



Seaside School, Inc

May Governance Committee Meeting

Published on May 12, 2024 at 4:20 PM CDT

Amended on May 12, 2024 at 8:40 PM CDT

Date and Time

Monday May 13, 2024 at 9:00 AM CDT

Location

Dunlap & Shipman, P.A.
2063 County Highway 395
Santa Rosa Beach, FL 32459

Founded in 1996

Serving Students in Grades 5 - 12

We seek to sustain an educational community where an emphasis on academic excellence is complemented by our concern for each learner's personal growth and intellectual, aesthetic, and psychological development. The curriculum is developmentally responsive – actively engaging students in learning skills in context, integrative – directing students to connect learning to daily lives, and exploratory – enabling students to discover their abilities, interests, learning styles, and ways that they can make contributions to society.

Information on procedures for public comment can be found at

<https://www.seasideschools.net/about/governance>

If anyone needs special assistance to participate in the public input session, every effort will be made to provide an appropriate accommodation. When requesting accommodations for public input, please allow no less than 1 business day notice prior to the scheduled meeting.

Specific issues about a particular student should only be addressed to the school’s Director of Student Services, rather than the Board of Directors.

All public comments will be taken under advisement by the Board, but will not elicit a written or spoken response. The names of persons providing public comment and a brief summary of topics or input will be included in the meeting minutes published. A response will be provided to the stakeholder within seven (7) days.

Agenda

	Purpose	Presenter	Time
I. Opening Items			9:00 AM
A. Record Attendance		Robert Kauffman	1 m
B. Call the Meeting to Order		Robert Kauffman	1 m
C. Approve Minutes	Approve Minutes	Robert Kauffman	1 m
Approve minutes from March Governance Committee meeting			
II. Governance			9:03 AM
A. Employee Handbook Updates	Discuss	Thomas Miller	10 m
We are working through the handbook.			
The staff has made recommendations to procedure language.			
Click here			
Policy Recommendations to add:			
Vetting Shard Leave Policy (Walton County's)			
III. Other Business			
IV. Closing Items			9:13 AM
A. Adjourn Meeting	Vote		1 m