

# **Breakthrough Public Schools**

## Breakthrough Public Schools Joint Board Meeting

#### Date and Time

Tuesday September 14, 2021 at 5:00 PM EDT

#### Location

Cliffs Gym 1417 E. 36th Cleveland OH 44114 Please park in the Tyler Village lot by the gym - we'll have a door to the right when facing the gym open.

Meeting of the Boards of Breakthrough Public Schools, Citizens Academy Southeast, Citizens Leadership Academy, Citizens Leadership Academy East, Village Preparatory School Cliffs, Village Preparatory School Willard, and Village Preparatory School Woodland Hills.

#### Agenda

|   | Purpose            | Presenter                 | Time    |
|---|--------------------|---------------------------|---------|
| I. Opening Items  |                    |                           | 5:00 PM |
| A. Call the Meeting to Order  |                    | J.<br>Howard,<br>A. Kopit | 3 m     |
| <b>B.</b> Record Attendance   |                    | J.<br>Howard,<br>A. Kopit |         |
| <b>C.</b> BPS Board Votes to Approve Minutes from 8/2/21<br>Special Board Meeting | Approve<br>Minutes | J. Howard                 |         |
| <b>D.</b> BPS Board Votes to Approve Minutes from 8/4/21<br>Special Board Meeting | Approve<br>Minutes | J. Howard                 |         |
| E. BPS Board Votes to Approve Minutes from 8/9/21<br>Special Board Meeting        | Approve<br>Minutes | J. Howard                 |         |

| <b>F.</b> BPS and School Boards Vote to Approve 8/11/21<br>Joint Board Meeting Minutes | Purpose<br>Approve<br>Minutes | Presenter<br>J.<br>Howard,<br>A. Kopit | Time    |
|--|-------------------------------|--|---------|
| II. Public Comment   |                               |  | 5:03 PM |
| A. School Boards Public Comment  |                               | A. Kopit                               | 5 m     |
| III. Academic Excellence / Start of School   |                               |  | 5:08 PM |
| A. Academic Updates  |                               | A.<br>McRae, J.<br>McBride             | 20 m    |
| <b>B.</b> Health and Safety Updates  |                               | T.<br>Thornton                         |         |
| C. Learning Under Quarantine/Partnership with ASUPD                                    |                               | T.<br>Thornton                         |         |
| <b>D.</b> Spring 2021 Ohio State Test Results  |                               | A.<br>McRae, J.<br>McBride             |         |
| E. Academic Excellence Committee Updates   |                               | D.<br>Eisenberg                        |         |
| IV. Family Engagement, Enrollment, and Marketing                                       |                               |  | 5:28 PM |

A. Enrollment UpdateA. Prass10 mWe are still in the process of 72-hour withdrawals and will share the latest numbers at the<br/>meeting.

| V. Talent  | 5:38 PM            | ĺ |
|--|--------------------|---|
| A. School Staffing Update                            | J. 15 m<br>Younker | I |
| <b>B.</b> Total Rewards Update and Contract Approval | J.<br>Younker      |   |

#### VI. Diversity, Equity, and Inclusion

| VII. Finance                              | 5:53 PM                         |
|---|---------------------------------|
| A. July and August 2021 Financial Reports | Linda, 10 m<br>Andrew L<br>Doug |

The August 2021 Financial Reports have the latest revenue projections based upon anticipated FY22 State/Federal funding and student FTE enrollment (Attachments 1 and 2). The July 2021 Reports are also provided for Board review and approval (Attachments 3 and 4). The proposed Board resolutions for BPS and the Schools are included in Attachments 5a and 5b. Detailed financial reports for each of the Breakthrough Schools can be found in the "Documents" folder -> "Board Documents" -> "Meeting Documents" -> "September 14th, 2021".

B. Financial Committee UpdatesDoug5 m- Short-term and Long-term implications of student enrollment reductions5 m

- PPP Loan Forgiveness update

|  | Purpose          | Presenter                       | Time        |
|--|------------------|---------------------------------|-------------|
| <ul> <li>Breakthrough 2030 Financial Plan update</li> <li>Committee recommendation for FY21-FY23 BPS/CMC</li> </ul>              | O Auditor Servio | ces                             |             |
| <b>C.</b> BPS Board Votes to Approve FY21-FY23 BPS<br>Auditor Services   | Vote             | Andrew L<br>Doug                | 5 m         |
| Resolution to approve the recommendation by the BPS agreement with Rea & Associates to perform the FY21, annual fee of \$18,000. |                  |                                 |             |
| VIII. Governance   |                  |                                 | 6:13 PM     |
| A. Governance Committee Updates  |                  | K. San<br>Marco                 | 5 m         |
| IX. CEO Support Committee  |                  |                                 |             |
| Updates will be covered as part of Executive Session.  |                  |                                 |             |
|  |                  |                                 |             |
| X. Network Updates   |                  |                                 | 6:18 PM     |
| A. Annual Plan Qualitative Dashboard   |                  | P. Schaar                       | 10 m        |
| B. Alumni Success Updates  |                  | D.<br>Eisenberg                 |             |
| XI. School Boards Consent Agenda   |                  |                                 | 6:28 PM     |
| A. School Boards Vote to Approve Consent Agenda  | Vote             | Alan K.                         | 2 m         |
| Please see attached document for votes. Supporting do<br>-> "Board Documents" -> "Consent Agenda" -> "Septen                     |                  |                                 | nts" folder |
| XII. School Resolutions  |                  |                                 | 6:30 PM     |
| <b>A.</b> Resolution to Approve Payment in Lieu of Door to Door Transportation   | Vote             | ALAN<br>KOPIT                   | 2 m         |
| XIII. Sponsor Updates  |                  |                                 | 6:32 PM     |
| A. CMSD Updates  |                  | Matt<br>Rado,<br>Anna<br>Turner | 5 m         |
| B. Buckeye Updates   |                  | Maureen<br>Barbessi             | 5 m         |
| XIV. FOB Update  |                  |                                 | 6:42 PM     |
| A. FOB Updates   |                  | J. Zitzner                      | 5 m         |
| XV. Executive Session  |                  |                                 | 6:47 PM     |
| <b>A.</b> Executive Session of the Board of Citizens Leadership Academy East   |                  | A. Kopit                        | 15 m        |

PurposePresenterTimeB. Executive Session of the Board of BreakthroughJ. HowardJ. HowardPublic SchoolsJ. HowardJ. Howard

### XVI. Resumption of Public Meeting

#### XVII. Closing Items

A. Adjourn Meeting

J. Howard, A. Kopit