



Bridge Preparatory Charter School

Academic Committee Meeting

Published on April 16, 2023 at 9:03 PM EDT

Date and Time

Tuesday April 18, 2023 at 11:00 AM EDT

Location

Join Zoom Meeting

<https://us02web.zoom.us/j/86295245478?pwd=U2VFTEdOQjY5bVQ5bDZxLzdndzgxUT09>

Meeting ID: 862 9524 5478

Passcode: 789515

One tap mobile

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Dial by your location

+1 646 558 8656 US (New York)

Notice: System glitch has prevented the adding of item # 6 under New Agenda Items. Item # 6 is : "next year's staffing"

Agenda

| | Purpose | Presenter | Time |
|-------------------------------------|---------|--------------|-----------------|
| I. Opening Items | | | 11:00 AM |
| A. Record Attendance | | R Kerr | 1 m |
| B. Call the Meeting to Order | | Rose Kerr | 1 m |

| | Purpose | Presenter | Time |
|--|-----------------|-----------|------|
| C. Review of Items Discussed on 3/14/23 | Approve Minutes | Rose Kerr | 5 m |

1. *Mock Assessments*
2. *MAP Assessments to be administered in late March*
3. *Academic Committee agreed to recommend Practicum at BP to BOT.*
4. *Staff mentoring and PD continues.*

II. New Agenda for Items April 18, 2023 **11:07 AM**

| | | | |
|---------------------|---------|------------------------------|------|
| A. Academics | Discuss | Christine Volpe/Tim Castanza | 35 m |
|---------------------|---------|------------------------------|------|

1. *Data.....Mock NYS Assessments.*
2. *Data... March administration of MAP to be presented during May BOT to inform next year's planning and decisions, can Core collaborative provide student by student longitudinal growth data? Can grade by grade data be given.*
3. *Updates on "Structured Literacy Practicum", recommended to the BOT by the Academic Committee last month.*
4. *Core Collaborative*
5. *Graduation and Awards*

III. Other Business **11:42 AM**

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|------------------------|--|--------|-----|
| A. New Business | | R Kerr | 2 m |
|------------------------|--|--------|-----|

IV. Closing Items **11:44 AM**

| | | | |
|---------------------------|------|--------|-----|
| A. Adjourn Meeting | Vote | R Kerr | 1 m |
|---------------------------|------|--------|-----|