

The Exploris School

The Exploris School Board Regular Monthly Meeting

Date and Time

Thursday March 27, 2025 at 4:30 PM EDT

Location

The Exploris School: Elementary Campus 17 S Swain St, Raleigh, NC 27601, USA 5th Grade Classroom

Agenda

| | | | Purpose | Presenter | Time |
|----|-----|--|--------------------|----------------|---------|
| I. | Оре | ening Items | | | 4:30 PM |
| | A. | Record Attendance | | Edward Buchan | 1 m |
| | В. | Call the Meeting to Order | | Steven Darroch | 1 m |
| | C. | Approve Minutes | Approve Minutes | Edward Buchan | 2 m |
| | | Approve minutes for The Exploris School Board Regular Monthly Meeting on February 27, 2025 | | | |
| | D. | Public Comment | | Steven Darroch | 15 m |
| | | PUBLIC COMMENT | | | |

Purpose Presenter Time

Fifteen minutes will be allocated on the agenda for public input at each meeting. Additional time may be added at the discretion of the Chair.

Public comment may be oral, in person, or in written form to be read by the Chair.

Public comment is limited to no more than 3 minutes per person.

It is recommended that public comment be written out and provided to the board following the three minutes to ensure the entire message is heard by the board.

Each speaker will clearly state their full name and county of residence.

All public comment should be factual and should not include personally identifiable information of students or personnel in order to maintain confidentiality. Speakers should avoid using names of students or staff and maintain confidentiality and privacy standards.

All public comments will be taken under advisement by the Board, but will not elicit an immediate written or spoken response. The names of persons providing public comment and

a brief summary of topics or input will be included in the meeting minutes published.

A response will be provided to the stakeholder within seven (7) days. Those providing public comment are asked to provide in writing (either in person or via email to board@exploris.org) their contact information including name, County of residence, and address (either email or postal, whichever is preferred).

Specific issues about a particular student or teacher should be addressed to the elementary or middle school director, rather than the Board of Directors.

E. Board Development: Rosewood Facilities Update

Josh Corbat

25 m

- Rosewood will present a Facilities Project update to the Board.
- F. Introduction Of New Board Members

Deborah Brown

10 m

- Welcome Susan Singer, Sean Riley, and Dr. Valencia Hicks-Harris
- · Introductions and Brief Remarks

II. Committee Reports

5:24 PM

| | | | Purpose | Presenter | Time | | |
|------|-----------------------|---|---------|----------------|---------|--|--|
| | | The Board oversees the membership and work of each Committee. Committees present their latest minutes and action items to the Board. The Board makes all official decisions regarding Committee recommendations. | | | | | |
| | A. | Governance | Vote | Deborah Brown | 10 m | | |
| | | Board Recruitment Update Vote: Proposed Meeting Calendar for 2025-2026 (see attached in packet) | | | | | |
| | В. | Finance | Discuss | Koren Morgan | 5 m | | |
| | | Monthly Financial Reports | | | | | |
| | C. | Educational Excellence | Discuss | Eric Grunden | 10 m | | |
| | D. | Diversity, Equity, and Inclusion | FYI | Deborah Brown | 5 m | | |
| | | Report of Framework Exploris could use to guide our work | | | | | |
| | E. | Director Evaluation & Support | Discuss | Steven Darroch | 5 m | | |
| | F. | Facilities | FYI | Josh Corbat | 10 m | | |
| | | Updates on Facilities Project | | | | | |
| | G. | Kaizen | FYI | | 5 m | | |
| | | Kaizen leaders will give an update to the Board. | | | | | |
| III. | The | Exploris Foundation | | | 6:14 PM | | |
| | | The Exploris Foundation Board will give an update on their latest efforts. | | | | | |
| | A. | Foundation Update | FYI | Josh Corbat | 5 m | | |
| IV. | Meeting Items 6:19 PM | | | | | | |
| | A. | Directors Report | FYI | Deborah Brown | 10 m | | |

| | | during meetings. Please review the written i | Monthly Report & Updates (The Directors Report will not be made verbally during meetings. Please review the written report prior to the meeting. We will answer questions and provide critical updates and vote on any requested items.) | | | | |
|-----|---------------|---|--|----------------|---------|--|--|
| | В. | Board Business | Discuss | Steven Darroch | 5 m | | |
| | | General Discussions | | | | | |
| | | | | | | | |
| V. | Clo | sed Session | | | 6:34 PM | | |
| | A. | Facilities & Legal Items | Discuss | Josh Corbat | 5 m | | |
| | | Updates on Facilities Updates on Personnel Updates on any Open Legal Items | | | | | |
| VI. | Closing Items | | | | 6:39 PM | | |
| | A. | Adjourn Meeting | Vote | | | | |

Purpose

Presenter

Time