

# The Exploris School

## **Board Meeting**

#### **Date and Time**

Tuesday September 24, 2019 at 4:30 PM EDT

#### Location

Middle Campus - 401 Hillsborough St. Rm 7N (upstairs)

#### Agenda Purpose **Presenter** Time I. Opening Items 4:30 PM A. Record Attendance and Guests Camesha Jones 1 m B. Call the Meeting to Order Camesha Jones 1 m Approve Tom Miller C. Approve Minutes from Special Board Meeting 8/26 3 m Minutes Approve minutes for Special Meeting about New Building Project on August 26, 2019 D. Approve Minutes from Regular Board Meeting 8/27 Approve Tom Miller 5 m Minutes Approve minutes for Board Meeting on August 27, 2019 E. Public Comment Camesha Jones 15 m PUBLIC COMMENT

Fifteen minutes will be allocated on the agenda for public input at each meeting. Additional time may be added at the discretion of the Chair.

Public comment may be oral, in person, or in written form to be read by the Chair. Public comment is limited to no more than 3 minutes per person. It is recommended that public comment be written out and provided to the board following the three minutes to ensure the entire message is heard by the board.

Each speaker will clearly state their full name and county of residence.

All public comment should be factual and should not include personally identifiable information of students or personnel in order to maintain confidentiality. Speakers should avoid using names of students or staff and maintain confidentiality and privacy standards.

All public comments will be taken under advisement by the Board, but will not elicit an immediate written or spoken response. The names of persons providing public comment and a brief summary of topics or input will be included in the meeting minutes published.

A response will be provided to the stakeholder within seven (7) days.

Specific issues about a particular student or teacher should be addressed to the school's executive director, rather than the Board of Directors.

| A. Academics/ Personnel/ Operations  | Vote   | Ellie Schollmeyer   | 5                                    |
|--|--|---|--------------------------------------|
| Board approval is requested on the following contracts:  |  |   |                                      |
| <ul> <li>Charter Success Partners</li> <li>Outward Bound</li> </ul>  |  |   |                                      |
| Bus Company for Outward Bound  |  |   |                                      |
| Board on Track- After requesting a discounted rate, our representation   | entative offered   | the following 3 options:  |                                      |
| <ol> <li>9,995 per year current plan</li> <li>\$9,250 per year, paid yearly with a two-year contract.</li> <li>\$8,000 per year, paid yearly with a three-year contract. Rec</li> </ol>  | ommended op  | tion.   |                                      |
| Board Volunteer for Outward Bound  |  |   |                                      |
| B. Finance   | Discuss  | Christine Hutchens  | 5                                    |
| 2019-2020 Budget Update<br>The Finance committee met to review the year to date expenditure<br>activity, we are projecting an end of year surplus of \$8,177.43. The<br>the YTD budget report are attached for your review.  |  |   |                                      |
| Facilities   |  |   | 5:05 P                               |
| A. Discussion on Facilities  | Discuss  | Theo Kingsberry   | 40                                   |
| Theo and Ellie have met/conferenced/visited with architects, lawy  | ers, developers,   | and toured alternate prop   |                                      |
| our new school buidling. We will discuss findings and updates at   | the Board meet   | ng.   |                                      |
| Standing Committee Updates   |  |   | 5:45 P                               |
| A. Finance Committee   | Discuss  | Christine Hutchens  | 5                                    |
| Goals for the Year   | 2.00000  |   | C                                    |
|  |  | George Burnette   | 10                                   |
| B Development Committee  | EVI  |   |                                      |
| <b>B.</b> Development Committee<br>Goals for the Year  | FYI  | George Dumene   | 10                                   |
| <b>B.</b> Development Committee<br>Goals for the Year<br><b>C.</b> Governance Committee  |  | _   |                                      |
| Goals for the Year   | FYI  | Tom Miller  |                                      |
| Goals for the Year<br><b>C.</b> Governance Committee<br>Governance strengthening exercises.  | FYI<br>cture.<br>oard on Track (p<br>iew board memb                                    | Tom Miller<br>bublic drive) 11/1/2019 (Ca<br>bers that is written into the                                | 20<br>mesha)<br>board                |
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### V. Closing Items

Discuss Camesha Jones 5 m

A. Adjourn MeetingAction Items and Topics for next agenda

The next Board meeting will be held on October 29, 2019 at 4:30 pm at the Middle School.

VI. Other Business