

## Seaside School, Inc

## March Student Excellence Committee Meeting

Published on March 13, 2024 at 7:04 AM CDT

## **Date and Time**

Wednesday March 13, 2024 at 4:00 PM CDT

## Location

Seacoast Collegiate High School, Room 119/120 109 Greenway Trail Santa Rosa Beach, FL 32459

Zoom Link: <u>https://scholastic.zoom.us/j/94264501160?pwd=QTIrREIreUtNcFRxUnhOOG5UNG9jZz09</u> Password: SNS

> Founded in 1996 Serving Students in Grades 5 - 12

We seek to sustain an educational community where an emphasis on academic excellence is complemented by our concern for each learner's personal growth and intellectual, aesthetic, and psychological development. The curriculum is developmentally responsive – actively engaging students in learning skills in context, integrative – directing students to connect learning to daily lives, and exploratory – enabling students to discover their abilities, interests, learning styles, and ways that they can make contributions to society.

Information on procedures for public comment can be found at <a href="https://www.seasideschools.net/domain/35">https://www.seasideschools.net/domain/35</a>.

If anyone needs special assistance to participate in the public input session, every effort will be made to provide an appropriate accommodation. When requesting accommodations for public input, please allow no less than 1 business day notice prior to the scheduled meeting.

Specific issues about a particular student should only be addressed to the school's Director of Student Services, rather than the Board of Directors.

All public comments will be taken under advisement by the Board, but will not elicit a written or spoken response. The names of persons providing public comment and a brief summary of topics or input will be included in the meeting minutes published. A response will be provided to the stakeholder within seven (7) days.

| Agenda |     |  |           |                  |         |  |  |
|--------|-----|--|-----------|------------------|---------|--|--|
|        |     |  | Purpose   | Presenter        | Time    |  |  |
| I.     | Оре | ening Items  |           |                  | 4:00 PM |  |  |
|        | Α.  | Record Attendance  |           | Jenna O'Donoghue | 1 m     |  |  |
|        | В.  | Call the Meeting to Order  |           | Jenna O'Donoghue |         |  |  |
| Ш.     | Stu | dent Excellence  |           |                  | 4:01 PM |  |  |
|        | Α.  | Internship Update  | Discuss   | Jenna O'Donoghue | 5 m     |  |  |
|        |     | Update on current internship status and logistics for students.<br>Call to additional support for Interior Design, Fashion, Finance, and Entrepreneurship. |           |                  |         |  |  |
| 111.   | Oth | er Business  |           |                  | 4:06 PM |  |  |
|        | Α.  | Print/Digital Request  | Vote      | Jenna O'Donoghue | 3 m     |  |  |
|        |     | Please review the attached documents and visit the requested webpages prior to the   |           |                  |         |  |  |
|        |     | committee vote.<br>The following webpage is being requested to be added to the list of approved Digital<br>Tools: <u>https://readtheory.org/</u>           |           |                  |         |  |  |
|        |     | The linked document contains Dr. Seuss Books for review. These are to be purchased for graduating 8th Grade Students. <u>Dr. Seuss Books</u>               |           |                  |         |  |  |
|        |     | for graduating our Grade Students. Dr. Seuss Doo   | <u>K3</u> |                  |         |  |  |
|        | В.  | Parents On Patrol  |           | Jenna O'Donoghue | 2 m     |  |  |
|        |     | Schedule: March 11- 14, March 25- 28, April 1-5<br>Times: 12:00-2:45 PM  |           |                  |         |  |  |

|     |   | Purpose | Presenter        | Time    |  |  |  |
|-----|---|---------|------------------|---------|--|--|--|
|     | 2 adults will support   |         |                  |         |  |  |  |
|     | Sign Up Here: Parents On Partol   |         |                  |         |  |  |  |
| C.  | Articulation Agreement  | Vote    | Thomas Miller    | 5 m     |  |  |  |
|     | Please review the attached documents related to our Articulation Agreement with |         |                  |         |  |  |  |
|     | Northwest Florida State College.  |         |                  |         |  |  |  |
|     |   |         |                  |         |  |  |  |
| Clo | sing Items  |         |                  | 4:16 PM |  |  |  |
| Α.  | Adjourn Meeting   | FYI     | Jenna O'Donoghue |         |  |  |  |

IV.