

Seaside School, Inc

Monthly Executive Committee Meeting

Published on June 12, 2024 at 5:55 AM CDT

Date and Time

Thursday June 13, 2024 at 8:30 AM CDT

Location

Zoom Link

Founded in 1996 Serving Students in Grades 5 - 12

We seek to sustain an educational community where an emphasis on academic excellence is complemented by our concern for each learner's personal growth and intellectual, aesthetic, and psychological development. The curriculum is developmentally responsive – actively engaging students in learning skills in context, integrative – directing students to connect learning to daily lives, and exploratory – enabling students to discover their abilities, interests, learning styles, and ways that they can make contributions to society.

Information on procedures for public comment can be found at https://www.seasideschools.net/domain/35.

If anyone needs special assistance to participate in the public input session, every effort will be made to provide an appropriate accommodation. When requesting accommodations for public input, please allow no less than 1 business day notice prior to the scheduled meeting.

Specific issues about a particular student should only be addressed to the school's Director of Student Services, rather than the Board of Directors.

All public comments will be taken under advisement by the Board, but will not elicit a written or spoken response. The names of persons providing public comment and a brief summary of topics or input will be included in the meeting minutes published. A response will be provided to the stakeholder within seven (7) days.

| Agenda | | | | | | | | | | |
|--------|--|------------------------------------|---------|---------------|---------|--|--|--|--|--|
| | | | Purpose | Presenter | Time | | | | | |
| I. | Ор | ening Items | | | 8:30 AM | | | | | |
| | Α. | Record Attendance | | | 1 m | | | | | |
| | В. | Call the Meeting to Order | | | | | | | | |
| II. | Exe | ecutive Committee | | | 8:31 AM | | | | | |
| | Α. | Secretary Appointment | Discuss | Kav Tucker | 5 m | | | | | |
| | В. | SCHS Expansion Updates | FYI | Kav Tucker | 15 m | | | | | |
| | C. | Fundraising (Capital Campaign) | FYI | Thomas Miller | 10 m | | | | | |
| | Triumph Grant Update (See attached Logic Model and planning sent via email) - Goal to be fully submitted by August 2024 - Capital Campaign Support | | | | | | | | | |
| | D. | School Lease Renewal | FYI | Kav Tucker | 5 m | | | | | |
| | E. | SVB Final terms and closing update | FYI | Kav Tucker | 5 m | | | | | |
| III. | Exe | ecutive Director Updates | | | 9:11 AM | | | | | |
| | Key Areas: - Enrollment - Finances (budget completed) - Staffing - Academics | | | | | | | | | |

Items for vote:

Communications Contract

| | | • | Purpose | Presenter | Time |
|-----|---------------|---|---------|------------|---------|
| | Α. | Executive Director Year End Review Plan | Discuss | Kav Tucker | 5 m |
| IV. | Closing Items | | | | 9:16 AM |
| | Α. | Adjourn Meeting | Vote | | |