

IMSA Governing Board

Board Meeting

Board Meeting

Date and Time

Saturday October 8, 2022 at 10:00 AM EDT

Location

7435 N. Keystone Avenue. Room 405 Indianapolis, IN 46240

NOTICE THIS MEETING WILL BE HELD IN PERSON AT 7435 N. Keystone Ave., Indianapolis, IN 46240

Agenda

Purpose Presenter Time

I. Board Committee Meetings

10:00 AM

A. Finance Committee & Academic Excellence & Discuss
Governance Committee Meet

60 m

Finance Committee will meet from 10:00 am to 10:30 am in the conference room

Purpose Presenter Time

Academic Excellence Committee will meet from 10:00 am to 11:00 am in room 405

| II. | Opening Items | | | | | | | |
|------|--|------------------------|-----------------------------|------|--|--|--|--|
| | Opening Items | | | | | | | |
| | A. Record Attendance and Guests | | Joy Brown | 1 m | | | | |
| | B. Call the Meeting to Order | | Jim Sparks | 1 m | | | | |
| | C. Pledge of Allegiance | | Jim Sparks | 2 m | | | | |
| | D. Adopt the Agenda | Vote | Jim Sparks | 2 m | | | | |
| III. | Approval of Minutes | | | | | | | |
| | A. Approval of September 10, 2022 Board Meet Minutes | ing Approve Minutes | Jim Sparks | 3 m | | | | |
| | | | | | | | | |
| IV. | New Business | | | | | | | |
| | A. Board Chair Election | Vote | Mustafa Arslan | 15 m | | | | |
| | B. IMSA West Gym - General Contractor Appro | val Vote | Mustafa Arslan | 5 m | | | | |
| V. | Finance Committee | | | | | | | |
| | A. IMSA North August & September Financials | Vote | Halil Dulgeroglu | 10 m | | | | |
| | B. IMSA West August & September Financials | Vote | Halil Dulgeroglu | 10 m | | | | |
| VI. | Academic Excellence Committee | | | | | | | |
| | A. Academic Excellence Committee Report | Discuss | Bernice Valentine- Watts | 5 m | | | | |
| VII. | Board Dashboard Review 11:54 | | | | | | | |
| | A. Monthly Dashboard Review | Discuss | Leadership | 15 m | | | | |

| | | | Purpose | Presenter | Time |
|-------|-----|--|---------|---------------|----------|
| VIII. | Sch | nool Updates | | | 12:09 PM |
| | A. | Principals Corner | Discuss | Atlihan/Owens | 10 m |
| | | School Updates | | | |
| | | | | | |
| IX. | Clo | sing Items | | | 12:19 PM |
| | A. | Survey of Attendance For The Next Meeting - 11/12/2022 | FYI | Jim Sparks | 2 m |
| | В. | Adjourn Meeting | Vote | Jim Sparks | 1 m |