

# Seaside School Foundation

## Seaside School Foundation Board | Special Meeting

### SCHS at NWFSC MOU

Published on March 29, 2023 at 8:48 AM CDT Amended on March 30, 2023 at 2:05 PM CDT

#### Date and Time

Thursday March 30, 2023 at 4:00 PM CDT

#### Location

Seacoast Collegiate High School 109 Green Way Trail Santa Rosa Beach, Florida 32459

#### Agenda

|   | Purpose            | Presenter           | Time    |
|---|--------------------|---------------------|---------|
| I. Opening Items  |                    |                     | 4:00 PM |
| A. Record Attendance  |                    |                     | 1 m     |
| B. Call the Meeting to Order  |                    |                     |         |
| C. Approve Minutes  | Approve<br>Minutes | Patrick<br>McCarthy | 1 m     |
| Approve minutes for The Seaside School F<br>Meeting on March 14, 2023 | Foundation Bc      | oard of Directo     | rs      |
|   |                    |                     |         |

#### II. Public Comments

|  |  | Purpose | Presenter           | Time    |  |  |
|--|--|---------|---------------------|---------|--|--|
| А.   | SCHS + NWFSC Project Update  |         | Patrick<br>McCarthy | 10 m    |  |  |
| В.   | MOU - Board of Trustees of NWFSC +<br>The Seaside School Foundation, Inc.                  | Vote    | Shannon<br>Widman   | 10 m    |  |  |
| C.   | Representation for Bond Counsel<br>(Nabors Giblin) and Borrower's Counsel<br>(Arnold Firm) |         | Shannon<br>Widman   | 5 m     |  |  |
| IV. Capital Campaign Strategy Committee 4:27 PM  |  |         |                     |         |  |  |
| А.   | Capital Campaign Updated and Planning  |         | Teresa<br>Horton    | 10 m    |  |  |
| Expansion + Campaign Presentations   |  |         |                     |         |  |  |
| <ul> <li>4/3/2023   SCHS + SNS Staff</li> <li>4/7/2023-9:00AM   Walton Area Chamber of Commerce   Audience: School +<br/>Foundation Board Members, SNS + SCHS Parents</li> </ul> |  |         |                     |         |  |  |
| V. Clo   | osing Items  |         |                     | 4:37 PM |  |  |

A. Adjourn Meeting Vote