



Freeman School District

FREEMAN SCHOOL DISTRICT BOARD MEETING

Published on February 25, 2025 at 3:44 PM PST

Date and Time

Thursday February 27, 2025 at 6:00 PM PST

Location

Palouse Regional Transportation Cooperative

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

Agenda

I. Opening Items

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Pledge of Allegiance

D. Establish Quorum

E. Approve Minutes

II. Consent Agenda

A. February 2025 Consent Agenda Items

III. Board Recognition

A. Above and Beyond Award

B. FHS Robotics Presentation

IV. Pace Character Trait

A. HONESTY

Sincerity and reverence or love for the truth

V. Correspondence

VI. Building Reports

A. Lisa Phelan, Elementary Principal

B. Jim Straw, Middle School Principal

C. Jeff Smith, High School Principal

D. Chad Ripke, HS Assistant Principal/Athletic Director

E. Mike Allen, K-8 TOSA/Athletic Director

VII. Department Reports

A. Kent Bevers, Nutrition Services Director

B. Everett Combs, Transportation Supervisor

C. Kirk Lally, Maintenance/Grounds Director

D. Todd Reed, Technology Director

- E. Jody Sweeney, Special Ed Director/School Psychologist

VIII. Superintendent's Report

- A. Curriculum, Instruction and Assessment
- B. School Safety, Culture and Environment
- C. Partnering with Parents and School/Community
- D. Fiscal & Legal Accountability

IX. Board Comments

X. Visitor Comments & Concerns

XI. New Business

- A. Approval of Resolution No. 2-24/25
- B. Building Condition Assessment Report and Approval
- C. Approval of \$2,500 or More Donations
 - Track - \$2,500
 - Kent Smith Field - \$13,500
 - STCU Vision Board - \$60,000

XII. Other Information

- A. Future Board Meetings

XIII. Personnel

- A. Personnel Action

XIV. Closing Items

- A. Adjourn Meeting

