

Academy of Collaborative Education

Board Meeting

Published on January 12, 2025 at 6:18 PM CST

Date and Time

Wednesday January 15, 2025 at 3:30 PM CST

Location

Academy of Collaborative Education 505 Glenmar Avenue Monroe, LA 71201

https://us06web.zoom.us/j/86737566368

Pursuant to Louisiana Open Meetings Law - La. R.S. 42:19, notice is hereby given to the members of the Board of Directors of Academy of Collaborative Education and to the general public that the Board will hold a regular, special, or re-scheduled meeting, open to the public as specified below. To ensure compliance with the Open Meeting Law, recipients of this message should not forward it to other Board members, and Board members should not reply to this message.

Agenda

| | | Purpose | Presenter | Time |
|----|----------------------|---------|-------------|---------|
| I. | Opening Items | | | 3:30 PM |
| | A. Record Attendance | | Holly Allen | 2 m |

| | | | Purpose | Presenter | Time | | |
|------|---------------------------|--|--------------------|-----------------|---------|--|--|
| | В. | Call the Meeting to Order | | Amy Marcus | 1 m | | |
| | C. | Approve Minutes | Approve Minutes | Amy Marcus | 5 m | | |
| | | Approve minutes for Board Meeting on November 20, 2024 | | | | | |
| | D. | Tammy Morgan-guest today/due diligence relative to the CSP | | Amy Marcus | 5 m | | |
| П. | Staff and Students Report | | | | | | |
| | Α. | Staff vacancies, interviews, substitutes, pre- existing staff covering classes, and student count | FYI | Karen Roberson | 10 m | | |
| III. | Аса | Academic Excellence | | | | | |
| | Α. | Preparation for standardized testing (LEAP, LEAP CONNECT, ETC.) | Discuss | Karen Roberson | 5 m | | |
| | В. | 1) 2nd 9-weeks staff survey and 2) Progress toward IEP Goals | Discuss | Carmen Parks | 5 m | | |
| IV. | CE | CEO Support And Eval | | | | | |
| | Α. | Board and CEO/ED SURVEY | FYI | Amy Marcus | 5 m | | |
| V. | Fac | Facility/Development | | | | | |
| | Α. | Reconfiguration of existing classrooms to accommodate 6th-grade 2025-2026 | FYI | Rob Turner | 5 m | | |
| | В. | Plans for expansion for 7th and 8th grades | FYI | Rob Turner | 5 m | | |
| | C. | Set meeting schedule | Discuss | Rob Turner | 5 m | | |
| | | Rob, Karen, Joellen, and Richard | | | | | |
| VI. | Finance | | | | 4:23 PM | | |
| | Α. | Elect Treasurer | Vote | Amy Marcus | 5 m | | |
| | В. | Financials | Discuss | Latner McDonald | 10 m | | |

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|-------|-------------------------|---|---------|-------------------|------|--|--|
| | C. | CSP Grant update: expenditures, allocations, and draw-downs thus far | Discuss | Joellen Freeman | 10 m | | |
| | D. | Progressive credit line | Discuss | Joellen Freeman | 5 m | | |
| VII. | Fundraising/Development | | | | | | |
| | Α. | Fundraising and Capital Campaign Update | FYI | Madison Bachhofer | 5 m | | |
| VIII. | Gov | Governance | | | | | |
| | A. | Governance update and scheduling set meetings Holly, Joellen, and Kara | FYI | Kara Maggorie | 5 m | | |
| | В. | Material Amendment for expansion | FYI | Joellen Freeman | 5 m | | |
| | C. | Legacy Seat and Term Limit amendments | Vote | Richard Cannon | 10 m | | |
| IX. | Other Business | | | | | | |
| | Α. | Do we have any further business? | Discuss | Amy Marcus | 5 m | | |
| Х. | Clo | Closing Items | | | | | |
| | Α. | Adjourn Meeting | Vote | Amy Marcus | 5 m | | |
| | | Motion to adjourn? Second? Our next board meeting will be on February 19th at 3:30. | | | | | |

In accordance with the Americans with Disabilities Act, if you need special assistance at a public meeting of Academy of Collaborative Education, please contact Joellen Freeman at <u>jcfreeman@aceforasd.org</u>describing the assistance that is necessary.