Freeman School District

# FREEMAN SCHOOL DISTRICT BOARD MEETING

Published on August 22, 2025 at 9:41 AM PDT

**Date and Time**

Wednesday August 27, 2025 at 6:00 PM PDT

**Location**

Palouse Regional Transportation Cooperative

**Vision Statement**

Continuing Our Tradition of Excellence in Education

**Mission Statement**

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

**Agenda**

**I. Opening Items**

**A.** Record Attendance

**B.** Call the Meeting to Order

**C.** Pledge of Allegiance

**D.** Establish Quorum

**E.** Approve Minutes

## II. Consent Agenda

**A.** August 2025 Consent Agenda Items

## III. Board Recognition

**A.** Introduction of New Staff

**B.** Above and Beyond Award

Joe Pass is our most recent recipient of the Above and Beyond Award, which was presented to him at the all-staff welcome back meeting on Monday, 8/18. Thank you, Joe for your commitment to the Freeman Community and Transportation Department.

## IV. Pace Character Trait

**A.** GRATITUDE

*Feeling and expressing thankful appreciation for benefits received.*

## V. Correspondence

## VI. Building Reports

**A.** Lisa Phelan, Elementary School Principal-Assistant Superintendent

**B.** Jim Straw, Middle School Principal

**C.** Jeff Smith, High School Principal

**D.** Chad Ripke, High School Assistant Principal-Athletic Director

**E.** Mike Allen, K-8 Principal Assistant-Athletic Director

## VII. Department Reports

**A.** Kent Bevers, Nutrition Services Director

**B.** Everett Combs, Transportation Supervisor

**C.** Kirk Lally, Maintenance-Grounds Director

**D.** Stacey Rawson, Interim Director of Student Services

**E.** Todd Reed, Technology Director

## VIII. Superintendent's Report

**A.** Review Board Policy 1005 - Key Functions of the Board

**B.** Curriculum, Instruction and Assessment

**C.** School Safety, Culture and Environment

**D.** Partnering with Parents and School/Community

- Review FSD 2026 Strategic Plan

**E.** Fiscal and Legal Accountability

- Cash Flow
- Enrollment

## IX. Board Comments

## X. Visitor Comments & Concerns

## XI. Unfinished Business

## XII. New Business

**A.** Approval of Solar Power Project Purchase Agreement

**B.** Approval of 2025-2026 Board and Superintendent Goals

**C.** Approval of Surplus Softball Scoreboard

## XIII. Other Information

**A.** Future Board Meetings

## XIV. Personnel

**A.** Personnel Action

## XV. Closing Items

**A.** Adjourn Meeting