



# Bridge Preparatory Charter School

## Executive Committee Meeting

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### Date and Time

Monday June 24, 2019 at 4:00 PM EDT

### Location

Conference call - Tel #: 605.472.5696 Pin: 402835

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### Agenda

#### I. Opening Items

Opening Items

- A. Record Attendance and Guests
- B. Call the Meeting to Order
- C. Approve May 6th Minutes
  
- D. Approve June 4th Minutes

#### II. Executive Committee Items to Review

Executive

- A. Insurance Policies

**B.** Mentor Consultant

**C.** Executive Director's Progress

Discuss all school projects and Executive Director's Update

**D.** Review Agenda for July Board Meeting

**III. Other Business**

**IV. Closing Items**

**A.** Adjourn Meeting