

MOT Charter School

Board of Directors Meeting

Date and Time

Monday May 15, 2023 at 7:00 PM EDT

Location

High School Campus 1275 Cedar Lane Road Middletown, DE 19079

Meetings will be held in the STEM Commons

Agenda

| | | | Purpose | Presenter | Time | | | |
|--|---|------------------------------|--------------------|--------------|---------|--|--|--|
| I. | Opening Items | | | | 7:00 PM | | | |
| | Оре | Opening Items | | | | | | |
| | Α. | Record Attendance and Guests | | Sam Sullivan | | | | |
| | В. | Call the Meeting to Order | | Sam Sullivan | 5 m | | | |
| | C. | Approve Minutes | Approve Minutes | Sam Sullivan | 5 m | | | |
| Approve minutes for Board of Directors Meeting on March 13, 2023 | | | | | | | | |
| II. | Public Comment | | | | 7:10 PM | | | |
| | Α. | Public Comment | FYI | | 15 m | | | |
| | Individuals desiring to address the board must read, complete and sign the Request Form. A link can be found at <u>https://forms.gle/mvtzJat1KTKShUTj8</u> . Those who sign | | | | | | | |

| | | | Purpose | Presenter | Time | | | | |
|-------|----------------|--|---------|-----------------|------|--|--|--|--|
| | | up may speak for up to three minutes. Public comment time will not exceed fifteen (15) minutes | | | | | | | |
| | В. | Student presentation re. high school activity bus | FYI | Ned Southworth | 5 m | | | | |
| | | A member of the Class of 2023 will present data pertaining to student interest in an activity bus that she gathered as part of her statistics class. | | | | | | | |
| III. | Aca | cademic Excellence Committee | | | | | | | |
| | Α. | Committee Report | FYI | Ned Southworth | 10 m | | | | |
| IV. | Ма | Marketing & 20th Anniversary Committee 7:40 PM | | | | | | | |
| | Α. | Committee Report | Discuss | Jennifer Taylor | 5 m | | | | |
| V. | Go | Governance 7:45 PM | | | | | | | |
| | Α. | Committee Report | FYI | Jennifer Taylor | 5 m | | | | |
| VI. | Fin | Finance & Operations | | | | | | | |
| | Fin | Finance | | | | | | | |
| | Α. | Committee Report | FYI | Kelly Swab | 10 m | | | | |
| | В. | Budget 2023-2024 | Vote | Kelly Swab | 20 m | | | | |
| | | Review and discussion of the proposed budget for the 2023-2024 academic year. | | | | | | | |
| VII. | Неа | Head of School Report 8:20 PM | | | | | | | |
| | Α. | Head of School Monthly Report | Discuss | Ned Southworth | 10 m | | | | |
| VIII. | Other Business | | | | | | | | |
| IX. | Closing Items | | | | | | | | |
| | Α. | Adjourn Meeting | Vote | Sam Sullivan | | | | | |