



## Freeman School District

### Freeman School District Board Meeting

Published on January 23, 2025 at 4:24 PM PST

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#### **Date and Time**

Monday January 27, 2025 at 11:00 AM PST

#### **Location**

Palouse Regional Transportation Cooperative

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#### **Vision Statement**

Continuing Our Tradition of Excellence in Education

#### **Mission Statement**

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

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#### **Agenda**

##### **I. Opening Items**

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Pledge of Allegiance

D. Establish Quorum

## II. Consent Agenda

A. December 2024 Consent Agenda Items

B. January 2025 Consent Agenda Items

## III. Board Recognition

A. Above and Beyond Award

B. 2024 WIAA Girls Soccer 2B State Champs

C. ASB Mid-Year Reports

- High School - Lane Mathews
- Middle School - Audrey Shaw

D. School Board Recognition Month - Building the Future of Public Education

Positive, Supportive, Caring - Working to make a difference. Thank you, school board members!

## IV. Pace Character Trait

A. FAIRNESS

*Treating people and ideas with justice and impartiality*

## V. Correspondence

## VI. Building Reports

A. Lisa Phelan, Elementary Principal

B. Jim Straw, Middle School Principal

C. Jeff Smith, High School Principal

D. Chad Ripke, HS Assistant Principal/Athletic Director

E. Mike Allen, K-8 TOSA/Athletic Director

## **VII. Department Reports**

- A.** Kent Bevers, Nutrition Services Director
- B.** Everett Combs - Transportation Supervisor
- C.** Kirk Lally - Maintenance/Ground Director
- D.** Todd Reed - Director of Technology
- E.** Jody Sweeney - Special Ed Director / School Psychologist

## **VIII. Superintendent's Report**

- A.** Curriculum, Instruction and Assessment
- B.** School Safety, Culture and Environment
- C.** Partnering with Parents and School/Community

- 2025 Levy

- D.** Fiscal & Legal Accountability

- Enrollment
- Cash Flow

## **IX. Board Comments**

## **X. Visitor Comments & Concerns**

## **XI. Unfinished Business**

- A.** Approval of Board Policy & Procedure No. 3414 - 2nd Reading
- B.** Approval of Board Policy & Procedure No. 3420 - 2nd Reading
- C.** Approval of Board Policy & Procedure No. 3424 - 2nd Reading

**XII. Other Information**

- A. Future Board Meetings

**XIII. Personnel**

- A. Personnel Action

**XIV. EXECUTIVE SESSION**

Superintendent Mid-Year Evaluation - Contract

**XV. Closing Items**

- A. Adjourn Meeting

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Freeman School District 15001 South Jackson Road Rockford, WA 99030  
Pride | Commitment | Caring