

# The Exploris School

# **Minutes**

# Educational Excellence Regular Monthly Meeting

#### **Date and Time**

Thursday October 9, 2025 at 4:00 PM

#### Location

We will meet remotely unless otherwise noted.

#### **Committee Members Present**

D. Brown (remote), E. Burton (remote), E. Grunden (remote), M. Nelson (remote)

#### **Committee Members Absent**

J. Corbat, P. President

## I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Approve Minutes

## **II. Closing Items**

## A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 4:54 PM.

Respectfully Submitted,

E. Burton