and drink, use a bigger desk, sit or stand, or take breaks to eat, drink, or use the restroom;
- when the student has lactation needs; or
- when the modification, access, leave, or space is available to students for reasons other than pregnancy or related conditions without submitting supporting documentation.

K. Lactation space

The district must ensure that the student can access a lactation space, which must be a space other than a bathroom, which is clean, shielded from view, free from intrusion from others, and may be used by a student for expressing breast milk or breastfeeding as needed.

L. Retaliation Prohibited

"Retaliation" means intimidation, threats, coercion, or discrimination against any person for the purpose of interfering with any right or privilege secured by Title IX, this policy and procedure, or because the person reported information, made a complaint, was a witness or provided information, assisted, or participated or refused to participate in any manner in an investigation or appeal under the Title IX regulations and this process. Retaliation is prohibited from the district, a student, or an employee or other person authorized by the district to provide any aid, benefit, or service under the district's education program or activity.

When the district has information about conduct that reasonably may constitute retaliation under Title IX or this policy and procedure, the district is obligated to respond promptly and effectively, inform the Title IX Coordinator, and provide notice of the district's grievance process for addressing complaints of retaliation. Upon

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receiving a complaint alleging retaliation, the district must initiate its grievance procedures as described below or, as appropriate, an informal resolution process under those procedures.

M. Grievance Procedure

The district has adopted procedure 3210P to set forth the process for receiving, investigating, and resolving reports or complaints of sex-based discrimination, including harassment based on a person's actual or perceived pregnancy status, and retaliation. Such complaints are to be taken seriously and handled in the same manner as other sex-based discrimination and harassment complaints. Procedure 3205P.1 is designed to provide for a prompt, thorough, and equitable investigation of complaints and to take appropriate steps to resolve such situations. If sex-based discrimination or retaliation is found to have occurred, the district must take immediate action to eliminate the discrimination or retaliation, prevent its reoccurrence, and address its effects.

For questions about this procedure, contact the district's Title IX Coordinator, who can be reached at:

Randy Russell, PhD., Superintendent
15001 s Jackson Rd, Rockford, WA 99030
509-291-3695
rrussell@freemansd.org

Adoption Date: Nov. 20, 2024
Revision Date: Oct. 22, 2025

Coversheet

Approval of Board Policy & Procedure No. 5011 - 2nd Reading

Section:	XI. Unfinished Business
Item:	C. Approval of Board Policy & Procedure No. 5011 - 2nd Reading
Purpose:	
Submitted by:	
Related Material:	BP5011 - Sexual Harassment of District Staff Prohibited.pdf PR5011 - Sexual Harassment of District Staff Prohibited.pdf

FREEMAN SCHOOL DISTRICT NO. 358**Policy No. 5011****Personnel****SEXUAL HARASSMENT OF DISTRICT STAFF PROHIBITED**

This district is committed to a positive and productive working environment free from discrimination, including sex-based harassment. This commitment extends to all employees, applicants for employment, and other persons involved in academic, educational, extracurricular, athletic, and other programs or activities of the school, whether that program or activity is in a school facility, on school transportation, or at a class or school training held elsewhere.

Definitions

For purposes of this policy, sexual harassment means unwelcome conduct or communication of a sexual nature. Sexual harassment can occur student to adult, adult to adult or can be carried out by a group of students or adults and will be investigated by the district even if the alleged harasser is not a part of the school staff or student body. The district prohibits sexual harassment of district employees by other students, employees or third parties involved in school district activities.

The term "sexual harassment" is defined by the regulations implementing the federal law Title IX of the Education Amendments Act of 1972 at 34 C.F.R. § 106.30.

Under federal and state law, the term "sexual harassment" may include:

- acts of sexual violence;
- unwelcome sexual or gender-directed conduct or communications that interferes with an individual's employment performance or creates an intimidation, hostile, or offensive environment;
- unwelcome sexual advances;
- unwelcome requests for sexual favors;
- sexual demands when submission is a stated or implied obtaining work opportunity or other benefit;
- sexual demands where submission or rejection is a factor in a work or other school-related decision affecting an individual.

A "hostile environment" for an employee is created where the unwanted conduct is sufficiently severe or pervasive to create a work environment that a reasonable person would consider intimidation, hostile, or abusive.

Investigation and Response

If the district knows, or reasonably should know, that sexual harassment has created a hostile environment, the district will promptly investigate to determine what occurred and will take appropriate steps to resolve the situation. If an investigation reveals that sexual harassment has created a hostile environment, the district will take prompt and effective steps reasonably calculated to end sexual harassment, eliminate the hostile environment, prevent its recurrence and, as appropriate, remedy its effects. The district will take prompt, equitable and remedial action within its authority every time a report, complaint and grievance alleging sexual harassment that come to the attention of the district, either formally or informally.

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Allegations of criminal misconduct will be reported to law enforcement, and suspected child abuse will be reported to law enforcement or Child Protective Services as required by law. Regardless of whether the misconduct is reported to law enforcement, school staff will promptly investigate to determine what occurred and take appropriate steps to resolve the situation to the extent that such investigation does not interfere with an ongoing criminal investigation. A criminal investigation does not relieve the district of its independent obligation to investigate and resolve sexual harassment.

Engaging in sexual harassment will result in appropriate discipline or other appropriate sanctions against offending staff or other third parties involved in school district activities. Anyone else who engages in sexual harassment on school property or at school activities will have their access to school property and activities restricted, as appropriate.

Retaliation and False Allegations

Retaliation against any person who makes or is a witness in a sexual harassment complaint is prohibited and will result in appropriate discipline. The district will take appropriate actions to protect involved persons from retaliation.

It is a violation of this policy to knowingly report false allegations of sexual harassment. Persons found to knowingly report or corroborate false allegations will be subject to appropriate discipline.

Staff Responsibilities

The superintendent will develop and implement formal and informal procedures for receiving, investigating and resolving complaints or reports of sexual harassment. The procedures will include reasonable and prompt timelines and delineate staff responsibilities under this policy.

Any school employee who witnesses sexual harassment or receives report, informal complaint, or written complaint about sexual harassment is responsible for informing the district's Title IX or Civil Rights Compliance Coordinator. All staff are also responsible for directing complainants to the formal complaint process.

This policy applies to sexual harassment (including sexual violence) targeted at district employees carried out by a student, employee, or a third party involved in school district activities.

A formal complaint filed by an employee or filed by or on behalf of a student complainant against an employee respondent will be investigated under the definitions, requirements, and procedures of Policy 3205 and Procedure 3205P.

Reports of sex discrimination and sexual harassment will be referred to the district's Title IX Coordinator. Reports of discrimination based on sexual orientation, gender expression, gender identity, race, creed, color, national origin, religion, honorably discharged veteran or military status, or age, or complaints alleging violations of the Boy

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Scouts of America Act will be referred to the district's Civil Rights Compliance Coordinator.

Reports of disability discrimination or harassment will be referred to the district's Section 504 Coordinator.

Notice and Training

The superintendent will develop procedures to provide information and education to district staff, parents and volunteers regarding this policy and the recognition and prevention of sexual harassment. At a minimum, sexual harassment recognition and prevention and the elements of this policy will be included in staff and regular volunteer orientation. This policy and the procedure, which includes the complaint process, will be posted in each district building in a place available to staff, parents, volunteers, and visitors. Information about the policy and procedure will be clearly stated and conspicuously posted throughout each school building, provided to each employee, and reproduce in each staff, volunteer, and parent handbook. Such notices will identify the District's Title IX coordinator and provide contact information, including the coordinator's email address.

Policy Review

The superintendent will make an annual report to the board reviewing the use and efficacy of this policy and related procedures. Recommendations for changes to this policy, if applicable, will be included in the report. The superintendent is encouraged to involve staff, volunteers and parents in the review process.

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Cross References:

Board Policy 3205 Sexual Harassment of Students Prohibited
Board Policy 3207 Prohibition of Harassment, Intimidation, and Bullying of Students
Board Policy 3210 Nondiscrimination
Board Policy 3211 Gender-Inclusive Schools
Board Policy 3421 Child Abuse, Neglect and Exploitation Prevention
Board Policy 5010 Nondiscrimination and Affirmative Action

Legal References:

RCW 28A.640.020	Regulations, guidelines to eliminate discrimination — Scope — Sexual harassment policies
WAC 392-190-058	Sexual harassment
20 U.S.C. §§ 1681-1688	
34 C.F.R. § 106 et seq	

Management Resources:

2010 – October Issue
2014 – December Issue
2015 – July Policy Alert
2022 – June Issue
2024 – August Issue

Adoption Date: January 8, 2015

Revision Date: December 8, 2016; March 29, 2022; Nov. 20, 2024; Oct. 22, 2025

FREEMAN SCHOOL DISTRICT NO. 358

Procedure No. 5011P

Personnel

SEXUAL HARASSMENT OF DISTRICT STAFF PROHIBITED

The procedure is intended to set forth the requirements of Policy 5011, including the process for a prompt, thorough, and equitable investigation of allegations of sexual harassment and the need to take appropriate steps to resolve such situations. If sexual harassment is found to have created a hostile environment, staff must take immediate action to eliminate the harassment, prevent its reoccurrence, and address its effects.

This procedure applies to sexual harassment (including sexual violence) targeted at district employees carried out by students, other employees, or third parties involved in school district activities. The district has jurisdiction over these complaints pursuant to Title IX of the Education Amendments of 1972, Chapter 28A.640, RCW and Chapter 392-190 WAC.

Notice of Sexual Harassment Policy

A. Posting of Notices

Information about the district's sexual harassment policy will be easily understandable and conspicuously posted throughout each school building, provided to each employee and reproduced in each staff, volunteer and parent handbook. In addition to the posting and reproduction of this procedure and Policy 5011, the district will provide annual notice to employees that complaints pursuant to this procedure may be filed at 15001 S Jackson Rd, Rockford, WA 99030.

B. Responding to Notice of Sexual Harassment

Once the district is on notice of possible sexual harassment, the Title IX Coordinator will promptly contact the complainant to discuss the availability of supportive measures, consider the complainant's wishes with respect to supportive measures, inform the complainant of the availability of supportive measures with or without the filing of a formal complaint, and explain to the complainant the process for filing a formal complaint. Additionally, staff will also inform an appropriate supervisor or professional staff member when they receive complaints of sexual harassment, especially when the complaint is beyond their training to resolve or alleges serious misconduct.

In the event of an alleged sexual assault, the school principal will immediately inform the Title IX Coordinator so that the district can appropriately respond to the incident consistent with its own grievance procedures. The principal will notify the targeted district staff person of their right to file a criminal complaint and a sexual harassment complaint simultaneously.

Supportive Measures

Supportive measures must be offered to the complainant before or after the filing of a formal complaint or where no formal complaint has been filed. Supportive measures may also be provided to the respondent.

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Supportive measures are non-disciplinary, non-punitive individualized services offered as appropriate, as reasonably available, and without fee or charge to the complainant or respondent. Supportive measures should be designed to restore or preserve access to the district's education program or activity without unreasonably burdening the other party.

Supportive measures may include:

- An opportunity for the complainant to explain to the alleged harasser that his or her conduct is unwelcome, offensive or inappropriate, either in writing or face-to-face;
- A statement from a staff member to the alleged harasser that the alleged conduct is not appropriate and could lead to discipline if proven or repeated;
- A general public statement from an administrator in a building reviewing the district sexual harassment policy without identifying the complainant;
- Developing a safety plan;
- Modifications of work or class schedules;
- Mutual restrictions on contact between the parties;
- Increased security and monitoring of certain areas of the campus or school building, or
- Providing staff and/or student training.

The district will inform the complainant how to report any subsequent problems. Additionally, the district will conduct follow-up inquiries to see if there have been any new incidents or instances of retaliation, and respond promptly and appropriately to address any new or continuing problems appropriately. Follow-up inquiries will follow a timeline agreed to by the district and complainant.

A complainant may file a formal complaint at any time while receiving supportive measures. A complainant, their parent or guardian, or the Title IX Coordinator may file a formal complaint because, for example, they feel the complaint needs to be more thoroughly investigated or discipline may be warranted for an individual alleged to have engaged in sexually harassing conduct.

Confidentiality

- The district will maintain as confidential any supportive measures provided to the complainant or respondent, to the extent that maintaining such confidentiality would not impair the ability of the district to provide the supportive measures.
- If a complainant requests that their name not be revealed to the alleged perpetrator or asks that the district not investigate or seek action against the alleged perpetrator, the request will be forwarded to the superintendent or designee for evaluation. The superintendent or designee should inform the complainant that the district will need to determine whether or not it can honor such a request while still providing a safe and nondiscriminatory environment for all students, staff, and other third parties engaging in district

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activities, including the person who reported the sexual harassment.

- If the complainant's request that their name not be disclosed to the alleged perpetrator or that the district not investigate or seek action against the alleged perpetrator can be honored, the superintendent or designee should notify the complainant that honoring the request may limit its ability to respond fully to the incident, including pursuing disciplinary action against the alleged perpetrator. However, the district will use other appropriate means available to address the sexual harassment.

Retaliation

Title IX prohibits retaliation against any individual who files a complaint under these laws or participates in a complaint investigation. When an informal or formal complaint of sexual harassment is made, the district will take steps to stop further harassment and prevent any retaliation against the person who made the complaint, was the subject of the harassment, or against those who provided information as a witness. The district will investigate all allegations of retaliation and take actions against those found to have retaliated.

Formal Title IX Sexual Harassment Complaint Process

In response to formal complaints of sexual harassment, the district will take prompt and appropriate action to investigate and take prompt and effective steps reasonably calculated to end harassment, eliminate the hostile environment, prevent its recurrence, and, as appropriate, remedy its effects.

Anyone may initiate a formal complaint of sexual harassment.

A. Filing of Complaint

All formal complaints will be in writing and will set forth the specific acts, conditions or circumstances alleged to have occurred and to constitute sexual harassment. The Title IX Coordinator may draft the complaint based on the report of the complainant for the complainant to review and approve. The Title IX Coordinator may also conclude that the district needs to conduct an investigation based on information in his or her possession, regardless of the complainant's interest in filing a formal complaint.

Complaints must be filed within one year from the date of the occurrence that is the subject matter of the complaint. However, a complaint filing deadline may not be imposed if the complainant was prevented from filing due to: 1) Specific misrepresentations by the district that it had resolved the problem forming the basis of the complaint; or 2) Withholding of information that the district was required to provide under WAC 392-190-065 or WAC 392- 190-005.

Complaints may be submitted by mail, fax, email, or hand-delivery to the district Title IX Coordinator. Any district employee who receives a complaint that meets these criteria will promptly notify the Coordinator.

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B. Discipline and Emergency Removals for Alleged Sexual Harassment under Title IX

A respondent who is accused of sexual harassment under Title IX and this process is presumed not responsible for the alleged conduct until after a determination regarding responsibility is made at the conclusion of the grievance/investigation process.

Until a determination of responsibility for sexual harassment is made, the district may not impose any disciplinary sanctions or other punitive actions against the respondent. (Supportive measures are not disciplinary sanctions and must be non-punitive.)

In rare instances, a district may remove a student from school on an emergency basis consistent with Policy and Procedure 3241 – Student Discipline and the associated student discipline regulations for emergency expulsion.

Additionally, a non-student employee respondent may be placed on administrative leave during the pendency of a grievance process.

C. Formal Complaints by Staff will be Processed under the Procedures of 3205P

The district will consider a formal complaint concerning the sexual harassment of an employee under the process, definitions, and standards outlined for formal complaints in Section VI. of Procedure 3205P or relevant district policy. If the formal complaint proceeds with an investigation under that procedure, the parties will have the appeal rights designated in that procedure.

If a formal complaint was filed, employees will also be permitted to use the Title IX Informal Resolution Process under that procedure.

If the Title IX Coordinator must dismiss a complaint under that procedure, the Title IX Coordinator will provide the complainant with written notice that the complaint has been dismissed. The notice should also inform the complainant whether the complaint has been:

- Referred for consideration under the district's policy prohibiting discrimination against staff, including sex-based discrimination Policy and its procedures for investigating a complaint under that policy.
- Referred for other action or consideration under another District policy and procedure.
- Dismissed with no further action anticipated because the information provided does not suggest a potential violation of District policy or state or federal law.

The complainant must be provided notice of the right to appeal any dismissal decision(s) to the superintendent or designee. Additionally, dismissal of a prior complaint shall not be a basis for refusing to consider any new formal complaints filed by the same complainant or their legal representative.

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I. Other Complaint Options

Office for Civil Rights (O.C.R.), U.S. Department of Education

O.C.R. enforces several federal civil rights laws, which prohibit discrimination in public schools on the basis of race, color, national origin, sex, disability, and age. File complaints with O.C.R. within 180 calendar days of the date of the alleged discrimination.

206-607-1600 | TDD: 1-800-877-8339 | OCR.Seattle@ed.gov | www.ed.gov/ocr

Washington State Human Rights Commission (WSHRC)

WSHRC enforces the Washington Law Against Discrimination (RCW 49.60), which prohibits discrimination in employment and places of public accommodation, including schools. File complaints with WSHRC within six months of the date of the alleged discrimination.

1-800-233-3247 TY: 1-800-300-7525 | www.hum.wa.gov

II. Investigation Recordkeeping

The district will maintain, for a period of X years, records of all sexual harassment investigations.

The district will maintain, for a period of seven years, records of each Title IX sexual harassment investigation, including any determination regarding responsibility and any audio or audiovisual recording or transcript; any disciplinary sanctions imposed on the respondent, and any remedies provided to the complainant; and any appeal from the result of a determination regarding responsibility.

The district will maintain, for a period of seven years, records of any actions, including supportive measures, taken in response to a report or formal complaint of sexual harassment under Title IX.

III. Training and Orientation

A fixed component of all district orientation sessions for staff, students and regular volunteers will introduce the elements of this policy. Staff will be provided information on recognizing and preventing sexual harassment. Staff will be fully informed of the formal and informal complaint processes and their roles and responsibilities under the policy and procedure

Certificated staff will be reminded of their legal responsibility to report suspected child abuse, and how that responsibility may be implicated by some allegations of sexual harassment. Regular volunteers will get the portions of this component of orientation relevant to their rights and responsibilities

Students will be provided with age-appropriate information on the recognition and prevention of sexual harassment and their rights and responsibilities under this

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and other district policies and rules at student orientation sessions and on other appropriate occasions, which may include parents

As part of the information on the recognition and prevention of sexual harassment staff, volunteers, students and parents will be informed that sexual harassment may include, but is not limited to:

- Demands for sexual favors in exchange for preferential treatment or something of value;
- Stating or implying that a person will lose something if he or she does not submit to a sexual request;
- Penalizing a person for refusing to submit to a sexual advance, or providing a benefit to someone who does;
- Making unwelcome, offensive or inappropriate sexually suggestive remarks comments, gestures, or jokes; or remarks of a sexual nature about a person's appearance, gender or conduct;
- Using derogatory sexual terms for a person;
- Standing too close, inappropriately touching, cornering or stalking a person; or
- Displaying offensive or inappropriate sexual illustrations on school property.

IV. Policy and Procedure Review

Annually, the superintendent or designee will convene an ad hoc committee composed of representatives of certificated and classified staff, volunteers, students and parents to review the use and efficacy of this policy and procedure. The Title IX Compliance Coordinator will be included in the committee. Based on the review of the committee, the superintendent will prepare a report to the board including, if necessary, any recommended policy changes. The superintendent will consider adopting changes to this procedure if recommended by the committee.

Management Resources: 2015 - July Policy Alert
2014 - March Issue

Adoption Date: January 8, 2015

Revision Date: December 8, 2016; March 29, 2022; Nov. 20, 2024; Oct. 22, 2025

Coversheet

Approval of Board Policy No. 1310 - 1st Reading

Section:	XII. New Business
Item:	A. Approval of Board Policy No. 1310 - 1st Reading
Purpose:	
Submitted by:	
Related Material:	BP1310 - Policy Adoption, Manuals and Administrative Procedures.pdf

FREEMAN SCHOOL DISTRICT NO. 358

Policy No. 1310 The Board of Directors

POLICY ADOPTION, MANUALS AND ADMINISTRATIVE PROCEDURES

Policy Adoption

Proposed new policies and proposed changes in existing policies shall be presented in writing for reading and discussion. Unless it is deemed by the board that immediate action would be in the best interests of the district, the final vote for adoption shall take place not earlier than the next succeeding regular or special board meeting. Any written statement by any person relative to a proposed policy or amendment should be directed to the board secretary prior to the second reading. The board may invite oral statements from staff members or patrons as an order of business.

When the board of directors is considering a district policy or amendment to policy that is not expressly or by implication authorized by state or federal law, but which will promote the education of kindergarten through twelfth grade students in public schools or will promote the effective, efficient or safe management and operation of the district, the proposed policy shall be described in any notice of the meetings at which the policy will be considered, if the notice is issued pursuant to the Open Public Meetings Act, Ch. 42.30 RCW. The board of directors will provide an opportunity for public written and oral comment on such policies before adoption or amendment.

In the event that immediate action on a proposed policy is necessary, the motion for its adoption shall provide that immediate adoption is in the best interest of the district. No further action is required. All new or amended policies shall become effective upon adoption, unless a specific effective date is provided in the motion for adoption.

Policies as adopted or amended shall be made a part of the minutes of the meeting at which action was taken and shall also be included in the district's policy manual.

Non-substantive editorial revisions and changes in administrative, legal and/or cross references need not be approved by the board.

Policy Interpretation

It is the policy of the state of Washington that policies and procedures adopted by school districts under Title 28A RCW must prioritize the protection of every student's safety, access to the state's statutory program of basic education as defined in RCW 28A.150.203, and privacy, to the fullest extent possible, except as required by state or federal law.

Policy Manuals

The superintendent shall develop and maintain a current policy manual which contains the policies of the district.

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Policy No. 1310 The Board of Directors

The manual is intended both as a tool for district management as well as a source of information to patrons, staff and others about how the district operates. To that end each administrator shall have ready access to the manual. In addition, a manual shall be available in each school library and such other places as the superintendent may determine for the use of staff, students and ~~patrons~~community members.

All policy manuals distributed to anyone shall remain the property of the district. They shall be subject to recall at any time.

Administrative Procedures

The superintendent shall develop such administrative procedures as are necessary to ensure consistent implementation of policies adopted by the board.

When a written procedure is developed, the superintendent shall submit it to the board as an information item. Such procedures need not be approved by the board, though it may revise them when it appears that they are not consistent with the board's intentions as expressed in its policies. Procedures need not be reviewed by the board prior to their issuance; though on controversial topics, the superintendent may request prior board consultation.

Legal References:

RCW 28A.320.010 Corporate powers

RCW 28A.320.040 ~~Directors~~—Bylaws for board and school government
Engrossed Substitute House Bill 1296 (2025), Section 101

RCW 42.30.060 Ordinances, rules, resolutions, regulations, etc., adopted at
public meetings — Notice— Secret voting prohibited

Management Resource:

2011 – December Issue

-Adoption Date: 1/14/99

Revision Date: Nov. 19, 2025

Coversheet

Approval of Board Policy No. 2420 - 1st Reading

Section:	XII. New Business
Item:	B. Approval of Board Policy No. 2420 - 1st Reading
Purpose:	
Submitted by:	
Related Material:	BP2420 - Grading and Progress Reports.pdf

FREEMAN SCHOOL DISTRICT NO. 358**Policy No. 2420
Instruction****GRADING AND PROGRESS REPORTS**

The board believes that the cooperation of school and home is a vital ingredient in the growth and education of the student and recognizes the responsibility to keep parents informed of student welfare and progress in school.

The district will inform parents or legal guardians about their students' academic progress, including the right to receive periodic reports on their students' educational growth and development in accordance with RCW 28A.150.240 and to receive notice of their students' performance on state learning standard tests and assessments in accordance with RCW 28A.230.195. The district will also inform the parents or legal guardians whether their students' performance could threaten their ability to be promoted to the next grade level. Parents or legal guardians have the right to request an in-person meeting with their students' classroom teachers and principals to discuss any resources or strategies available to support and encourage their students' academic improvement.

The district will issue grades and written or electronic progress reports, and provide opportunities for parent to serve as a basis for continuous evaluation of the student's performance and to help in determining changes that should be made to effect improvement. These written and verbal reports shall be designed to provide information that will be helpful to the student, teacher, counselor and parent.

The district ~~shall~~will comply with the marking/grading system incorporated into the statewide standardized high school transcript. Secondary students' grade points shall be reported for each term; individually and cumulatively.

The superintendent or designee will establish a system of reporting student progress and shall require all staff members to comply with such a system as part of their teaching responsibility.

At the beginning of each term, each teacher shall specify in writing the student learning goals or standards for his/her respective courses. If participation is used as the basis of mastery of a goal or standard, a student's grades may be adversely affected for failure to attend or participate, provided on that day there was a graded participation activity. If the teacher does not so advise students in writing, the teacher may not use attendance and participation in the grading process. Students, who feel that attendance or tardiness factors has been unfairly applied, may appeal to the principal to determine a resolution.

Cross References:

Board Policy 3122
Board Policy 3520

Excused and Unexcused Absences
Student Fines, Fees and Charges

Legal References:

FREEMAN SCHOOL DISTRICT NO. 358

Policy No. 2420 Instruction

RCW 28A.150.240	Certificated teaching and administrative staff as accountable for classroom teaching--Scope--Responsibilities-- ___ Penalty
RCW 28A.230.195	Test or assessment scores--Adjustments to instructional practices--Notification to parents
RCW 28A.600.030	Grading policies--Option to consider-- ___ Attendance
RCW 28A.605.005	Parental rights
RCW 28A.635.060	Defacing or injuring school property--Liability of pupil, parent, or guardian – Withholding grades, diplomas, or transcripts – Suspension and restitution – Voluntary work <u>Community service</u> program as alternative – Publication of information on withheld diplomas - rights protected
Chapter WAC 392-210-WAC	Student testing and evaluation - Washington State honors and award program
Chapter WAC 392-415-WAC	Secondary education – Standardized high school transcript

Adoption Date: February 13, 2008

Revision Date: April 25, 2022; Nov. 19, 2025

Coversheet

Approval of Board Policy No. 3143 - 1st Reading

Section: XII. New Business

Item: C. Approval of Board Policy No. 3143 - 1st Reading

Purpose:

Submitted by:

Related Material:

BP3143 - Notification and Dissemination of Information About Student Offenses and Notification of Threats of Violence or Harm.pdf

NOTIFICATION AND DISSEMINATION OF INFORMATION ABOUT STUDENT OFFENSES AND NOTIFICATION OF THREATS OF VIOLENCE OR HARM

The ~~Freeman School District~~district is committed to providing a safe and secure environment for all its students and staff. All students, including those who have committed or been adjudicated for offenses, have constitutional rights to public education.

A. Notification of Student Offenses from County Sheriff's Office, Courts, Department of Social and Health Services, Department of Corrections, and Other School Districts.

The district receives notices and information about student offenders from several statutorily authorized sources, including the county sheriff's office, the courts, the department of social and health services, the department of corrections, and other school districts where the student previously enrolled. The district will take appropriate precautionary measures when it receives notices and information of student offenses from any of these sources. Student discipline, if any, will be consistent with 3241 – Student Discipline.

The superintendent, or his or her designee, and school principals play an important role in determining and implementing appropriate precautionary measures relating to notices and information about student offenses. If the superintendent, a designee of the superintendent, or a principal of a school receives student offense information under RCW 28A.225.330 (notifications from other school districts), 9A.44.138 (sheriff notifications to school districts), 13.04.155 (court notifications to school districts), 13.40.215 (department of children, youth, and families notifications to school districts), or 72.09.730 (department of corrections notifications to school districts), the following notification provisions will be followed.

1. Sex Offenses and Registered Sex or Kidnapping Offenders.

- a. Superintendent or Designee.** Upon receipt of information about sex offenses as defined in RCW 9.94A.030 or upon receipt of information about registered sex or kidnapping offenders pursuant to RCW 9A.44.138, the superintendent or his or her designee will provide the information to the principal of the school where the student is enrolled or will enroll—or, if not known, where the student was most recently enrolled.
- b. Principals.** When the principal receives the information described above, he or she must then disclose the information as follows.

If the student is classified as a risk level II or III, the principal shall provide the information received to every teacher of the student and to any other personnel who, in the judgment of the principal, supervises the student or for security purposes should be aware of the student's record.

FREEMAN SCHOOL DISTRICT NO. 358**Policy 3143
Students**

If the student is classified as a risk level I, the principal shall provide the information received only to personnel who, in the judgment of the principal, for security purposes should be aware of the student's record.

c. Convicted Juvenile Sex Offenders Attendance at Victims School.

Convicted juvenile sex offenders are prohibited from attending the elementary, middle, or high school attended by their victims or their victims' siblings. The parents or legal guardians of the convicted juvenile sex offender shall be responsible for providing transportation or covering other costs associated with or required by the sex offender's change in school.

The Department of Social and Health Services (DSHS) Sex Offender School Attendance Program assists with ensuring that juvenile sex offenders, committed to Juvenile Rehabilitation Administration (JRA), do not enroll in the same school as their victim or their victims' siblings. If there is a conflict in schools, DSHS program staff will work with JRA to have the offender moved to another school.

d. Collaboration. The principal or designee will consult and collaborate with department of corrections, juvenile justice staff, treatment providers, victim support groups, and families, as applicable, when working with students required to register as a sex or kidnapping offender.

e. Inquiries by the Public. Law enforcement agencies receive relevant information about the release of sex and kidnapping offenders into communities and decide when such information needs to be released to the public. Therefore, district and school staff will refer all inquiries by the public at large (including parents and students) regarding students required to register as a sex or kidnapping offender directly to law enforcement.

2. Violent Offenses, Firearms and Dangerous Weapons Crimes, Unlawful Possession or Delivery of Controlled Substances, or School Disciplinary Actions.

a. Superintendent or Designee. Upon receipt of information about a violent offense as defined in RCW 9.94A.030, any crime under chapter 9.41 RCW, unlawful possession or delivery, or both, of a controlled substance in violation of chapter 69.50 RCW, or a school disciplinary action, the superintendent or designee will provide the information to the principal of the school where the student is enrolled or will enrolled—or, if not known, where the student was most recently enrolled.

b. Principals. When the principal, receives the information described above, he or she, has discretion to share the information with a district staff member if, in the principal's judgment, the information is necessary for:

- The staff member to supervise the student;

FREEMAN SCHOOL DISTRICT NO. 358

Policy 3143 Students

- The staff member to provide or refer the student to therapeutic or behavioral health services; or
- Security purposes.

School principals and staff should use care not to allow a student's demographic or personal characteristics to bias the decision of whether to share information received.

Upon receipt of information about an adjudication in juvenile court for an unlawful possession of a controlled substance in violation of chapter 69.50 RCW, the principal must notify the student and the parent or legal guardian at least five days before sharing the information with a district staff member.

If either the student or the student's parent or legal guardian objects to the proposed sharing of the information, the student, the student's parent or legal guardian, or both, may, within five business days of receiving notice from the principal, appeal the decision to share the information with staff to the superintendent of the district in accordance with procedures developed by the district.

The superintendent shall have five business days after receiving an appeal under the above to make a written determination on the matter. Determinations by the superintendent under this subsection are final and not subject to further appeal.

A principal may not share adjudication information under this subsection with a district staff member while an appeal is pending.

3. Public Records Act.

Any information received by district staff under this section is exempt from disclosure under the public records act (chapter 42.56 RCW) and may not be further disseminated except as provided in RCW 28A.225.330, other statutes or case law, and the family and educational and privacy rights act of 1994 (20 U.S.C. Sec. 1232g et seq.).

4. Assignment of Student Offenders to Certain Classrooms.

A student committing an offense under chapter 9A.36 (assault), 9A.40 (kidnapping, unlawful imprisonment, custodial interference, luring, trafficking, and coercion of involuntary servitude), 9A.46 (harassment), or 9A.48 RCW (arson, reckless burning, and malicious mischief) when the activity is directed toward the teacher, shall not be assigned to that teacher's classroom for the duration of the student's attendance at that school or any other school where the teacher is assigned.

A student who commits an offense under chapter 9A.36 (assault), 9A.40 (kidnapping, unlawful imprisonment, custodial interference, luring, trafficking, and coercion of involuntary servitude), 9A.46 (harassment), or 9A.48 RCW (arson,

FREEMAN SCHOOL DISTRICT NO. 358**Policy 3143
Students**

reckless burning, and malicious mischief), when directed toward another student, may be removed from the classroom of the victim for the duration of the student's attendance at that school or any other school where the victim is enrolled.

B. Notification of Threats of Violence or Harm.

Students and school employees who are subjects of threats of violence or harm will be notified of the threats in a timely manner. "Threats of violence or harm" means direct or indirect communications by any means of the intent to inflict physical harm upon a specific individual or individuals or that place a person in fear of the imminent likelihood of serious harm.

The district will assess and address potential threats of violence or harm in a manner consistent with Policy and Procedure 3225 – School-Based Threat Assessment, other safety policies, and comprehensive safe school plans. In instances where the threat is deemed moderate risk or high risk, or requires further intervention to prevent violence or serious harm, the school administrator shall notify the parent and/or guardian of any student who is the target/recipient of a threat as well as the parent and/or guardian of any student who made the threat. The district will ensure that the notice is in a language the parent and/or guardian understands, which may require language assistance for parents or guardians with limited-English proficiency under Title VI of the Civil Rights Act of 1964.

If there is a specific and significant threat to the health or safety of a student or other individuals, the district may disclose information from education records to appropriate parties whose knowledge of the information is necessary. Timing and details of the notice will be as extensive as permitted by the federal Family Educational Rights and Privacy Act, other legal limitations, and the circumstances.

The district may use information about a threat of harm or violence in connection with student discipline consistent with Policy and Procedure 3241 – Student Discipline.

The district, board, school officials, and school employees providing notice in good faith as required and consistent with the board's policies are immune from any liability arising out of such notification. A person who intentionally and in bad faith or maliciously, knowingly makes a false notification of a threat under this section is guilty of a misdemeanor punishable under RCW 9A.20.021.

C. Immunity.

Any school district or district employee who releases the information in compliance with federal and state law is immune from civil liability for damages unless it is shown that the school district or district employee acted with gross negligence or in bad faith.

D. Notification of Criminal Action

Upon receiving a report that a criminal action is alleged to have been committed against a student on school property during the school day or during a school-sponsored activity, including if there has been a shooting on school property, or that a

FREEMAN SCHOOL DISTRICT NO. 358

Policy 3143 Students

student has been detained based on probable cause that they were involved in criminal activity on school property during the school day, the district will immediately notify the student's parents or legal guardians.

Cross References:

- 2161 - Special Education and Related Services for Eligible Students
- 2162 - Education of Students with Disabilities Under Section 504 of the Rehabilitation Act of 1973
- 3120 - Enrollment
- 3140 - Release of Resident Students
- 3207 - Prohibition of Harassment, Intimidation, and Bullying of Students
- 3225 - School-Based Threat Assessment
- 3231 - Student Records
- 3241 - Student Discipline
- 4020 - Confidential Communications
- 5281 - Disciplinary Action and Discharge
- 6513 - Workplace Violence Prevention

Legal References:

- | | |
|-----------------|---|
| RCW 4.24.550 | Sex offenders and kidnapping offenders — Release of information to public — Web site |
| RCW 9A.44.130 | Registration of sex offenders and kidnapping offenders — Procedures — Definition — Penalties |
| RCW 13.04.155 | Notification to school principal <u>designated recipient</u> of conviction, adjudication <u>or conviction</u> , or diversion agreement — Provision of information to teachers and other personnel — <u>Confidentiality Information exempt from disclosure</u> |
| RCW 13.40.215 | Juveniles found to have committed violent or sex offense or stalking — Notification of discharge, parole, leave, release, transfer, or escape — To whom given — School attendance — Definitions |
| RCW 28A.225.330 | Enrolling students from other districts — Requests for information and permanent records — Withheld transcripts — Immunity from liability — Notification to teachers and security personnel — Rules |
| RCW 28A.320.128 | Notice and disclosure policies — Threats of violence — Student conduct — Immunity for good faith notice — Penalty |

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RCW 28A.600.460 Classroom discipline — Policies - Classroom placement of student offenders — Data on disciplinary actions
RCW 28A.605.005 Parental rights
RCW 28A.320; 2020 c 167 § 1 – Notification provisions
RCW 72.09.345 Sex offenders — Release of information to protect public — End-of-sentence review committee — Assessment — Records access — Review, classification, referral of offenders — Issuance of narrative notices
WAC 392-400 Student Discipline
20 U.S.C. 1232g; 34 C.F.R. Part 99
Family Educational Rights and Privacy Act
Article IX, Section 1, Washington State Constitution

Management Resources:

2020 - August Issue
2019 - December Issue
2018 - December Issue
2018 - August Issue
2010 - October Issue
2010 - February Issue
2006 - December Issue
1999 - June Issue
1997 - August Issue

Adoption Date: September 25, 2008

Revision Date: 3/28/19; Oct. 29, 2020; Nov. 19, 2025

Coversheet

Approval of Board Policy No. 3210 - 1st Reading

Section:	XII. New Business
Item:	D. Approval of Board Policy No. 3210 - 1st Reading
Purpose:	
Submitted by:	
Related Material:	BP3210 - Nondiscrimination.pdf

FREEMAN SCHOOL DISTRICT NO. 358

Policy No. 3210 Students

NONDISCRIMINATION

The district is committed to complying with anti-discrimination laws.

Definition

“Protected status” is short for the phrase “sex, race, ethnicity, creed, religion, color, national origin, honorably discharged veteran or military status, sexual orientation, gender expression, gender identity, homelessness, immigration or citizenship status, the presence of any sensory, mental, or physical disability, neurodivergence, or the use of a trained dog guide or service animal by a person with a disability.”

Nondiscrimination Statement

The district will adopt a nondiscrimination statement that must include the following:

1. Notice that the district may not discriminate in any programs or activities based on sex, race, ethnicity, creed, religion, color, national origin, honorably discharged veteran or military status, sexual orientation, gender expression, gender identity, homelessness, immigration or citizenship status, the presence of any sensory, mental, or physical disability, neurodivergence, or the use of a trained dog guide or service animal.
2. The name or title, office address, and telephone number of the employee designated as the compliance officer under this policy, the Section 504 Coordinator, and the Title IX Coordinator.
3. Notice that the district provides equal access to the Boy Scouts of America and any other youth group listed in Title 36 of the United States Code as a patriotic society.

The district will include this statement in written announcements, notices, recruitment materials, employment application forms, and other publications made available to all students, parents, or employees.

The district may combine the statement described above with the notice described in Policy 3205.

Model Student Handbook Language

The district will adopt the model student handbook language described in RCW 28A.300.286 and include the language in any student, parent, employee, and volunteer handbook it or its schools publish and on its and its schools' websites.

Discriminatory Harassment

Students have a right to be free from discriminatory harassment. The district violates that right if the following conditions are met:

FREEMAN SCHOOL DISTRICT NO. 358

Policy No. 3210 Students

1. The alleged conduct is based on a student's protected status.
2. The alleged conduct creates a hostile environment. A hostile environment is created if the alleged conduct is sufficiently severe, persistent, or pervasive that it limits or denies a student's ability to participate in or benefit from the district's course offerings, including any educational program or activity. A hostile environment could impact a student's life in many ways. Physical illness, anxiety about going to school, or a decline in grades or attendance could signal a hostile environment.
3. After receiving notice of the alleged conduct, the district fails to take prompt and appropriate action to investigate it or fails to take prompt and effective steps reasonably calculated to end the harassment, eliminate the hostile environment, prevent its recurrence, and remedy its effects as appropriate. The district has notice of discriminatory harassment if a reasonable employee knew or, in the exercise of reasonable care, should have known about the harassment. Employees may have notice of discriminatory harassment if they receive an oral report from a student, parent, or other individual; receive a written complaint; witness harassing conduct; or become aware of harassment by members of the community or the media.

Harassing conduct may include verbal acts and name-calling, graphic and written statements, or other conduct that may be physically threatening, harmful, or humiliating.

When the district receives notice of potential discriminatory harassment, it will take prompt and appropriate action to investigate and, as applicable, take prompt and effective steps reasonably calculated to end the harassment, eliminate the hostile environment, prevent its recurrence, and remedy its effects. Examples of the steps the district might take include imposing discipline, separating individuals, developing a safety plan, offering counseling, and providing additional training and instruction. These steps will not penalize the student who was harassed.

Complaint Procedure

The district will adopt a complaint procedure in accordance with chapter 392-190 WAC.

Annually, the district will publish a notice of the complaint procedure in a way that is reasonably calculated to inform all students, parents, and employees of it. The district will provide the notice in a language each parent can understand, which may require language assistance in accordance with Title VI of the Civil Rights Act of 1964 for those with limited English proficiency.

The district will not adopt any policy, procedure, or practice that would limit a person's right to file a complaint under the complaint procedure.

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Policy No. 3210 Students

Compliance Officer

The superintendent will designate an employee who is responsible for monitoring and coordinating the district's compliance with chapter 392-190 WAC and the guidelines the Office of the Superintendent of Public Instruction has adopted under WAC 392-190-005.

The compliance officer is responsible for ensuring that all complaints filed under the complaint procedure are promptly investigated and resolved.

Training

The district will train all administrators, certificated personnel, and classroom personnel regarding their responsibilities under this policy and chapter 392-190 WAC. The training will aim to raise awareness of and eliminate bias based on sex, race, creed, religion, color, national origin, honorably discharged veteran or military status, sexual orientation, gender expression, gender identity, the presence of any sensory, mental or physical disability, or the use of a trained dog guide or service animal.

Retaliation Prohibited

The district will not intimidate, threaten, coerce, or discriminate against any individual who seeks to secure their rights under this policy or chapter 392-190 WAC or because the individual has filed a complaint under the complaint procedure. Further, the district will not tolerate someone else retaliating against another because they sought to secure their rights under this policy or chapter 392-190 WAC or because they have filed a complaint under the complaint procedure.

Any person who retaliates will be subject to appropriate discipline.

Cross References:

Board Policy 2020	Curriculum Development and Adoption of Instructional Materials
Board Policy 2030	Service Animals in Schools
Board Policy 2140	Guidance and Comprehensive School Counseling <u>Program</u>
Board Policy 2150	Co-Curricular Program
Board Policy 2151	Interscholastic Activities
Board Policy 3205	Sex Discrimination and Sex-Based Harassment of Students Prohibited
Board Policy 3206	Pregnant and Parenting Students
Board Policy 3207	Prohibition of Harassment, Intimidation and Bullying Students
Board Policy 4217	Effective Communication
Board Policy 4260	Use of School Facilities

FREEMAN SCHOOL DISTRICT NO. 358

Policy No. 3210 Students

Legal References:

RCW 28A.640	Sexual Equality
RCW 28A.642	Discrimination prohibition
RCW 49.60	Discrimination- Human rights commission
RCW 28A.300.286	Discrimination, harassment, intimidation, and bullying— Policies and complaint procedures—Posting of model student handbook language
Chapter 392-190 WAC	Equal Educational Opportunity—Unlawful Discrimination Prohibited
20 U.S.C. §§ 1681–1688	Title IX of the Education Amendments of 1972
20 U.S.C. § 7905	Boy Scouts of American Equal Access Act
42 U.S.C. §§ 2000d, <i>et seq.</i>	Title VI of the Civil Rights Act of 1964
42 USC 12101 - 12213	Americans with Disabilities Act
34 CFR Part 100	Nondiscrimination Under Programs Receiving Federal Assistance Through the Department of Education Effectuation of Title VI of the Civil Rights Act of 1964
34 CFR 104	Nondiscrimination on the basis of handicap in programs or activities receiving federal financial assistance
34 CFR Part 106	Nondiscrimination on the Basis of Sex in Education Programs or Activities Receiving Federal Financial Assistance

Management Resources:

2016 – March Issue
2014 – December Issue
2013 – April Issue
2012 – December Issue
2011 – June Issue
Policy News, August 2007 Washington’s Law Against Discrimination

Adoption Date: September 25, 2008

Revision Date: November 26, 2013, March 26, 2015, January 12, 2017; April 28, 2025

Coversheet

Approval of Board Policy No. 4260 - 1st Reading

Section:	XII. New Business
Item:	E. Approval of Board Policy No. 4260 - 1st Reading
Purpose:	
Submitted by:	
Related Material:	BP4260 - Use of School Facilities.pdf

FREEMAN SCHOOL DISTRICT NO. 358**Policy No. 4260
Community Relations****USE OF SCHOOL FACILITIES**

The board subscribes to the belief that public schools are owned and operated by and for its patrons. The public is encouraged to use school facilities but shall be expected to reimburse the district for such use to insure that funds intended for education are not used for other purposes. On recommendation of the superintendent, the board shall set the rental rates schedule as needed.

The superintendent is authorized to establish procedures for use of school facilities, including rental rates, supervisory requirements, restrictions, and security. Those using school facilities shall maintain insurance for accident and liability covering persons using the district's facilities under the sponsorship of the organization.

The district does not discriminate based on race, ethnicity, creed, religion, color, national origin, age, honorably-discharged veteran or military status, sex, sexual orientation, including gender expression, or gender identity, homelessness, immigration or citizenship status, marital status, the presence of any sensory, mental or physical disability, neurodivergence, or the use of a trained dog guide or service animal by a person with a disability and provides equal access to Boy Scouts of America and other designated youth groups.

Community athletics programs that use district facilities will not discriminate against any person on the basis of sex in the operation, conduct or administration of their programs. The district will provide copies of the district's nondiscrimination policy to all third parties using district facilities.

For rental rate purposes, organizations seeking the use of school facilities have been divided into three categories:

School or Child-related Groups or Other Government Agencies

School or Child-related Groups or Other Government Agencies include those organizations whose main purpose is to promote the welfare of boys and girls or to provide members of the community access to government programs or opportunities for civic participation. Examples are: Scouts, Campfire, PTA, 4-H, city or county sponsored recreation groups, polling places, political caucuses and governmental groups. The district will provide official recruiting representatives of the state and United States military forces, Job Corps, Peace Corps and AmeriCorps with access to school facilities (including number of days and type of presentation space) equal to and no less than the access provided to other post-secondary occupational or educational representatives.

When facilities are used outside of regular school hours, or when the district incurs extra utility, cleaning or supervision costs, a fee, to be established by the superintendent, shall be charged to recoup those costs. Additionally, youth

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Policy No. 4260 Community Relations

organizations engaged in sports activities and using school facilities must provide a statement of compliance with the policies for the management of concussion and head injury in youth sports as required by RCW 28A.600.

Nonprofit Groups

Nonprofit groups and organizations ~~includes those organizations which might wish to may~~ use school facilities for lectures, promotional activities, rallies, entertainment, college courses, or other activities for which public halls or commercial facilities generally are rented or owned. The district shall charge a rental rate in excess of costs incurred, ~~except that such excess~~ Excess charges may be waived when a service club or other nonprofit group is raising funds for charitable purposes. ~~To be granted this exception, the charitable organization must be recognized by the Philanthropic Division of the Better Business Bureau.~~

Professional fund raisers representing charities must provide evidence that they are registered and bonded by the state of Washington. Such fund-raisers must provide evidence that the charity will receive at least sixty (60) percent of the gross revenues received from the public prior to approval to use the facilities.

Similar treatment may be granted public universities and colleges when offering college courses within the community or when any university/college is offering a course for staff at the request of the district. Nonprofit groups of the kind that in most communities have their own facilities (churches, lodges, veterans groups, granges, etc.) who wish to use district facilities on a regular, but temporary, basis may do so under this rental rate, ~~but for no more than two years and may not average more than twelve hours of use per week.~~

Commercial Enterprises

Commercial Enterprises include profit-making organizations and business-related enterprises. While the district would prefer these organizations use commercial or private facilities, facilities may be rented for nonregular use at the prevailing rate charged by commercial facilities in the area.

District-sponsored activities, including curricular and co-curricular functions, retain first priority in use of facilities. Authorization for use of school facilities shall not be considered as endorsement of or approval of the activity group or organization nor for the purposes it represents.

FREEMAN SCHOOL DISTRICT NO. 358

Policy No. 4260 Community Relations

Cross References:

3422 -

Students Sports – Concussion, Head Injury and Sudden Cardiac Arrest

Legal References:

AGO 1973 No. 26

Initiative No. 276--School districts--Use of school facilities for presentation of programs--Legislature--Elections

RCW 28A.230.180

Access to campus and student information directories by official recruiting representatives — Informing students of educational and career opportunities.~~Educational and career opportunities in the military, student access to information on, when~~

RCW 4.24.660

Liability of school districts under contracts with youth programs

RCW 28A.320.510

Night schools, summer schools, meetings, use of facilities for

RCW 28A.335.150

Permitting use and rental of play-grounds, athletic fields, or athletic facilities

RCW 28A.335.155

Use of buildings for youth programs— Limited immunity

20 USC Sec. 7905

Boys Scout of America Equal Access Act

34 CFR Sec. 108.6

Equal Access to Public School Facilities For The Boy Scouts of America and Other Designated Youth Groups

Adoption Date: February 11, 1999

Revision ~~Dateed~~: April 29, 2009; December 12, 2013; Nov. 19, 2025

Coversheet

Approval of New Bus Purchase

Section:	XII. New Business
Item:	F. Approval of New Bus Purchase
Purpose:	
Submitted by:	
Related Material:	New Bus - Freeman CE72 quote SPK368.pdf New Bus - Freeman CE72 seat plan.pdf

RWC Group 824 N. Thierman Rd. Spokane, WA 99212 Ph 509-928-6300 				CUSTOMER CONTACT ADDRESS CITY, STATE, ZIP PHONE/FAX 10/6/2025 SALES REP.		FREEMAN SCHOOL DISTRICT NO. 358 CHAR TREJBAL 14815 S. JACKSON RD ROCKFORD, WA 99030 509-291-5555 509-291-7513 Quote Expires 30 days from the date of quotation. RICH SANNER			
East Side Contact: Rich Sanner @ 503-910-5214 / rich.sanner@rwcgroup.com							Quote # SPK368		
STATE BID PRICING, 2025-2026									
Std QT	Opt. Qty		TYPE	MAKE	MODEL	WHEELBASE	CAPACITY	PRICE	EXTENDED
1		1	C-CE Dsl	IC	PB110	276"	61 to 77	\$ 166,624.00	\$ 166,624.00
CAPACITY AS QUOTED							72		
REQ.			ST BID		AVAILABLE ADDITIONAL OPTIONS OR (CREDITS)			PRICE	EXTENDED
1		1	ST BID	D-netCE	Chassis, 276 Inch Wheelbase				
CHASSIS SPECIFICATIONS									
1		1	ST BID	1570	Tow Hooks, Front			\$ -	\$ -
1		1	ST BID	1WRP	Tow Hooks, Rear			\$ -	\$ -
	1	1	OPTION	1LNW	Crossing Gate, Air, Yellow			\$ -	\$ -
1		1	ST BID	1LSG	Bumper, Front Contoured, Steel - Painted Black			\$ -	\$ -
1		1	ST BID	1LEG	License Plate Bracket and Hardware			\$ -	\$ -
1		1	ST BID	1SAL	Crossmember Rear AF (1)			\$ -	\$ -
1		1	ST BID	1WJE	Wheelbase 276" range only			\$ -	\$ -
1		1	ST BID	2ASH	Axle, Front, 10,000 lb. Meritor			\$ -	\$ -
1		1	ST BID	3ADB	Suspension, Front, 10,000 lb.			\$ -	\$ -
1		1	ST BID	4091	Brakes, Air			\$ -	\$ -
1		1	ST BID	4732	Drain Valve, Pull Chain			\$ -	\$ -
	1	1	OPTIONC	CBCDV	Drain Valves Skirt Plumbed With Turn Valves			\$ 330	\$ 330
1		1	ST BID	4AZS	Brake System For Air Brakes, w/ESC - traction control			\$ -	\$ -
1		1	ST BID	4EDN	Air Dryer, Bendix AD-9SI, Heated includes safety valve; mtd inside engine compt-right side			\$ -	\$ -
1		1	ST BID	4GBM	Brake, Parking Manual, Push-Pull			\$ -	\$ -
1		1	ST BID	4WEA	Brake, Parking Interlock			\$ -	\$ -
1		1	ST BID	4XDP	Brakes, Front 16.5" x 5"			\$ -	\$ -
1		1	ST BID	4XDR	Brakes, Rear 16.5" x 7"			\$ -	\$ -
1		1	ST BID	4WBX	Dust Shields, Front Air brake			\$ -	\$ -
1		1	ST BID	4WDM	Dust Shields, Rear Air brake			\$ -	\$ -
1		1	ST BID	4EXP	Brake chambers, front axle, Bendix EverSure 20 sqin			\$ -	\$ -
1		1	ST BID	4EXU	Brake chambers, rear axle, Bendix EverSure 30/30			\$ -	\$ -
1		1	ST BID	4SPA	Air Compressor, Cummins 18.7 cfm			\$ -	\$ -
1		1	ST BID	4VLZ	Air tank location, outside left rail			\$ -	\$ -
1		1	ST BID	4LAA	Slack Adjusters Front Gunitite			\$ -	\$ -
1		1	ST BID	4LGA	Slack Adjusters Rear Gunitite			\$ -	\$ -
1		1	ST BID	5PSA	Power Steering, Sheppard M-100			\$ -	\$ -
1		1	ST BID	5710	Steering Column, Tilt and Telescoping			\$ -	\$ -
1		1	ST BID	7WBK	Tailpipe Exit Right Rear of Bus, Through Bumper			\$ -	\$ -
1		1	ST BID	7BMK	Exhaust system single, frame mounted under right rail			\$ -	\$ -
1		1	ST BID	8540	Horn, Electric (2), Trumpet Style			\$ -	\$ -
	1	1	OPTION	8GXN	Alternator, Leece Neville, 325 Amp w/remote sense			\$ 1,028	\$ 1,028
	1	1	OPTION	8MSG	Batteries, Grp 31, Qty 3, 1980 CCA			\$ 120	\$ 120
	1	1	OPTION	8TTM	Battery Box, Sliding Tray, POWDER COAT 13" x 15" x 25.5"			\$ 32	\$ 32
1		1	ST BID	8TTN	Battery box cover, front cover			\$ -	\$ -
	1	1	OPTION	8RMH	Cut Off Switch battery box mounted			\$ 176	\$ 176

REQ.		ST BID		AVAILABLE ADDITIONAL OPTIONS OR (CREDITS)	PRICE	EXTENDED
1		1	ST BID	8XKC	Headlights, Halogen w/daytime running lights	\$ - \$ -
1		1	ST BID	8WRB	Headlights on w/Wipers	\$ - \$ -
1	1	1	OPTION	8XJH	Fog Lights, Rectangular Clear LED	\$ 275 \$ 275
1		1	ST BID	8WWJ	Low Coolant Level With Audible Alarm	\$ - \$ -
1		1	ST BID	8WTK	Starting Motor Delco Remy 38MT less thermal over crank w/ISB engine	\$ - \$ -
1		1	ST BID	8XAH	Circuit Breakers, Chassis In Lieu Of Fuses	\$ - \$ -
1	1	1	OPTION	8TUT	OMIT-Collision Mitigation	\$ (2,670) \$ (2,670)
1		1	ST BID	9HCW	Grille, molded in black	\$ - \$ -
1		1	ST BID	10AGB	Comm Module - Telematics device with OTA programming, includes 5 year data plan and International 360	\$ - \$ -
1		1	ST BID	10XAK	Warranty for Allison 2500 transmission-7 years	\$ - \$ -
1		1	ST BID	12WSY	Block Heater, 750 watt req'd w/ISB	\$ - \$ -
1	1	1	OPTION	12EYJ	Engine, Cummins B6.7 260 HP, 660 Tq	\$ 943 \$ 943
1		1			ISB engine comes with the following:	\$ - \$ -
1		1	ST BID	16HLJ	Gauge DEF fluid level	\$ - \$ -
1		1	ST BID	15WEP	DEF TANK 16.5 U.S. Gal. 62.5L Capacity	\$ - \$ -
1		1	ST BID	47PLX	DEF, I.D. Decal; "DEF ONLY", 1" Blk, on DEF Fill Door	\$ - \$ -
1		1	ST BID	16563	Heater cut off valves (2), Ball valve type	\$ - \$ -
1		1	ST BID	12TJA	Fan Drive, Warner 550, on/off- electronically activated & controlled	\$ - \$ -
1		1	ST BID	7SCP	Engine Brake, Exhaust w/variable vane for ISB	\$ - \$ -
1		1	ST BID	12VCE	Air Cleaner, with service protection element	\$ - \$ -
1		1	ST BID	12XCC	Radiator, Alum 2 row Down flow, Frt to Back system, 640 SqIn Louvered; 383 SqIn charge air cooler	\$ - \$ -
1		1	ST BID	12VVN	Cruise Control	\$ - \$ -
1	1	1	OPTION	12WCG	Constant torque radiator hose clamps	\$ 78 \$ 78
1		1	ST BID	12VKB	Federal Emissions EPA, OBD and GHG certified	\$ - \$ -
1		1	ST BID	12WPV	Oil Pan, 15 qt capacity	\$ - \$ -
1		1	ST BID	12WVG	EPA Idle compliance, Low NOx Idle Engine	\$ - \$ -
1		1	ST BID	13BBP	Transmission, Allison 2500, 6 Speed	\$ - \$ -
1		1	ST BID	13WYY	Shift control parameter; Performance in Primary	\$ - \$ -
1		1	ST BID	13WLN	Transynd Fluid, Required With Extended Warranty, 2500	\$ - \$ -
1		1	ST BID	13WVW	OMIT Neutral at Stop	\$ - \$ -
1		1	ST BID	14AKC	Axle, Rear 21,000 lb. Dana req'd w/3305+ body	\$ - \$ -
1	1	1	OPTION	14TDV	Suspension, 21,000 lb. Air Ride	\$ 951 \$ 951
1		1	ST BID	15LMN	Fuel/Water Separator, Racor 400 Series, 12 VDC Electric w/Primer Pump, Includes Heater & Water-in-Fuel Sensor	\$ - \$ -
1		1	ST BID	15SLL	Fuel Tank, 100 Gal Between the Frame Rails, 31'2" and up	\$ - \$ -
1		1	ST BID	16563	Heater shut off valves (2) Ball Valve type	\$ - \$ -
1		1	ST BID	16GEG	Gauge, Cluster Premium level	\$ - \$ -
1	1	1	OPTION	16HCS	Gauge, Outside Temp., Cluster Mount	\$ 108 \$ 108
1		1	ST BID	16HGH	Transmission Temp. Gauge	\$ - \$ -
1		1	ST BID	16HKT	IP Cluster Display	\$ - \$ -
1		1	ST BID	16VAH	Cup Holder, Delete	\$ - \$ -
1		1	ST BID	16XJP	Instrument Panel, Wing Panel	\$ - \$ -
1		1	ST BID	27DUW	Wheels, Front, Hub Pilot, 10 Stud 8.25 x 22.5 Disc	\$ - \$ -
1		1	ST BID	28DUW	Wheels, Rear, Hub Pilot, 10 Stud 8.25 x 22.5 Disc	\$ - \$ -
1		1	ST BID	7382135439	Tires, Front, Continental, 11R22.5 (H) 16 Ply HSR3 Hwy	\$ - \$ -
1	1	1	OPTION	7382135444	Tires, Rear, Continental, 11R22.5 (H) 16 Ply HDR2 Traction	\$ 474 \$ 474
1		1	ST BID	40YGE	Warranty bumper to bumper - 3 years	\$ - \$ -
1		1	ST BID	40RAM	Towing Wrtly 60 Mo./Unlimited miles w/\$550 max benefit	\$ - \$ -
1	1	1	OPTIONC	BSCOS	On Spot Brand Chains, Installed	\$ 4,500 \$ 4,500
1					BODY SPECIFICATIONS	\$ -
1	1	1	OPTION	47AMG	Body Size 34' 11", 276 W/B, 78 Pass. w/SED	\$ 1,206 \$ 1,206
1		1	ST BID	47AJM	Washington Capacity Tag	\$ - \$ -
1		1	ST BID	47AJA	Body Cert tag with actual tire load rating	\$ - \$ -

REQ.		ST BID		AVAILABLE ADDITIONAL OPTIONS OR (CREDITS)	PRICE	EXTENDED
1		1	ST BID	47ARJ Roof Bows, Severe Service, req'd 12 ga below (47AJZ)	\$ -	\$ -
1		1	ST BID	47AJZ Roof Bows, 1 piece construction 12 ga	\$ -	\$ -
1		1	ST BID	47APR Acoustical Headliner-Perforated, 25' 11" - 35' 08"	\$ -	\$ -
1		1	ST BID	47APX Headliner w/screws	\$ -	\$ -
1		1	ST BID	47ARP Light Bars, Passenger Area	\$ -	\$ -
1		1	ST BID	47ASG Skirt, 14.5", 16 Gauge	\$ -	\$ -
	1	1	OPTION	47ATB Skirt, 20" for up to 35'8" body	\$ 320	\$ 320
1		1	ST BID	47AUR Body Hold Downs, Grade 8 Bolts	\$ -	\$ -
1		1	ST BID	47BLD Step, Front Ent door 27 1/4" depth-Formed Treads, Naviflex	\$ -	\$ -
1		1	ST BID	47AVH Rub Rails, 16 Gauge, 3 included	\$ -	\$ -
	1	1	OPTION	47AXT Snow Rail (Additional Rubrail) Bottom of skirt up to 35'08"	\$ 161	\$ 161
1		1	ST BID	47AZE Side Sheets, Smooth 16 Gauge, 47AZA-AZE	\$ -	\$ -
1		1	ST BID	47BBZ Sealer For Body Sides	\$ -	\$ -
1		1	ST BID	47BCV Control, Chassis Air Drain	\$ -	\$ -
1		1	ST BID	47BAK Exhaust Through Rear Bumper	\$ -	\$ -
	1	1	OPTION	47PCW Door, Entrance, Electric	\$ (198)	\$ (198)
1		1	ST BID	47DDE Handle Assist, Entrance door	\$ -	\$ -
1		1	ST BID	47DCJ Door, Left Side, 25"	\$ -	\$ -
1		1	ST BID	47DCZ Door Hold Open, SED	\$ -	\$ -
1		1	ST BID	47DDE Door Handle, Entrance Door, Exterior	\$ -	\$ -
1		1	ST BID	47DDX Latch, Left Emergency door, one point slide bar	\$ -	\$ -
1		1	ST BID	47NLC Handle, Exterior Left Emergency Door, Black	\$ -	\$ -
1		1	ST BID	47NLR Handle, Exterior Rear Emergency Door, Black	\$ -	\$ -
1		1	ST BID	47DDH Door Hold Open, Rear	\$ -	\$ -
1		1	ST BID	47EYL Vandal Lock, Front Door Only With Elec. Key Switch	\$ -	\$ -
1		1	ST BID	47DNN 8 Lamp Activation & Door Switch, Left Switch Panel Mount	\$ -	\$ -
	1	1	OPTION	47EWA Compartment, Right Mid, 114 x 24 x 22	\$ 2,641	\$ 2,641
1		1	ST BID	47EYJ Tool Box, Exterior, Left REAR BPR, 13 x 15 x 25.5	\$ -	\$ -
1		1	ST BID	47BDJ Driver Storage Compartment - holds 3 ring binder and includes 1-A port and 1-C port	\$ -	\$ -
	1	1	OPTION	49GDS Compartment Above Driver, 39x10x10, No lock	\$ 208	\$ 208
	1	1	OPTION	49MZX Latch, Non locking for 49GDS	\$ 35	\$ 35
	1	1	OPTION	49GDG Padding For Above Compartments, Required	\$ 141	\$ 141
	1	1	OPTION	47LAB Noise Reduction, Driver Floor	\$ 159	\$ 159
	1	1	OPTION	47LAT Insulation, Noise Reduction In Ceiling, To 35 08"	\$ 74	\$ 74
	1	1	OPTION	16VCD Florida Noise Dash Insulation	\$ 101	\$ 101
1		1	ST BID	47LAU Insulation, 1.5 " Full Length	\$ -	\$ -
	1	1	OPTION	47MZA Omit Monitor, Post Trip Check	\$ -	\$ -
	1	1	OPTION	47MAC Undercoat Stepwell, Floor For Noise	\$ 60	\$ 60
1		1	ST BID	47MBA Undercoat Body	\$ -	\$ -
1		1	ST BID	47MJG Letters "Emergency Door", Left SED, Black Inside & Outside	\$ -	\$ -
1		1	ST BID	47MJR Letters "Emergency Door", Rear, Black Inside & Outside	\$ -	\$ -
1		1	ST BID	47MNE Arrow SED, Black Outside	\$ -	\$ -
1		1	ST BID	47NMR Arrow, SED Inside	\$ -	\$ -
1		1	ST BID	48APK Window, offset for side emergency door	\$ -	\$ -
1		1	ST BID	47MNM Decal, "Battery" Mounted On Battery Box Door, 2"	\$ -	\$ -
1		1	ST BID	47NKZ Decal, "Diesel Fuel" Mounted On Fuel Door, 2"	\$ -	\$ -
1		1	ST BID	47MNT Arrow RR Door, Red Inside	\$ -	\$ -
1		1	ST BID	47MNV Arrow RR Door, Black Outside	\$ -	\$ -
	1	1	OPTION	ULP Sign, Rear "UNLAWFUL TO PASS" mounted on rr window	\$ -	\$ -
1		1	ST BID	47BKK "SCHOOL BUS" Diamond Grade Lettering, 8" Front & Rear	\$ -	\$ -
1		1	ST BID	47NXN Reflective Outline, Rear Door, Diamond Grade	\$ -	\$ -
1		1	ST BID	47NWT Reflective Outline, Roof Hatch, Diamond Grade	\$ -	\$ -
1		1	ST BID	47NWH Reflective Outline, Roof Hatch, Diamond Grade	\$ -	\$ -
1		1	ST BID	47NXL Reflective Outline, Left Side Door, Diamond Grade	\$ -	\$ -
1		1	ST BID	47NWS Reflective Rear Outline, Diamond Grade 1" Horiz, 2" vert	\$ -	\$ -
1		1	ST BID	47PGY Reflective Sides at Floorline, Diamond Grade 2"	\$ -	\$ -

REQ.		ST BID		AVAILABLE ADDITIONAL OPTIONS OR (CREDITS)	PRICE	EXTENDED
1		1	ST BID	47MTY	Wiring Diagram, Washington	\$ - \$ -
1		1	ST BID	47NGW	Seal Top Of Rubrails	\$ - \$ -
	1	1	OPTION	47NKD	Roof Painted White, Within 5" of Window Line	\$ 776 \$ 776
1		1	ST BID	47PBZ	Handle Assist, Windshield	\$ - \$ -
1		1		std	Lettering, Sides on Beltline, List Below	\$ - \$ -
1		1	ST BID	47SPG	FREEMAN SCHOOL DISTRICT NO. 358	\$ - \$ -
1		1	ST BIDL	LOCAL	Bus Number _____	\$ - \$ -
1		1	ST BID	47SBS	Plywood, 5/8 Exterior Grade To 35' 08" Body	\$ - \$ -
1		1	ST BID	49GUW	Moisture Barrier, Between Floor And Plywood	\$ - \$ -
	1	1	OPTION	48BEN	Shoulder Pads, Interior Along Sides, To 35' 08"	\$ 175 \$ 175
1		1	ST BID	16VVJ	Windshield-3 flat pieces w/shaded band	\$ - \$ -
1		1	ST BID	48BJA	Window Frames, Bright Aluminum	\$ - \$ -
	1	1	OPTION	48BUB	Tinted Glass, 28%, Tempered To 35' 08"	\$ 547 \$ 547
	1	1	OPTION	48PBL	Floor Covering, Tan	\$ 419 \$ 419
	1	1	OPTION	48PUP	Aisle trim - OMIT for one piece flooring	\$ - \$ -
1		1	ST BID	48VVR	Koroseal Step Treads, Pebble Top w/ White Nose	\$ - \$ -
	1	1	OPTION	48UWX	Flooring, One piece vinyl; All other colors	\$ 1,866 \$ 1,866
1		1	ST BID	48PKN	Fan, Upper Right Above Windshield	\$ - \$ -
1		1	ST BID	48PKR	Fan, Upper Center Mount	\$ - \$ -
	1	1	OPTION	48PKC	Heater Hose Clamp, Constant Torque	\$ 40 \$ 40
1		1	ST BID	16BAM	Air conditioner w/integral heater and defroster, driver area 41k BTU (12kW)	\$ - \$ -
1		1	ST BID	48PMC	Heater, Midship 50,000 BTU	\$ - \$ -
1		1	ST BID	48PMH	Heater, Left Rear 50,000 BTU	\$ - \$ -
1		1	ST BID	48CYA	Heater, Stepwell	\$ - \$ -
1		1	ST BID	48PNZ	Heater Water Pump, Metal Housing	\$ - \$ -
1		1	ST BID	48PPP	Heater Cut Off Valve, Ball Type With Butterfly Handle, Inside	\$ - \$ -
1		1	ST BID	48UZN	Roof Hatch, Front, Specialty Hybrid Adv H1975-025-191-0F w/alarm	\$ - \$ -
1		1	ST BID	48UZT	Roof Hatch, Rear, Specialty Hybrid Adv H1975-025-191-0F w/alarm	\$ - \$ -
	1	1	OPTION	48HDN	Driver Seat, Sears Atlas II, Air Suspension w/cover, Heated, Adjustable Lumbar, Seat Tilt 12 degree back recline - requires 48UXN Graphite & 48HEG Synthetic Leather	\$ 750 \$ 750
1		1	ST BID	48PVA	Upholstery, Driver Seat Cloth Insert	\$ - \$ -
	1	1	OPTION	48UXN	Upholstery, Driver Seat, Graphite (48HDN seat only)	\$ - \$ -
	1	1	OPTION	48HEG	Upholstery, Driver Seat, Type, Synthetic Leather (48HDN seat only)	\$ 29 \$ 29
	1	1	OPTION	48PWA	Upholstery Color-Pass seats, Brown	\$ 46 \$ 46
1		1	ST BID	48PXP	Upholstery, Barrier, Prevail, 42 oz 1-2	\$ - \$ -
1		1	ST BID	48BDS	Barrier, Right Side, 39" 2 Leg	\$ - \$ -
1		1	ST BID	48RAL	Barrier, Left Side, 39" Single Leg	\$ - \$ -
1		1	ST BID	48REP	Panel, Modesty, Left Front	\$ - \$ -
1		1	ST BID	48RET	Panel, Modesty, Right Front	\$ - \$ -
	1	1	OPTION	48DPR	Hand Rail, Forward, Stainless Steel	\$ 361 \$ 361
1		1	ST BID	48DPL	Hand Rail, Aft, Stainless Steel	\$ - \$ -
	1	1	OPTION	48PHR	Prevail, Fire Retardant Material, 25-26 Seats	\$ 119 \$ 119
	1	1	OPTION	72P	Seats For 72 Pass, 48SKN, 48SDT, 48SRA, 48UAH	\$ 255 \$ 255
	1	1	OPTION	48XCV	2 - Child Seats, Right Side BTI, CR39	\$ 1,870 \$ 1,870
	1	1	OPTION	48XCJ	2 - Child Seats, Left Side BTI, CR39	\$ 1,870 \$ 1,870
	1	1	OPTION	49BDT	Backup Alarm, Ecco, 112 db	\$ 123 \$ 123
	1	1	OPTION	8XNU	Air Horn, Single Trumpet Black-mtd under hood w/panel switch	\$ 320 \$ 320
	1	1	OPTION	49JBU	Light, Entry door LED, 4" oval Mtd skirt behind door	\$ 76 \$ 76
1		1	ST BID	49BZG	7" Round, White LED Backup Lamp (Sound Off)	\$ - \$ -
1		1	ST BID	8XJE	Turn signals, Front dual Face LED, mtd top of fender	\$ - \$ -
1		1	ST BID	49BYZ	7" Round LED Amber Rear Turn (Sound Off)	\$ - \$ -
1		1	ST BID	49PSY	Side Directional, LED, Armored, 1 Each Side (Sound Off)	\$ - \$ -

REQ.		ST BID		AVAILABLE ADDITIONAL OPTIONS OR (CREDITS)	PRICE	EXTENDED
1		1	ST BID	49ZNN Side Marker, Mid, LED	\$ -	\$ -
1		1	ST BID	49NGH 7" Round LED Red & Amber, 8 Lamp Flashing Pattern	\$ -	\$ -
1		1	ST BID	49JED Marker Lights, LED, Flush Mount	\$ -	\$ -
1		1	ST BID	49BYT 7" Round LED Red Rear Stop/Tail (Sound Off)	\$ -	\$ -
1		1	ST BID	49ZNG 4" Round Red Stop/Tail light LED, additional	\$ -	\$ -
1		1	ST BID	49JBV License Plate Light, LED (2) (Sound Off)	\$ -	\$ -
	1	1	OPTION	49CME 16 Light Monitor, LED	\$ 386	\$ 386
1		1	ST BID	49DDC Cluster Lights, LED, Center Front & Rear, (Truck Lite)	\$ -	\$ -
1		1	ST BID	STD Electro latch For Crossing Gate	\$ -	\$ -
	1	1	OPTION	49BMA Stop Arm, Strobe, Air Operation, w/LED lights	\$ (13)	\$ (13)
1		1	ST BID	49AMT Circuit Breakers, Body, Also See Chassis	\$ -	\$ -
1		1	ST BID	49EVL Noise Kill Switch	\$ -	\$ -
	1	1	OPTION	8XPK APO (aux pwr outlet) w/1-A port and 1-C port, located in instrument panel	\$ 78	\$ 78
1		1	ST BID	49ESC Dome Light, Driver LED in Light Bar	\$ -	\$ -
	1	1	OPTION	49JER Dome Lights LED, Rear, staggered, To 35' 08" Body	\$ 36	\$ 36
1		1	ST BID	49BSK Dome Lights, switch for rear row dome lights (formerly Activity Light option)	\$ -	\$ -
1		1	ST BID	49BSL Rheostat for LED Dome Lights	\$ -	\$ -
1		1	ST BID	49JBW Stepwell Light wired to Clearance lights-LED	\$ -	\$ -
1		1	ST BID	49ATV Dash Mounted Red/Amber Indicator Lamps	\$ -	\$ -
1		1	ST BID	49BCM Flasher System, With Left Switch Panel Controls	\$ -	\$ -
1		1	ST BID	49BCR Light Check System, CDL	\$ -	\$ -
1		1	ST BID	49BXN Switch, red override; left of driver	\$ -	\$ -
1		1	ST BID	8RRC Radio, AM/FM/USB Input/Aux input, USB/Aux input w/PA	\$ -	\$ -
1		1	ST BID	49AWG Speaker, Exterior PA	\$ -	\$ -
	1	1	OPTION	8RNL Mute radio when in Reverse	\$ 78	\$ 78
	1	1	OPTION	49AWV Speakers Interior, quantity 8 Total	\$ 91	\$ 91
	1	1	OPTIONL	LOCDEL Delete 2 Way Radio.	\$ (500)	\$ (500)
1		1	ST BID	8REA Prewire for 2 Way Radio	\$ -	\$ -
1		1	ST BID	8RRS Bracket for 2 Way radio; installed under wing panel	\$ -	\$ -
1		1	ST BID	49DBR Hoods, Single Cover For 2 Lamps	\$ -	\$ -
	1	1	OPTION	49EGB Mirror, Interior, 10" x 30"	\$ 52	\$ 52
1		1	ST BID	49BVG Mirror, Crossview Mirrorlite Busboy, heated	\$ -	\$ -
1		1	ST BID	49DND Mirror, Rosco (open view-Equal Sized), Rearview, Power Remote, Heat.	\$ -	\$ -
1		1	ST BID	49ENK Visor, 6" x 30" Driver	\$ -	\$ -
1		1	ST BID	49EUB First Aid Kit, Washington Spec	\$ -	\$ -
1		1	ST BID	49JGW Body Fluid Kit, Washington Spec	\$ -	\$ -
1		1	ST BID	49GED Reflective Triangles	\$ -	\$ -
1		1	ST BID	49GHX Reflectors (front, side, rear)	\$ -	\$ -
1		1	ST BID	49JGJ Fire Extinguisher	\$ -	\$ -
1		1	ST BID	STD Wiper Control, Single Switch, Intermittent	\$ -	\$ -
1		1	ST BID	49GUB Seat Belt Cutter	\$ -	\$ -
1		1	ST BID	49GKZ Fuel Door	\$ -	\$ -
1		1	ST BID	49JAC DEF Filler door, non locking latch	\$ -	\$ -
1		1	ST BID	49GUG Certificate Holders	\$ -	\$ -
1		1	ST BID	49GUK Rubber Rear Fenders, Rear	\$ -	\$ -
1		1	ST BID	49GWZ Fuel sender access plate flush mtd (8"x8")	\$ -	\$ -
1		1	ST BID	10WUE Mud Flaps, Front	\$ -	\$ -
1		1	ST BID	49GVC Mud Flaps, Rear	\$ -	\$ -
1		1	ST BID	49CKT Fuel Tank Filler Neck, Right Side Fill	\$ -	\$ -
1		1	ST BID	49MZT Insulation for fuel filler and exhaust on same side	\$ -	\$ -
	1	1	OPTION	49MSZ Extra wiring Power connections, 4 positions (2 battery/2 accessor) 20 amps each	\$ 45	\$ 45
1		1	ST BID	49SAA Rheostat Switch, Instrument Panel	\$ -	\$ -
1		1	ST BID	49UCD Sticker, State of Operation, Washington	\$ -	\$ -

REQ.			ST BID		AVAILABLE ADDITIONAL OPTIONS OR (CREDITS)		PRICE	EXTENDED																		
	1	1	OPTION	48CXJ	A/C, 120K w/front and rear flush evap, roof mtd condenser		\$ 12,730	\$ 12,730																		
1		1	ST BID	LOCSUR			\$ -	\$ -																		
1		1	ST BIDL	LOCMN	Service Manuals Per State Bid		\$ -	\$ -																		
1		1	Delivery	FreightD	Delivery To WA districts		\$ -	\$ -																		
					Comments:	BASE BID PRICE		\$ 166,624.00																		
<table><tr><th colspan="3">Trades</th></tr><tr><th>Year</th><th>Make</th><th>Trade Price</th></tr><tr><td>1</td><td></td><td></td></tr><tr><td>1</td><td></td><td></td></tr><tr><td>Total Trades</td><td></td><td>\$0.00</td></tr><tr><td>Trade Allowance</td><td></td><td>\$0.00</td></tr></table>						Trades			Year	Make	Trade Price	1			1			Total Trades		\$0.00	Trade Allowance		\$0.00	DISTRICT OPTIONS		\$ 33,877.60
						Trades																				
						Year	Make	Trade Price																		
						1																				
						1																				
						Total Trades		\$0.00																		
						Trade Allowance		\$0.00																		
						PER BUS TOTAL		\$ 200,501.60																		
PURCHASE QUANTITY		1																								
EQUIPMENT TOTAL		\$ 200,501.60																								
OPTIONS DISCOUNT		\$ (10,000.00)																								
SUB TOTAL		\$ 190,501.60																								
TAX RATE 9.10%		\$ 17,335.65																								
PURCHASE PRICE PER UNIT		\$ 207,837.25																								
Beltline lettering:					FREEMAN SCHOOL DISTRICT NO. 358	TOTAL PURCHASE PRICE LESS TRADE IN ALLOWANCE (IF APPLICABLE)		\$ 207,837.25																		
C-CE Dsl 72					By accepting this proposal and ordering the equipment described in this proposal, the School District agrees to provide payment at time of delivery.																					
SPK368					Authorized Signature:		Date:																			



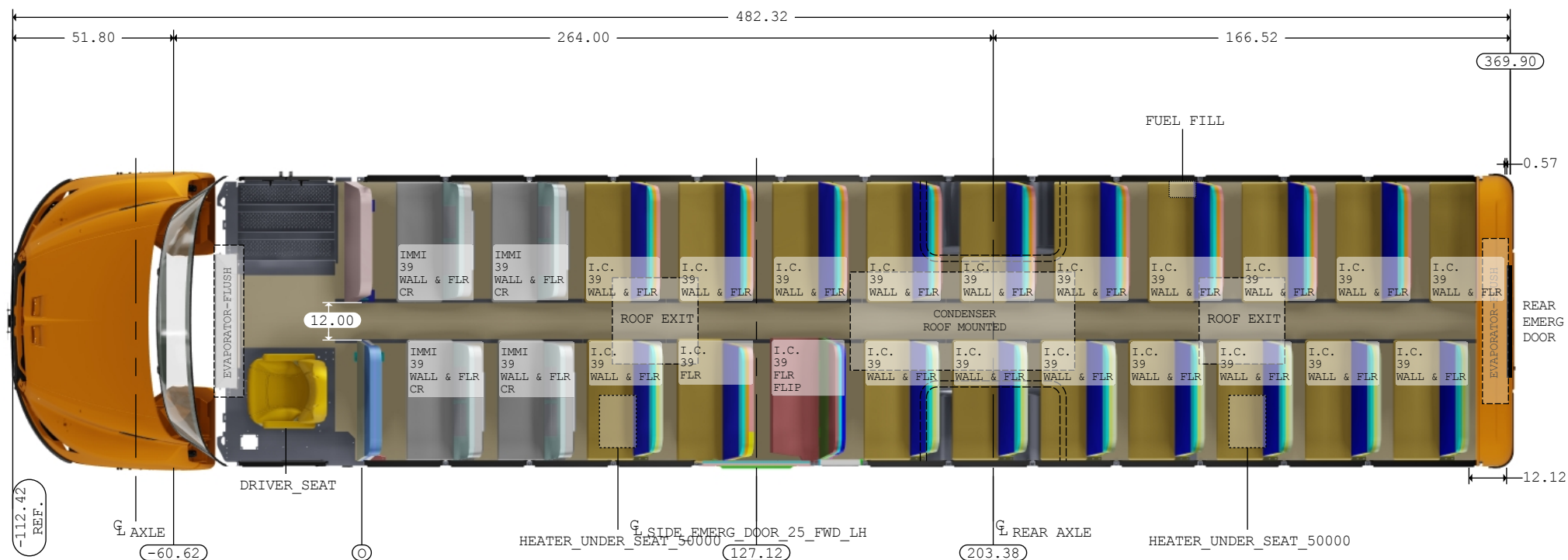
WHEELBASE: 276"
WASHINGTON, USA

PB11000, 34 ft 11 in, CAP 72

Order Date: 2025-10-04

Last Update: 2025/10/03 10:47:53 CDT

Build Date: 2025-10-13

HIP-TO-KNEE SPACING (INCHES) ± 0.5 "

SEATS	1	2	3	4	5	6	7	8	9	10	11	12
RIGHT	28.12	28.45	28.37	28.23	28.23	28.23	28.23	28.23	28.23	28.23	28.23	28.23
LEFT	26.94	27.16	27.08	26.94	29.30	28.36	26.42	26.42	26.42	26.42	26.42	26.42

DEALER/CUSTOMERS NOTES:
SPACING IS NOT BTI COMPATIBLE

Coversheet

Approval of FSD 2026 Strategic Plan

Section:	XII. New Business
Item:	G. Approval of FSD 2026 Strategic Plan
Purpose:	
Submitted by:	
Related Material:	FSD Strategic Plan 2026.pdf



FREEMANSCHOOL DISTRICT

2026 Strategic Plan

We are Freeman

The Freeman School District is the center of a unique, rural community which serves students and families in Hangman, Mica, Mt. Hope, Rockford, and Valleyford. Pride, Commitment and Caring – we are Freeman!

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

We provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

To realize our mission, we commit to:

- acting on the belief that all students can learn and deserve our best efforts.
- building upon a long history of strong relationships among students, staff, parents and the community.
- balancing a traditional small school feeling with big school offerings.
- honoring Freeman's past while keeping an eye to the future.
- providing all students with the skills and tools necessary for the 21st Century.



FREEMANSCHOOL DISTRICT

2026 Strategic Plan

Curriculum, Instruction, and Assessment

- Ensure high quality instruction is consistently implemented grades P-12 and aligned to state and national standards
- Expand program offerings for students grades P-12
- Provide multiple assessment measures for students grades P-12

School Safety, Culture, and Environment

- Provide a safe and supportive learning environment
- Provide a positive and nurturing culture fostering a sense of belonging
- Maintain our small school feel as the Freeman community grows

Partnering with Parents and School/Community

- Investigate innovative and creative ways to increase communication between the community and the district
- Provide multiple opportunities for members of all Freeman communities to become involved
- Develop organized and robust volunteer opportunities for our students and community members

Fiscal and Legal Accountability

- Comply with all local, state, and federal financial and legal requirements
- Maintain and update district facilities in the best possible manner
- Continue developing a long-range facilities plan



FREEMAN SCHOOL DISTRICT

2026 Strategic Plan



Key Actions

Curriculum, Instruction, and Assessment

Expand hands-on learning and interactive activities for students P-12 not limited to:

- Increase rigor and continuity of P-12 academic instruction by providing training and hands-on enrichment and intervention
- Create an environment in which team-work and productive struggle are expected
- Increase access to varied course offerings
- Increase access to technology and 21st century skills
- Develop opportunities for project-based learning
- Provide more student choice and opportunities in learning pathways including apprenticeships and skill-center type options

School Safety, Culture, and Environment

Provide a safe and supportive learning environment not limited to:

- Continue to build strong, supportive relationships among students, staff, and community
- Continue to monitor and adjust systems ensuring students are consistently supported and held accountable
- Increase group offerings so more students feel involved (a part of a group other than sports)
- Identify and offer programs to increase student involvement
- Offer training, curriculum, and open dialogue with staff, students, and community encouraging inclusive practices to identify and support marginalized populations

Partnering with Parents and School/Community

Engage and collaborate with families and community not limited to:

- Continue to implement systematic communication to benefit students, staff, and families
- Increase partnerships between all stakeholders
- Engage families and community through intentional invitations to increase participation in the process of education
- Maintain the close-knit nature of the community
- Balance class sizes with community growth



FREEMAN SCHOOL DISTRICT

2026 Strategic Plan



Proposed Metrics



Curriculum, Instruction, and Assessment

- English Language Arts and Mathematics performance
- Ninth graders on track to graduate
- Dual credit participation
- Graduation rate
- Kindergarten Readiness
- 3rd Grade Reading performance



School Safety, Culture, and Environment

- Regular attendance
- Center for Educational Effectiveness (CEE) Educational Effectiveness Surveys (EES) focusing on student supportive learning environment and student Social Emotional Learning items



Partnering with Parents and School/Community

- CEE Parent and community involvement
- CEE Clear and shared focus common items
- CEE Parent and community involvement items
- Develop volunteerism metric



Fiscal and Legal Accountability

- Audit Compliance
- Maintain board identified thresholds for cash reserve
- Develop long-range facilities plan
- Be excellent stewards of district resources

Coversheet

Future Board Meetings

Section:	XIII. Other Information
Item:	A. Future Board Meetings
Purpose:	
Submitted by:	
Related Material:	Future Board Meeting Schedule 2025-2026.pdf



FREEMAN SCHOOL BOARD MEETINGS 2025 - 2026

WEDNESDAY	NOVEMBER 19	6:00 PM	PRTC CONFERENCE ROOM
WEDNESDAY	DECEMBER 10 *	6:00 PM	PRTC CONFERENCE ROOM
MONDAY	JANUARY 26 *	11:00 AM	PRTC CONFERENCE ROOM
THURSDAY	FEBRUARY 26	6:00 PM	PRTC CONFERENCE ROOM
MONDAY	MARCH 23	6:00 PM	PRTC CONFERENCE ROOM
MONDAY	APRIL 27	6:00 PM	PRTC CONFERENCE ROOM
WEDNESDAY	MAY 27	6:00 PM	PRTC CONFERENCE ROOM
TUESDAY	JUNE 9	3:00 PM	PRTC CONFERENCE ROOM
MONDAY	JULY 20	9:00 AM	PRTC CONFERENCE ROOM
WEDNESDAY	AUGUST 26 *	6:00 PM	PRTC CONFERENCE ROOM
			* SCHOOL BOARD ADVANCE WORK SESSION

June 2025

Coversheet

Personnel Action

Section:	XIV. Personnel
Item:	A. Personnel Action
Purpose:	
Submitted by:	
Related Material:	Personnel Action 10-22-25.pdf

FREEMAN SCHOOL DISTRICT NO. 358
PERSONNEL ACTION

The administration recommends the following personnel action to the Board of Directors of Freeman School District No. 358 for October 22, 2025.

Administration:

Certified: **Heidi Santiago** – Substitute Teacher
 Sarah Bankhead – Substitute Teacher
 Charles Green – Substitute Teacher

Classified: **AmyJo Wright** - Special Education Bus Aide
 DeeAnna Rothrock - Special Education Bus Aide
 Jolita Truett - Special Education Bus Aide
 Byrne Wittig – Substitute Bus Driver – pending OSPI approval
 Barb LaShaw – Resignation – Bus Driver – effective 12/5/25

Contracted:

Extracurricular: **Josie Marro** - 7th Grade Head Volleyball Coach
 Teagan Mahre - 8th Grade Assistant Volleyball Coach