



Freeman School District

FREEMAN SCHOOL DISTRICT BOARD MEETING

Published on June 5, 2025 at 2:33 PM PDT

Date and Time

Tuesday June 10, 2025 at 2:00 PM PDT

Location

Palouse Regional Transportation Cooperative

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Agenda

I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Pledge of Allegiance

D. Establish Quorum

E. Approve Minutes

II. Consent Agenda

A. June 2025 Consent Agenda Items

III. Board Recognition

A. 2027 Out-of-State Band Trip Proposal

FHS Band Teacher, Mr. Jydstrup, will propose an out-of-state Band trip for 2027.

B. 2025 Cross Country Out-of-State Camping Trip Proposal

FHS Cross Country is proposing an out-of-state camping trip for September 2025.

C. State Champions and Band Recognition

We will recognize state champions in several sports, including...

- Tennis
- Trap
- Golf
- Track

In addition, we will also recognize the FHS/FMS Marching Band and their recent Gold Standard award.

D. Middle School and High School ASB Reports

We will hear end-of-year ASB reports from the newly elected Presidents for the Middle School and High School.

E. Above and Beyond Award

IV. Pace Character Trait

A. INTEGRITY

Living a set of values which includes honesty, respect for others & personal responsibility.

V. Correspondence

VI. Building Reports

- A.** Lisa Phelan, Elementary School Principal/Assistant Superintendent
- B.** Jim Straw, Middle School Principal
- C.** Jeff Smith, High School Principal
- D.** Chad Ripke, FHS Assistant Principal/Athletic Director
- E.** Mike Allen, K-8 TOSA/Athletic Director

VII. Department Reports

- A.** Kent Bevers, Nutrition Services Director
- B.** Everett Combs, Transportation Supervisor
- C.** Kirk Lally, Maintenance/Grounds Director
- D.** Todd Reed, Technology Director

VIII. Superintendent's Report

- A.** Curriculum, Instruction and Assessment
- B.** School Safety, Culture and Environment
- C.** Partnering with Parents and School/Community
- D.** Fiscal & Legal Accountability
 - Cash Flow
 - Enrollment

IX. Board Comments

X. Visitor Comments & Concerns

XI. New Business

- A.** Approval of 2025-2026 School Board Meeting Schedule

- B.** Approval of 2026-2027 School Calendar
- C.** Approval of 2027 Out-of-State Band Trip
- D.** Approval of Cross Country Out-of-State Camping Trip 2025
- E.** Approval of ALE Year End Report 2024-2025
- F.** Approval of Board Policy & Procedure No. 2020 - 1st Reading

XII. Other Information

- A.** Future Board Meetings

XIII. Personnel

- A.** Personnel Action

XIV. Executive Session

- A.** Superintendent End of Year Evaluation

XV. Closing Items

- A.** Adjourn Meeting