

## The Exploris School

## The Exploris Board Meeting | August 2022

Open to the Exploris Community

Date and Time Thursday August 25, 2022 at 4:30 PM EDT

Location **The Exploris School: Elementary Campus**  *5th Grade Classroom* 17 S Swain St, Raleigh, NC 27601

Topic: The Exploris School Board Month Meeting June 2022 Time: Thursday, Aug. 25th 4:30 pm Eastern Time (US and Canada)

In -person at Exploris Elementary School, 17 S. Swain St. Raleigh, NC

Agenda

Purpose Presenter Time

| I. Opening Items                    |                    |                   | 4:30 PM |
|-------------------------------------|--------------------|-------------------|---------|
| A. Record Attendance                |                    | Eric<br>Grunden   | 1 m     |
| <b>B.</b> Call the Meeting to Order |                    | Steven<br>Darroch | 1 m     |
| <b>C</b> . Approve Minutes          | Approve<br>Minutes | Eric<br>Grunden   | 2 m     |

Approve minutes for The Exploris School Board Meeting for July 28, 2022 on July 28, 2022

| D. Public Comment | Steven  | 15 m |
|-------------------|---------|------|
|                   | Darroch |      |

PUBLIC COMMENT

Fifteen minutes will be allocated on the agenda for public input at each meeting. Additional time may be added at the discretion of the Chair.

Public comment may be oral, in person, or in written form to be read by the Chair.

Public comment is limited to no more than 3 minutes per person. It is recommended that public comment be written out and provided to the board following the three minutes to ensure the entire message is heard by the board.

Each speaker will clearly state their full name and county of residence.

All public comment should be factual and should not include personally identifiable information of students or personnel in order to maintain confidentiality. Speakers should avoid using names of students or staff and maintain confidentiality and privacy standards.

All public comments will be taken under advisement by the Board, but will not elicit

an immediate written or spoken response. The names of persons providing public comment and

a brief summary of topics or input will be included in the meeting minutes published.

A response will be provided to the stakeholder within seven (7) days.

|  | Purpose | Presenter | Time |  |
|--|---------|-----------|------|--|
| Specific issues about a particular student or teacher should be    |         |           |      |  |
| addressed to the elementary or middle school director, rather than |         |           |      |  |
| the Board of Directors.  |         |           |      |  |

| II. Meeting Items  |  |                   | 4:49 PM |
|--|--|-------------------|---------|
| A. Directors Report  | FYI  | Ethan<br>Burton   | 15 m    |
| <ul> <li>Monthly Report &amp; Upda</li> <li>Vote: personnel resigna</li> <li>Vote: Contract Approva <ul> <li>Board on Track ar</li> <li>Cleaning contract</li> </ul> </li> </ul> | ations & new hires<br>ls<br>nnual contract |                   |         |
| <b>B.</b> Finance Report   | Vote                                       | Koren<br>Morgan   | 10 m    |
| <ul> <li>Monthly Financial Repo</li> </ul>   | orts                                       |                   |         |
| <b>C.</b> Board Business   | Discuss                                    | Steven<br>Darroch | 10 m    |
| <ol> <li>New Committee: Director Evaluation and Support</li> <li>General Discussions</li> </ol>  |  |                   |         |

| III. Committee Reports |         |                  | 5:24 PM |
|------------------------|---------|------------------|---------|
| A. Governance          | Discuss | Deborah<br>Brown | 10 m    |

## • Vote: accept the Governance Committee's recommendations school handbooks

- Staff and Personnel Handbook 2022-2023
- Family & Student Handbook 2022-2023
- Crisis Preparedness Manual 2022-2023

| <b>B.</b> Educational Excellence          | Purpose<br>FYI | <b>Presenter</b><br>Ethan<br>Burton | Time<br>5 m |
|---|----------------|-------------------------------------|-------------|
| <ul> <li>Report and updates</li> </ul>    |                |                                     |             |
| <b>C.</b> Director Evaluation & Support   | Discuss        | Steven<br>Darroch                   | 10 m        |
| <b>D.</b> Equity & Diversity              | Discuss        | Steven<br>Darroch                   | 5 m         |
| IV. Closed Session                        |                |                                     | 5:54 PM     |
| A. Facilities & Legal Items               | Discuss        | Theo<br>Kingsberry                  | 15 m        |
| <ul> <li>Updates on Facilities</li> </ul> |                |                                     |             |
| V. Closing Items                          |                |                                     | 6:09 PM     |
| A. Adjourn Meeting                        | Vote           |                                     |             |