



Freeman School District

FREEMAN SCHOOL DISTRICT BOARD MEETING

Published on August 24, 2026 at 3:47 PM PDT

Date and Time

Wednesday August 26, 2026 at 6:00 PM PDT

Location

PRTC - 14815 S Jackson Rd, Rockford, WA 99030

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Freeman Strategic Plan Pillars:

Curriculum, Instruction and Assessment

School Safety, Culture and Environment

Partnering with Parents and School/Community

Fiscal and Legal Accountability

Agenda

I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Additions to the Agenda
- D. Pledge of Allegiance
- E. Establish Quorum

II. Consent Agenda

- A. July 2026 Consent Agenda Items
- B. August 2026 Consent Agenda Items

III. Board Recognition

IV. Pace Character Trait

- A. GRATITUDE

Feeling and expressing thankful appreciation for benefits received.

V. Guest Presentations

VI. Correspondence

VII. Building Reports

- A. Mike Allen, Elementary School Principal
- B. Jim Straw, Middle School Principal
- C. Jeff Smith, High School Principal
- D. Chad Ripke, High School Assistant Principal-Athletic Director

VIII. Department Reports

- A.** Stacey Rawson, Student Services Director
- B.** Heidi Youseph - CTE/FCE Director
- C.** Kent Bevers, Nutrition Services Director
- D.** Everett Combs, Transportation Director
- E.** Kirk Lally, Maintenance-Grounds Director
- F.** Todd Reed, Technology Director
- G.** Alan Steinolfson, Finance Director

- Cash Flow
- Enrollment

IX. Superintendent's Report

- A.** Curriculum, Instruction and Assessment
- B.** School Safety, Culture and Environment
 - First Amendment Auditor
 - Superintendent Student Advisory Team
- C.** Partnering with Parents and School/Community

X. Board Comments

XI. Visitor Comments & Concerns

XII. Unfinished Business

XIII. New Business

- A.** Approval of Surplus Algebra Textbooks
- B.** Approval of the Purchase of a Non-Conforming Van
- C.** Approval of Board Policy and Procedure No. 2022 - 1st Reading

D. Approval of Board Policy and Procedure No. 2161 - 1st Reading

E. Approval of Board Policy and Procedure No. 3124 - 1st Reading

XIV. Other Information

A. Future Board Meetings

The next board meeting will be on Monday, September 21, 2026 at 6:00 PM in the PRTC Conference Room. The following meetings are scheduled for Monday, October 26, 2026 at 6:00 PM, and Monday, November 30, 2026 at 6:00 PM.

XV. Personnel

A. Personnel Action

XVI. Closing Items

A. Adjourn Meeting