

Breakthrough Public Schools

BPS and School Board of Directors Meeting

Date and Time

Wednesday December 10, 2025 at 5:00 PM EST

Location

Hampden Professional Learning Center (10118 Hampden Avenue, Cleveland, Ohio 44108

Meeting of the Boards of Breakthrough Public Schools, Citizens Academy Southeast, Village Preparatory School Cliffs, and Village Preparatory School Woodland Hills.

Agenda

| | | | Purpose | Presenter | Time |
|----|-----|---|--------------------|---------------------------|---------|
| I. | Ope | ening Items | | | 5:00 PM |
| | A. | Call the Meeting to Order | | S. Steinhouse, A. Garg | 1 m |
| | В. | Record Attendance | | S. Steinhouse, A. Garg | |
| | C. | BPS and School Boards Vote to Approve the Minutes of the October 15, 2025 BPS and School Board of Directors Meeting | Approve Minutes | S. Steinhouse, A. Garg | 1 m |

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|------|--|---|---------|------------------|------|--|--|
| II. | Public Comment | | | | | | |
| | A. | School Boards Public Comment | | A. Garg | 5 m | | |
| III. | FOE | 3 Update | | 5:07 PM | | | |
| | A. | FOB Updates | FYI | S. Ertle | 5 m | | |
| IV. | Network & Schools Update | | | | | | |
| | A. | CEO Report | Discuss | A. McRae | 40 m | | |
| | | Fall Scholar Voice Survey ResultsFall Staff Survey ResultsHome Office Function Survey ResultsSBAR: Midtown Space | | | | | |
| | В. | Academic Excellence Committee Update | Discuss | M. Harris | 10 m | | |
| | C. | CFO/Treasurer Report | FYI | C. Farmer | 5 m | | |
| | D. | Finance Committee Updates & Vote | Vote | A. Lee, R. Novak | 5 m | | |
| | | Financial reports are in the "Documents" folder -> "Board Documents" -> "FY26 Financial Reports". | | | | | |
| | E. | NLT Reports | FYI | | 2 m | | |
| V. | Board Updates | | | | | | |
| | A. | Governance Committee | Discuss | C. Lipscomb | 5 m | | |
| | В. | CEO Support & Evaluation | Discuss | S. Vyas | 5 m | | |
| VI. | School and BPS Boards Approve Consent Agenda | | | | | | |
| | A. | School Board Vote to Approve Consent Agenda | Vote | A. Garg | 1 m | | |
| | | Please see document linked here . Supporting documents are in the "Documents" folder -> "Board Documents" -> "Consent Agenda" -> "FY26" -> "School" -> | | | | | |

| | | | Purpose | Presenter | Time | | |
|-------|-----|---|---------|---------------------------|------|--|--|
| | В. | BPS Board Vote to Approve BPS Consent Agenda | Vote | S. Steinhouse | 1 m | | |
| | | Please see document linked here . Supporting documents are in the "Documents" folder -> "Board Documents" -> "Consent Agenda" -> "FY26" -> "BPS" -> | | | | | |
| VII. | Sch | chool Board Resolution | | | | | |
| | A. | Assistant Principal Appointment CAS | Vote | A. Garg | 2 m | | |
| | | Confirmation of appointment of Matthew White to the Assistant Principal of Operations position at Citizens Academy Southeast to serve grades K-8. | | | | | |
| | | Matthew White is currently working on an alternative licensure pathway; it requires a School Board Resolution reflecting appointment to the Assistant Principal position and grade levels in which he serves. | | | | | |
| | В. | Legal Name Changes | Vote | Aditi Garg | 5 m | | |
| VIII. | Spo | ponsor Updates | | | | | |
| | A. | CMSD Updates | | M. Rado | 10 m | | |
| | В. | Buckeye Updates | | Emily Puterbaugh | 10 m | | |
| IX. | Exe | xecutive Session | | | | | |
| | A. | BPS Board Vote to Enter Executive Session | Vote | Sam Steinhouse | 20 m | | |
| | В. | School Boards Vote to Enter Executive Session | Vote | A. Garg | | | |
| | | Reason: Personnel Matters | | | | | |
| Χ. | Clo | Closing Items | | | | | |
| | A. | Adjourn Meeting | | S. Steinhouse, A. Garg | | | |