

Atlanta Unbound Academy

AUA Monthly Board Meeting

Published on October 15, 2023 at 1:15 PM EDT Amended on October 15, 2023 at 1:15 PM EDT

Date and Time

Sunday October 15, 2023 at 2:00 PM EDT

Location

To join the meeting, click this link: https://meet.google.com/ofw-zwge-pxc

To join by phone instead, dial (US) +1 520-314-8774 and enter this PIN: 467 256 070#

Agenda

| | | | Purpose | Presenter | Time |
|-----|------|---------------------------|--------------------|--------------------|---------|
| I. | Оре | ening Items | | | 2:00 PM |
| | A. | Call the Meeting to Order | | | 2 m |
| | В. | Record Attendance | | | 3 m |
| | C. | Approve Minutes | Approve Minutes | Janelle Funderburk | 5 m |
| II. | Fina | ance | | | 2:10 PM |
| | A. | FINANCE Update | FYI | Jonathan Green | 20 m |

| | Monthly finance update Finance committee updates | | | | | | |
|------|--|---------|--------------------------|---------|--|--|--|
| | B. Fundraising | Discuss | Alaina Chipman- Leeks | 10 m | | | |
| III. | School Leader Report | | | 2:40 PM | | | |
| | A. School Updates | | Alaina Chipman- Leeks | 20 m | | | |
| IV. | Facilities | | | 3:00 PM | | | |
| | A. Facilities Update | FYI | Jonathan Green | 45 m | | | |
| V. | Executive Session | | | | | | |
| VI. | Public Comment | | | | | | |
| VII. | Closing Items | | | 3:45 PM | | | |
| | A. Adjourn Meeting | Vote | | 5 m | | | |

Purpose Presenter

Time