



Seaside School, Inc

Monthly Executive Committee Meeting

Published on November 9, 2023 at 5:52 AM CST

Date and Time

Thursday November 9, 2023 at 9:00 AM CST

Location

Google Meet Link:

Executive Committee Monthly (google meet link)

Thursday, August 10 · 9:00 – 10:00am

Time zone: America/Chicago

Google Meet joining info

Video call link: Executive Committee Monthly (google meet link)

Video call link: <https://meet.google.com/vig-zusq-qns>

Founded in 1996

Serving Students in Grades 5 - 12

We seek to sustain an educational community where an emphasis on academic excellence is complemented by our concern for each learner's personal growth and intellectual, aesthetic, and psychological development. The curriculum is developmentally responsive – actively engaging students in learning skills in context, integrative – directing students to connect learning to daily lives, and exploratory – enabling students to discover their abilities, interests, learning styles, and ways that they can make contributions to society.

Information on procedures for public comment can be found at

<https://www.seasideschools.net/domain/35>.

If anyone needs special assistance to participate in the public input session, every effort will be made to provide an appropriate accommodation. When requesting accommodations for public input, please allow no less than 1 business day notice prior to the scheduled meeting.

Specific issues about a particular student should only be addressed to the school’s Director of Student Services, rather than the Board of Directors.

All public comments will be taken under advisement by the Board, but will not elicit a written or spoken response. The names of persons providing public comment and a brief summary of topics or input will be included in the meeting minutes published. A response will be provided to the stakeholder within seven (7) days.

Agenda

| | Purpose | Presenter | Time |
|-------------------------------------|---------|------------------------------------------------|----------------|
| I. Opening Items | | | 9:00 AM |
| A. Record Attendance | | Jenna O’Donoghue | 1 m |
| B. Call the Meeting to Order | | Kav Tucker | 1 m |
| II. Executive Committee | | | |
| III. School Updates | | | 9:02 AM |
| A. School Updates | FYI | Thomas Miller | 20 m |
| | | Click here for November report | |
| B. 90 Day Plan Access | FYI | Thomas Miller | 5 m |
| | | See attached | |
| IV. Other Business | | | |
| V. Closing Items | | | 9:27 AM |
| A. Adjourn Meeting | Vote | Kristen "Rhea" Goff | 1 m |