

International Academy of Flint

September Board Meeting

Date and Time

Monday September 19, 2022 at 5:30 PM EDT

| Agenda | Purpose | Presenter | Time |
|---|---------|-------------------|---------|
| I. Opening Items | | | 5:30 PM |
| Opening Items | | | |
| A. Call the Meeting to Order | | Diane Thompson | 1 m |
| B. Record Attendance and Guests | | Diane Thompson | 3 m |
| C. Conflict of Interest | | Diane Thompson | 2 m |
| D. Approval of Agenda | Vote | Diane Thompson | 3 m |
| E. Academic Update | | Traci Cormier | 20 m |
| F. EpiCenter Update 100% Submitted | | Emily Yurk | 1 m |
| II. Public Comment | | | 6:00 PM |
| A. Public Comment | Discuss | Diane Thompson | 3 m |
| The Board recognizes the public's right to comment on educational issues and the value of | | | |

The Board recognizes the public's right to comment on educational issues and the value of allowing members of the public to express themselves on school matters. Pursuant to Board Policy, public comment is limited to three minutes duration. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.

Participants shall direct all comments to the Board and not to staff or other participants. All statements shall be directed to the presiding officer; no person may address or question Board members individually.

Purpose Presenter Tape or video recordings are permitted during open session only, provided the person operating the recorder has contacted the School Director prior to the Board meeting.

| . Consent Agenda | | | 6:03 PM |
|---|--------------------|-------------------|---------|
| A. Approval of August, 2022 Meeting Minutes | Approve Minutes | Diane Thompson | 3 m |
| B. Accept Reports | FYI | Diane | |

Treasurer's Report

III.

IV. Unfinished Business

| V. New Business | | | 6:06 PM |
|--|------|------------------------|---------|
| A. IAF Budget vs Actual | FYI | Jacob R. Sopczynski | 1 m |
| None at this time. Transitioning Finance Software. | | | |
| B. Ratify Disbursements & Transfers | Vote | Jacob R. Sopczynski | 3 m |
| C. IAF Contract Amendment No. 7 | Vote | Emily Yurk | 2 m |

The Governor John Engler Center for Charter Schools ("Center") has prepared the attached Charter Contract ("Contract") Amendment No. 7 for the International Academy of Flint ("Academy") Board's review and approval. This Contract Amendment makes the following changes to the Contract:

• Incorporates the recently executed Educational Service Provider Agreement between the Academy and Partner Solutions, which is effective July 1, 2021

| D. Vision Tours Contract | Vote | Traci Cormier | 5 m |
|-------------------------------------|------|------------------|------|
| E. Field Trip / Over Night Requests | Vote | Traci Cormier | 5 m |
| F. Overnight Field Trip Request | Vote | Traci Cormier | 3 m |
| G. New Applicants | Vote | Traci Cormier | 10 m |
| 2223-4 | | | |

2223-5 2223-6 2223-7 2223-8 2223-9 2223-10 2223-11

Time

Thompson

| H. Updated Educational Program Submitted to CMU I. ELL Course Approval | Purpose | Presenter | Time |
|---|---------------|-------------------|---------|
| J. 2022-2023 Course Approval K. Full Service Community Schools Grant L. Adopt a Park Program, McKinley Park | | | 5 m |
| M. CMU | FYI | Shawn Hurt | 10 m |
| N. Legal Update | FYI | Greg Meihn | 10 m |
| VI. Other Business | | | 7:00 PM |
| A. Announcement of Next Meeting | FYI | | 1 m |
| The next regular meeting is scheduled for Monday Oc | tober 17th, 2 | 2022 at 5:30 p.m. | |
| VII. Committee Reports | | | 7:01 PM |
| A. Finance/Facility Committee | FYI | | |
| B. Academic Performance Committee | FYI | | |
| C. Culture Committee | FYI | | |
| D. Governance Committee | FYI | | |
| VIII. Extended Public Comment | | | 7:01 PM |
| A. Public comment on items not limited to agenda items | FYI | Diane Thompson | 5 m |
| IX. Closing Items | | | 7:06 PM |
| A. Adjourn Meeting | Vote | Diane Thompson | 1 m |