

# California Pacific Charter Schools

# **Regular Meeting of the Board of Directors**

Published on May 10, 2024 at 3:08 PM PDT

Date and Time Tuesday May 14, 2024 at 5:00 PM PDT

## Location

Holiday Inn Diamond Bar Room: Northgate 101 21725 E Gateway Center Dr. Diamond Bar, CA 91765

#### **Teleconference Locations**

1850 Peary Way, Livermore, CA 94550Hilton Garden Inn, Room: Conservatory, 4200 Taylor St, San Diego, CA 92110

# Join by telephone or via Zoom conferencing link below:

Dial by your location (213) 338 8477 (Los Angeles) (669) 900 6833 (San Jose) Meeting ID: 996 6218 2580

https://cal-pacs-org.zoom.us/j/99662182580

#### **MISSION STATEMENT**

CalPac's mission is to support and encourage all students to relentlessly pursue their life goals by providing an accessible and inclusive personalized learning community.

# THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

#### REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

## REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting California Pacific Charter Schools at 949-752-0527.

| Agen | da   |  |         |                 |         |
|------|--|--|---------|-----------------|---------|
|      |  |  | Purpose | Presenter       | Time    |
| I.   | Ор   | ening Items  |         |                 | 5:00 PM |
|      | Α.   | Call the Meeting to Order  |         | Board President | 1 m     |
|      | В.   | Record Attendance  |         | Board President | 1 m     |
|      |  | Roll Call:<br>Kelly Wylie, President<br>Dr. Shirley Peterson, Vice President<br>Tanya Rogers, Clerk<br>Bill Howard, Member<br>Jason McFaul, Member |         |                 |         |
| П.   | Ple  | dge of Allegiance  |         |                 | 5:02 PM |
|      | Α.   | Led by Board President or designee.  |         | Board President | 2 m     |
| III. | Ар   | prove Adopt/Agenda   |         |                 | 5:04 PM |
|      | Α.   | Agenda   | Vote    | Board President | 1 m     |
|      | It is recommended the Board of Directors adopt as presented, the agenda for the regular Board meeting of May 14, 2024. |  |         |                 |         |
|      |  | Roll Call Vote:<br>Kelly Wylie<br>Dr. Shirley Peterson   |         |                 |         |

|    |                                      |          | Purpose | Presenter       | Time    |
|----|--------------------------------------|----------|---------|-----------------|---------|
|    | Tanya Rogers                         |          |         |                 |         |
|    | Bill Howard                          |          |         |                 |         |
|    | Jason McFaul                         |          |         |                 |         |
|    | Moved by Seconded by                 | Ayes     | Nays    | Absent          |         |
|    |                                      |          |         |                 |         |
| Ар | prove Minutes                        |          |         |                 | 5:05 PM |
| Α. | Minutes of the Regular Board meeting | that was | Approve | Board President | 2 m     |
|    | held on March 5, 2024                |          | Minutes |                 |         |
|    | Roll Call Vote:                      |          |         |                 |         |
|    | Kelly Wylie                          |          |         |                 |         |
|    | Dr. Shirley Peterson                 |          |         |                 |         |
|    | Tanya Rogers                         |          |         |                 |         |
|    | Bill Howard                          |          |         |                 |         |
|    | Jason McFaul                         |          |         |                 |         |
|    | Moved by Seconded by                 | Ayes     | Nays    | Absent          |         |

#### V. Public Comment - Closed Session

IV.

The public has a right to comment on any items of the closed session agenda. Members of the public will be permitted to comment on any other item within the Board's jurisdiction under Public Comments/Recognition/Reports.

#### VI. Adjourn to Closed Session

A. Closed Session

The Board will consider and may act on any of the Closed Session matters.

| Roll Call Vote:    |             |      |      |        |  |
|--------------------|-------------|------|------|--------|--|
| Kelly Wylie        |             |      |      |        |  |
| Dr. Shirley Peters | on          |      |      |        |  |
| Tanya Rogers       |             |      |      |        |  |
| Bill Howard        |             |      |      |        |  |
| Jason McFaul       |             |      |      |        |  |
| Moved by           | Seconded by | Ayes | Nays | Absent |  |
|                    |             |      |      |        |  |
|                    |             |      |      |        |  |
|                    |             |      |      |        |  |

Discuss

Board President

| 1. CONFERENCE WITH LEGAL | . COUNSEL | - POTENTIAL |  |
|--------------------------|-----------|-------------|--|

35 m

5:07 PM

|           |  | (Gov. Code Section 54956.9(d)(1))  |                                      |   |                       |
|-----------|--|--|--------------------------------------|---|-----------------------|
|           |  | 2. <b>PUBLIC EMPLOYEE PERFORMANC</b><br>Pursuant to Government Code 54957  | E EVALUATIO                          | DN  |                       |
|           |  | a. Superintendent, Performance Evalua  | tion and Goals                       |   |                       |
| VII.      | Re   | convene Regular Meeting  |                                      |   | 5:42 PM               |
|           | A.   | Report out any action that was taken in closed session.  | Discuss                              | Board President   | 2 m                   |
| VIII.     | Pu   | blic Comments/Recognition/Reports  |                                      |   |                       |
|           | Please submit a Request to Speak to the Board of Directors using the chat feature on the right hand side of the Zoom platform. Please state the agenda item number that you wish to address prior to the agenda item being called by the Board President. Not more than three (3) minutes are to be allotted to any one (1) speaker, and no more than twenty (20) minutes on the same subject. This portion of the agenda is for comments, recognitions and reports to the Board and is not intended to be a question and answer period. If you have questions for the Board, please provide the Board President with a written statement and an administrator will provide answers at a later date. |  |                                      |   |                       |
|           |  |  |                                      |   |                       |
| IX.       | Со   | rrespondence/Proposals/Reports   |                                      |   | 5:44 PM               |
| IX.       | Co<br>A.   | rrespondence/Proposals/Reports Staff Recognition Presentation  | Discuss                              | Christine Feher   | <b>5:44 PM</b><br>5 m |
| IX.       | _  |  |                                      |   |                       |
| IX.       | _  | Staff Recognition Presentation<br>Recognition of Employees with Five, Ten, and Fi  |                                      |   |                       |
| IX.       | Α.   | Staff Recognition Presentation<br>Recognition of Employees with Five, Ten, and Fi<br>C. Feher, Superintendent  | fteen Years of                       | Service, Presented by                                       | 5 m                   |
| IX.       | Α.   | Staff Recognition Presentation<br>Recognition of Employees with Five, Ten, and Fi<br>C. Feher, Superintendent<br>CalPac School Highlights  | fteen Years of                       | Service, Presented by                                       | 5 m                   |
| IX.       | A.<br>B.   | Staff Recognition Presentation<br>Recognition of Employees with Five, Ten, and Fi<br>C. Feher, Superintendent<br>CalPac School Highlights<br>Presented by C. Feher, Superintendent<br>Letter from Guerneville Unified School District            | fteen Years of<br>Discuss<br>Discuss | Service, Presented by<br>Christine Feher<br>Christine Feher | 5 m<br>5 m            |
| IX.<br>X. | A.<br>B.<br>C.   | Staff Recognition Presentation<br>Recognition of Employees with Five, Ten, and Fi<br>C. Feher, Superintendent<br>CalPac School Highlights<br>Presented by C. Feher, Superintendent<br>Letter from Guerneville Unified School District<br>2023-24 | fteen Years of<br>Discuss<br>Discuss | Service, Presented by<br>Christine Feher<br>Christine Feher | 5 m<br>5 m            |

Purpose

Presenter

Time

|    |   | Purpose                    | Presenter            | Time    |  |  |  |  |
|----|---|----------------------------|----------------------|---------|--|--|--|--|
|    | noved from the Consent Calendar upon the cussed, and acted upon separately.   | request of any             | member of the Board, |         |  |  |  |  |
| Α. | Consent - Business/Financial Services   | Vote                       | Board President      | 2 m     |  |  |  |  |
|    | <ol> <li>Check Registers - March 2024 and Apri</li> <li>J.P. Morgan Statement - March 2024 ar</li> <li>Approval of Surplus of Electronic Device</li> <li>Approval of CCSA Membership (Renew</li> <li>Approval of Stampli (Renewal)</li> <li>Approval of Funds for Purchase of Stud</li> </ol>         | nd April 2024<br>es<br>al) | Fechnology           |         |  |  |  |  |
| В. | Consent - Education/Student Services  | Vote                       | Board President      | 2 m     |  |  |  |  |
|    | <ol> <li>Approval of Nearpod Contract (Renewa</li> <li>Approval of Pathful (Renewal)</li> </ol>   | l)                         |                      |         |  |  |  |  |
| C. | Consent - Personnel Services  | Vote                       | Board President      | 2 m     |  |  |  |  |
|    | <ol> <li>Approval of Certificated - Personnel Report</li> <li>Approval of Classified - Personnel Report</li> <li>Approval of One-Time Discretionary Bonus - Wendy Waters</li> <li>Consent items listed A through C are considered routine and will be approved/adopted by a single motion.</li> </ol> |                            |                      |         |  |  |  |  |
|    | Roll Call Vote:   |                            |                      |         |  |  |  |  |
|    | Kelly Wylie   |                            |                      |         |  |  |  |  |
|    | Dr. Shirley Peterson  |                            |                      |         |  |  |  |  |
|    | Tanya Rogers  |                            |                      |         |  |  |  |  |
|    | Bill Howard   |                            |                      |         |  |  |  |  |
|    | Jason McFaul Moved by Seconded by Ayes  | Nays                       | Absent               |         |  |  |  |  |
| Bu | siness/Financial Services   |                            |                      | 6:02 PM |  |  |  |  |
| A. | Approval of CliftonLarsonAllen (CLA) 2022 Ta<br>Form 990 Return and California Tax Form 199   |                            | Shannon Green        | 5 m     |  |  |  |  |

XI.

|    | Pu  | rpose   | Presenter             | Time |  |  |  |
|----|---|---|-----------------------|------|--|--|--|
|    | It is recommended the Board approve the CLA 2022 T<br>California Form 199 Return - Year ended June 30, 202<br>Schools - Sonoma (#2037), San Diego (#1758), and L  | 23, for Calif   | ornia Pacific Charter |      |  |  |  |
|    | Fiscal Impact: None.  |   |                       |      |  |  |  |
|    | Roll Call Vote:<br>Kelly Wylie<br>Dr. Shirley Peterson<br>Tanya Rogers<br>Bill Howard<br>Jason McFaul<br>Moved by Seconded by Ayes N  | lays  | Absent                |      |  |  |  |
| B. | Approval of All Systems Go! (ASG!) Computer Voi<br>Services Contract for Paid Media Management<br>(Renewal)   | ē   | Christine Feher       | 5 m  |  |  |  |
|    | Computer Services for 2024-2025 for California Pacific  | It is recommended the Board approve the contract with All Systems Go! (ASG!)<br>Computer Services for 2024-2025 for California Pacific Charter Schools - Sonoma<br>(#2037), San Diego (#1758), and Los Angeles (#1751). |                       |      |  |  |  |
|    | Fiscal Impact: Up to \$40,000.00<br>( <i>Allocation split may vary dependent on actual enrollm</i><br>California Pacific Charter - Los Angeles (#1751) \$20,<br>California Pacific Charter - San Diego (#1758) \$12,<br>California Pacific Charter - Sonoma (#2037) \$7,2 | 000.00  |                       |      |  |  |  |
|    | Roll Call Vote:<br>Kelly Wylie<br>Dr. Shirley Peterson<br>Tanya Rogers<br>Bill Howard<br>Jason McFaul<br>Moved by Seconded by Ayes N  | lays  | Absent                |      |  |  |  |
| C. | Approval of Charter Impact Contract (Renewal) Vo  | e   | Shannon Green         | 5 m  |  |  |  |

|    |   |  |                          | Purpose                      | Presenter                                     | Time  |  |  |  |
|----|---|--|--------------------------|------------------------------|---|-------|--|--|--|
|    |   | c Charter Schools - S  |                          | -                            | ewal for 2024-2025 for<br>go (#1758), and Los |       |  |  |  |
|    | California Pacifio<br>California Pacifio  | 31,500.00<br><i>may vary dependent</i><br>c Charter - Los Ange<br>c Charter - San Diego<br>c Charter - Sonoma (  | les (#1751)<br>o (#1758) | ) \$15,750.00<br>\$10,080.00 |   |       |  |  |  |
|    | Roll Call Vote:<br>Kelly Wylie<br>Dr. Shirley Peter<br>Tanya Rogers<br>Bill Howard<br>Jason McFaul<br>Moved by  | rson<br>Seconded by  | Ayes _                   | Nays                         | Absent  |       |  |  |  |
| D. | Approval of GoG<br>(Renewal)  | Guardian 3 Year Quo  | te                       | Vote                         | Christine Feher                               | 5 m   |  |  |  |
|    | 2026, and 2026-   | It is recommended the Board approve the GoGuardian Renewal for 2024-2025, 2025-<br>2026, and 2026-2027 for California Pacific Charter Schools - Sonoma (#2037), San<br>Diego (#1758), and Los Angeles (#1751). |                          |                              |   |       |  |  |  |
|    | Fiscal Impact: \$49,036.50(Allocation split may vary dependent on actual enrollment)California Pacific Charter - Los Angeles (#1751)\$24,518.25California Pacific Charter - San Diego (#1758)\$15,691.68California Pacific Charter - Sonoma (#2037)\$8,826.57 |  |                          |                              |   |       |  |  |  |
|    | Roll Call Vote:<br>Kelly Wylie<br>Dr. Shirley Peter<br>Tanya Rogers<br>Bill Howard<br>Jason McFaul  |  | Avec                     | Novo                         | Abcont  |       |  |  |  |
| E. |   | Seconded by  |                          | Nays<br>Vote                 | Absent<br>Gretchen                            | 5 m   |  |  |  |
| ۵. |   |  | L                        | VOLG                         | Chamberlain                                   | 5 111 |  |  |  |

|    |   | Purpose                  | Presenter       | Time |  |  |  |  |
|----|---|--------------------------|-----------------|------|--|--|--|--|
|    | It is recommended the Board approve the contra<br>for California Pacific Charter Schools - Sonoma (<br>Angeles (#1751).   |                          |                 |      |  |  |  |  |
|    | Fiscal Impact: Up to \$25,000.00<br>( <i>Allocation split may vary dependent on actual er</i><br>California Pacific Charter - Los Angeles (#1751)<br>California Pacific Charter - San Diego (#1758) |                          |                 |      |  |  |  |  |
|    | California Pacific Charter - Sonoma (#2037)   | \$ 4,500.00              |                 |      |  |  |  |  |
|    | Roll Call Vote:<br>Kelly Wylie<br>Dr. Shirley Peterson<br>Tanya Rogers<br>Bill Howard<br>Jason McFaul   |                          |                 |      |  |  |  |  |
|    | Moved by Seconded by Ayes   | Nays                     | Absent          |      |  |  |  |  |
| F. | Approval of RingCentral Contract (Renewal)  | Vote                     | Christine Feher | 5 m  |  |  |  |  |
|    | It is recommended the Board approve the contract with Ring Central for 2024-2025 for California Pacific Charter Schools - Sonoma (#2037), San Diego (#1758), and Los Angeles (#1751).               |                          |                 |      |  |  |  |  |
|    | Fiscal Impact: Up to \$28,000.00  |                          |                 |      |  |  |  |  |
|    | (Allocation split may vary dependent on actual enrollment)  |                          |                 |      |  |  |  |  |
|    | California Pacific Charter - Los Angeles (#1751)  | \$14,000.00              |                 |      |  |  |  |  |
|    | California Pacific Charter - San Diego (#1758)<br>California Pacific Charter - Sonoma (#2037)   | \$8,960.00<br>\$5,040.00 |                 |      |  |  |  |  |
|    | Roll Call Vote:   |                          |                 |      |  |  |  |  |
|    | Kelly Wylie   |                          |                 |      |  |  |  |  |
|    | Dr. Shirley Peterson  |                          |                 |      |  |  |  |  |
|    | Tanya Rogers  |                          |                 |      |  |  |  |  |
|    | Bill Howard   |                          |                 |      |  |  |  |  |
|    | Jason McFaul  |                          |                 |      |  |  |  |  |
|    | Moved by Seconded by Ayes   | Nays                     | Absent          |      |  |  |  |  |

|      |    |   | Purpose           | Presenter       | Time    |  |  |
|------|----|---|-------------------|-----------------|---------|--|--|
| XII. | Ed | ucation/Student Services  |                   |                 | 6:32 PM |  |  |
|      | Α. | Approval of 1st Day School Supplies (Renewal)   | Vote              | Christine Feher | 5 m     |  |  |
|      |    | It is recommended the Board approve 1st Day So<br>California Pacific Charter Schools - Sonoma (#20<br>Angeles (#1751).          |                   |                 |         |  |  |
|      |    | Fiscal Impact: Up to \$60,000.00<br>(Allocation split may vary dependent on actual er   | nrollment)        |                 |         |  |  |
|      |    | California Pacific Charter - Los Angeles (#1751)  |                   |                 |         |  |  |
|      |    | California Pacific Charter - San Diego (#1758)  | \$19,200.00       |                 |         |  |  |
|      |    | California Pacific Charter - Sonoma (#2037)   | \$10,800.00       |                 |         |  |  |
|      |    | Roll Call Vote:   |                   |                 |         |  |  |
|      |    | Kelly Wylie<br>Dr. Shirley Peterson   |                   |                 |         |  |  |
|      |    | Tanya Rogers  |                   |                 |         |  |  |
|      |    | Bill Howard   |                   |                 |         |  |  |
|      |    | Jason McFaul  |                   |                 |         |  |  |
|      |    | Moved by Seconded by Ayes   | Nays              | _Absent         |         |  |  |
|      | В. | Approval of Curriculum Purchase from<br>Accelerate Education (Renewal)  | Vote              | Christine Feher | 5 m     |  |  |
|      |    | It is recommended the Board approve the purcha  | ase contract with | Accelerate      |         |  |  |
|      |    | Education for 2024-2025 for California Pacific Charter Schools - Sonoma (#2037),<br>San Diego (#1758), and Los Angeles (#1751). |                   |                 |         |  |  |
|      |    | Fiscal Impact: Up to \$200,000.00   |                   |                 |         |  |  |
|      |    | (Allocation split may vary dependent on actual er<br>California Pacific Charter - Los Angeles (#1751)                           | ,                 |                 |         |  |  |
|      |    | California Pacific Charter - San Diego (#1758)  | \$ 64,000.00      |                 |         |  |  |
|      |    | California Pacific Charter - Sonoma (#2037)   | \$ 36,000.00      |                 |         |  |  |
|      |    | Roll Call Vote:   |                   |                 |         |  |  |
|      |    | Kelly Wylie<br>Dr. Shirley Peterson   |                   |                 |         |  |  |
|      |    | Tanya Rogers  |                   |                 |         |  |  |
|      |    |   |                   |                 |         |  |  |

|    |   | Purpose        | Presenter              | Time |  |  |  |  |
|----|---|----------------|------------------------|------|--|--|--|--|
|    | Bill Howard   |                |                        |      |  |  |  |  |
|    | Jason McFaul  |                |                        |      |  |  |  |  |
|    | Moved by Seconded by Ayes   | Nays           | Absent                 |      |  |  |  |  |
|    |   |                |                        |      |  |  |  |  |
| C. | Approval of Funds for Purchase of Student and   | Vote           | Christine Feher        | 5 m  |  |  |  |  |
|    | Faculty Technology  |                |                        |      |  |  |  |  |
|    | It is recommended the Board approve the purcha  | ase of student | and faculty technology |      |  |  |  |  |
|    | for 2024-2025 for California Pacific Charter Scho   | ols - Sonoma   | (#2037), San Diego     |      |  |  |  |  |
|    | (#1758), and Los Angeles (#1751).   |                |                        |      |  |  |  |  |
|    | <b>-</b>  |                |                        |      |  |  |  |  |
|    | Fiscal Impact: Up to \$300,000.00   | prollmont)     |                        |      |  |  |  |  |
|    | (Allocation split may vary dependent on actual en<br>California Pacific Charter - Los Angeles (#1751) | •              |                        |      |  |  |  |  |
|    | California Pacific Charter - San Diego (#1758)  | \$96,000.00    |                        |      |  |  |  |  |
|    | California Pacific Charter - Sonoma (#2037)   | \$54,000.00    |                        |      |  |  |  |  |
|    |   | φο 1,000.00    |                        |      |  |  |  |  |
|    | Roll Call Vote:   |                |                        |      |  |  |  |  |
|    | Kelly Wylie   |                |                        |      |  |  |  |  |
|    | Dr. Shirley Peterson  |                |                        |      |  |  |  |  |
|    | Tanya Rogers  |                |                        |      |  |  |  |  |
|    | Bill Howard   |                |                        |      |  |  |  |  |
|    | Jason McFaul  |                |                        |      |  |  |  |  |
|    | Moved by Seconded by Ayes   | Nays           | Absent                 |      |  |  |  |  |
| D. | Approval of Kajeet Quote (Renewal)  | Vote           | Gretchen               | 5 m  |  |  |  |  |
|    |   |                | Chamberlain            |      |  |  |  |  |
|    | It is recommended the Board approve Kajeet for  | 2024-2025 for  | California Pacific     |      |  |  |  |  |
|    | Charter Schools - Sonoma (#2037), San Diego (#1758), and Los Angeles (#1751).                         |                |                        |      |  |  |  |  |
|    | Fiscal Impact: Up to \$30,000.00  |                |                        |      |  |  |  |  |
|    | (Allocation split may vary dependent on actual en   | nrollment)     |                        |      |  |  |  |  |
|    | California Pacific Charter - Los Angeles (#1751)  | \$15,000.00    |                        |      |  |  |  |  |
|    | California Pacific Charter - San Diego (#1758)  | \$ 9,600.00    |                        |      |  |  |  |  |
|    | California Pacific Charter - Sonoma (#2037)   | \$ 5.400.00    |                        |      |  |  |  |  |
|    | Roll Call Vote:   |                |                        |      |  |  |  |  |
|    | Kelly Wylie   |                |                        |      |  |  |  |  |
|    | Dr. Shirley Peterson  |                |                        |      |  |  |  |  |

|       |     |  |   |               | Purpose     | Presenter                                | Time    |  |  |
|-------|-----|--|---|---------------|-------------|--|---------|--|--|
|       |     | Tanya Rogers   |   |               |             |  |         |  |  |
|       |     | Bill Howard  |   |               |             |  |         |  |  |
|       |     | Jason McFaul   |   |               |             |  |         |  |  |
|       |     | Moved by   | Seconded by                             | Ayes          | Nays        | Absent                                   |         |  |  |
|       | E.  | Approval of Pres<br>(Renewal)  | senceLearning, Inc (                    | Contract      | Vote        | Christine Feher                          | 5 m     |  |  |
|       |     |  |   |               | •           | for 2024-2025 for<br>go (#1758), and Los |         |  |  |
|       |     | Fiscal Impact: U   | Ip to \$40,000.00 still                 | need contra   | act         |  |         |  |  |
|       |     | (Allocation split  | may vary dependen                       | t on actual e | nrollment)  |  |         |  |  |
|       |     | California Pacifi  |   |               |             |  |         |  |  |
|       |     | California Pacifi  | c Charter - San Dieg                    | go (#1758)    | \$12,800.00 |  |         |  |  |
|       |     | California Pacifi  | c Charter - Sonoma                      | (#2037)       | \$7,200.00  |  |         |  |  |
|       |     | Roll Call Vote:  |   |               |             |  |         |  |  |
|       |     | Kelly Wylie  |   |               |             |  |         |  |  |
|       |     | Dr. Shirley Pete   | rson                                    |               |             |  |         |  |  |
|       |     | Tanya Rogers   |   |               |             |  |         |  |  |
|       |     | Bill Howard  |   |               |             |  |         |  |  |
|       |     | Jason McFaul   |   |               |             |  |         |  |  |
|       |     | Moved by   | Seconded by                             | Ayes          | Nays        | Absent                                   |         |  |  |
| XIII. | Per | sonnel Services  | i                                       |               |             |  | 6:57 PM |  |  |
|       | Α.  | Approval of Dec<br>for the 2024-202  | elaration of Need (D0<br>25 School Year | ON) CL-500    | Vote        | Corrie Amador                            | 5 m     |  |  |
|       |     | It is recommended the Board approve the Declaration of Need (DON) CL-500 for 2024-2025 for California Pacific Charter Schools - Sonoma (#2037), San Diego (#1758), and Los Angeles (#1751), for the 2024-2025 school year. |   |               |             |  |         |  |  |
|       |     | Fiscal Impact: N   | lone                                    |               |             |  |         |  |  |
|       |     | Roll Call Vote:  |   |               |             |  |         |  |  |
|       |     | Kelly Wylie  |   |               |             |  |         |  |  |
|       |     | Dr. Shirley Pete   | rson                                    |               |             |  |         |  |  |
|       |     | Tanya Rogers   |   |               |             |  |         |  |  |
|       |     | Bill Howard  |   |               |             |  |         |  |  |
|       |     |  |   |               |             |  |         |  |  |

|      |     |   |  |             | Purpose        | Presenter     | Time |  |  |
|------|-----|---|--|-------------|----------------|---------------|------|--|--|
|      |     | Jason McFaul  |  |             |                |               |      |  |  |
|      |     | Moved by  | _ Seconded by  | Ayes        | Nays           | Absent        |      |  |  |
|      |     |   |  |             |                |               |      |  |  |
|      | В.  | Approval of 2024  | 1-2025 Strategic Sta   | affing Plan | Vote           | Corrie Amador | 10 m |  |  |
|      |     | It is recommended the Board approve the comprehensive 2024-2025 Strategic<br>Staffing Plan for California Pacific Charter Schools - Sonoma (#2037), San Diego<br>(#1758), and Los Angeles (#1751).  |  |             |                |               |      |  |  |
|      |     | ( <i>Allocation split ı</i><br>California Pacific<br>California Pacific   | stimated \$11,349,87<br><i>may vary dependen</i><br>c Charter - Los Ange<br>c Charter - San Dieg | 6           |                |               |      |  |  |
|      |     | California Pacific  | : Charter - Sonoma   | (#2037)     | \$2,042,978.38 | 3             |      |  |  |
|      |     | Roll Call Vote:<br>Kelly Wylie<br>Dr. Shirley Peter<br>Tanya Rogers<br>Bill Howard<br>Jason McFaul<br>Moved by  | Absent   |             |                |               |      |  |  |
| XIV. | Pol | Policy Development  |  |             |                |               |      |  |  |
|      | Α.  | Approval of New   | Board Policy   |             | Vote           | Shannon Green | 5 m  |  |  |
|      |     | It is recommended the Board approve the proposed policy. This policy will allow the<br>Board to address any related complaints or issues that may be raised in the<br>school/work environment.<br><b>3000 Series - Business/Non-Instructional</b><br>3030 Investment Policy |  |             |                |               |      |  |  |
|      |     |   |  |             |                |               |      |  |  |
|      |     | Roll Call Vote:   |  |             |                |               |      |  |  |
|      |     | Kelly Wylie   |  |             |                |               |      |  |  |
|      |     | Dr. Shirley Peter   | son  |             |                |               |      |  |  |

- Tanya Rogers
- Bill Howard
- Jason McFaul

|          |               |      | Purpose | Presenter | Time |
|----------|---------------|------|---------|-----------|------|
| Moved by | _ Seconded by | Ayes | Nays    | Absent    |      |

#### XV. Calendar

The next scheduled regular meeting of the Board of Directors will be held on June 11, 2024.

| XVI.  | Comments |   |                   |      |         |                 |         |
|-------|----------|---|-------------------|------|---------|-----------------|---------|
|       | Α.       | Board Comments  |                   |      | Discuss | Board President | 5 m     |
|       | В.       | CEO/Superintend   | ent Comments      |      | Discuss | Christine Feher | 5 m     |
| XVII. | Clos     | Closing Items   |                   |      |         |                 | 7:27 PM |
|       | Α.       | Adjourn Meeting   |                   |      | Vote    | Board President | 2 m     |
|       |          | Roll Call Vote:<br>Kelly Wylie<br>Dr. Shirley Peters<br>Tanya Rogers<br>Bill Howard<br>Jason McFaul<br>Moved by | on<br>Seconded by | Ayes | Nays    | Absent          |         |

#### FOR MORE INFORMATION

For more information concerning this agenda, contact California Pacific Charter Schools. Telephone: 949-688-7798