



Reach Cyber Charter School Board of Trustees

Reach Cyber Charter School - Board Meeting

Published on February 12, 2026 at 1:12 PM EST

Date and Time

Wednesday February 18, 2026 at 9:00 AM EST

Location

1826 Good Hope Road
Enola, PA 17025

A zoom link will be posted on this page on the day of the board meeting for those attending virtually.

Agenda

Presenter

I. Opening Items

A. Roll Call

B. Call the Meeting to Order

David Taylor

II. Public Comment

The Board welcomes participation by the members of the public both in-person and telephonically. To address an item on the agenda, before the scheduled start of the meeting, an individual must provide their name and short description of the agenda item on which they wish to comment to the Chair, along with any materials they want to have distributed to the Board. Individuals who wish to address the Board telephonically must contact the CEO or Board President by phone or by email at least twenty-four (24)

hours before the scheduled start of the Board meeting. If the individual wants to provide any written materials to the Board, these should be emailed to the CEO or Board President at least twenty-four (24) hours before the scheduled start of the meeting. The total time for any individual to present, either in person or via telephone, on an item on the agenda shall not exceed three (3) minutes, unless the Board grants additional time.

Individuals desiring to make a formal presentation to the Board on an item not on the agenda but desiring it be placed on the agenda must provide notice and written submissions detailing the subject of the presentation to the CEO or Board President at least fourteen (14) days prior to the meeting. Any such presentations shall not exceed fifteen (15) minutes in duration, unless otherwise permitted by the Chair.

III. Routine Business

- | | | |
|-----------|------------------------|--------------|
| A. | Approval of the Agenda | David Taylor |
|-----------|------------------------|--------------|

IV. Oral Reports

- | | | |
|-----------|------------------------|----------------|
| A. | CEO Report | Jane Swan |
| B. | Human Resources Update | Michael Garman |

1. Staffing Report as of February 11, 2026

2. HR Committee Strategic Committee Objectives and Committee Meeting Schedule — On February 6, 2026, the HR Committee of the Board of Trustees met and approved the strategic objectives and meeting schedule for the Committee included in the attached documents.

- HR Committee Strategic Objectives
- HR Committee Meeting Schedules

- | | | |
|-----------|------------------|------------------|
| C. | Financial Report | Karen Yeselavage |
|-----------|------------------|------------------|

V. Consent Items

- | | | |
|-----------|--|----------------|
| A. | Approval of the Minutes from the November 2025 Board meeting | Brandie Karpew |
| B. | Approval of Staffing Report | |

	Presenter
C. Approval to Purchase Additional Laptops To increase/maintain inventory levels.	Nate Laird
D. Approval to Purchase Additional Canon Printers To increase/maintain inventory levels.	Nate Laird
E. Approval to Purchase Additional Headsets To increase/maintain inventory levels.	Nate Laird
F. Approval to Purchase Additional Mice for Laptops To increase/maintain inventory levels.	
G. Approval to Purchase STEM Kits for 26/27 School Year	Danielle Leibig
H. Approval to Purchase Cosmetology Kits for 26/27 School Year	JD Smith
I. Approval to Purchase Art Kits for 26/27 School Year	Andy Gribbin
J. Approval to Purchase Books & Novels Curriculum for 26/27 School Year	Andy Gribbin
K. Approval to Purchase Music Kits for 26/27 School Year	Andy Gribbin
L. Approval to Purchase Occupational Kits for 26/27 School Year	Gregory McCurdy
M. Approval to Purchase Physical Computing Kits for 26/27 School Year	Danielle Leibig
VI. Action Items	
A. Approval of AI Policy	Andy Gribbin
B. Approval of MOU with Community College of Philadelphia Partnership with Community College of Philadelphia for Dual Enrollment.	Cody Smith
VII. Information Items	
A. Government Affairs Update	Jessica Hickernell
B. Outreach Update	Brandie Karpew
C. CSI Update	Kelley McConnell
VIII. Executive Session	

Presenter

A. Executive Session

IX. Closing Items

A. Adjourn Meeting