

Fitchburg State University

Board of Trustees

Amended on November 16, 2020 at 10:01 AM EST

Date and Time

Tuesday November 10, 2020 at 10:00 AM EST

Location

This meeting will be held remotely.

Notice of a meeting of the Fitchburg State University Board of Trustees on Tuesday, November 10, 2020 at 10:00 a.m.

This meeting will be held via teleconference as approved by Governor Baker.

For public comments dial (when announced in the meeting): 978.665.3698 Public streaming:

stream.meet.google.com/stream/3e797815-a713-480a-8c1c-32674d2d8149

| Agenda | Purpose | Presenter | Time |
|---|--------------------|---------------|-------------|
| I. Opening Items | | | 10:00 |
| opening items | | | AM |
| Opening Items | | | |
| A. Record Attendance and Guests | | | |
| B. Call the Meeting to Order | | Donald Irving | |
| C. Public Comments | | | 3 m |
| D. Approve Minutes from the September 15, 2020 meeting - VOTE (08/20-21) | Approve Minutes | | 1 m |
| Approve minutes for Board of Trustees on September 15, 2020 | | | |
| II. Finance and Administration | | | 10:04 AM |
| A. Presentation by the auditors | Discuss | | 15 m |
| B. FY2020 Audit - VOTE (09/20-21) | Vote | | 2 m |
| III. Sabbatical Requests | | | 10:21 AM |

| A. Act on President's recommendation for faculty sabbatical requests - VOTE (10/20-21) | Vote | 5 m |
|---|------|-------------|
| IV. Slate of Officers | | 10:26 AM |
| A. Act on Board Officers | Vote | 5 m |
| V. Notifications | | 10:31 AM |
| A. Personnel Actions (N02-20/21) | FYI | 1 m |
| VI. Student Trustee Report | | 10:32 AM |
| A. Update from Student Trustee | FYI | 5 m |
| VII. Chair's Report | | 10:37 AM |
| A. Conflict of Interest | FYI | 1 m |
| B. Board Assessment | FYI | 1 m |
| C. Board Giving | FYI | 3 m |
| D. Strategic Planning - Board meeting on Nov. 18 at 11:00 a.m. | FYI | 3 m |
| VIII. President's Report | | 10:45 AM |
| A. COVID Testing | FYI | 3 m |
| B. NECHE Committee Representation | FYI | 5 m |
| C. DHE Trustee Convening Meeting | FYI | 2 m |
| D. Academic Calendar | FYI | 3 m |
| E. Open House update | FYI | 2 m |
| F. Virtual Commencement Ceremonies | FYI | 3 m |
| G. National Latinx Heritage Month Fall 2020 | FYI | 2 m |
| H. News Articles | FYI | 1 m |
| IX. Closing Items | | 11:06 AM |
| A. Adjourn Meeting | Vote | 1 m |