

# California Pacific Charter Schools

# **Regular Meeting of the Board of Directors**

Published on June 14, 2024 at 3:18 PM PDT

#### **Date and Time**

Tuesday June 18, 2024 at 5:00 PM PDT

#### Location

Holiday Inn Diamond Bar Room: Northgate 101 21725 E Gateway Center Dr. Diamond Bar, CA 91765

## **Teleconference Locations**

1850 Peary Way, Livermore, CA 9455032706 Spun Cotton Drive, Winchester, CA 92596Hilton Garden Inn, Room: Conservatory, 4200 Taylor St, San Diego, CA 92110

## Join by telephone or via Zoom conferencing link below:

Dial by your location (213) 338 8477 (Los Angeles) (669) 900 6833 (San Jose) Meeting ID: 968-3772-2587

https://cal-pacs-org.zoom.us/j/96837722587

#### **MISSION STATEMENT**

CalPac's mission is to support and encourage all students to relentlessly pursue their life goals by providing an accessible and inclusive personalized learning community.

### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

## REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting California Pacific Charter Schools at 949-688-7798.

# **Agenda**

| Ageni | ua  |   |         |                 |         |  |
|-------|---|---|---------|-----------------|---------|--|
|       |   |   | Purpose | Presenter       | Time    |  |
| I.    | Оре   | pening Items                            |         |                 |         |  |
|       | A.  | Call the Meeting to Order               |         | Board President | 2 m     |  |
|       | В.  | Record Attendance                       |         | Board President | 2 m     |  |
|       |   | Roll Call:                              |         |                 |         |  |
|       |   | Kelly Wylie, President                  |         |                 |         |  |
|       |   | Dr. Shirley Peterson, Vice President    |         |                 |         |  |
|       |   | Tanya Rogers, Clerk                     |         |                 |         |  |
|       |   | Bill Howard, Member                     |         |                 |         |  |
|       |   | Jason McFaul, Member                    |         |                 |         |  |
| II.   | Ple   | dge of Allegiance                       |         |                 | 5:04 PM |  |
|       | A.  | Led by Board President or designee.     |         | Board President | 2 m     |  |
| III.  | Арј   | prove Adopt/Agenda                      |         |                 | 5:06 PM |  |
|       | A.  | Agenda                                  | Vote    | Board President | 2 m     |  |
|       | It is recommended the Board of Directors adopt as presented, the agenda for the |   |         |                 |         |  |
|       |   | Regular Board Meeting of June 18, 2024. |         |                 |         |  |
|       |   |   |         |                 |         |  |

Roll Call Vote:

Kelly Wylie

Dr. Shirley Peterson

|     |                 |   |             |      | ruipose | Fresenter       | TITLE   |
|-----|-----------------|---|-------------|------|---------|-----------------|---------|
|     |                 | Tanya Rogers  |             |      |         |                 |         |
|     |                 | Bill Howard   |             |      |         |                 |         |
|     |                 | Jason McFaul  |             |      |         |                 |         |
|     |                 | Moved by  | Seconded by | Ayes | Nays    | Absent          |         |
| IV. | Approve Minutes |   |             |      |         |                 | 5:08 PM |
|     | A.              | Minutes of the Regular Board meeting that was held on June 11, 2024 |             |      | Approve | Board President | 2 m     |
|     |                 |   |             |      | Minutes |                 |         |
|     |                 | Roll Call Vote:   |             |      |         |                 |         |
|     |                 | Kelly Wylie   |             |      |         |                 |         |
|     |                 | Dr. Shirley Peter   | rson        |      |         |                 |         |
|     |                 | Tanya Rogers  |             |      |         |                 |         |
|     |                 | Bill Howard   |             |      |         |                 |         |
|     |                 | Jason McFaul  |             |      |         |                 |         |
|     |                 | Moved by  | Seconded by | Ayes | Nays    | Absent          |         |
|     |                 |   |             |      |         |                 |         |

## V. Public Comments/Recognition/Reports

Please submit a Request to Speak to the Board of Directors using the chat feature on the right hand side of the Zoom platform. Please state the agenda item number that you wish to address prior to the agenda item being called by the Board President. Not more than three (3) minutes are to be allotted to any one (1) speaker, and no more than twenty (20) minutes on the same subject. This portion of the agenda is for comments, recognitions and reports to the Board and is not intended to be a question and answer period. If you have questions for the Board, please provide the Board President with a written statement and an administrator will provide answers at a later date.

VI. Consent 5:10 PM

Items listed under Consent are considered routine and will be approved/adopted by a single motion. There will be no separate discussion of these items; however, any item may be removed from the Consent Calendar upon the request of any member of the Board, discussed, and acted upon separately.

#### A. Consent - Business/Financial Services

2 m

1. Approval of Surplus of Electronic Devices

|      |     | F  | Purpose  | Presenter   | Time    |
|------|-----|--|--|---|---------|
|      |     | Approval of Special Education Master Contra (Revised)  | act for Vend   | dor Services 2024-2025  |         |
|      | В.  | Personnel Services   | Vote   |   | 2 m     |
|      |     | Approval of Certificated Personnel Report  |  |   |         |
|      |     | Consent items listed under A and B are comproved/adopted by a single motion.   | onsidered  | routine and will be   |         |
|      |     | Roll Call Vote: Kelly Wylie Dr. Shirley Peterson Tanya Rogers Bill Howard Jason McFaul Moved by Seconded by Ayes   | _ Nays   | Absent  |         |
| VII. | Bus | siness/Financial Services  |  |   | 5:14 PM |
|      | A.  | Budget Adoption 2024-2025  | Vote   | Shannon Green   | 5 m     |
|      |     | It is recommended the Board adopt the budget for C<br>Sonoma (#2037), San Diego (#1758), and Los Ange<br>school year.  |  |   |         |
|      |     | a. 2024-25 Preliminary Budget #1751 California Pacto. 2024-25 Preliminary Budget #1758 California Pacto. 2024-25 Preliminary Budget #2037 California Pacto. 2024-25 Budget Overview for Parents - #1751 California Pacto. 2024-25 Budget Overview for Parents - #1758 California Pacto. 2024-25 Budget Overview for Parents - #1758 California Pacto. 2024-25 Budget Overview for Parents - #2037 California Pacto. 2024-25 Budget Overview for Pacto. 2024-2024 | cific Charter<br>cific Charter<br>alifornia Pac<br>alifornia Pac | r School-San Diego r School-Sonoma cific Charter School-Los cific Charter School- |         |
|      |     | Roll Call Vote: Kelly Wylie Dr. Shirley Peterson Tanya Rogers  |  |   |         |

|       |     |  |  |  | Purpose  | Presenter  | Time    |
|-------|-----|--|--|--|--|--|---------|
|       |     | Bill Howard  |  |  |  |  |         |
|       |     | Jason McFaul   |  |  |  |  |         |
|       |     | Moved by   | Seconded by  | Ayes   | Nays   | Absent   |         |
|       |     |  |  |  |  |  |         |
|       | B.  | • •  | cation Protection Acc<br>& Expenditure Report  | ,  | Vote   | Shannon Green  | 5 m     |
|       |     | 2025 Spending  | ed that the Board ap<br>Plan for Education Pl<br>salaries and benefits   | rotection Acc  |  | on for Fiscal Year 2024-<br>unds to be used to             |         |
|       |     | <ul><li>b. 2023-24 Expe</li><li>c. 2023-24 Expe</li><li>e. 2024-25 Spei</li><li>f. 2024-25 Spei</li></ul>  | enditure Report #175<br>enditure Report #175<br>enditure Report #203<br>nding Plan - #1751 C<br>nding Plan - #1758 C<br>nding Plan - #2037 C | 8 California I<br>7 California I<br>alifornia Pac<br>alifornia Pac | Pacific Charte<br>Pacific Charte<br>ific Charter S<br>ific Charter S | er School-Sonoma<br>School-Los Angeles<br>School-San Diego |         |
|       |     | Roll Call Vote: Kelly Wylie Dr. Shirley Pete Tanya Rogers Bill Howard Jason McFaul Moved by  | rson<br>Seconded by  | Ayes   | Nays   | Absent   |         |
| VIII. | Edu | ıcation/Student  | Services   |  |  |  | 5:24 PM |
|       | A.  | Approval of Loc<br>(LCAP) 2024-20  | al Control & Accounta<br>025   | ability Plan   | Vote   | Ericka Zemmer  | 5 m     |
|       |     | It is recommended the Board approve the LCAP for California Pacific Charter Schools - Sonoma (#2037), San Diego (#1758), and Los Angeles (#1751) for the 2024-2025 school year.  |  |  |  |  |         |
|       |     | <ul> <li>a. 2024-25 Budget Overview for Parents (San Diego)</li> <li>b. 2024-25 LCAP Plan Summary (San Diego)</li> <li>c. 2024-25 Budget Overview for Parents (Los Angeles)</li> <li>d. 2024-25 LCAP Plan Summary (Los Angeles)</li> <li>e. 2024-25 Budget Overview for Parents (Sonoma)</li> <li>f. 2024-25 LCAP Plan Summary (Sonoma)</li> </ul> |  |  |  |  |         |

|     |   | Purpose  | Presenter              | Time    |
|-----|---|--|------------------------|---------|
|     | Roll Call Vote: Kelly Wylie Dr. Shirley Peterson Tanya Rogers Bill Howard Jason McFaul Moved by Seconded by Ayes _  | Nays   | Absent                 |         |
| В.  | Approval of 2024 LCAP Local Performance Indicator Self-Reflection   | Vote   | Ericka Zemmer          | 8 m     |
|     | It is recommended the Board approve the 2024 Self-Reflection report for California Pacific Char Diego (#1758), and Los Angeles (#1751).  Roll Call Vote: Kelly Wylie Dr. Shirley Peterson Tanya Rogers Bill Howard Jason McFaul Moved by Seconded by Ayes   | ter Schools - S  | Sonoma (#2037), San    |         |
| Per | sonnel Services   |  |                        | 5:37 PM |
| A.  | Approval of Property and Casualty Insurance Policies (Renewal)  | Vote   | Corrie Amador          | 5 m     |
|     | It is recommended the Board approve the renew insurance policies for California Pacific Charter (#1758), and Los Angeles (#1751), for the 2024  Fiscal Impact: \$99,447.00  (Allocation split may vary dependent on actual et California Pacific Charter - Los Angeles (#1751)  California Pacific Charter - San Diego (#1758) \$  California Pacific Charter - Sonoma (#2037) \$19 | Schools - Sono<br>-2025 school y<br>enrollment)<br>) \$47,734.56<br>531,823.04 | oma (#2037), San Diego |         |
|     | Roll Call Vote:   |  |                        |         |

IX.

|      |            |                   |                      |               | Purpose          | Presenter            | Time    |
|------|------------|-------------------|----------------------|---------------|------------------|----------------------|---------|
|      |            | Kelly Wylie       |                      |               |                  |                      |         |
|      |            | Dr. Shirley Peter | son                  |               |                  |                      |         |
|      |            | Tanya Rogers      |                      |               |                  |                      |         |
|      |            | Bill Howard       |                      |               |                  |                      |         |
|      |            | Jason McFaul      |                      |               |                  |                      |         |
|      |            | Moved by          | _ Seconded by        | Ayes          | Nays             | Absent               |         |
| Χ.   | Cal        | endar             |                      |               |                  |                      |         |
|      | The<br>202 |                   | Regular Meeting of t | ne Board of [ | Directors will b | e held on August 13, |         |
| XI.  | Comments   |                   |                      |               |                  |                      |         |
|      | A.         | Board Comments    | s                    |               |                  |                      | 5 m     |
|      | В.         | CEO/Superinten    | dent Comments        |               |                  |                      | 5 m     |
| XII. | Clo        | sing Items        |                      |               |                  |                      | 5:52 PM |
|      | A.         | Adjourn Meeting   |                      |               | Vote             |                      | 2 m     |
|      |            | Roll Call Vote:   |                      |               |                  |                      |         |
|      |            | Kelly Wylie       |                      |               |                  |                      |         |
|      |            | Dr. Shirley Peter | rson                 |               |                  |                      |         |
|      |            | Tanya Rogers      |                      |               |                  |                      |         |
|      |            | Bill Howard       |                      |               |                  |                      |         |
|      |            | Jason McFaul      |                      |               |                  |                      |         |
|      |            | Moved by          | _ Seconded by        | Ayes          | Nays             | Absent               |         |

# FOR MORE INFORMATION

For more information concerning this agenda, contact California Pacific Charter Schools. Telephone: 949-688-7798