



Reach Cyber Charter School Board of Trustees

Reach Cyber Charter School

Published on June 12, 2025 at 3:00 PM EDT

Amended on June 12, 2025 at 4:04 PM EDT

Date and Time

Wednesday June 18, 2025 at 9:00 AM EDT

Location

750 East Park Drive, Suite 204
Harrisburg, PA 17111

Agenda

Presenter

I. Opening Items

A. Roll Call

B. Call the Meeting to Order

David Taylor

II. Public Comment

The Board welcomes participation by the members of the public both in-person and telephonically. To address an item on the agenda, before the scheduled start of the meeting, an individual must provide their name and short description of the agenda item on which they wish to comment to the Chair, along with any materials they want to have distributed to the Board. Individuals who wish to address the Board telephonically must contact the Principal or Board President by phone or by email at least twenty four (24) hours before the scheduled start of the Board meeting. If the individual wants to provide any written materials to the Board, these should be emailed to the Principal or Board President at least twenty four

(24) hours before the scheduled start of the meeting. The total time for any individual to present, either in person or via telephone, on an item on the agenda shall not exceed three (3) minutes, unless the Board grants additional time.

Individuals desiring to make a formal presentation to the Board on an item not on the agenda but desiring it be placed on the agenda must provide notice and written submissions detailing the subject of the presentation to the Principal or Board President at least fourteen (14) days prior to the meeting. Any such presentations shall not exceed fifteen (15) minutes in duration, unless otherwise permitted by the Chair.

III. Routine Business

- A. Approval of the Agenda David Taylor

IV. Oral Reports

- A. CEO's Report Jane Swan
- B. Human Resources Update Michael Garman
Staffing Report
- C. Financial Report Karen Yeselavage

V. Consent Items

- A. Approval of Staffing Report
- B. Approval to Renew Agreement with GCI Nate Laird
- C. Approval to Renew Agreement with JAMF Nate Laird
- D. Approval to Renew Agreement with Carahsoft - SolarWinds Nate Laird
- E. Approval to Renew Agreement with BoardOnTrack Brandie Karpew
- F. Approval of Contract Renewal with Docusign Greg McCurdy
- G. Approval of Renewal Agreement with PowerSchool Gregory McCurdy
- H. Approval to Continue Agreement with Moore College of Design JD Smith
- I. Approval to Renew Agreement with Genially Andy Gribbin
Presentation software that staff utilize in Live lesson and in the curriculum

Presenter

J. Approval to Renew Agreement with TurnItIn
Plagiarism checker that integrates with Canvas. Andy Gribbin

K. Approval to Renew Agreement with Lexia
Curriculum that supports our ELL Learners Andy Gribbin

VI. Action Items

A. Approval of Trustee Brandie Karpew
Paul Donecker is up for re election.

B. Approval of Officers for the 2025-2026 School Year
The officers for the 2024-2025 School Year are:

Board President – David Taylor; Board Vice President – Gail Hawkins Bush; Board Treasurer – Marcella Arline; and Board Secretary – Paul Donecker

C. Approval of Agreement with Overnight Office Rachel Graver
This agreement covers costs associated with our upcoming move.

D. Approval of MOU Agreement with Montgomery County Community College Cody Smith
Agreement to Participate in Dual Enrollment Degree Acceleration Program at Montgomery County Community College.

VII. Information Items

A. Government Affairs Update Brandie Karpew

VIII. Executive Session

Pursuant to 65 Pa. C.S. §§ 708(a)(1) – to discuss any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee.

A. Annual Act 44 Director of Safety Report on Safety and Security at the School

IX. Closing Items

A. Adjourn Meeting