



Freeman School District

FREEMAN SCHOOL DISTRICT BOARD MEETING

Published on November 14, 2025 at 1:14 PM PST

Date and Time

Wednesday November 19, 2025 at 6:00 PM PST

Location

PRTC - 14815 S Jackson Rd, Rockford, WA 99030

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Agenda

I. Opening Items

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Pledge of Allegiance

D. Establish Quorum

E. Approve Minutes

II. Consent Agenda

A. November 2025 Consent Agenda Items

III. Board Recognition

A. FHS Boys Cross Country Recognition - STATE CHAMPIONS

B. Above and Beyond Award

- Arlen Frazier will be recognized as our Above and Beyond Award recipient.

C. Freeman Robotics Presentation - Archaeology

IV. Pace Character Trait

A. CITIZENSHIP

Positively contributing to society & community and dutifully respecting authority & the law.

V. Correspondence

VI. Building Reports

A. Lisa Phelan, Elementary School Principal-Assistant Superintendent

B. Jim Straw, Middle School Principal

C. Jeff Smith, High School Principal

D. Chad Ripke, High School Assistant Principal-Athletic Director

E. Mike Allen, K-8 Principal Assistant-Athletic Director

VII. Department Reports

A. Kent Bevers, Nutrition Services Director

- B.** Everett Combs, Transportation Director
- C.** Kirk Lally, Maintenance-Grounds Director
- D.** Stacey Rawson, Interim Director of Student Services
- E.** Todd Reed, Technology Director

VIII. Superintendent's Report

- A.** Curriculum, Instruction and Assessment
- B.** School Safety, Culture and Environment
- C.** Partnering with Parents and School/Community

- WSSDA Conference 2025

- D.** Fiscal & Legal Accountability

- Moody's Rating (A2)
 - Cash Flow
 - Enrollment

IX. Board Comments

X. Visitor Comments & Concerns

XI. Unfinished Business

- A.** Approval of Board Policy No. 3143 - 2nd Reading
- B.** Approval of Board Policy 1310 - 2nd Reading
- C.** Approval of Board Policy No. 2420 - 2nd Reading
- D.** Approval of Board Policy No. 4260 - 2nd Reading
- E.** Approval of Board Policy No. 3210 - 2nd Reading

XII. New Business

- A.** Approval of Board Policy No. 1111 - 1st Reading
- B.** Approval of Board Policy No. 5010 - 1st Reading
- C.** Approval of Board Policy No. 6022 - 1st Reading
- D.** Approval of Board Policy and Procedure No. 3226 - 1st Reading

XIII. Other Information

A. Future Board Meetings

The next board meeting will be on Wednesday, December 10, 2025 at 6:00 PM, preceded by an Advance Work Session from 2-5 PM. The following meetings will be on Monday, January 26, 2026 at 11:00 AM and Thursday, February 26, 2026 at 6:00 PM.

XIV. Personnel

A. Personnel Action

XV. Closing Items

A. Adjourn Meeting