



# Academy of Collaborative Education

## Special Finance Committee Meeting

Published on November 18, 2025 at 1:48 PM CST

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### Date and Time

Wednesday November 19, 2025 at 3:00 PM CST

### Location

The Center for Children and Families, Inc.  
622 Riverside Dr.  
Monroe, LA 71201

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Pursuant to Louisiana Open Meetings Law - La. R.S. 42:19, notice is hereby given to the members of the Board of Directors of Academy of Collaborative Education and to the general public that the Board will hold a regular, special, or re-scheduled meeting, open to the public as specified below. To ensure compliance with the Open Meeting Law, recipients of this message should not forward it to other Board members, and Board members should not reply to this message.

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### Agenda

|                                     | Purpose | Presenter       | Time           |
|-------------------------------------|---------|-----------------|----------------|
| <b>I. Opening Items</b>             |         |                 | <b>3:00 PM</b> |
| <b>A.</b> Record Attendance         |         | Latner McDonald | 1 m            |
| <b>B.</b> Call the Meeting to Order | Discuss | Latner McDonald | 1 m            |
| <b>C.</b> Approval of Agenda        | Vote    | Latner McDonald | 3 m            |

|                                                                                                                | Purpose | Presenter | Time |
|----------------------------------------------------------------------------------------------------------------|---------|-----------|------|
| Motion Option #1: Move to approve the agenda as presented.                                                     |         |           |      |
| Motion Option #2: Move to approve the agenda as amended by committee discussion to include <insert amendment>. |         |           |      |

Request for amendment to the agenda, or approval of the agenda as presented.

|             |                                                                                    |      |                 |                |
|-------------|------------------------------------------------------------------------------------|------|-----------------|----------------|
| <b>II.</b>  | <b>Finance</b>                                                                     |      |                 | <b>3:05 PM</b> |
| <b>A.</b>   | Lease for Middle School with Grace                                                 | Vote | Joellen Freeman | 10 m           |
|             | Pending contract with Grace to lease the second floor for middle school expansion. |      |                 |                |
| <b>III.</b> | <b>Closing Items</b>                                                               |      |                 | <b>3:15 PM</b> |
| <b>A.</b>   | Adjourn Meeting                                                                    | Vote | Latner McDonald | 1 m            |

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In accordance with the Americans with Disabilities Act, if you need special assistance at a public meeting of Academy of Collaborative Education, please contact Joellen Freeman at [jcfreeman@aceforasd.org](mailto:jcfreeman@aceforasd.org) describing the assistance that is necessary.