



Freeman School District

FREEMAN SCHOOL DISTRICT BOARD MEETING

Published on May 21, 2026 at 3:08 PM PDT

Amended on May 27, 2026 at 3:59 PM PDT

Date and Time

Wednesday May 27, 2026 at 6:00 PM PDT

Location

PRTC - 14815 S Jackson Rd, Rockford, WA 99030

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Agenda

I. Opening Items

- A.** Record Attendance
- B.** Call the Meeting to Order

C. Additions to the Agenda

D. Pledge of Allegiance

E. Establish Quorum

II. Consent Agenda

A. May 2026 Consent Agenda Items

III. Board Recognition

A. Above and Beyond Award

IV. Pace Character Trait

A. COURAGE

Displaying integrity in spite of obstacles and challenges.

V. Student Recognition

• FHS Softball Team - WIAA State Softball Champions

VI. Correspondence

A. Certificated School Employees Appreciation Week

• May 4-8, 2026

VII. Building Reports

A. Lisa Phelan, Elementary School Principal-Assistant Superintendent

B. Jim Straw, Middle School Principal

C. Jeff Smith, High School Principal

D. Chad Ripke, High School Assistant Principal-Athletic Director

E. Mike Allen, K-8 Principal Assistant-Athletic Director

VIII. Department Reports

- A.** Kent Bevers, Nutrition Services Director
- B.** Everett Combs, Transportation Director
- C.** Kirk Lally, Maintenance-Grounds Director
- D.** Stacey Rawson, Interim Director of Student Services
- E.** Todd Reed, Technology Director
- F.** Alan Steinolfson, Finance Director

- Cash Flow
- Enrollment

IX. Superintendent's Report

- A.** Curriculum, Instruction and Assessment
 - FSD 2027-2028 School Calendar Update (Draft/Information)
- B.** School Safety, Culture and Environment
- C.** Partnering with Parents and School/Community
- D.** Fiscal & Legal Accountability

X. Board Comments

XI. Visitor Comments & Concerns

XII. Unfinished Business

- A.** Approval of Board Policy and Procedure No. 5010 - 2nd Reading
- B.** Approval of Board Policy 6570 - 2nd Reading
- C.** Approval of Board Policy No. 6910 - 2nd Reading

XIII. New Business

- A.** Approval of FHS Athletic Code Language Change Proposal
- B.** Approval of 2026-2027 Fines and Fees
- C.** Approval of FSD Anticipated Certificated and Classified Staff 2026-2027
- D.** Approval of Anticipated Co-curricular Staff 2026-2027
- E.** Approval of FHS Booster Club Policy Change Proposal
- F.** Approval of Cross Country Camping Field Trip Proposal
- G.** Approval of 8th Grade Field Trip Proposal to Corbin Park
- H.** Approval of Board Policy and Procedure No. 6920 - 1st Reading
- I.** Approval of Board Policy No. 6955 - 1st Reading
- J.** Approval of Board Policy and Procedure No. 5401 - 1st Reading

XIV. Other Information

- A.** Future Board Meetings

The next board meeting will be on Monday, June 8, 2026 at 6:00 PM. The following meetings are scheduled for Wednesday, July 1st, 2026 (Budget Hearing at 5:00 PM and Board Meeting at 6:00 PM), and Wednesday, August 26, 2026 at 6:00 PM.

XV. Personnel

- A.** Personnel Action

XVI. Executive Session

XVII. Closing Items

- A.** Adjourn Meeting