



Freeman School District

FREEMAN SCHOOL DISTRICT BOARD MEETING

Published on April 24, 2025 at 3:19 PM PDT

Date and Time

Monday April 28, 2025 at 6:00 PM PDT

Location

Palouse Regional Transportation Cooperative

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Agenda

I. Opening Items

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Pledge of Allegiance

- D. Establish Quorum

- E. Approve Minutes

II. Consent Agenda

- A. April 2025 Consent Agenda Items

III. Board Recognition

- A. Above and Beyond Award

- B. Annual Counseling Team Report

IV. Pace Character Trait

- A. TRUSTWORTHINESS

Inspiring complete reliability and confidence in his/her truthfulness, integrity and discretion.

V. Correspondence

VI. Building Reports

- A. Jim Straw, Middle School Principal

- B. Jeff Smith, High School Principal

- C. Chad Ripke, HS Assistant Principal-Athletic Director

- D. Mike Allen, K-8 TOSA-Athletic Director

VII. Department Reports

- A. Kent Bevers, Nutrition Services Director

- B. Everett Combs, Transportation Supervisor

- C. Kirk Lally, Maintenance-Grounds Director

- D. Todd Reed, Technology Director

VIII. Superintendent's Report

A. Curriculum, Instruction and Assessment

- April 28th - LID Day

B. School Safety, Culture and Environment

C. Partnering with Parents and School/Community

- 2026-2027 School Calendar

D. Fiscal & Legal Accountability

IX. Board Comments

X. Visitor Comments & Concerns

XI. Unfinished Business

A. Approval of Board Policy and Procedure No. 3210 - Second Reading

B. Approval of Board Policy and Procedure No. 5010 - Second Reading

C. Approval of Board Policy No. 5400 - Second Reading

XII. New Business

A. Approval of Lutherhaven 5th Grade Field Trip

B. Approval of FHS Senior Trip

C. Approval of FMS 8th Grade Field Trip

D. Approval of Surplus Mower

XIII. Other Information

A. Future Board Meetings

XIV. Personnel

A. Personnel Action

XV. Executive Session

XVI. Closing Items

A. Adjourn Meeting

Freeman School District 15001 South Jackson Road Rockford, WA 99030 Pride | Commitment | Caring