



Seaside School, Inc

October Executive Committee Meeting

Published on October 9, 2024 at 10:57 AM CDT

Amended on October 10, 2024 at 8:08 AM CDT

Date and Time

Thursday October 10, 2024 at 9:00 AM CDT

Location

Zoom Meeting Link: <https://scholastic.zoom.us/j/92870230879?pwd=8rcFNGArCXoJNuSaY9tXJ8EctTkVMa.1>

Password: SNS

Founded in 1996

Serving Students in Grades 5 - 12

We seek to sustain an educational community where an emphasis on academic excellence is complemented by our concern for each learner's personal growth and intellectual, aesthetic, and psychological development. The curriculum is developmentally responsive – actively engaging students in learning skills in context, integrative – directing students to connect learning to daily lives, and exploratory – enabling students to discover their abilities, interests, learning styles, and ways that they can make contributions to society.

Information on procedures for public comment can be found at

<https://www.seasideschools.net/domain/35>.

If anyone needs special assistance to participate in the public input session, every effort will be made to provide an appropriate accommodation. When requesting accommodations for public input, please allow no less than 1 business day notice prior to the scheduled meeting.

Specific issues about a particular student should only be addressed to the school's Director of Student Services, rather than the Board of Directors.

All public comments will be taken under advisement by the Board, but will not elicit a written or spoken response. The names of persons providing public comment and a brief summary of topics or input will be included in the meeting minutes published. A response will be provided to the stakeholder within seven (7) days.

Agenda

	Purpose	Presenter	Time
I. Opening Items			9:00 AM
A. Record Attendance			1 m
B. Call the Meeting to Order			
II. Executive Committee			9:01 AM
A. SCHS Expansion Updates	FYI	Andrew Jordan	15 m
B. Fundraising (Capital Campaign)	FYI	Thomas Miller	10 m
Triumph Grant Update			
- Goal to be fully submitted by October 2024			
- Capital Campaign Support			
C. Executive Director Update	FYI	Thomas Miller	15 m
Key Areas:			
- Cash Flow			
- Triumph Grant			
- Academic Impact			
- Expansion (Communications and Decisions)			
D. Legislative Update	FYI	Andrew Jordan	5 m

	Purpose	Presenter	Time
III. Closing Items			9:46 AM
A. Adjourn Meeting	Vote		