



## Freeman School District

# FREEMAN SCHOOL DISTRICT BOARD MEETING

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### **Date and Time**

Monday March 23, 2026 at 6:00 PM PDT

### **Location**

PRTC - 14815 S Jackson Rd, Rockford, WA 99030

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### **Vision Statement**

Continuing Our Tradition of Excellence in Education

### **Mission Statement**

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

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### **Agenda**

#### **I. Opening Items**

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Pledge of Allegiance

D. Establish Quorum

**II. Consent Agenda**

A. February 2026 Consent Agenda Items

B. March 2026 Consent Agenda Items

**III. Board Recognition**

A. Above and Beyond Award

**IV. Pace Character Trait**

A. DILIGENCE

*Persistence, dedication and hard work.*

**V. Correspondence**

A. Brenda's Helping Hand Donations

- Paul & Elaine Schieffer
- Rosemary Yocum

B. Education Support Professionals Week

- March 9-13, 2026

**VI. Building Reports**

A. Lisa Phelan, Elementary School Principal-Assistant Superintendent

B. Jim Straw, Middle School Principal

C. Jeff Smith, High School Principal

D. Chad Ripke, High School Assistant Principal-Athletic Director

E. Mike Allen, K-8 Principal Assistant-Athletic Director

## **VII. Department Reports**

- A.** Kent Bevers, Nutrition Services Director
- B.** Everett Combs, Transportation Director
- C.** Kirk Lally, Maintenance-Grounds Director
- D.** Stacey Rawson, Interim Director of Student Services
- E.** Todd Reed, Technology Director
- F.** Alan Steinolfson, Finance Director

- Cash Flow
- Enrollment

## **VIII. Superintendent's Report**

- A.** Curriculum, Instruction and Assessment
- B.** School Safety, Culture and Environment
- C.** Partnering with Parents and School/Community
- D.** Fiscal & Legal Accountability

- Emergency Procedures Update

- WA State Legislative Update

## **IX. Board Comments**

## **X. Visitor Comments & Concerns**

## **XI. Unfinished Business**

- A.** Approval of Board Policy No. 3425 - 2nd Reading

- B. Approval of Board Policy 1821 - 2nd Reading
- C. Approval of Board Policy No. 2170 - 2nd Reading
- D. Approval of Board Policy No. 5000 - 2nd Reading

## **XII. New Business**

- A. Approval of Building Condition Assessment Report
- B. Approval of Trip Request - Math is Cool 4th Grade Competition
- C. Approval of Board Policy No. 2108 - 1st Reading
- D. Approval of Board Policy No. 2106 - 1st Reading
- E. Approval of Board Policy No. 2140 - 1st Reading
- F. Approval of Board Policy No. 5011 - 1st Reading
- G. Approval of Board Policy No. 6220 - 1st Reading
- H. Approval of Board Policy No. 1111 - 1st Reading
- I. Approval of Form A No. 1111 - 1st Reading

## **XIII. Other Information**

- A. Future Board Meetings

The next board meeting will be on Monday, April 27, 2026 at 6:00 PM. The following meetings will be on Wednesday, May 27, 2026 at 6:00 PM, and Tuesday, June 9, 2026 at 3:00 PM.

## **XIV. Personnel**

- A. Personnel Action

## **XV. Closing Items**

- A. Adjourn Meeting