



Reach Cyber Charter School Board of Trustees

Reach Cyber Charter School - Board Meeting

Published on October 8, 2026 at 2:21 PM EDT

Date and Time

Wednesday October 14, 2026 at 9:00 AM EDT

Agenda

Presenter

I. Opening Items

A. Roll Call

B. Call the Meeting to Order

David Taylor

II. Public Comment

The Board welcomes participation by the members of the public both in-person and telephonically. To address an item on the agenda, before the scheduled start of the meeting, an individual must provide their name and short description of the agenda item on which they wish to comment to the Chair, along with any materials they want to have distributed to the Board. Individuals who wish to address the Board telephonically must contact the CEO or Board President by phone or by email at least twenty-four (24) hours before the scheduled start of the Board meeting. If the individual wants to provide any written materials to the Board, these should be emailed to the CEO or Board President at least twenty-four (24) hours before the scheduled start of the meeting. The total time for any individual to present, either in person or via telephone, on an item on the agenda shall not exceed three (3) minutes, unless the Board grants additional time.

Individuals desiring to make a formal presentation to the Board on an item not on the agenda but desiring it be placed on the agenda must provide notice and written submissions detailing the subject of the presentation to the CEO or Board President at least fourteen (14) days prior to the meeting. Any such presentations shall not exceed fifteen (15) minutes in duration, unless otherwise permitted by the Chair.

III. Routine Business

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| A. Approval of the Agenda | David Taylor |
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IV. Oral Reports

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| A. CEO Report | Jane Swan |
| B. Human Resources Update | Michael Garman |

1. Staffing Report as of October 7, 2026

2. HR Committee Update — On October 2, 2026, the HR Committee of the Board of Trustees met and discussed the attached October committee meeting agenda items. Verbal update to follow.

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| C. Financial Report | Karen Yeselavage |
| To follow | |

V. Consent Items

- A.** Approval of Staffing Report
- B.** Approval of the Minutes from the September 2026 Board Meeting.
- C.** Approval of the September Finance Meeting Meeting

VI. Action Items

VII. Information Items

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| A. Dual Enrollment Update | Cody Smith |
| B. Careers Update - FFA Chapter | JD Smith |

VIII. Executive Session

- A.** Executive Session

IX. Closing Items

A. Adjourn Meeting